

**RECORDING REQUESTED BY AND RETURN TO:**

**PACIFIC GAS AND ELECTRIC COMPANY**  
**Fresno Land Services Office**  
**650 "O" Street, Bag 23**  
**Fresno, CA 93760-0001**

Location: City of Lemoore

Recording Fee \$ \_\_\_\_\_

Document Transfer Tax \$ 0.00

This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).

Computed on Full Value of Property Conveyed, or

Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale

\_\_\_\_\_  
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

**LD#2219-20-**

**EASEMENT DEED**

CITY OF LEMOORE, a public body of the State of California,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situate in the City of Lemoore, County of Kings, State of California, described as follows:

(APN 023-300-001)

The parcel of land conveyed by Ernest V. Avila and Rita A. Avila to Grantor by deed dated August 1, 1970 and recorded in Book 958 of Official Records at page 387, Kings County Records.

Said facilities and easement area are described as follows:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables, fixtures and appurtenances, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strip of land of the uniform width of 10 feet lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate location of said facilities are shown upon Grantee's Drawing Number 30765942-L1 and 30765942-L2 attached hereto and made a part hereof.

Such anchors, guy wires and cables, guy stubs, and fixtures as Grantee deems necessary, extending outside of said strip of land installed at such locations as Grantee shall from time to time deem necessary.

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strip of land of the uniform width of 10 feet, the center line of which is delineated by the heavy dashed line shown upon the print of Grantee's Drawing No. 30765942-L2 attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement area.

Grantor further grants to Grantee the right to assign to another public utility as defined in Section 216 of the California Public Utilities Code the right to install, inspect, maintain, replace, remove and use communications facilities within easement area (including ingress thereto and egress therefrom).

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Dated: \_\_\_\_\_, \_\_\_\_\_.

CITY OF LEMOORE

By \_\_\_\_\_

By \_\_\_\_\_

I hereby certify that a resolution was adopted on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by the

\_\_\_\_\_ authorizing the foregoing grant of easement.

By \_\_\_\_\_

Title \_\_\_\_\_

Area 4, Fresno

Land Service Office: Fresno

Operating Department: Electric Distribution

USGS location: MDM, T. 19 S., R. 20 E., SEC. 10, NW ¼ of SW ¼

FERC License Number(s): N/A

PG&E Drawing Number(s): 30765942-L1 and 30765942-L2

PLAT NO.: 19202

LD of any affected documents: N/A

LD of any Cross-referenced documents: N/A

TYPE OF INTEREST: 03, 04, 06, 43

SBE Parcel Number: N/A

(For Quitclaims, % being quitclaimed): N/A

PM #: 30765942

JCN: N/A

County: Kings

Utility Notice Numbers: N/A

851 Approval Application No.   N/A   Decision   N/A  

Prepared By: ADGa

Checked By: DAV0

Revision Number: N/A

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_ Notary Public  
Here insert name and title of the officer

personally appeared \_\_\_\_\_  
\_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

(Seal)

**CAPACITY CLAIMED BY SIGNER**

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other \_\_\_\_\_

**LEGEND**

-  NEW GUY ANCHOR
-  NEW UTILITY POLE
-  PROPERTY LINE
-  GRANTOR PROPERTY LINE
-  APPROXIMATE CENTERLINE OF PROPOSED 10' WIDE P.G.&E. CO. POLE LINE EASEMENT

**APN 023-300-001**  
**City of Lemoore**  
**Book 958 at page 387, K.C.R.**

**STATE HIGHWAY 198**

Match Line Dwg. No. 30765942-L2



UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG ALL BOUNDARIES OR LINES.

Applicant:				SCALE		DATE	
<b>CALTRANS- HIGHWAY 198 &amp; 19TH RELOCATION</b>				NTS		05/09/2011	
SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF: KINGS		CITY OF: LEMOORE	
10	19 S.	20 E.	MDM	F.B.: ADGA/DAVO DR. BY: ADGA		CH. BY: DAVO	
PLAT MAP REFERENCES	19202 NA	PG&E		FRESNO DIVISION	103781080 AUTHORIZ	30765942-L1 DRAWING NO.	

**LEGEND**

-  NEW GUY ANCHOR
-  NEW UTILITY POLE
-  NEW JUNCTION BOX
-  PROPERTY LINE
-  GRANTOR PROPERTY LINE
-  APPROXIMATE CENTERLINE OF PROPOSED 10' WIDE P.G.&E. CO. POLE LINE EASEMENT
-  APPROXIMATE CENTERLINE OF PROPOSED 10' WIDE P.G.&E. CO. UNDERGROUND ELECTRIC EASEMENT

Match Line Dwg. No. 30765942-L1

STATE HIGHWAY 198

APN 023-300-001  
 City of Lemoore  
 Book 958 at page 387, K.C.R.

TAMMY LANE

APN 023-290-029

19TH AVENUE



UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG ALL BOUNDARIES OR LINES.

Applicant:				SCALE	DATE
CALTRANS- HIGHWAY 198 & 19TH RELOCATION				NTS	05/09/2011
SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF:	CITY OF:
10	19 S.	20 E.	MDM	KINGS	LEMOORE
PLAT MAP		19202		F.B.:ADGA/DAVO DR.	BY: ADGA
REFERENCES		NA		CH.BY: DAVO	
PG&E		FRESNO	103781080	30765942-L2	
		DIVISION	AUTHORIZ	DRAWING NO.	