

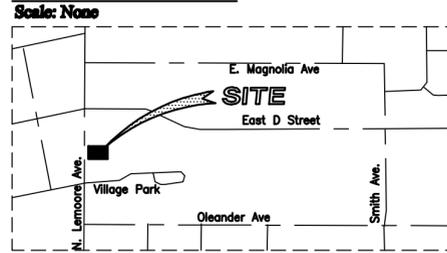
RECORDER'S STATEMENT

Document No. _____ Fee _____
 Filed This _____ day of _____, 20____, at _____ M.
 in Book _____ of Parcel Maps, at Page _____, at the request of
 Zumwalt-Hansen & Associates, Inc.

Ken Baird, County Recorder

By: _____
 Deputy

VICINITY MAP



PARCEL MAP

No. 2011-02

Parcel C of Parcel Map recorded August 6, 1980 in Book 7 of Parcel Maps, at Page 17, K.C.R.

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Carol Rocovits on November 26, 2011. I hereby state that all the monuments are of the character and occupy the positions indicated and that the monuments are sufficient to enable the survey to be retraced and that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



James F. Hansen, L.S. 4375

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IS APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL OF THE PROVISIONS OF SECTION 66425 THROUGH 66450 OF THE GOVERNMENT CODE AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPILED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

by: HARRY TOW, CITY ENGINEER R.C.E. 8891 DATE _____

OWNERS STATEMENT

THE UNDERSIGNED HEREBY CERTIFY THAT THEY ARE THE ONLY PERSONS HAVING ANY RECORDED TITLE INTEREST IN THE REAL PROPERTY INCLUDED WITHIN THE BOUNDARIES OF THE SUBDIVISION SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF SAID MAP AND THAT THE CONSENT OF NO OTHER PERSON IS NECESSARY. WE HEREBY OFFER FOR DEDICATION AND DO HEREBY DEDICATE THE FOLLOWING, AS SHOWN WITHIN THE BOUNDARIES OF THE MAP HEREBON, FOR THESE SPECIFIC PURPOSES:

1. A PUBLIC BASEMENT FOR THE INSTALLATION AND MAINTENANCE OF GAS LINES AND CONDUITS FOR ELECTRIC, TELEVISION AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, AS SHOWN HEREBON AND DESIGNATED AS "PUE" (PUBLIC UTILITY EASEMENT).

CAROL ANN ROCOVITS, a widow

State of California
 County of _____
 On _____ before me, _____, Notary Public,
 personally appeared _____
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
 WITNESS MY HAND

Signature _____ (Print Name)
 My Commission No. _____ My Commission Expires _____
 Principal Office in County of _____

TAX COLLECTOR'S STATEMENT

This is to certify that the provisions of article 8 of chapter 4 of division 2 of the government code have been complied with regarding deposits.

by: Rebecca Carr, Tax Collector/Treasurer date _____

PLANNING COMMISSION STATEMENT

I HEREBY STATE THAT THIS MAP CONFORMS TO THE TENTATIVE PARCEL MAP APPROVED BY THE CITY OF LEMORE PLANNING COMMISSION IN ACCORDANCE WITH REQUIREMENTS OF LAW IN A DULY AUTHORIZED MEETING HELD OCTOBER 24, 2011.

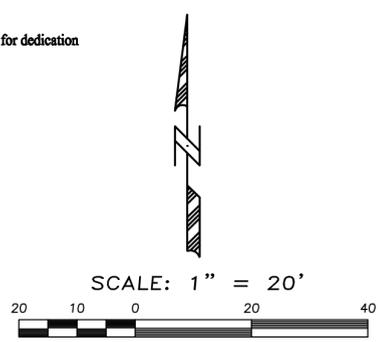
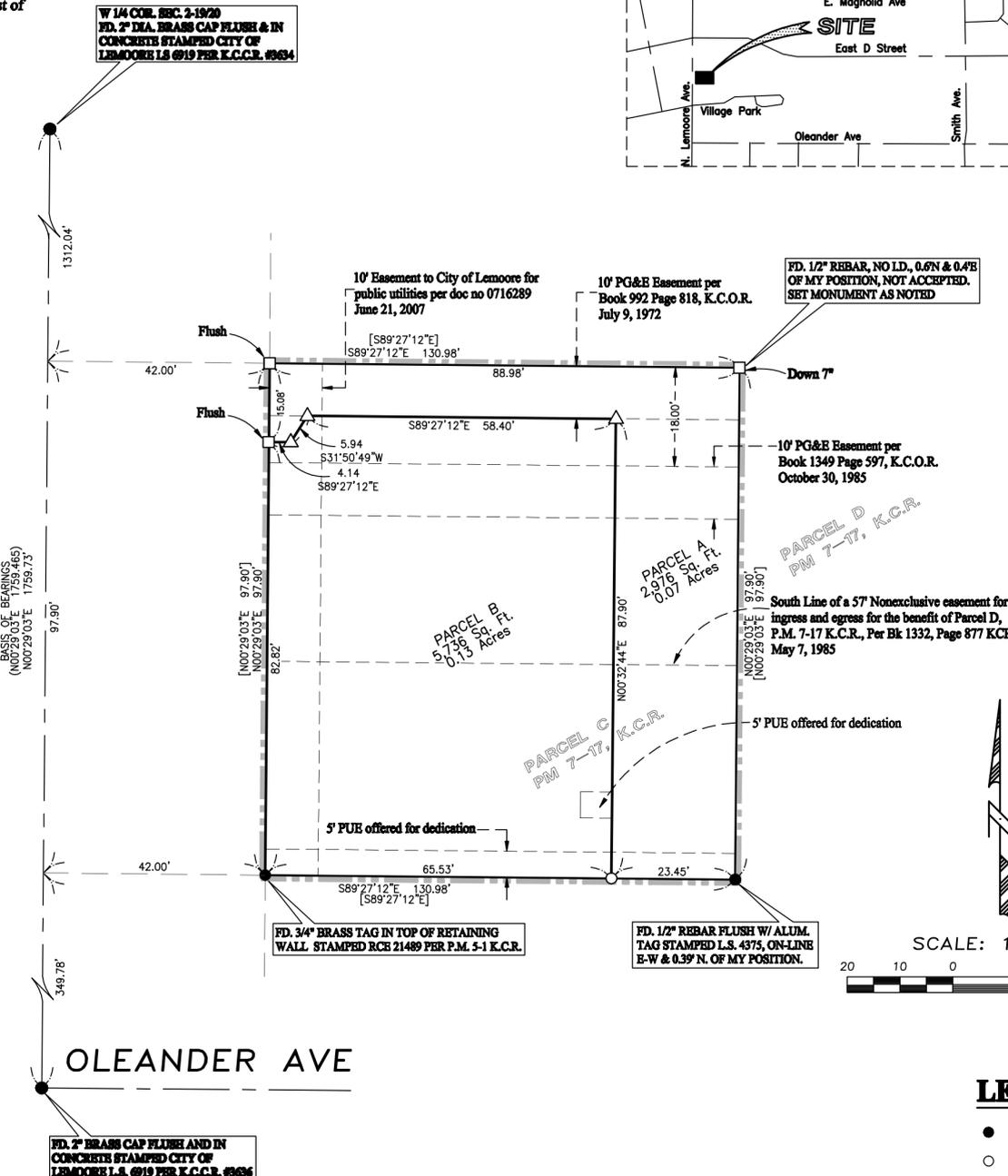
HOLLY SMYTH, PLANNING DIRECTOR DATE _____

NOTE

THIS LAND IS SUBJECT TO THE FOLLOWING:

1. Driveway Easement Agreement for the purposes of sharing in the repair and maintenance of the shared driveway recorded in the K.C.O.R. as document # _____ on _____.
2. Reciprocal Easement Agreement for the purposes of granting cross parking easement, trash enclosure easement, and repair and maintenance obligations recorded in the K.C.O.R. as document # _____ on _____.

LEMOORE AVE



LEGEND

- Found Monuments as indicated
- Set 1/2" Rebar, 30" long, tagged L.S. 4375, 6" deep, or as otherwise indicated
- △ Set Cotton Picker Spindle, flush, L.S. 4375
- Set Brass Nail & Tag Flush in Conc., L.S. 4375 depth as noted
- () Record Data per R/S 8-85 K.C.R.
- [] Record Data per P.M. 7-17 K.C.R.
- W.C. Witness Corner
- — — Distinctive Border
- All dimensions are in feet and decimals thereof.
- PUE Public Utility Easement

CITY CLERKS STATEMENT

THIS IS TO CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF LEMORE HELD ON THE _____ DAY OF _____, 20____, AN ORDER WAS DULY AND REGULARLY MADE AND ENTERED APPROVING THIS MAP AND SUBDIVISION AND ACCEPTING, SUBJECT TO IMPROVEMENTS, ON BEHALF OF THE PUBLIC, THE PUBLIC UTILITIES EASEMENTS AS SHOWN ON THIS MAP.

NANCI C. O. LIMA, CITY CLERK DATE _____

BASIS OF BEARINGS

THE WEST LINE OF THE SW 1/4 OF SECTION 2 TOWNSHIP 19 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, BEARS N0°29'03"E AS SHOWN IN VOLUME 8 OF LICENSED SURVEYORS' PLATS, AT PAGE 85 OF KINGS COUNTY RECORDS.

CIVIL ENGINEERS
**ZUMWALT
 HANSEN &
 LAND SURVEYORS**

609 N. IRWIN ST.

HANFORD, CA. 93230

PH. (559) 582-1056

FILE NO. 0708111

ONE SHEET ONLY

City of Lemoore
 TFM NO. 2011-02