

Mayor  
Willard Rodarmel  
Mayor Pro Tem  
John Flourde  
Council Members  
John Gordon  
John Murray  
William Siegel



Office of the  
City Clerk

119 Fox Street  
Lemoore • CA 93245  
Phone • (559) 924-6700  
FAX • (559) 924-9003

## APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name MIGUEL NUNEZ  
Address [REDACTED] Telephone# [REDACTED]  
E-mail address [REDACTED] Cell # [REDACTED]  
Business Name Lemoore Stadium Cremas  
Business Address 400 FOLLETT  
Position Held GENERAL MANAGER Business Phone # (559) 924-4884  
How long have you resided in Lemoore 5 months Are you a registered voter NO  
Would you be available for meetings in the daytime  evenings \_\_\_\_\_ both \_\_\_\_\_

Please indicate the Commission or Advisory Committee for which you wish to apply:

Planning Commission     Parks & Recreation Commission     Tree Committee  
 Downtown Merchants Advisory Committee     Downtown Architectural Design Review Committee

What are your principle areas of interest in our City government The look, atmosphere, and overall feel of a certain area is, to my opinion, a major impact in any community. I would say my interests are in future development of Lemoore, and to improve foot traffic.

List education, training or special knowledge which might be relevant to this appointment I don't have any education I can confidently say benefits to this appointment, but I have been in multiple clubs throughout high school and also the fact that I am bi-lingual has helped me experience & learn two worlds.

Public Service Appointment Application  
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment

I have worked in Fast Food, convenience stores, vineyards, & Factories... all which I have learned a great deal from and have helped be earn my current career today. Clubs: MEChA, Key Club, Bridge Club, Apso, & AVID.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

---

---

---

---

REMARKS: Please indicate any further information that will be of value regarding your appointment.

Being young, bi-lingual, and knowing what it takes to work hard & earn something would greatly benefit any organization looking to expand and recruit other members with similar backgrounds as mine.

Name Miguel Nunez  
(Please print)

Date 2/19/13

Signature 

Mayor  
Willard Rodarmel  
Mayor Pro Tem  
John Flourde  
Council Members  
John Gordon  
John Murray  
William Siegel



Office of the  
City Clerk

119 Fox Street  
Lemoore • CA 93245  
Phone • (559) 924-6700  
FAX • (559) 924-9003

## APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Angelica Soto

Address [REDACTED] Telephone# [REDACTED]

E-mail address [REDACTED] Cell # [REDACTED]

Business Name Bobby's Satellite

Business Address 350 D St Lemoore CA

Position Held Marketing Director Business Phone # 559-924-0977

How long have you resided in Lemoore \_\_\_\_\_ Are you a registered voter yes

Would you be available for meetings in the daytime yes evenings yes both \_\_\_\_\_

Please indicate the Commission or Advisory Committee for which you wish to apply:

Planning Commission     Parks & Recreation Commission     Tree Committee  
 Downtown Merchants Advisory Committee     Downtown Architectural Design Review Committee

What are your principle areas of interest in our City government to promote our business

To be more involved in our community. know  
whats going on with local business

List education, training or special knowledge which might be relevant to this appointment \_\_\_\_\_

Marketing experience, great with people. And  
I work for a company that is extremely interested  
in becoming an asset to the Chamber and DMA

Public Service Appointment Application  
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment

Bobby's ~~Company~~ Satellite, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Hispanic Chamber of Commerce, Amarillo TX 2001-2009  
United Way - Amarillo TX 2001-2009  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS: Please indicate any further information that will be of value regarding your appointment.

We are eager to become parts of the  
Downtown merchants and look forward to  
doing our part.  
\_\_\_\_\_  
\_\_\_\_\_

Name Angela Soto  
(Please print)

Date 1-28-13

Signature 

1