



LEMOORE

CALIFORNIA

JOINT LEMOORE CITY COUNCIL
★ LEMOORE REDEVELOPMENT
SUCCESSOR AGENCY MEETING
COUNCIL CHAMBER
429 "C" STREET
August 19, 2014

AGENDA

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

5:30 pm STUDY SESSION

PUBLIC COMMENT

This time is reserved for members of the audience to address the City Council/Agency Board on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council/Agency Board. It is recommended that speakers limit their comments to between 3 to 5 minutes each and it is requested that no comments be made during this period on items on the Agenda. Members of the public wishing to address the Council/Agency Board on items on the Agenda should notify the Mayor/Chairman when that Agenda item is called. The Council/Agency Board is prohibited by law from taking any action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the Council/Agency Board does not respond to public comment at this time. Speakers are asked to please use the microphone, and provide their name and address. Prior to addressing the Council/Agency Board, any handouts to be provided to City Clerk/Board Clerk who will distribute to Council/Agency Board and appropriate staff.

SS-1 Chevron Solar Project Update (Wlaschin)

PUBLIC COMMENT – CLOSED SESSION ITEM(S)

Council will immediately convene into closed session after hearing any public comment on Closed Session. At 7:30pm the Council will recess into Open Session and then resume Closed Session at the end of the meeting to address outstanding items.

CLOSED SESSION

This time has been set aside for the City Council to meet in a closed session to discuss matters pursuant to Government Code Section 54956.9(d) (4). Based on the advice of the City Attorney, discussion in open session concerning these matters would prejudice the position of the City in this litigation. The Mayor will give an additional oral report regarding the Closed Session at the beginning of the next regular City Council meeting.

- 1. Conference with Labor Negotiator, Pursuant to Government Code Section 54957.6**
Agency Negotiator: Jeff Laws
Employee Organization: Unrepresented Employees

In the event that not all the items on the closed session agenda have been deliberated in the time provided, the City Council may continue the closed session at the end of the regularly scheduled Council Meeting.

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

7:30 pm REGULAR SESSION

- a. **CALL TO ORDER**
- b. **PLEDGE OF ALLEGIANCE**
- c. **INVOCATION**
- d. **CLOSED SESSION REPORT(S)**

CEREMONIAL / PRESENTATIONS – Section 1

- 1-1 **New Lemoore Police Department Chaplain Ceremony (Smith)**
- 1-2 **Lemoore Rotary Club Contribution for the Cinnamon Municipal Complex Kitchen (Laws)**

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Items denoted with a ★ are Redevelopment Successor Agency items and will be acted upon by the Redevelopment Successor Agency Board. Agendas for all City Council/Redevelopment Successor Agency meetings are posted at least 72 hours prior to the meeting at the City Hall, 119 Fox St., Written communications from the public for the agenda must be received by Administrative Services no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chambers is accessible to the physically disabled. If you need special assistance, please call (559) 924-6705, at least 4 days prior to the meeting.

All items listed under Consent Calendar are considered to be routine and will be enacted by one motion. For discussion of any Consent Item, it will be made a part of the Regular Agenda at the request of any member of the City Council or any person in the audience.

CONSENT CALENDAR – Section 2

- 2-1 **Approval – Minutes – Regular Meeting – August 5, 2014**
- 2-2 **Approval – Warrant Register 13-14 – August 15, 2014**
- 2-3 **Approval – Warrant Register 14-15 – August 15, 2014**
- 2-4 **Approval – Notice of Rejection – PG&E**

PUBLIC HEARINGS – Section 3

- 3-1 **Proposed Crosswalk Removal at Bush and Follett and Bush and Hamlet (Simonson)**

NEW BUSINESS – Section 4

- 4-1 **Report and Recommendation – Residential Water Heater Issue (Wlaschin)**
- 4-2 **Report and Recommendation – Amended Memorandum of Understanding with The CrisCom Company (Laws)**

- 4-3 Report and Recommendation – Appeal by Home Owner Claudia Peinado for a Partial Denial of a Home Occupation Application for Antonio’s Tree Service (Holwell)
- 4-4 Report and Recommendation – City Engineer Agreement – Quad Knopf Planning Services Contract for 2014-215 (Holwell)
- 4-5 Report and Recommendation – Final Parcel Map – APN 024-051-015 Lot 14 in the Lemoore Industrial Park (Holwell)
- 4-6 Report and Recommendation – Kings County Economic Development Corporation Funding Request for Industrial/Manufacturing Business Development Services (Laws)
- 4-7 Report and Recommendation – Budget Adjustment for Additional PG&E Costs for the Chevron Solar Project (Wlaschin)

DEPARTMENT AND CITY MANAGER REPORTS – Section 5

- 5-1 Department Reports
- 5-2 City Manager Reports

CITY COUNCIL REPORTS AND REQUESTS – Section 6

- 6-1 City Council Reports
- 6-2 City Council Requests

ADJOURNMENT

NOTICE: Pursuant to Government Code §54954.3(a), public comments may be directed to the legislative body concerning any item contained on the agenda for this meeting before or during consideration of the item. Those wishing to address Council on an item shall be limited to between 3-5 minutes and if a large group, the Mayor may request that individuals provide only new information not presented by another person.

Any writing or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk’s Counter at City Hall located at 119 Fox Street, Lemoore, CA during normal business hours. In addition, most documents will be posted on the City’s website at www.lemoore.com.

Tentative Future Agenda Items

- September 2nd
- Annexation of City’s Boundary Limits across the Main East Canal to 17th Avenue Update (Laws)
- Alternative Fuel Grant – Resolution 2014-XX (Apone)
- PC Recommendation to Modify Landscape Design Standards (Holwell)
- Recognition of Volunteens (Simonson)
- Final Map for Golf Course Tract 752 (Wlaschin)

PUBLIC NOTIFICATION

I, Mary J. Venegas, Deputy City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above City Council/ Redevelopment Successor Agency Agenda for the meeting of August 19, 2014 at City Hall, 119 Fox Street St., Lemoore, CA, on August 15, 2014.

//s//
Mary J. Venegas
City Clerk