

LEMOORE CITY COUNCIL COUNCIL CHAMBER 429 C STREET February 7, 2023

MEETING AGENDA

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

5:30 p.m. STUDY SESSION

- 1-1 Police Officer of the Year (American Legion)
- 1-2 Certificate of Recognition Caroline Daley (Matthews)
- 1-3 Granicus (Olson)
- 1-4 Residential Development Standards (Brandt)

REGULAR SESSION

- a. CALL TO ORDER
- b. INVOCATION
- c. PLEDGE OF ALLEGIANCE
- d. ROLL CALL
- f. AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS

PUBLIC COMMENT

Public comment will be in accordance with the attached policy. This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to three (3) minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff. The public will have an opportunity to comment on items on the agenda once the item has been called and the Mayor opens the item to the public.

DEPARTMENT AND CITY MANAGER REPORTS – Section 2

2-1 Department & City Manager Reports

CONSENT CALENDAR – Section 3

Items considered routine in nature are placed on the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Council member or member of the public requests individual consideration.

- 3-1 Approval Minutes Special Meeting January 10, 2023
- 3-2 Approval Minutes Regular Meeting January 17, 2023
- 3-3 Approval Resolution 2023-04 Authorizing Continued Use of Remote Teleconferencing Provisions (AB 361)
- 3-4 Approval Budget Amendment and Position Allocation Amendment for Transfer of Fulltime Staff
- 3-5 Approval Proposal from AdEdge to Remove and Replace Media at Station 7
- 3-6 Approval Lease Agreement between the City of Lemoore and Solutionetix Technologies, LLC.

3-7 Approval – Spiess Construction – Change Order for Site 7 South Tank Emergency Rebuild Project

PUBLIC HEARINGS – Section 4

Report, discussion and/or other Council action will be taken.

4-1 Public Hearing – First Reading – Ordinance 2023-01 – Amending Title 8, Chaper 1 of the Lemoore Municipal Code, Adding and Setting Forth an Expedited and Streamlined Permitting Process for Electric Vehicle Charging Stations as Required by Government Code Section 65850.7 (Greenlee)

NEW BUSINESS – Section 5

Report, discussion and/or other Council action will be taken.

No New Business.

BRIEF CITY COUNCIL REPORTS AND REQUESTS – Section 6

6-1 City Council Reports / Requests

CLOSED SESSION

This item has been set aside for the City Council to meet in a closed session to discuss matters pursuant to Government Code Section 54956.9(d)(4). The City Attorney will provide an oral report regarding the Closed Session.

- Government Code Section 54957.6 Conference with Labor Negotiator Agency Designated Representatives: Mary Lerner, City Attorney and Michelle Speer, Assistant City Manager Employee Organizations: General Association of Service Employees, Lemoore Police Officers Association, Lemoore Police Sergeants Unit, Police Professional Services Bargaining Unit, and Unrepresented
 Covernment Code Section 54056 0
- Government Code Section 54956.9
 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (4) of Section 54956.9
 One Case
- Government Code Section 54956.9
 CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision (d) of Section 54956.9
 One Case

ADJOURNMENT

Upcoming Council Meetings

- City Council Regular Meeting, Tuesday, February 21, 2023
- City Council Regular Meeting, Tuesday, March 7, 2023

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting at the Council Chamber, 429 C Street and the Cinnamon Municipal Complex, 711 W. Cinnamon Drive. Written communications from the public for the agenda must be received by the City Clerk's Office no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. Should you need special assistance, please call (559) 924-6744, at least 4 business days prior to the meeting.

PUBLIC NOTIFICATION

I, Marisa Avalos, City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above Regular City Council Agenda for the meeting of February 7, 2023 at Council Chamber, 429 C Street and Cinnamon Municipal Complex, 711 W. Cinnamon Drive, Lemoore, CA on February 3, 2023.

//s//

Marisa Avalos, City Clerk

CITY OF LEMOORE CITY COUNCIL REGULAR MEETING FEBRUARY 7, 2023 @ 5:30 p.m.

All upcoming regular and special City Council meetings *will be open to members of the public on a first come, first served basis and via Zoom.* The meeting may be viewed through the following options:

- Join Zoom Meeting
- Please click the link below to join the webinar:
- https://us06web.zoom.us/j/83917355375?pwd=MmZDQnNYNUNuTWNnZEZkMm5McXV0Zz09
- Meeting ID: 839 1735 5375
- Passcode: 818418
- Phone: +1 669 900 6833

The City will also provide links to streaming options on the City's website and on its Facebook page.

If you wish to make a general public comment or public comment on a particular item on the agenda, **participants may do so via Zoom during the meeting** or by **submitting public comments by e-mail to**: cityclerk@lemoore.com. In the subject line of the e-mail, please state your name and the item you are commenting on. If you wish to submit a public comment on more than one agenda item, please send a separate e-email for each item you are commenting on. Please be aware that written public comments, including your name, may become public information. Additional requirements for submitting public comments by e-mail are provided below.

General Public Comments & Comments on City Council Business Items

For general public comments and comments regarding specific City Council Business Items, public comments can be made via Zoom during the meeting or all public comments must be received by e-mail no later than 5:00 p.m. the day of the meeting. Comments received by this time will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a general public comment or comment on a business item is received after 5:00 p.m., efforts will be made to read your comment into the record. However, staff cannot guarantee that written comments received after 5:00 p.m. will be read. All written comments that are not read into the record will be made part of the meeting minutes, provided that such comments are received prior to the end of the City Council meeting.

Public Hearings

For public comment on a public hearing, all public comments must be received by the close of the public hearing period. All comments received by the close of the public hearing period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your

comment extending past three (3) minutes may not be read aloud due to time restrictions. If a comment on a public hearing item is received after the close of the public hearing, such comment will be made part of the meeting minutes, provided that such comment is received prior to the end of the meeting.

PLEASE BE AWARE THAT ANY PUBLIC COMMENTS RECEIVED THAT DO NOT SPECIFY A PARTICULAR AGENDA ITEM WILL BE READ ALOUD DURING THE GENERAL PUBLIC COMMENT PORTION OF THE AGENDA.

The City thanks you for your cooperation in advance. Our community's health and safety is our highest priority.



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Staff Report

Item No: 1-3

То:	Lemoore City Council	
From:	Nathan Olson, City Manager	
Date:	January 26, 2023	Meeting Date: February 7, 2023
Subject:	Granicus – Citizen Engagement P	latform
Strategic	Initiative:	
Safe	e & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government □ Operational Excellence		
⊠ Con	nmunity & Neighborhood Livability	□ Not Applicable
L		

Proposed Motion:

Information Only.

Subject/Discussion:

Jax Harris with Granicus will provide a presentation regarding their citizen engagement platform.

Financial Consideration (s):

Not Applicable.

Alternatives or Pros/Cons:

Not Applicable

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Information Only.

Attachments:

- \Box Resolution:
- □ Ordinance:
- 🗆 Мар
- □ Contract
- ⊠ Other

List: Proposal

 Review:
 Date:

 Asst. City Manager
 01/31/2023

 City Attorney
 02/02/2023

 City Clerk
 02/02/2023

 City Manager
 City Manager

 Finance
 02/01/2023

7



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Staff Report

Item No: 1-4

To: Lemoore City Council

From: Steve Brandt, City Planner January 26, 2023

Meeting Date: February 7, 2023

Subject: Residential Development Standards

Strategic Initiative:

Date:

□ Safe & Vibrant Community	⊠ Growing & Dynamic Economy
□ Fiscally Sound Government	Operational Excellence
☑ Community & Neighborhood Livability	□ Not Applicable
Community & Neighborhood Livability	

Proposed Motion:

No formal motion is required at this time. Staff requests that the City Council discuss options and provide City staff with a direction that may result in recommendations for future changes to the Zoning Ordinance.

Background:

The City has received a grant from the CA Housing and Community Development Department (HCD) to review its Zoning Ordinance for ways that it can be improved to encourage the construction of more housing. This is one of many strategies that the State has implemented to help alleviate the housing crisis in California. Staff intends to bring several issues to the Council this year and present potential amendments to the Zoning Ordinance at a public hearing.

The current version of the City's Zoning Ordinance was adopted in 2012. There was a major revision in 2014 and several minor amendments at various times since then.

The City Manager also initiated this discussion due to a recent request by a developer to subdivide land into single-family lots that would be some of the smallest lots approved in Lemoore.

<u>lssue:</u>

Roughly half of the city is zoned Low Density Residential, which is where most singlefamily residential homes are located. One of the most important design standards for this zone is the minimum lot size. The standard minimum lot size is the smallest size, measured by square feet, into which land can be subdivided for sale by a developer, with each lot usually having one residence. Since 2012, the standard minimum lot size has been 7,000 square feet. However, the Zoning Ordinance allows developers to apply for a Planned Unit Development (PUD) when they submit a subdivision map, with which they can request approval for lots smaller than 7,000 square feet. In the last 10 years, only one subdivision map with a minimum lot size of 7,000-square-foot lots has been submitted. All others were submitted with smaller lots, so every subdivider has been required to also obtain a PUD. Using the PUD, a developer can propose their own minimum lot size for approval by the Planning Commission and City Council. Most have chosen 5,000 square feet or 6,000 square feet, but four neighborhoods with smaller lots worth noting have been approved.

Wathen Castanos, who has constructed several neighborhoods in Lemoore over the years, has proposed a new subdivision (Tract 939) where the smallest lot size would be 2,950 square feet. The city's four neighborhoods with the smallest single-family lots are shown in the table below, along with the proposed Wathen Castanos lot sizes.

		-	-		
	Smallest	No. of Lots	No. of Lots	No. of Lots	No. of Lots
Tract	Lot (sf.)	less than	4,000 to	4,501 to	over
		4,000 sf.	4,500 sf.	5,000 sf.	5,000 sf.
Tract 820 (GJ Gardner)*	2,508	7	8	8	6
Tract 848 (Lennar)	4,000	0	159	63	140
Tract 910 (Wathen Castanos)	4,000	0	8	16	15
Tract 935 (Lennar)	4,320	0	58	21	69
Total Small Lots Approved Recently (340 less than 5,000 sf.)		7	225	108	230
Proposed T939 (Wathen Castanos)		122	84	34	35

Recent Small-lot Approvals Compared with Proposed Tract 939

*Tract 820 was a resubdivision of a partially constructed neighborhood originally designed for fourplexes.

Other cities in the region have minimum lot sizes below 7,000 square feet. The following table summarizes their Zoning Ordinances regarding minimum single-family lot size.

Minimum Lot Sizes in Other Cities

City	Minimum Lot Size Allowed by Right	Notes
Visalia	5,000	Lots can be approved as small as 3,600 sf. if 12 identified standards are met. Otherwise, a PUD can be requested.
Hanford	5,000	Lots can be approved as small as 3,600 sf. if 11 identified standards are met. Otherwise, a PUD can be requested.
Tulare*	5,000	There is a special zone that can be requested that allows lots as small as 3,200 sf. if 9 identified standards are met. Otherwise, a PUD can be requested. There are standard requirements for smaller lots.
Fresno	4,000	Lots can be approved as small at 2,500 sf. if at least 5 "enhanced streetscape" amenities from a specific list of 15 amenities are incorporated into the design of the project.
Clovis	4,500	A PUD can be requested for lot sizes smaller than 4,500 sf.
Selma*	7,000	A conditional use permit can be obtained for lots less than 7,000 sf., but only for up to 30% of the lots in the subdivision.

*Tulare and Selma are currently undergoing a comprehensive Zoning Ordinance update.

Discussion:

For many years, the standard minimum lot size for most San Joaquin Valley cities was 6,000 square feet, which was the minimum size developers preferred to build. However, in the last roughly 10 years, the single-family housing market has wanted to create lots, usually in the 5,000 to 6,600 square foot range (a little less in Fresno/Clovis), with some neighborhoods proposed with smaller lots. Oftentimes the small-lot neighborhoods are gated neighborhoods with private streets. One example is the Copper Valley gated neighborhood located at 12th Avenue and Fargo Avenue in Hanford. The lots in this neighborhood are mostly around 3,400 square feet. In response, there seems to be a pattern evolving in Zoning Ordinances in this region of reducing the standard minimum size for a typical subdivision either to 5,000 square feet or something close to it and then allowing a process to approve smaller lots if the project can meet objective standards. If the project cannot meet objective standards, the PUD process is still available, but that process has less certainty for the developer.

As has been discussed in the past, the State's recent laws affecting zoning and housing have directed cities to remove subjectively in the housing approval process by adopting objective housing development standards for proposed projects to meet and be approved. Following the lead of other cities by having objective standards for small lots would be consistent with the State's intended direction that the housing development approval process be a more objective process. While this will remove some discretion from the Council at the time that a development project is proposed, the City still has the power to shape the development standards and adopt them ahead of development proposals as a way of declaring ahead of time the types of neighborhoods that the City wants for our community.

Environmental Assessment:

A CEQA document will be prepared when specific Zoning Ordinance amendments are recommended to the City Council at a later date.

Financial Consideration(s):

None.

Alternatives or Pros/Cons:

The Council could direct City staff to propose no changes to the Zoning Ordinance regarding minimum single-family lot size at this time.

Recommendation:

Staff requests that the City Council discuss options and provide City staff with direction that may result in recommendations for future changes to the Zoning Ordinance. The Planning Commission members have been invited to the study session and may want to comment. Members of the public, including developers, may also want to comment.

Proposed changes to the Zoning Ordinance will first be brought to the Planning Commission at a public hearing for the Planning Commission to provide a recommendation. Then the Planning Commission's recommendation will be brought to the City Council at a public hearing for final approval.

Attachments:	Review:	Date:
Resolution:	🛛 Asst. City Manager	01/31/2023
Ordinance:	🖂 City Attorney	02/02/2023
🗆 Map	City Clerk	02/02/2023
Contract	City Manager	
□ Other	⊠ Finance	02/01/2023

January 10, 2023 Minutes Lemoore City Council Special Meeting

CALL TO ORDER:

At 5:30 p.m., the meeting was called to order.

ROLL CALL:	Mayor:	MATTHEWS
	Mayor Pro Tem:	GORNICK
	Council Members:	CHANEY, LYONS, ORTH

City Staff and contract employees present: City Manager Olson; City Attorney Lerner; Public Works Director Rivera; Police Chief Kendall, Management Analyst Baley; City Clerk Avalos.

At 5:31 p.m., Council adjourned to Closed Session.

CLOSED SESSION

Government Code Section 54956.9
 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
 Significant Exposure to Litigation Pursuant to Paragraph (2) or (3) of Subdivision
 (d) of Section 54956.9
 One Case

CLOSED SESSION REPORT

Nothing to report.

ADJOURNMENT

At 6:10 p.m., Council adjourned.

Approved the 7th day of February 2023.

APPROVED:

ATTEST:

Patricia Matthews, Mayor

Marisa Avalos, City Clerk

January 17, 2023 Minutes Lemoore City Council Meeting Study Session Meeting

CALL TO ORDER: At 5:30 p.m., the meeting was called to order.

ROLL CALL:	Mayor:	MATTHEWS
	Mayor Pro Tem:	GORNICK
	Council Members:	CHANEY, LYONS, ORTH

City Staff and contract employees present: Assistant City Manager Speer; City Attorney Lerner; Public Works Director Rivera; Police Chief Kendall, Management Analyst Baley; City Planner Brandt; Maintenance Worker Miller; Fire Chief German; Management Analyst Reeder; Administrative Assistant Faria; Public Works Inspector Perez; Community Services Officer Perez; City Clerk Avalos.

CEREMONIAL / PRESENTATION – Section 1

1-1 Retirement of Fire Chief German (Olson)

Mayor Matthews presented a plaque to Fire Chief German for his retirement. Chief German served 35 years at the Lemoore Volunteer Fire Department.

At 5:37 p.m. the Council adjourned to Closed Session.

CLOSED SESSION

 Government Code Section 54957.6 Conference with Labor Negotiator Agency Designated Representatives: Mary Lerner, City Attorney and Michelle Speer, Assistant City Manager Employee Organizations: General Association of Service Employees, Lemoore Police Officers Association, Lemoore Police Sergeants Unit, Police Professional Services Bargaining Unit, and Unrepresented

At 6:23 p.m., Council adjourned.

January 17, 2023 Minutes Lemoore City Council Meeting Regular Session Meeting

CALL TO ORDER:

At 6:25 p.m., the meeting was called to order.

ROLL CALL:	Mayor:	MATTHEWS
	Mayor Pro Tem:	GORNICK
	Council Members:	CHANEY, LYONS, ORTH

City Staff and contract employees present: Assistant City Manager Speer; City Attorney Lerner; Public Works Director Rivera; Police Chief Kendall, Management Analyst Baley; City Planner Brandt; Maintenance Worker Miller; Fire Chief German; Management Analyst Reeder; Administrative Assistant Faria; Public Works Inspector Perez; Community Services Officer Perez; City Clerk Avalos.

AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS

No agenda additions or deletions.

CLOSED SESSION REPORT

Nothing to report.

PUBLIC COMMENT

Alex Walker stated that a representative from Sleep and Heavenly Peace attended the Rotary meeting. Funds from the Crab Feed are going to be used to build 15 beds for Kings County. They are working with this group to identify individuals with Social Services and Foster Care. If this bed is given to a foster child, it is their bed to keep. If the child moved homes, the bed can be taken with them. The beds cost \$250 to build. In addition to the bed frame, mattress and pillows are also provided.

DEPARTMENT AND CITY MANAGER REPORTS – Section 2

No Department and City Manager Reports.

CONSENT CALENDAR – Section 3

- 3-1 Approval Minutes Regular Meeting January 3, 2023
- 3-2 Approval Resolution 2023-03 Authorizing Continued Use of Remote Teleconferencing Provisions (AB 361)
- 3-3 Approval Agreement Extension with Labor Time for Temporary Staff
- 3-4 Approval Administrative Policy 2023-01 Surplus Property
- 3-5 Approval Appointment of Lemoore Planning Commissioner
- 3-6 Approval Appointment of Lemoore Parks and Recreation Commissioners
- 3-7 Approval Budget Amendment Parks and Recreation (4242)
- 3-8 Approval Acceptance of Donations from Natural Healing Center and Approval of Budget Amendments, Amending Expenditures for Effected Departments

Items 3-7 and 3-8 were pulled for separate consideration.

Motion by Council Member Lyons, seconded by Council Member Chaney, to approve the Consent Calendar, except item 3-7 and 3-8.

Ayes: Lyons, Chaney, Orth, Gornick, Matthews

3-7 Approval – Budget Amendment – Parks and Recreation (4242)

Motion by Council Member Lyons, seconded by Council Member Chaney, to approve the Budget Amendment for Parks and Recreation (4242).

Ayes: Orth, Gornick, Chaney, Lyons, Matthews

3-8 Approval – Acceptance of Donations from Natural Healing Center and Approval of Budget Amendments, Amending Expenditures for effected Departments.

Motion by Mayor Pro Tem Gornick, seconded by Council Member Lyons, to approve the Acceptance of Donations from Natural Healing Center and Approval of Budget Amendments, Amending Expenditures for effected Departments.

Ayes: Gornick, Lyons, Chaney, Orth, Matthews

PUBLIC HEARINGS – Section 4

4-1 Public Hearing – Resolution 2023-02, Approving the Disposition and Development Agreement between the City of Lemoore and AMG & Associates for the Sale and Development of City-Owned Surplus Land Located at the Southeast Corner of East D Street and Smith Avenue in the City of Lemoore (APNs 023-020-065 and 023-020-064) (Brandt)

Public Hearing opened at: 6:42 p.m.

Spoke: AMG Associates David Brown Lisa Poulder Jeff Chedester Alex Walker Pam Hansen Bruce Poulder

Public Hearing closed at: 7:18 p.m.

Motion by Council Member Orth, seconded by Mayor Matthews, to approve Resolution 2023-02, Approving the Disposition and Development Agreement between the City of Lemoore and AMG & Associates for the Sale and Development of City-Owned Surplus Land Located at the Southeast Corner of East D Street and Smith Avenue in the City of Lemoore (APNs 023

Ayes: Orth, Matthews, Chaney, Lyons, Gornick

NEW BUSINESS – Section 5

No New Business.

BRIEF CITY COUNCIL REPORTS AND REQUESTS – Section 6

6-1 City Council Reports / Requests

Council Member Chaney thanked Police, Fire and all City employees for all they do. They make Lemoore what it is. He appreciates them.

Council Member Lyons thanked LPD, LVFD, City Attorney, and Assistant City Manager. He gave Chief Bruce German a special thanks. He has been in the Fire Department with him for 22 years. It is a big commitment. 16,000 calls is a lot. He has been attending his Commission on Aging meetings.

Council Member Orth thanked all City staff. Public Works was busy this weekend. He heard of a couple flooding areas, but not like other cities. He said it is a thankless job. They did an excellent job. 16,000 calls is amazing. What the volunteers do on a daily basis for no pay. He thanked the Fire Department.

Mayor Pro Tem Gornick thanked everyone who had a comment tonight. He thanked Public Works for their hard work. He informed everyone that Lilian Badasci Billingsley passed away a month ago. She was the matriarch of the Billingsley family.

Mayor Matthews expressed gratitude to the Police and Fire Department. She is thankful for the volunteers. They show up every time. She congratulated Bruce German on his retirement and incredible career. Attended League of California Cities orientation for a Policy Committee. She is going to do whatever she can to make Lemoore's voice heard. She encouraged her fellow Council Members to join future Policy Committees.

ADJOURNMENT

At 7:25 p.m., Council adjourned.

Approved the 7th day of February 2023.

APPROVED:

ATTEST:

Patricia Matthews, Mayor

Marisa Avalos, City Clerk



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Staff Report

Item No: 3-3

- To: Lemoore City Council
- From: Nathan Olson, City Manager
- Date:January 30, 2022Meeting Date:February 7, 2023
- Subject: Resolution 2023-04 Authorizing Continued Use of Remote Teleconferencing Provisions (AB 361)

Strategic Initiative:

Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	☑ Operational Excellence
Community & Neighborhood Livability	□ Not Applicable

Proposed Motion:

Approve Resolution 2023-04, Authorizing the City Manager, or designee, to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361.

Subject/Discussion:

On September 16, 2021, the California legislature passed Assembly Bill ("AB") 361, which amends Government Code, section 54953 and permits a local agency to use teleconferencing to conduct its meetings in any of the following circumstances: (A) the legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing; (B) the legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or (C) the legislative body holds a meeting during a proclaimed state of emergency, meeting in person would present imminent risks to the health or safety of attendees; meeting, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees.

In order for the City Council to use teleconferencing as allowed by AB 361 after October 1, 2021, it must first adopt findings in a resolution, allowing the City Council to conduct teleconferenced meetings for a period of thirty (30) days. The City Council made such findings on May 23, 2022. In addition, AB 361 requires the City make specified findings every 30 days thereafter. Such additional findings were made by the City Council on June 15, 2022, July 5, 2022, August 2, 2022, August 16, 2022, September 6, 2022, October 4,

2022. November 1, 2022, November 15, 2022, December 6, 2022, January 3, 2023, and January 17, 2023.

Financial Consideration(s):

No substantial costs noted.

Alternatives or Pros/Cons:

Do not continue with virtual meetings.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends City Council approve Resolution 2023-04, Authorizing the City Manager to Continue with Teleconferenced Public Meetings Pursuant to Assembly Bill 361.

Attachments:	Review:	Date:
Resolution: 2023-04	🛛 Asst. City Manager	01/31/2023
□ Ordinance:	City Attorney	02/02/2023
🗆 Мар	⊠ City Clerk	02/02/2023
Contract	City Manager	01/31/2023
□ Other	Finance	02/01/2023
List:		

RESOLUTION NO. 2023-04

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE AUTHORIZING CONTINUED USE OF REMOTE TELECONFERENCING PROVISIONS (AB 361)

WHEREAS, the City Council of the City of Lemoore ("City Council") is committed to open and transparent government, and full compliance with the Ralph M. Brown Act ("Brown Act"); and

WHEREAS, the Brown Act generally requires that a public agency take certain actions in order to use teleconferencing to attend a public meeting virtually; and

WHEREAS, the City Council recognizes that a local emergency persists due to the worldwide COVID-19 pandemic; and

WHEREAS, the California Legislature has recognized the ongoing state of emergency due to the COVID-19 pandemic and has responded by creating an additional means for public meetings to be held via teleconference (inclusive of internet-based virtual meetings); and

WHEREAS, on September 16, 2021, the California legislature passed Assembly Bill ("AB") 361, which amends Government Code, section 54953 and permits a local agency to use teleconferencing to conduct its meetings in any of the following circumstances: (A) the legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing; (B) the legislative body holds a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; or (C) the legislative body holds a meeting during a proclaimed, by majority vote, pursuant to subparagraph (B), that, as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; and

WHEREAS, in order for the City Council to use teleconferencing as allowed by AB 361 after October 1, 2021, it must first adopt findings in a resolution, allowing the City Council to conduct teleconferenced meetings for a period of thirty (30) days. Such adoption occurred by the City Council on May 23, 2022; and

WHEREAS, AB 361 requires the City make specified findings every 30 days thereafter; and

WHEREAS, such additional findings were made by the City Council on May 23, 2022, June 15, 2022, July 5, 2022, August 2, 2022. August 16, 2022, September 6, 2022, October 4, 2022, November 1, 2022, November 15, 2022, December 6, 2022, January 3, 2023, January 17, 2023 with the approval of Resolutions No. 2022-22, 2022-25, 2022-29, 2022-33, 2022-34, 2022-35, 2022-37, 2022-39, 2022-40, 2022-41, 2023-01, and 2023-03; and

WHEREAS, Governor Gavin Newsom declared a state of emergency for the State of California due to the COVID-19 pandemic in his order entitled "Proclamation of a State of Emergency," signed March 4, 2020; and/or

WHEREAS, the California Occupational and Safety Health Administration (OSHA) continues to recommend certain social distancing requirements, as described in detail in California Code of Regulations Title 8, section 3205 Covid Prevention; and/or

WHEREAS, the County of Kings Department of Public Health in its August 28, 2021 press release urged "...everyone to physical distance themselves from others..." and further recommends as a "very effective" step that people can take: "Stay in your home as much as possible. The only exceptions should be for getting food and/or necessary household supplies, medications and medical treatments."

WHEREAS, the City Council hereby finds that the state and local emergencies have caused and will continue to cause imminent risks to the health or safety of attendees; and

WHEREAS, the City Council is conducting its meetings through the use of telephonic and internet-based services so that members of the public may observe and participate in meetings and offer public comment.

NOW THEREFORE, **BE IT RESOLVED**, that the recitals set forth above are true and correct and fully incorporated into this Resolution by reference.

BE IT FURTHER RESOLVED, that the City Council is conducting meetings during a state of emergency and OSHA recommends measures to promote social distancing; and/or

BE IT FURTHER RESOLVED, that the City Council has determined that given the state of emergency, holding in-person only meetings would present imminent risks to the health or safety of attendees.

BE IT FURTHER RESOLVED, that the actions taken by the City Council through this resolution shall be applied to all City committees governed by the Brown Act unless otherwise desired by that committee.

BE IT FURTHER RESOLVED, the City Council authorizes the City Manager or their designee(s) to take all actions necessary to continue to conduct City Council meetings in accordance with Government Code section 54953(e) and all other applicable provisions of the Brown Act, using teleconferencing for a period of thirty (30) days from the adoption of this Resolution after which the City Council will again reconsider the circumstances of the state of emergency.

PASSED AND ADOPTED by the Lemoore City Council on this 7th day of February 2023, by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos City Clerk Patricia Matthews Mayor



711 W. Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 3-4

- To: Lemoore City Council
- From: Michelle Speer, Assistant City Manager / Admin. Services Director
- Date: January 5, 2023 Meeting Date: February 7, 2023
- Subject: Budget Amendment and Position Allocation Amendment for Transfer of Fulltime Staff

Strategic Initiative:

□ Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	☑ Operational Excellence
Community & Neighborhood Livability	□ Not Applicable

Proposed Motion:

Approve the budget amendment and position allocation amendment to reflect a transfer of one (1) Maintenance Worker I/II position from the Facilities Maintenance to the Parks and Recreation Department and authorize the City Manager, or designee, to execute all related documents and implement the changes.

Subject/Discussion:

In August of 2022, the City Council approved the addition of two (2) Maintenance Workers in the Facilities Maintenance division. The City Manager, and staff have been assessing the needs within departments and it has been determined that the Parks and Recreation Department would benefit from one (1) Maintenance Worker position due to the increased workload.

If approved, the Maintenance Worker assigned to Parks and Recreation will assist with standard janitorial services of city facilities, assist with setting up and taking down of facility rentals, and assist with Recreation events.

Financial Consideration(s):

The budget amendment reflects the transfer of one (1) Maintenance Worker from Facilities Maintenance to the Parks and Recreation Department. No additional funds are required, as the funds were allocated in August 2022.

Alternatives or Pros/Cons:

Pros:

- Increased customer service
- Parks and Recreation Support
- Facility rental support

Cons:

• None noted.

Commission/Board Recommendation:

Not Applicable

Staff Recommendation:

Staff recommends approval of the budget amendment and position allocation amendment to reflect a transfer of one (1) Maintenance Worker I/II position from the Facilities Maintenance to the Parks and Recreation Department and authorize the City Manager, or designee, to execute all related documents and implement the changes.

Attachments:	Review:	Date:
□ Resolution:	🛛 Asst. City Manager	01/12/2023
Ordinance:	City Attorney	02/02/2023
🗆 Мар	City Clerk	02/02/2023
Contract	City Manager	
⊠ Other	Finance	02/01/2023
List: Budget Amendment		



CITY OF LEMOORE BUDGET AMENDMENT FORM

Date:	1/5/2023	Request By:	Michelle Speer
Requesting De	partment: Administra	tive Services	

TYPE OF BUDGET AMENDMENT REQUEST:

Appropriation Transfer within Budget Unit

All other appropriations (Attach Council approved Staff Report)

FROM:								
Fund	Budget Unit	Account	Cu	rrent Budget		Proposed Increase/Decrease:		Proposed New Budget
001	4220	4010	\$	460,600.00	\$	(38,400.00)	\$	422,200.00
001	4220	4120	\$	1,100.00	\$	(2,850.00)	\$	(1,750.00)
001	4220	4130	\$	64,200.00	\$	(50.00)	\$	64,150.00
001	4220	4140	\$	164,700.00	\$	(26,450.00)	\$	138,250.00
001	4220	4150	\$	1,500.00	\$	(200.00)	\$	1,300.00
001	4220	4170	\$	1,800.00	\$	(200.00)	\$	1,600.00
001	4220	4190	\$	5,100.00	\$	(400.00)	\$	4,700.00
TO:								
Fund	Budget Unit	Account	Cu	rrent Budget		Proposed Increase/Decrease:		Proposed New Budget
001	4242	4010	\$	208,800.00	\$	38,400.00	\$	247,200.00
001	4242	4120	\$	700.00	\$	2,850.00	\$	3,550.00
001	4242	4130	\$	34,100.00	\$	50.00	\$	34,150.00
001	4242	4140	\$	76,200.00	\$	26,450.00	\$	102,650.00
001	4242	4150	\$	600.00	\$	200.00	\$	800.00
001	4242	4170	\$	1,900.00	\$	200.00	\$	2,100.00
001	4242	4190	\$	2,600.00	\$	400.00	\$	3,000.00
JUSTIFI	CATION FOR (CHANGE/FUNI	DING	SOURCE:				
TRANSFER	R OF FACILITIES M	AINTENANCE ST	AFF TO	RECREATION. N	10	GENERAL FUND NET EI	FFE	CT
APPROV Departmen					Da	te		
Departitie	in 116au.				Da			
City Manager:				Date:				
Completed By:			Da	te:				



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Staff Report

Item No: 3-5

To: Lemoore City Council

From: Frank Rivera, Public Works Director

Date:January 5, 2023Meeting Date:February 7, 2023

Subject: Proposal from AdEdge to Remove and Replace Media at Station 7

Strategic Initiative:

0	
Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	Operational Excellence
☑ Community & Neighborhood Livability	□ Not Applicable

Proposed Motion:

Approve the proposal and scope of work from AdEdge in the amount of \$596,428 and authorize the City Manager, or designee, to execute related documents.

Subject/Discussion:

In June 2021, an incident occurred at Station 7 that caused the completion of the treatment center to be delayed. Due to the delay, resin was compromised. In order to have Station 7 fully functioning, the City is requesting AdEdge to remove and replace resin from the treatment center due to compromised Ion Exchange Media for TOC Reduction.

Resin is a media that is used in the treatment center to clean the water. AdEdge will be responsible for removing and replacing the media. Current lead times for obtaining the media is approximately six (6) months and ordering now will ensure that media will be in place when the treatment centers are completed and ready for operation.

Financial Consideration (s):

The projected cost to remove and replace the resin is \$596,428. This purchase is funded out of the Water Incident fund (Fund 052) and will be submitted to insurance for reimbursement. If the purchase is not reimbursed by the insurance, the water fund reserves will pay for the resin replacement.

Alternatives or Pros/Cons:

Alternative:

• Council could reject the request and rejection would result in delays in treatment center being operational.

Commission/Board Recommendation:

N/A

<u>Staff Recommendation:</u> Staff recommends Council approve the proposal and scope of work from AdEdge in the amount of \$596,428 and approve the City Manager, or designee, to execute any related documents.

Attachments:	Review:	Date:
□ Resolution:	🛛 Asst. City Manager	01/31/2023
Ordinance:	City Attorney	02/02/2023
□ Map	City Clerk	02/02/2023
Contract	🛛 City Manager	01/31/2023
🛛 Other: Proposal	⊠ Finance	01/31/2023



Project Proposal / Estimate

Project Pro	posal / Es	stimate water technologies	Prepared	G. Gilles
2055 Boggs Road		Phone: 678-730-6511 (Greg Gilles)	Date	22-Sep-22
Duluth, Georgia 30 www.adedgetechno		Fax: 678-835-0057 Email: gregory.gilles@chartindustries.com	Terms See below	
			Prices FOB	Duluth, GA
То:	Mr. Nathan Ols City Manager	son	Delivery	Per Contract
	City of Lemoor 711 W. Cinnar	e CA non Drive, Lemoore CA 93245	Phone #	678-730-6511
Project:	: Quotation for N	Nedia Replacement due to Compromised Media	Fax #	678-835-0057
	Ion Exchange	Media for TOC Reduction - Station 7	Reference #	City of Lemoore Restart

Proposal #

Q0922_2022

Site / Location: E. Bush Street and Lemoore Avenue Locations, Lemoore CA

Item	Quantity	Scope Description	Unit Price	Total
		City of Lemoore Station 7 Restart		
А	1800	IX Media Replacement - Station 7	\$300.94	\$541,688
		SBACR Resin		
		(Replacement of existing IX resin at Station 7); media only		
В	Lot	Site Services for Media Extraction and Replacement + Transporation & Disposal		
		Mobilization of personnel and equipment		
		Mobilize equipment for containerization of spent media		
		Remove existing media / connections		
		Load new media into all vessels		
		Disposal of media in non-hazardous Subtitle D landfill (solid waste)		
B1	3	Estimated Site Services above for each pair of vessels - Station 7 (3 pairs of vessels)	\$9,450	\$28,350
С	Lot	AdEdge Field Technical Support and On-Site Assistance		
	48	Field supervision of all onsite activities above for 5 day travel day (assumed; estimate only)	\$163	\$7,824
	5	Per diem Hotel, meals per rate sheet (days)	\$250	\$1,250
	1	Travel, Airfare	\$550	\$550
	5	Rental car, fuel	\$110	\$550
	32	Project Management Time per rate sheet (hours)	\$163	\$5,216
D	Lot	* Estimated Freight		
		Shipping for materials	\$11,000	\$11,000
Е		Installation Notes and Schedule		
		Subcontractor to be selected and finalized		
		Current Lead time for media is 20 weeks from time of order		
		Will utilize identical media originally installed in systems at Station 7 and 11 Work to be conducted over estimated 1 week period		
		Estimated Total Costs		\$596,428
F		taxes (on Items A & B - materials only)	not included	not included
		Projected Cost Total Sans Sales Tax (if applicable)		\$596,428
		Payment Terms		
		* Sign below and return to authorize this work		
		* Purchase Order can be issued to proceed		
		* 50% Payment due on order to initiate work / project		
1	1	* 50% on completion of the work, due net 30 days		

* Freight is only an estimate; actuals to be utilized	
* Late payments subject to 12% interest annual	

Quoted by: ______ Gregory C. Gilles, Project Manager Date: 9/22/2022 Authorized by: _____ Date: _____ _____ Name / Title



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Staff Report

Item No: 3-6

To: Lemoore City Council

From: Nathan Olson, City Manager

Date: January 27, 2023 Meeting Date: February 7, 2023

Subject: Lease Agreement between the City of Lemoore and Solutionetix Technologies, LLC

Strategic Initiative:

5	
Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	Operational Excellence
Community & Neighborhood Livability	Not Applicable

Proposed Motion:

Approve the lease agreement between the City of Lemoore and Solutionetix Technologies, LLC for facility usage and consulting services, and authorize the City Manager, or designee, to execute the agreement.

Subject/Discussion:

Solutionetix Technologies, LLC currently provides consulting work regarding Information Technology and Cyber Security to the City. Solutionetix Technologies is familiar with the City's system as they have assisted with server upgrades and assisted the IT department in making the City's system more secure.

The lease agreement outlines that Solutionetix Technologies, LLC will occupy an office space at the Recreation Center, 721 W. Cinnamon Drive, in exchange for 12 hours of technology services per month to the City. The hours are equivalent in value to the fair market rental cost for the facility. As the City moves toward more efficient and effective processes, additional IT support will be beneficial.

Financial Consideration (s):

Each hour of technology services provided by Solutionetix Technologies, LLC is valued at \$100 an hour and in any month that the hours are deemed unsatisfactory by the City,

the City holds the right to demand payment of \$1,200. Should the service hours be deemed unsatisfactory in more than one (1) month, the City may demand payment of a monthly fee for the remaining months under this agreement.

Alternatives or Pros/Cons:

Alternatively, City Council may decide to direct staff to continue consulting with Solutionetix for projects resulting in higher expenditures.

Commission/Board Recommendation:

N/A

Staff Recommendation:

Staff recommends approval of the lease agreement between the City of Lemoore and Solutionetix Technologies, LLC for facility usage and consulting services, and authorize the City Manager, or designee, to execute the agreement.

Attachments:	Review:	Date:
□ Resolution:	🛛 Asst. City Manager	01/31/2023
Ordinance:	City Attorney	02/02/2023
🗆 Map	City Clerk	02/02/2023
Contract	🛛 City Manager	01/31/2023
⊠ Other	Finance	
List: Contract		

CITY OF LEMOORE

FACILITIES USE AGREEMENT

This Facilities Use Agreement ("Agreement") is made and entered into as of the last date signed by the parties ("Effective Date") between the City of Lemoore ("City") and the Solutionetix Technologies, LLC ("Organization"), with respect to the following recitals, which are a substantive part of this Agreement:

RECITALS

- A. City owns and maintains facilities at the Recreation Center, 721 W. Cinnamon Drive, Lemoore, CA 93245, which include a recreation building with a multimedia conference room and on-site parking area ("Facilities").
- B. Organization desires to utilize the Facilities as office space in furtherance of its business operations ("Operations") in return for a number of predetermined service hours per month to be used at the City's discretion.
- D. City is willing to allow use of the Facilities by Organization for the reasons set forth in the Recitals, and upon the terms and conditions set forth in this Agreement.

NOW, THEREFORE, for the consideration set forth herein, CITY and ORGANIZATION agree as follows:

AGREEMENT

1. <u>License</u>. City hereby grants to Organization, and Organization hereby accepts from City, a revocable license to occupy and use the Facilities, subject to the terms and conditions of this Agreement.

- 2. <u>Use of Facilities</u>.
 - a. <u>General Use</u>
 - (1) The Organization may conduct Operations at the Facilities only. No other City property may be used by the Organization unless prior written consent is received from the City.
 - (2) The Organization shall be responsible for providing, placing, and maintaining all equipment necessary for the Operations.
 - (3) The City will provide the Organization with any necessary City key(s) and/or alarm code required to use the Facilities for the Operations. Organization shall submit a completed key assignment form provided by the City prior to receiving any City key(s) and/or alarm code. The Organization shall not duplicate any City key(s) without prior express

authorization from the City. The Organization further is prohibited from sharing any City key(s) or alarm codes with any person(s) not authorized by the City.

(4) The Lemoore Municipal Code provides that parks and recreational areas are closed between the hours of sunrise and sunset. The City will permit the Organization to occupy the Facilities between the hours of 9:00 a.m. to 8:00 p.m. Monday through Friday for regular Operation activities.

3. <u>Operations Management</u>. Organization shall be solely responsible for the management, oversight, and implementation of, and supervision of personnel related to, the Operations. The City shall have no responsibility whatsoever for Operations management as described in this Agreement.

4. <u>Compensation</u>. In consideration for the use of the Facilities, Organization agrees to provide up to twelve (12) hours of technology services per month to the City (the "Service Hours"), the use of which shall be at the City's discretion. The Parties agree that the Service Hours are equivalent in value to the fair market rental cost for the Facilities. Any unused Service Hours from the preceding month may be rolled over to the following month. The City may, in its sole discretion, demand payment of a monthly license fee of \$1,200 (the "Monthly Fee") in any month in which the Service Hours are deemed unsatisfactory by the City. Should the Service Hours be deemed unsatisfactory in more than one (1) month, the City may demand payment of a Monthly Fee for the remaining months under this Agreement.

5. <u>Utilities and Expenditures</u>. City shall pay all utility costs for the Facilities, including electricity, gas, water and sewer, exterior trash bin service, pest control, building alarm service, annual fire extinguisher inspection, and janitorial cleaning services.

6. <u>Inspection by City</u>. City reserves the right of ingress and egress to inspect, investigate and survey the Facilities and immediate environs as deemed necessary by City, and the right to do any and all work of any nature necessary for preservation, maintenance and operation of the Facilities. Organization shall be given reasonable notice when such work may become necessary.

7. <u>Condition of Facilities</u>. In taking temporary possession of the Facilities, Organization understands that the Facilities are provided "as-is", in their present existing condition, and further understands that City shall have no liability or obligation to make any alterations, improvements, or repairs of any kind.

8. <u>Modifications or Improvements to Facilities</u>. Organization shall not modify or make improvements to the Facilities without the prior written authorization of the City Manager or his or her designee. This section shall not prevent the Organization from placing on the Facilities equipment necessary for the conduct of the Operations, provided that, Organization's equipment does not negatively impact the overall condition of the Facilities.

9. <u>Facilities Maintenance</u>. Organization shall keep the Facilities in a clean and presentable manner, clear of debris and litter.

10. <u>Promotion and Advertising</u>. The Organization may advertise the Operations at the Facilities in a manner that complies with current City sign standards.

11. <u>Insurance Requirements</u>. Organization agrees to maintain in full force and effect for the duration of this Agreement a general liability insurance policy for personal injury, property damage, and advertising injury, with coverage amounts not less than One Million Dollars (\$1,000,000) per occurrence, Automobile Liability Insurance, with coverage not less than One Million Dollars (\$1,000,000) per occurrence, and Workers' Compensation Insurance as required by State of California statutory limits. Within ten (10) days following execution of this Agreement, and prior to commencement of Operations, Organization agrees to forward to City proof of insurance naming City, its City Council, officers, employees, and volunteers as additional insureds.

Indemnification. Organization shall indemnify, defend, and hold harmless City and 12. City's officials, officers, employees, agents, and volunteers from and against all liability, claims, suits, damages, losses, costs and expenses, including reasonable attorney's fees, incurred in connection with or arising out of: (1) the use of the Facilities by Organization, its officers, agents, members, employees, and volunteers; (2) Organization's Operations and all employment and other activities associated with and related to the Operations; (3) any breach of Organization's performance obligations under this Agreement; or (4) any acts of negligence or willful misconduct of Organization or any person or entity claiming through or under Organization, or Organization's agents, employees, and contractors. The indemnification provided for in this Section 12 includes, without limitation to the foregoing, claims that may be made against City based upon any contention by any third party that an employer-employee relationship exists by reason of this Agreement, including, to the fullest extent permitted by law, claims of wage and hour violations of any kind, failure to secure workers' compensation insurance, or employment discrimination or harassment. The terms of this section shall survive termination of this Agreement.

13. <u>Liability</u>. City shall not be liable for any personal property that is lost or damaged while stored at the Facilities. Organization shall remove all personal property of Organization from the Facilities upon the expiration or termination of this Agreement. Organization is fully responsible for any damage that occurs to the Facilities as a result of Organization's use of the Facilities.

14. <u>Notices</u>. Any notices herein provided to be given or which may be given by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, postage prepaid, and addressed as follows:

To Organization:

To City:	711 W. Cinnamon Drive
	Lemoore, CA 93245

15. <u>Potential Third-Party Claims Arising from this Agreement</u>. The parties agree to inform each other upon notice of actual or potential claims or suits arising out of implementing this Agreement. The parties agree to cooperate, to the extent authorized by applicable law, in the investigation of such complaints, to include making reasonably available any records, material, statements, names, and personnel. Claims shall be determined by applicable state and federal law.

16. <u>Nondiscrimination</u>. The Organization shall not, by reason of race, religion, color, sex, age, sexual orientation, national origin, or the presence of any sensory, mental, or physical disability, discriminate against any person in operation, conduct, or administration of its Operations.

17. <u>Governing Law and Venue</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of California. Venue shall be Kings County.

18. <u>Entire Agreement and Amendments</u>. This Agreement contains all agreements and understandings of the parties concerning the subject matter of it and cannot be amended or modified except by a subsequent written agreement executed by both parties. This Agreement shall not be modified or amended in any way except in writing signed by the parties hereto.

19. <u>Third-Party Contracts</u>. This Agreement may be superseded at any time by any Lease or License agreements made between City and a third party.

20. <u>Third-Party Beneficiaries</u>. Nothing in this Agreement shall be construed to confer any rights upon any party not a signatory to this Agreement.

21. <u>Term and Termination</u>. The terms of this Agreement will commence on the Effective Date and will continue for a period of one (1) year, unless earlier terminated by either party upon thirty (30) days' advance written notice to the other party. The City may also terminate this Agreement with twenty-four (24) hours' notice to Organization if Organization breaches the terms of this Agreement as determined by the City. Upon written approval of the Organization and the City, this Agreement may be continued as written, presuming no additions, deletions, or other adjustments to the context of the Agreement are required.

22. <u>Severability</u>. The unenforceability, invalidity, or illegality of any provision of this Agreement shall not render the other provisions unenforceable, invalid, or illegal.

23. <u>Counterpart Copies</u>. The Agreement may be signed in counterpart or duplicate originals, and any signed counterpart or duplicate original shall be equivalent to a signed original for all purposes.

24. <u>Assignment</u>. Organization shall not assign or transfer any of its obligations, rights, or duties under this Agreement. Any such purported assignment or transfer shall be void, and shall constitute a breach of this Agreement.

IN WITNESS WHEREOF, the Parties hereto have, through their authorized representatives, executed this Agreement on the Agreement Date.

CITY OF LEMOORE

ORGANIZATION

Eriberto Ramirez

Nathan Olson, City Manager

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Staff Report

Item No: 3-7

То:	Lemoore City Council		
From:	Frank Rivera, Public Works Director		
Date:	January 27, 2023	Meeting Date:	February 7, 2023
Subject:	bject: Spiess Construction – Change Order for Site 7 South Tank Emerg Rebuild Project		Site 7 South Tank Emergency
	Rebuild Project		
Strategic	-		
	-	Grow	ring & Dynamic Economy
□ Safe	Initiative:		ring & Dynamic Economy ational Excellence

Proposed Motion:

Approve the change order with Spiess Construction for Site 7 South Tank Emergency Rebuild Project and authorize the City Manager, or designee, to execute any necessary documents.

Subject/Discussion:

The current chlorine structure at Site 7 was damaged in June of 2021. A new chlorine structure needs to be installed to complete the emergency rebuild project at Site 7. The change order proposed from Spiess Construction amends the scope of work to adhere to new guidelines. The new structure will provide a storage tank and a feed system that will be implemented into the water system. These changes will enhance the system, as well as ensuring that the structure is properly installed with the newest guidelines and equipment.

Financial Consideration(s):

The change order is an increase of \$153,450 to the current contract for a total of \$2,618,329. Any projects related to the incident of June 2021 will be submitted to the insurance for reimbursement. If the insurance company fails to reimburse for the enhanced construction, the water fund would fund the change order.

Alternatives or Pros/Cons:

Not applicable

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of the change order with Spiess Construction for Site 7 South Tank Emergency Rebuild Project and authorize the City Manager, or designee, to execute any necessary documents.

Attachments:

□ Resolution: □ Ordinance:

- □ Map

.

- \Box Contract
- \boxtimes Other
 - List: Change Order

Review:	Date:
🛛 Asst. City Manager	01/31/2023
City Attorney	02/02/2023
City Clerk	02/02/2023
City Manager	
⊠ Finance	02/01/2023



Spiess Construction Co., Inc.

P.O. Box 2849 Santa Maria, CA 93457-2849 (805) 937-5859 Fax (805) 934-4432

CITY OF LEMOORE 711 WEST CINNAMON DRIVE LEMOORE, CA 93245

SITE 7 SOUTH TANK EMERGENCY REBUILD PROJECT

CHANGE ORDER REQUEST NO. 22124-04

SCOPE: Per the City of Lemoore's request, Spiess Construction Co., Inc. will amend the scope of work for the Site 7 Chlorine Storage Structure to adhere to QK (Sheet 1 of 1) / Brooks Ransom (Sheets S-1 – S-3) that shall include replacement of the chlorine injection system.

Current Contract Value	\$2,464,879.17
Original Chlorine Storage Structure Revised Chlorine Storage Structure	<\$105,000.00> \$145,000.00
Original 3000 Gallon Vertical Storage Tank Chemical Feed Equipment with Storage Tank	<\$12,500.00> \$125,950.00
Change Order Request	\$153,450.00
Revised Contract Value	<u>\$2,618,329.17</u>

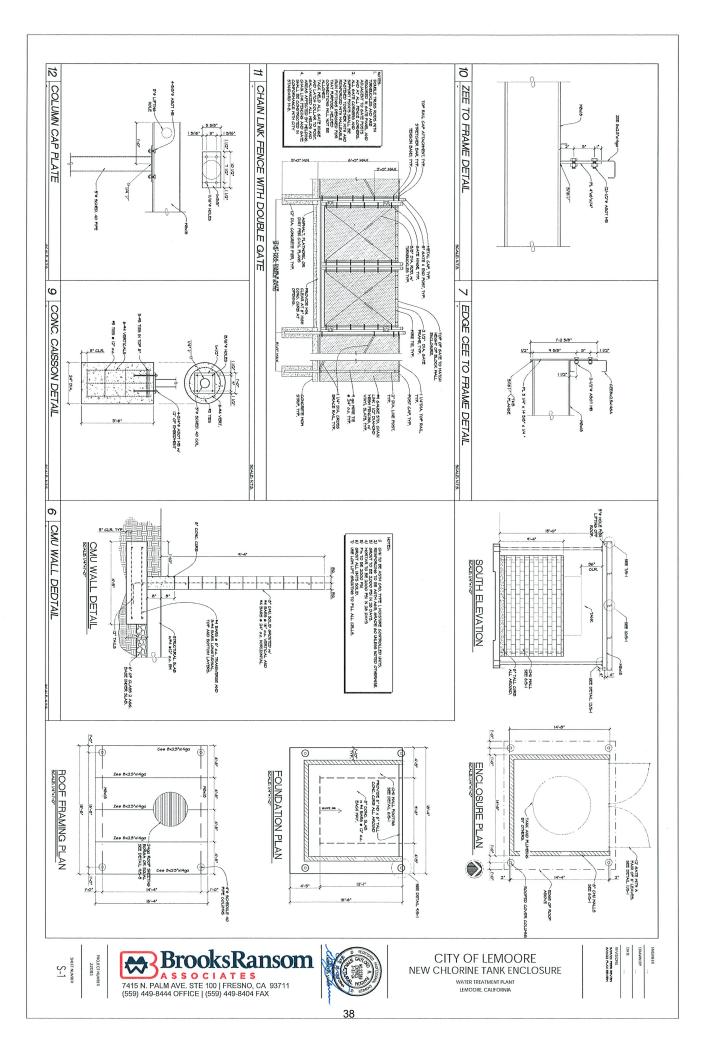
SPIESS CONSTRUCTION CO., INC.

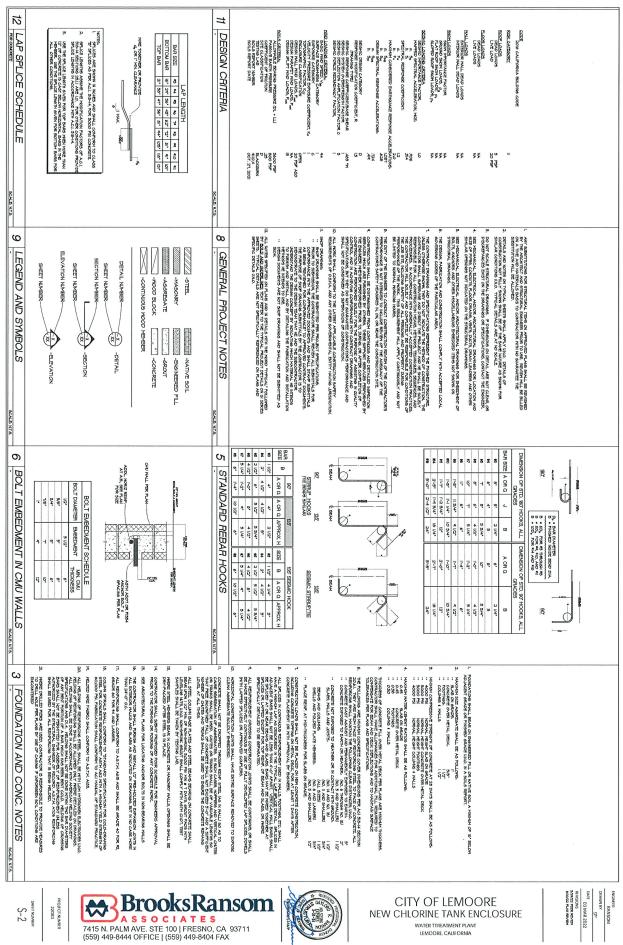
SUBMITTED BY:__

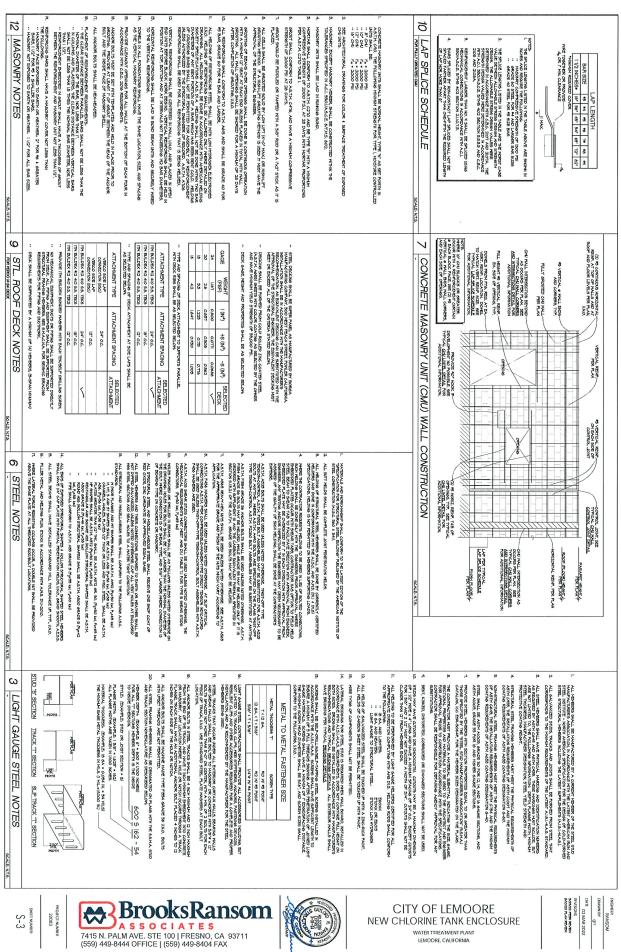
Alex Holman, Project Manager

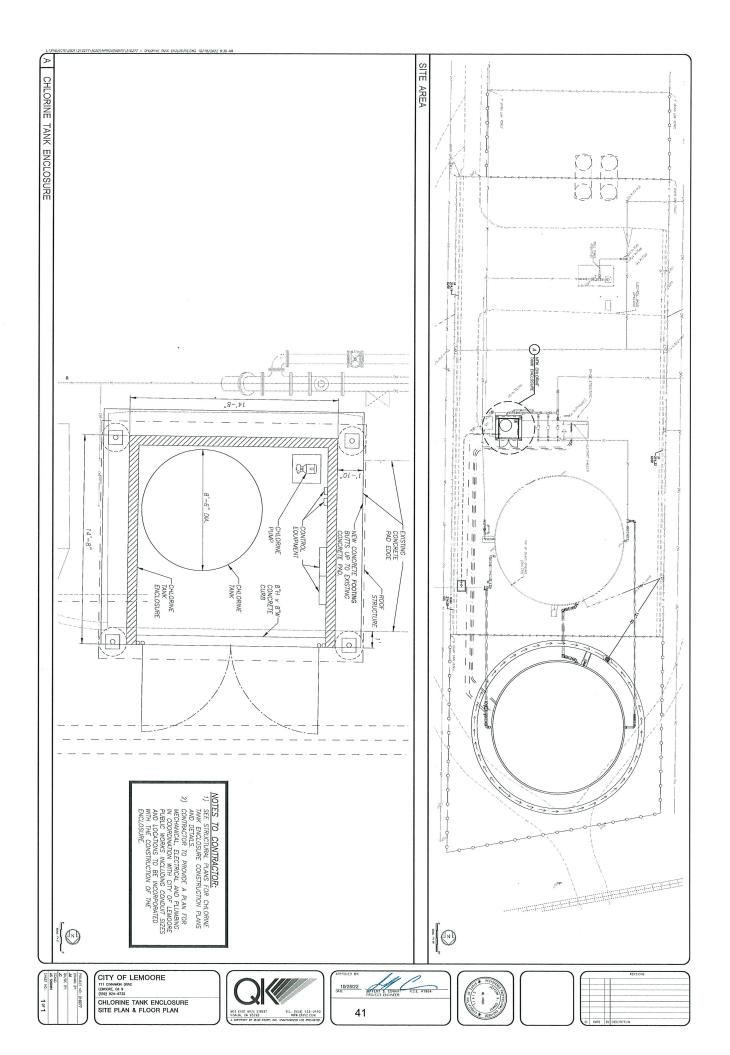
DATE: 1/09/2023

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In the event of a late price revision, only cover pages will be sent. Refer to the preceding revisions for details.

<u>Peter Ruszel – peter.ruszel@dxpe.com;</u>

<u>Cole Thomas – cole.thomas@dxpe.com</u> 1340 N. Jefferson Street, Anaheim CA 92807 Phone (714) 779-0911 · Fax (714) 693-1715 www.cortechdxp.com



Attention: Speiss Construction <u>Project</u>: City of Lemoore – Chemical Feed Package <u>Subject</u>: Scope of Supply – Revision 1.1 <u>Date</u>: December 1, 2022

<u>Scope of supply is based on plans, specifications and addenda for the aforementioned project. Please note that</u> <u>service or materials not specifically listed as included in this proposal will not be supplied. Taxes are NOT</u> <u>included. FOB: Destination (Lemoore, CA). Standard Freight is Included.</u>

Chemical Feed Equipment

Equipment Description:

Duplex Chemical Metering Skid

- (Qty. 2) Milton Roy diaphragm metering pump w/ motor, 3/60/460 VAC
- (Qty. 1) Calibration column
- (Qty. 2) Pressure relief valve
- (Qty. 2) Pulsation dampener
- (Qty. 1) Pressure gauge
- (Qty. 1) Backpressure valve
- (Qty. 1) Duplex control panel w/ VFDs
- (Lot) Labor, piping, valves, materials, etc. for skid construction

Chemical Storage Tanks

- (Qty. 1) Snyder Industries 3,000-gallon dual containment tank including the following:
 - > 2" bulkhead threaded fitting, fill line
 - > 2" PVC bolted fitting w/ UFO transition, level sensor
 - > 2" bulkhead threaded fitting, spare
 - Reverse float indicator
 - Seismic restraint system

Chlorine Analyzer

- (Qty. 1) Hach model CL17sc chlorine residual analyzer w/ SC4500 controller & reagent set

Factory/Field Services:

- Non-witnessed standard factory testing
- Field testing, startup & training per spec

Lead Times:

- Submittals: 4-6 weeks after receipt of formal purchase order
- Shipment: 12-14 weeks after approval of submittals & release to manufacturer

Comments/Exceptions:

- Pumps are sized for 26 gph @ 20 psi.
- No specifications or plans were provided. Scope is based on site pictures of existing equipment.

General Comments/Exceptions (Applicable to all sections unless specifically noted in sections above): No discharge pipe, installation, offloading, onsite vibration monitoring, anchor bolts/nuts, seismic anchorage calculations, instrumentation, piping, safety equipment, tools, VFDs/PLCs/MCCs, hardware, lubricants, guiderail piping, etc., nor any items not specifically listed as included. Labor and installation by contractor. Startup is limited to verifying functionality and/or equipment calibration only. Extended-length operational tests are by others. Laser alignment of pumps/motors is not included unless otherwise specified; this can be added for an additional charge to the included startup. Neither liquidated damages nor consequential damages of any type are accepted. Quote is valid for sixty (60) calendar days.



711 W. Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-1

- To: Lemoore City Council
- From: Ray Greenlee, Community Services Manager
- Date: December 12, 2022 Meeting Date: January 3, 2023
- Subject: First Reading Ordinance 2023-01 Amending Title 8, Chapter 1 of the Lemoore Municipal Code, Adding and Setting Forth an Expedited and Streamlined Permitting Process for Electric Vehicle Charging Stations as Required by Government Code Section 65850.7

Strategic Initiative:

□ Growing & Dynamic Economy
⊠ Operational Excellence
□ Not Applicable

Proposed Motion:

Introduce and waive the first reading of Ordinance 2023-01, which sets forth an expedited, streamlined permitting process for electric vehicle charging stations.

Subject/Discussion:

In 2015, the State of California adopted Assembly Bill 1236 (2015, Chiu, Codified as Government Code Section 65850.7), which requires local jurisdictions with a population less than 200,000 residents to adopt an ordinance to create an expedited, streamlined permitting process for electric vehicle charging stations on or before September 30, 2017.

An electric vehicle charging station is any level of electric vehicle supply equipment station which deliver electricity from a source outside an electric vehicle into a plug-in electric vehicle. AB 1236 may refer to the recommendations in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" published by the Governor's Office of Planning and Research.

Financial Consideration(s):

There is no immediate financial impact or budget action necessary as a result of the recommended action.

Alternatives or Pros/Cons:

Pros:

- Expediated process for electric vehicle
- Current with State requirements

Cons:

• None noted.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends introducing and waiving the first reading of Ordinance 2023-01, which sets forth an expedited and streamlined permitting process for electric vehicle charging stations and set the second hearing to the next regular meeting.

Attachments:	Review: ⊠ Asst. City Manager	Date: 01/31/2023
☑ Ordinance: 2023-01	⊠ City Attorney	02/02/2023
🗆 Мар	City Clerk	02/02/2023
Contract	City Manager	
□ Other	☑ Finance	02/01/2023
List:		

ORDINANCE NO. 2023-01

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LEMOORE AMENDING TITLE 8, CHAPTER 1 OF THE LEMOORE MUNICIPAL CODE, ADDING AND SETTING FORTH AN EXPEDITED AND STREAMLINED PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARHING STATIONS AS REQUIRED BY GOVERNMENT CODE SECTION 65850.7

The City Council of the City of Lemoore does ordain as follows:

<u>SECTION 1</u>. Chapter 1 of Title 8 of the Municipal Code is hereby amended in its entirety to read as follows:

8-1C-1: California Electrical Code Adopted

8-1C-2: Amendments To Code

8-1C-3: Violation And Penalties

8-1C-4: Permit process for Electric Vehicle Charging Systems

8-1C-1: CALIFORNIA ELECTRICAL CODE ADOPTED:

This article shall be known as "an ordinance of the city of Lemoore adopting the California electrical code, 2016 edition, referencing the 2014 national electrical code, published by the National Fire Protection Association", a copy of which is on file in the office of the development services department and which may be hereinafter referred to as such or "said code" or "code". All the provisions and sections of said California electrical code, 2016, title 24, part 3, as compiled by the National Fire Protection Association with the exception of those provisions in section 8-1C-2 of this article, are hereby adopted by reference as the electrical code and ordinance of the city. (Ord. 2016-14, 12-6-2016)

8-1C-2: AMENDMENTS TO CODE:

A. Schedule Of Fees: Fees for electrical permits and inspections are in the city of Lemoore master user fee schedule. (Ord. 2016-14, 12-6-2016)

8-1C-3: VIOLATION AND PENALTIES:

Any person who violates any of the provisions of this article shall be guilty as set forth in section 8-1N-1 of this chapter. (Ord. 2008-02, 2-19-2008)

8-1C-4: PERMITTING PROCESS FOR ELECTRIC VEHICLE CHARGING SYSTEMS

Consistent with Government Code Section 65850.7, the Building Official shall implement an expedited, streamlined permitting process for electric vehicle charging stations, and adopt a checklist of all requirements with which electric vehicle charging stations shall comply with in order to be eligible for expedited review. The expedited, streamlined permitting process and checklist may refer to the recommendations contained in the most current version of the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" of the "Zero-Emission Vehicles in California: Community Readiness Guidebook" as published by the Governor's Office of Planning and Research. The City's / County's adopted checklist shall be published on the City's / County's website.

A. PERMIT APPLICATION PROCESSING

- 1. Prior to submitting an application for processing, the applicant shall verify that the installation of an electric vehicle charging station will not have specific, adverse impact to public health and safety and building occupants. Verification by the applicant includes but is not limited to: electrical system capacity and loads; electrical system wiring, bonding and overcurrent protection; building infrastructure affected by charging station equipment and associated conduits; areas of charging station equipment and vehicle parking.
- 2. A permit application that satisfies the information requirements in the City's / County's adopted checklist shall be deemed complete and be promptly processed. Upon confirmation by the Building Official that the permit application and supporting documents meets the requirements of the City / County adopted checklist and is consistent with all applicable laws and health and safety standards, the Building Official shall, consistent with Government Code Section 65850.7, approve the application and issue all necessary permits. Such approval does not authorize an applicant to energize or utilize the electric vehicle charging station until approval is granted by the City / County. If the Building Official determines that the permit applicant is incomplete, he or she shall issue a written correction notice to the applicant, detailing all deficiencies in the application and any additional information required to be eligible for expedited permit issuance.
- 3. Consistent with Government Code Section 65850.7, the Building Official shall allow for electronic submittal of permit applications covered by this Ordinance and associated supporting documentations. In accepting such permit applications, the Building Official shall also accept electronic signatures on all forms, applications, and other documentation in lieu of a wet signature by any applicant.

B. TECHNICAL REVIEW

- 1. It is the intent of this Ordinance to encourage the installation of electric vehicle charging stations by removing obstacles to permitting for charging stations so long as the action does not supersede the Building Official's authority to address higher priority life-safety situations. If the Building Official makes a finding based on substantial evidence that the electric vehicle charging station could have a specific adverse impact upon the public health or safety, as defined in this Chapter, the City / County may require the applicant to apply for a use permit.
- 2. In the technical review of a charging station, consistent with Government Code Section 65850.7, the Building Official shall not condition the approval for any electric vehicle charging station permit on the approval of such a system by an association, as that term is defined by Civil Code Section 4080.

C. ELECTRIC VEHICLE CHARGING STATION INSTALLATION REQUIREMENTS

1. Electric vehicle charging station equipment shall meet the requirements of the California Electrical Code, the Society of Automotive Engineers, the National Electrical Manufacturers Association, and accredited testing laboratories such as

Underwriters Laboratories, and rules of the Public Utilities Commission or a Municipal Electric Utility Company regarding safety and reliability.

- 2. Installation of electric vehicle charging stations and associated wiring, bonding, disconnecting means and overcurrent protective devices shall meet the requirements of Article 625 and all applicable provisions of the California Electrical Code.
- 3. Installation of electric vehicle charging stations shall be incorporated into the load calculations of all new or existing electrical services and shall meet the requirements of the California Electrical Code. Electric vehicle charging equipment shall be considered a continuous load.
- 4. Anchorage of either floor-mounted or wall-mounted electric vehicle charging stations shall meet the requirements of the California Building or Residential Code as applicable per occupancy, and the provisions of the manufacturer's installation instructions. Mounting of charging stations shall not adversely affect building elements.

<u>SECTION 2</u>. Severance Clause.

The City Council declares that each provision of this ordinance is severable and independent of every other provision. If any portion of this ordinance is held invalid, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of the portion held invalid, and further declares its express intent that the remaining provisions of this ordinance should remain in effect after the invalid portion has been eliminated.

<u>SECTION 3</u>. This Ordinance shall take effect 30 days after its adoption.

SECTION 4. The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the Council meeting at which the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Lemoore held on the 7th day of February 2023 and was passed and adopted at a regular meeting of the City Council held on the 21st day of February 2023 by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos City Clerk Patricia Matthews Mayor

CITY OF LEMOORE RESIDENTIAL AND NON-RESIDENTIAL CHECKLIST FOR PERMITTING ELECTRIC VEHICLES AND ELECTRIC VEHICLE SERVICE EQUIPMENT

Please complete the following information related to permitting and installation of Electric Vehicle Service Equipment (EVSE) as a supplement to the application for a building permit. This checklist contains the technical aspects of EVSE installations and is intended to help expedite permitting and use for electric vehicle charging.

Upon this checklist being deemed complete, a permit shall be issued to the applicant. However, if it is determined that the installation might have a specific adverse impact on public health or safety, additional verification will be required before a permit can be issued.

This checklist substantially follows the "Plug-In Electric Vehicle Infrastructure Permitting Checklist" contained in the Governor's Office of Planning and Research "Zero Emission Vehicles in California: Community Readiness Guidebook" and is purposed to augment the guidebook's checklist.

(EVSE)

Job Address:	Permit No.
Single-Family Multi-Family (Apartment)	Aulti-Family (Condominium)
Commercial (Single Business)	
Businesses)	
☐ Mixed-Use ☐ Public Right-of-Way	
Location and Number of EVSE to be Installed:	
Garage Parking Level(s) Parking L	ot Street Curb
Description of Work:	

Applicant Name:			
Applicant Phone & email:			
Contractor Name:	License Number & Type:		
Contractor Phone & email:			
Owner Name:			
Owner Phone & email:			

EVSE Charging Level:	Level 1 (120V)	Level 2 (240)	/) 🗌 Level 3
(480V)			
Maximum Rating (Namepla	te) of EV Service E	quipment =	kW
Voltage EVSE = V	Manufacturer of E	VSE:	
Mounting of EVSE: Wall	Mount Dele	Pedestal Mount	□ Other

System Voltage:
□ 120/240V, 1φ, 3W □ 120/208V, 3φ, 4W □ 120/240V, 3φ, 4W
□ 277/480V, 3φ, 4W □ Other
Rating of Existing Main Electrical Service Equipment = Amperes
Rating of Panel Supplying EVSE (if not directly from Main Service) = Amps
Rating of Circuit for EVSE: Amps / Poles

Specify Either Connected, Calculated or Documented Demand Load of Existing Panel:

Connected Load of Existing Panel Supplying EVSE = _____ Amps

- Calculated Load of Existing Panel Supplying EVSE = _____ Amps
- Demand Load of Existing Panel or Service Supplying EVSE = ______
 Amps
 (Provide Demand Load Reading from Electric Utility)

Total Load (Existing plus EVSE Load) = _____ Amps

For Single Family Dwellings, if Existing Load is not known by any of the above methods, then the Calculated Load may be estimated using the "Single-Family Residential Permitting Application Example" in the Governor's Office of Planning and Research "Zero Emission Vehicles in California: Community Readiness Guidebook" https://www.opr.ca.gov

EVSE Rating Amps x 1.25 = Amps = Minimum Ampacity of EVSE Conductor = # AWG	
For Single-Family: Size of Existing Service Conductors = # AWG or	
kcmil	
- or - : Size of Existing Feeder Conductor	
Supplying EVSE Panel = # AWG or	
kcmil	
(or Verify with Inspector in field)	

I hereby acknowledge that the information presented is a true and correct representation of existing conditions at the job site and that any causes for concern as to life-safety verifications may require further substantiation of information.

Signature of Permit Applicant:	Date:	
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711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

То:	Lemoore City Council		
From:	Marisa Avalos, City Clerk		
Date:	January 31, 2023	Meeting Date:	February 7, 2023
Subject:	Activity Update		
Strategic Initiative:	 □ Safe & Vibrant Community ⊠ Fiscally Sound Government □ Community & Neighborhood Livability 	 □ Growing & Dy □ Operational E □ Not Applicable 	xcellence

<u>Reports</u>

- ➢ Warrant Register FY 22/23
- ➢ Warrant Register FY 22/23
- ➢ Warrant Register FY 22/23

January 12, 2023 January 13, 2023 January 23, 2023

Warrant Register 01-12-2023

PAGE NUMBER: 1 AUDIT31

PEI DATE: 01/31/2023 TIME: 10:37:51

CITY OF LEMOORE REVENUE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 001 - GENERAL FUND

ACCOUNT DATE	T/C RECEIVE REFERENCE	PAYER/VENDOR	BUDGET	RECEIPTS	RECEIVABLES DESCRIPTION
7 /23 01/23/2	ION FEES 3 210 16356 ION FEES	T3293 JOSE AZUA	.00	-185.00 -185.00	REFUND 07000012181
TOTAL GENERAL	FUND		.00	-185.00	.00
TOTAL GENERAL	FUND		.00	-185.00	.00
TOTAL REPORT			.00	-185.00	.00

Warrant Register 01-13-2023

PAGE NUMBER: 1 AUDIT11

PEI DATE: 01/13/2023 TIME: 14:12:15

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4213 - CITY MANAGER

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/13/23 21 16303 TOTAL OPERATING SUPPLIES	7317 ODP BUSINESS SOL .00	24.25 24.25	.00 WIPES .00
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11639 -01 16285 TOTAL PROFESSIONAL CONTRACT SVC	2849 KINGS COUNTY ECO .00	1,666.67 1,666.67	-1,666.67 MONTHLY CONTRIBUTION (20, -1,666.67
TOTAL CITY MANAGER	.00	1,690.92	-1,666.67

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4214 - CITY CLERK'S OFFICE

ACCOUNT D	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
7 /23 01/	/13/23 21 1	v PUBLICATION 1945 -01 1 v PUBLICATION	.6323	0536 STERLING CODI	FIE .00	500.00 500.00	-500.00 -500.00	ANNUAL WEB HOSTING FEE
TOTAL	CITY CLERK	'S OFFICE			.00	500.00	-500.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

ACCOUNT DATE T/C ENCUMBRA	NC REFERENCE	VENDOR B	UDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 23 01/13/23 21 11932 -0 7 /23 01/13/23 21 7 -0 7 /23 01/13/23 21 7 -0 7 /23 01/13/23 21 7 -0 7 /23 01/13/23 21 7 -0 7 /23 01/13/23 21 7 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 -0 7 /23 01/13/23 21 -0 <td>1 16298 16293</td> <td>5092 MITY-LITE, INC. 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 7205 CENCAL AUTO & T 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR</td> <td>E E E E E E E E E E E E E E E E E E E</td> <td>5,391.79 25.72 38.57 43.38 7.28 7.28 11.87 13.40 1.45 18.21 19.28 51.44 72.62 74.80 74.86 97.58 100.25 137.20 6,186.98</td> <td>.00 .00 .00 .00 .00 .00 .00 .00 .00 .00</td> <td>TABLES FOR REC CENTER POWER STRIP REGAL TOOLS RAINCOAT MASON LIN EXT CORD ULTRAMAX KEY TOILET AUGER FINANCE CHARGE TAG/RING,KEYBLANK FLAM LIGHTER,MATCHES LANTERN BATTERY COBWEB DUSTER PAINT PAIL, COVER, TA QUINK LINK, SAFETY SN METAL CAR TEE, SAW BL TINT BASE, TRAY, PRIM NUTS/BOLTS,BROOM, FLA</td>	1 16298 16293	5092 MITY-LITE, INC. 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR 7205 CENCAL AUTO & T 0304 LEMOORE HARDWAR 0304 LEMOORE HARDWAR	E E E E E E E E E E E E E E E E E E E	5,391.79 25.72 38.57 43.38 7.28 7.28 11.87 13.40 1.45 18.21 19.28 51.44 72.62 74.80 74.86 97.58 100.25 137.20 6,186.98	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	TABLES FOR REC CENTER POWER STRIP REGAL TOOLS RAINCOAT MASON LIN EXT CORD ULTRAMAX KEY TOILET AUGER FINANCE CHARGE TAG/RING,KEYBLANK FLAM LIGHTER,MATCHES LANTERN BATTERY COBWEB DUSTER PAINT PAIL, COVER, TA QUINK LINK, SAFETY SN METAL CAR TEE, SAW BL TINT BASE, TRAY, PRIM NUTS/BOLTS,BROOM, FLA
4310 PROFESSIONAL CONTRA 7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 TOTAL PROFESSIONAL CONTRA 4340 UTILITIES 7 7 /23 01/13/23 21 TOTAL UTILITIES 7 7 01/13/23 21 TOTAL UTILITIES	16264 16264 16264 16264 16264 16264	2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 0363 PG&E		128.61 259.51 79.50 58.61 57.11 583.34 14,036.26 14,036.26	.00 .00 .00 .00 .00	10/28/22-11/29/22
TOTAL MAINTENANCE DIVISIO	N		.00	20,806.58	-5,391.79	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

PAGE NUMBER: 4 AUDIT11

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4221 - POLICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/13/23 21 11927 -01 16294 TOTAL OPERATING SUPPLIES	0301 LEMOORE UNION S	sc .00	603.93 603.93	-603.93 MASTER KEYS TO FREEDOM EL -603.93
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11698 -01 16272 7 /23 01/13/23 21 11710 -01 16286 7 /23 01/13/23 21 116289 7 /23 01/13/23 21 16289 7 /23 01/13/23 21 16289 TOTAL PROFESSIONAL CONTRACT SVC	2399 DEPARTMENT OF 2 0772 COUNTY OF KING 5035 LEMOORE ANIMAL 5035 LEMOORE ANIMAL	S C	458.00 5,081.04 115.00 40.00 5,694.04	-458.00 DOJ LIVE SCANS FY 2022-20 -5,081.04 INFORMATION TECHNOLOGY SE .00 221280088 CAT .00 2212300060 -5,539.04
4340 UTILITIES 7 /23 01/13/23 21 16273 TOTAL UTILITIES	6685 DIRECTV	.00	107.24 107.24	.00 01/04/2023-02/03/2023 .00
4360 TRAINING 7 /23 01/13/23 21 16282 7 /23 01/13/23 21 16331 TOTAL TRAINING	T2229 TANNER JACQUE 7223 ZACHARY ROGERS		70.00 247.00 317.00	.00 FIREARMS INSTRUCTOR .00 FIELD TRNG OFFICER .00
4380 RENTALS & LEASES 7 /23 01/13/23 21 16267 TOTAL RENTALS & LEASES	1817 C.A. REDING COM	MP .00	271.19 271.19	.00 9246714 FEB-APR 2023 .00
TOTAL POLICE		.00	6,993.40	-6,142.97

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4222 - FIRE

ACCOUNT DATE T/C E	NCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4230 REPAIR/MAINT 7 /23 01/13/23 21 7 /23 01/13/2	$\begin{array}{c} 16293\\ 16293\\ 16293\\ 16293\\ 16293\\ 16293\\ 16293\\ 16293\\ 16293\\ 16290\\ 16290\\ 16290\\ 16293\\ 16$	0304 LEMOORE H 0304 LEMOORE H	HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE HARDWARE	$\begin{array}{c} 240.89\\ 113.22\\ 50.35\\ 55.83\\ 44.26\\ 45.02\\ 49.25\\ 31.09\\ 31.18\\ 37.08\\ 7.09\\ 24.67\\ 24.42\\ 24.65\\ 19.29\\ 18.82\\ 13.93\\ 11.78\\ 842.82 \end{array}$.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	MISC PARTS CURB PAINT BUNGEECORD, TOOLBIN WASHER, TAILPIECE TOILET GEL, LAMP BAY LIGHT'S TAPE BIT SET JK KWIK, LEAD SUB, FU PARTS CLEANING, BRAKL HEX BUSHING FINANCE CHARGE HEX BUSHING PLAS PAIL AA BATTERY TOILET WAX, NUTS BOLT CABLE TIE HEX BUSHING
7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 7 /23 01/13/23 21 TOTAL PROFESSIONAL	16264 16264 16264 CONTRACT SVC	2653 ARAMARK U 2653 ARAMARK U 2653 ARAMARK U	JNIFORM JNIFORM .00	43.72 43.72 117.46 204.90	.00 .00 .00	
TOTAL FIRE			.00	1,047.72	.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4224 - BUILDING INSPECTION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 16319 TOTAL PROFESSIONAL CONTRACT SVC	0876 QUAD KNOPF, INC.	317.97 317.97	.00 CUSTOM HOME 595 PHILA .00
TOTAL BUILDING INSPECTION	.00	317.97	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4230 - PUBLIC WORKS

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC				
7 /23 01/13/23 21 11643 -02 16329 7 /23 01/13/23 21 11657 -03 16321	6783 VIRTUAL PROJEC	T	500.00 284.01	-500.00 VPM MONTHLY MAINTENANCE F -284.01 TEMP EE - PW
7 /23 01/13/23 21 11657 -03 16321	7318 RANDSTAD 7318 RANDSTAD		798.79	-284.01 TEMP EE - PW -798.79 TEMP EE - PW
7 /23 01/13/23 21 11657 -03 16321	7318 RANDSTAD		923.05	-765.01 TEMP EE - PW
TOTAL PROFESSIONAL CONTRACT SVC		.00	2,505.85	-2,347.81
TOTAL PUBLIC WORKS		.00	2,505.85	-2,347.81

PEI DATE: 01/13/2023

TIME: 14:12:15

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4231 - STREETS

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
	16324 5306 T&T PAV 16324 5306 T&T PAV		897.10 53.44 950.54	-897.10 RING TOP DELINEATOR -53.44 SALES TAX -950.54
4340 UTILITIES 7 /23 01/13/23 21 7 /23 01/13/23 21 TOTAL UTILITIES	163070363PG&E163050363PG&E163110363PG&E163160363PG&E163040363PG&E163140363PG&E	.00	435.45 1,569.70 232.31 77.75 72.89 73.03 2,461.13	.00 11/22/22-12/21/22 .00 11/16/22-12/14/22 .00 11/5/22-12/7/22 .00 11/22/22-12/21/22 .00 11/17/22-12/15/22 .00 11/30/22-12/28/22 .00
TOTAL STREETS		.00	3,411.67	-950.54

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4241 - PARKS

ACCOUNT DATE T/C	ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 UTILITIES 7 /23 01/13/23 21 7 /23 01/13/23 21 TOTAL UTILITIES	16312 16313	0363 PG&E 0363 PG&E	.00	1,552.61 2,487.75 4,040.36	.00 11/30/22-12/28/22 .00 10/28/22-11/29/22 .00
TOTAL PARKS			.00	4,040.36	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4297 - HUMAN RESOURCES

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11943 -01 16302 7 /23 01/13/23 21 11630 -01 16287 TOTAL PROFESSIONAL CONTRACT SVC	7227 NATION AND BADIL 6543 KINGS INDUSTRIAL .00	3,013.00 1,204.84 4,217.84	-3,013.00 ADMIN INVESTIGATION -1,204.84 PHYSICALS FY 2023 -4,217.84
TOTAL HUMAN RESOURCES	.00	4,217.84	-4,217.84

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 5029 - SIDEWALK REPAIR PROGRAM

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 16274 7 /23 01/13/23 21 16274 TOTAL PROFESSIONAL CONTRACT SVC	T3292 EMANUEL JACKSON T3292 EMANUEL JACKSON .00	1,910.00 60.00 1,970.00	.00 SIDEWALK REPAIR .00 PERMIT .00
TOTAL SIDEWALK REPAIR PROGRAM	.00	1,970.00	.00
TOTAL GENERAL FUND	. 00	47,502.31	-21,217.62

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 033 - LOCAL TRANSPORTATION FUND BUDGET UNIT - 5035 - LOCAL ROAD & SAFETY PLAN

ACCOUNT I	DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 7 /23 01, TOTAL	/13/23	21 1	AL CONTRACT 1939 -01 1 AL CONTRACT	L6297	7375 MINAGAR & ASS	.00	27,696.00 27,696.00	-27,696.00 -27,696.00	LOCAL ROAD AND SAFETY PLA
TOTAL	LOCAL	ROAD	& SAFETY PL	_AN		.00	27,696.00	-27,696.00	
TOTAL	LOCAL	TRAN	SPORTATION F	UND		.00	27,696.00	-27,696.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 040 - FLEET MAINTENANCE BUDGET UNIT - 4265 - FLEET MAINTENANCE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	DGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/13/23 21 11554 -01 16278 7 /23 01/13/23 21 11554 -01 16278 TOTAL OPERATING SUPPLIES	0068 GARY V. BURROWS, 0068 GARY V. BURROWS,	.00	11,182.79 13,992.50 25,175.29	-11,182.79 -13,992.50 -25,175.29	
4230 REPAIR/MAINT SUPPLIES 7 /23 01/13/23 21 11557 -03 16278 7 /23 01/13/23 21 11936 -01 16322 7 /23 01/13/23 21 11923 -01 16280 7 /23 01/13/23 21 11924 -01 16269 7 /23 01/13/23 21 11924 -02 16269 TOTAL REPAIR/MAINT SUPPLIES	0068 GARY V. BURROWS, 0535 RUCKSTELL CALIF 7202 HANFORD HOSES & 5030 COMMERCIAL RADIA 5030 COMMERCIAL RADIA		1,885.42 905.36 856.27 1,435.00 119.82 5,201.87	-905.36 -856.27 -1,435.00	CHANGE ORDER 2 -ADD FUNDS SEAL KIT FOR UNIT 113 HYDRANT HOSE FOR UNIT 104 CHARGE AIR COOLER FOR UNI SALES TAX
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 TOTAL PROFESSIONAL CONTRACT SVC	2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM	.00	54.54 54.54 54.54 54.54 218.16	.00	UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES
4350 REPAIR/MAINT SERVICES 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11558 -01 16265 7 /23 01/13/23 21 11933 -01 16326 7 /23 01/13/23 21 11935 -01 16283 TOTAL REPAIR/MAINT	0056 BILLINGSLEY TIRE 0056 BILLINGSLEY TIRE 5701 TNT TOWING, LLC 2956 JONES COLLISION	. 00	$\begin{array}{r} 29.50\\ 29.50\\ 231.17\\ 237.58\\ 773.22\\ 1,131.14\\ 2,820.44\\ 3,259.65\\ 1,121.25\\ 3,542.52\\ 13,175.97\end{array}$	-29.50 -231.17 -237.58 -773.22 -1,131.14 -2,820.44 -3,259.65 -1,121.25	TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TWO FROM HANFORD TO EM TH DAMAGE REPAIR TO UNIT P45
TOTAL FLEET MAINTENANCE		.00	43,771.29	-43,553.13	
TOTAL FLEET MAINTENANCE		.00	43,771.29	-43,553.13	

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CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 041 - RMA - INT GOVT SVC BUDGET UNIT - 4742 - RISK MANAGEMENT

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11931 -01 16270 7 /23 01/13/23 21 11931 -02 16270 TOTAL PROFESSIONAL CONTRACT SVC	0123 CSJVRMA 0123 CSJVRMA	.00	113,709.00 162,213.00 275,922.00	-113,709.00 LIABILITY PROGRAM 3RD QRT -162,213.00 WORKERS' COMPENSATION PRO -275,922.00
TOTAL RISK MANAGEMENT		.00	275,922.00	-275,922.00
TOTAL RMA - INT GOVT SVC		.00	275,922.00	-275,922.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUMBRANC RE	FERENCE VENDOR	BUDGET EXPEN	DITURES ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/13/23 21 1630 7 /23 01/13/23 21 1629 7 /23 01/13/23 21 1629 7 /23 01/13/23 21 1629 7 /23 01/13/23 21 1629 7 /23 01/13/23 21 1629 7 /23 01/13/23 21 1629 TOTAL OPERATING SUPPLIES 01 01	3 0304 LEMOORE HARDWA 3 0304 LEMOORE HARDWA 3 0304 LEMOORE HARDWA 3 0304 LEMOORE HARDWA	ARÉ ARE ARE	40.73 .00 16.07 .00 16.08 .00	COIL CHAIN ZINC MOUSE KILLER STL WOOL PAD MOUSE KILLER WASH BRUSH
4220CH CHLORINE OPERATING SUPPLY 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11591 -01 1632 7 /23 01/13/23 21 11612 -01 1629 7 /23 01/13/23 21 11612 -01 1629 7 /23 01/13/23 21 11612 -01 1629 7 /23 01/13/23 21 11612 -02 1629 7 /23 01/13/23 21 11612 -02 1629 7 /23 01/13/23 21 11612 -02 1629 TOTAL <t< td=""><td>7 6058 UNIVAR 7 6058 UNIVAR 5 7175 MATHESON TRI-C 5 7175 MATHESON TRI-C 5 7175 MATHESON TRI-C 5 7175 MATHESON TRI-C 5 7175 MATHESON TRI-C</td><td>GAS 1</td><td>,539.09 -1,539.09 ,626.21 -1,626.21 ,177.96 -2,177.96 ,805.76 -1,504.80 ,805.76 -1,805.76 ,805.76 -1,805.76</td><td>SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION 11</td></t<>	7 6058 UNIVAR 5 7175 MATHESON TRI-C	GAS 1	,539.09 -1,539.09 ,626.21 -1,626.21 ,177.96 -2,177.96 ,805.76 -1,504.80 ,805.76 -1,805.76 ,805.76 -1,805.76	SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION 11
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11928 -01 1627 7 /23 01/13/23 21 11949 -01 1628 7 /23 01/13/23 21 11949 -02 1628 7 /23 01/13/23 21 11949 -03 1628 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 -01 1626 7 /23 01/13/23 21 11588 <td< td=""><td>6 6569 ENGIE SERVICES 4 7032 KAWEAH PUMP, J 6 1397 BSK ANALYTICAI <td< td=""><td>INC 22 INC 28 INC 1 - L - L - L - L - L - L - L - L - L - L</td><td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td><td>SOLAR MAINTENANCE WELL 4 REPAIRS MATERIAL WELL 4 REPAIRS LABOR SALES TAX WATER TREATMENT LABS AND WATER TREATMENT LABS AND FINANCE CHARGE JANUARY ALARM SVC</td></td<></td></td<>	6 6569 ENGIE SERVICES 4 7032 KAWEAH PUMP, J 6 1397 BSK ANALYTICAI 6 1397 BSK ANALYTICAI <td< td=""><td>INC 22 INC 28 INC 1 - L - L - L - L - L - L - L - L - L - L</td><td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td><td>SOLAR MAINTENANCE WELL 4 REPAIRS MATERIAL WELL 4 REPAIRS LABOR SALES TAX WATER TREATMENT LABS AND WATER TREATMENT LABS AND FINANCE CHARGE JANUARY ALARM SVC</td></td<>	INC 22 INC 28 INC 1 - L - L - L - L - L - L - L - L - L - L	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	SOLAR MAINTENANCE WELL 4 REPAIRS MATERIAL WELL 4 REPAIRS LABOR SALES TAX WATER TREATMENT LABS AND WATER TREATMENT LABS AND FINANCE CHARGE JANUARY ALARM SVC
4340 UTILITIES 7 /23 01/13/23 21 1631 7 /23 01/13/23 21 1630 7 /23 01/13/23 21 1630 7 /23 01/13/23 21 1630 7 /23 01/13/23 21 1631 TOTAL UTILITIES UTILITIES 1631	8 0363 PG&E 6 0363 PG&E	4 16 50	,052.69 .00 ,688.25 .00	OCT 22 NUCLEAR 11/16/22-12/14/22 11/21/22-12/20/22 11/7/22-12/07/22

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT	DATE T/0	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340	UTILITIES	5	(cont'd)			
TOTAL	WATER				.00	188,721.47	-116,456.60

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER BUDGET UNIT - 4251 - UTILITY OFFICE

ACCOUNT I	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
	/13/23 21 1	PUBLICATION 1929 -01 1 PUBLICATION	.6281	6405 EINERSON'S	5 PREPR .00	543.00 543.00	-543.00 -543.00	SERVICE REQUEST BOOKS
TOTAL	UTILITY OF	FICE			.00	543.00	-543.00	
TOTAL	WATER				.00	189,264.47	-116,999.60	

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CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 052 - WATER INCIDENT FUND BUDGET UNIT - 4752 - WATER INCIDENT

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11581 -02 16328 7 /23 01/13/23 21 11581 -03 16328 TOTAL PROFESSIONAL CONTRACT SVC	0460 VALLEY PUMP & DA 0460 VALLEY PUMP & DA .00	5,100.00 37,592.13 42,692.13	-5,100.00 WELL 7 REPAIRS INCREASE L -37,592.13 WELL 7 REPAIRS -42,692.13
4380 RENTALS & LEASES 7 /23 01/13/23 21 11944 -01 16271 TOTAL RENTALS & LEASES	7259 CUSTOM TRUCK ONE .00	3,732.30 3,732.30	-3,732.30 BUCKET TRUCK RENTAL -3,732.30
4980 LEGAL EXPENSE 7 /23 01/13/23 21 11946 -01 16301 TOTAL LEGAL EXPENSE	7298 MOTSCHIEDLER, MI .00	900.00 900.00	-900.00 LEGAL CHARGES -900.00
TOTAL WATER INCIDENT	.00	47,324.43	-47,324.43

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 052 - WATER INCIDENT FUND BUDGET UNIT - 4753 - REMEDIATION TREATMENT

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4317 CONSTRUCTION/IMPLEMENTA. 7 /23 01/13/23 21 11948 -01 16263 7 /23 01/13/23 21 11948 -01 16263 7 /23 01/13/23 21 11948 -01 16263 TOTAL CONSTRUCTION/IMPLEMENTA.	6748 ADEDGE WATER TEC 6748 ADEDGE WATER TEC 6748 ADEDGE WATER TEC .00	204,865.83 206,801.21 155,998.52 567,665.56	-204,865.83 REMEDIATION TREATMENT -206,801.21 REMEDIATION TREATMENT -155,998.52 REMEDIATION TREATMENT -567,665.56
TOTAL REMEDIATION TREATMENT	.00	567,665.56	-567,665.56
TOTAL WATER INCIDENT FUND	.00	614,989.99	-614,989.99

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 056 - REFUSE BUDGET UNIT - 4256 - REFUSE

ACCOUNT DATE T/C ENCUMBRANC REFEREN	CE VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 11552 -01 16275 7 /23 01/13/23 21 11552 -01 16275 7 /23 01/13/23 21 11553 -01 16288 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 TOTAL PROFESSIONAL CONTRACT SVC SVC	2653 ARAMARK UNIFORM 6869 WELLS FARGO BANK 6869 WELLS FARGO BANK 0234 KINGS WASTE AND 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM	265.38 525.60 667.95 81,184.22 75.04 89.54 99.54 82,907.27	.00 UNIFORM SERVICES -525.60 TEMP POSITION -667.95 TEMP POSITION -81,184.22 TIPPING FEE'S .00 UNIFORM SERVICES .00 UNIFORM SERVICES .00 UNIFORM SERVICES -82,377.77
TOTAL REFUSE	.00	82,907.27	-82,377.77
TOTAL REFUSE	.00	82,907.27	-82,377.77

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

ACCOUNT DATE T/C ENCUMBRANC REFERENC	E VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/13/23 21 16277 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 TOTAL OPERATING SUPPLIES TOTAL OPERATING SUPPLIES	6751 FURTADO WELDIN 0304 LEMOORE HARDWA 0304 LEMOORE HARDWA 0304 LEMOORE HARDWA 0304 LEMOORE HARDWA	ARE ARE ARE	77.21 57.90 35.38 24.66 27.87 223.02		KNIFE-ELECTRICAL TAP BOW RAKE FUEL/OIL PROPANE VERT OUT COVER
4230 REPAIR/MAINT SUPPLIES 7 23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 TOTAL REPAIR/MAINT SUPPLIES	0304 LEMOORE HARDWA 0304 LEMOORE HARDWA 0304 LEMOORE HARDWA 0304 LEMOORE HARDWA	ARE	34.31 11.79 73.97 68.62 188.69	.00	HD SELF GFCI WP 1G OUT BOX WHT HD GFCI WHT HD SELF GFCI
4310 PROFESSIONAL CONTRACT SVC 7 23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/13/23 21 11593 -01 16299 7 /23 01/1	6245 MOORE TWINING 6245 ARAMARK UNIFOF 2653 ARAMARK UNIFOF 2653 ARAMARK UNIFOF 2653 ARAMARK UNIFOF 2653 ARAMARK UNIFOF 2654 ARAMARK UNIFOF 2655 ARAMARK UNIFOF 2655 ARAMARK UNIFOF 2656 ENGIE SERVICES 2799 TELSTAR INSTRU		$\begin{array}{c} 70.00\\ 70.00\\ 70.00\\ 70.00\\ 125.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 205.00\\ 315.00\\ 205.00\\ 315.00\\ 20,00\\ 968.00\\ 29.38\\ 29.38\\ 34.31\\ 34.31\\ 15,822.75\\ 926.00\\ 20,029.13 \end{array}$	$\begin{array}{r} -70.00\\ -70.00\\ -70.00\\ -70.00\\ -125.00\\ -135.00\\ -135.00\\ -135.00\\ -135.00\\ -315.00\\ -205.00\\ -315.00\\ -650.00\\ -968.00\\ -29.38\\ -29.38\\ -29.38\\ -34.31\\ -34.31\\ -15,822.75\end{array}$	LAB ANALYSIS LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES SOLAR MAINTENANCE FIELD REPORT (FLEET LIFT
4340 UTILITIES 7 /23 01/13/23 21 16309 7 /23 01/13/23 21 16317 TOTAL UTILITIES	0363 PG&E 0363 PG&E	.00	17,106.12 23.82 17,129.94	.00 .00 .00	11/18/22-12/18/22 11/17/22-12/15/22
TOTAL SEWER		.00	37,570.78	-20,029.13	
TOTAL SEWER& STORM WTR DRAINAGE		.00	37,570.78	-20,029.13	

PEI - FUND ACCOUNTING

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 403 - STREETS CIP BUDGET UNIT - 5013 - BUSH AVE 19TH OVERLAY

ACCOUNT DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
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4310 PROFESSIONAL CONTRACT SVC

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 403 - STREETS CIP BUDGET UNIT - 5013 - BUSH AVE 19TH OVERLAY

ACCOUNT	DATE T/C EN	ICUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 7 /23 01 TOTAL	PROFESSIONAL /13/23 21 1178 PROFESSIONAL	84 -01 16	5319	0876 QUAD KNOPF,	INC. .00	33,066.00 33,066.00	-33,066.00 -33,066.00	BUSH STREET OVERLAY
TOTAL	BUSH AVE 19TH	OVERLAY			.00	33,066.00	-33,066.00	
TOTAL	STREETS CIP				.00	33,066.00	-33,066.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 406 - WASTEWATER CIP	
BUDGET UNIT - 5304 - WASTEWATER TREATMENT PLAN	

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/13/23 21 11632 -01 16279 TOTAL PROFESSIONAL CONTRACT SVC	6965 GLOBAL WATER TEC .00	50,000.00 50,000.00	-50,000.00 MONTHLY RENTAL FEE (50,00 -50,000.00
TOTAL WASTEWATER TREATMENT PLAN	.00	50,000.00	-50,000.00
TOTAL WASTEWATER CIP	.00	50,000.00	-50,000.00
TOTAL REPORT	.00	1,402,690.11	-1,285,851.24

PEI DATE: 01/13/2023

TIME: 14:13:06

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
1550 PREPAID EXPENSE 7 /23 01/13/23 21 16320 TOTAL PREPAID EXPENSE	7165 QUADIENT FINANCE USA	2,000.00 2,000.00	.00	POSTAGE LOAD
2020 ACCOUNTS PAYABLE 7 23 01/13/23 21 16320 7 23 01/13/23 21 16312 7 /23 01/13/23 21 16312 7 /23 01/13/23 21 16312 7 /23 01/13/23 21 16317 7 /23 01/13/23 21 16310 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/2	7165 QUADIENT FINANCE USA T3292 EMANUEL JACKSON 0363 PG&E 0363 PG&E 1817 C.A. REDING COMPANY, 0876 QUAD KNOPF, INC. 0363 PG&E 0363 PG&E 0364 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 6685 DIRECTV 0304 LEMOORE HARDWARE 5035 LEMOORE ANIMAL CLINI 2653 ARAMARK UNIFORM 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE		$\begin{array}{c} 1,569.70\\ 271.19\\ 317.97\\ 435.45\\ 2,487.75\\ 14,036.26\\ 97.58\\ 100.25\\ 107.24\\ 113.22\\ 115.00\\ 117.46\\ 128.61\\ 137.20\\ 232.31\\ 240.89\\ 247.00\\ 259.51\\ 1.45\\ 7.09\\ 7.28\\ 7.28\\ 7.28\\ 7.28\\ 11.78\\ 11.87\\ 13.40\\ 13.93\\ 18.21\\ \end{array}$	10/28/22-11/29/22 METAL CAR TEE, SAW BL TINT BASE, TRAY, PRIM 01/04/2023-02/03/2023 CURB PAINT 221280088 CAT UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES NUTS/BOLTS, BROOM, FLA 11/5/22-12/7/22 MISC PARTS FIELD TRNG OFFICER UNIFORM SERVICES FINANCE CHARGE HEX BUSHING MASON LIN EXT CORD HEX BUSHING ULTRAMAX KEY TOILET AUGER CABLE TIE TAG/RING, KEYBLANK TOILET WAX, NUTS BOLT FLAM LIGHTER, MATCHES AA BATTERY WIPES HEX BUSHING PLAS PAIL

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

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ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16304 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16287 7 /23 01/13	2399 DEPARTMENT OF JUSTIC 0772 COUNTY OF KINGS INFO 0301 LEMOORE UNION SCHOOL 5092 MITY-LITE, INC. 5306 T&T PAVEMENT MARKING 5306 T&T PAVEMENT MARKING 7227 NATION AND BADILLA I 0536 STERLING CODIFIERS,	.00	$\begin{array}{c} 55.83\\ 57.11\\ 58.61\\ 60.00\\ 70.00\\ 72.62\\ 72.89\\ 73.03\\ 74.80\\ 74.86\\ 77.75\\ 79.50\\ 1,204.84\\ 1,666.67\\ 500.00\\ 284.01\\ 788.79\\ 78.79\\ 78.79\\ 500.00\\ 284.01\\ 788.79\\ 78.79\\ 78.79\\ 78.79\\ 78.79\\ 79.75\\ 79.50\\ 79.5$	UNIFORM SERVICES UNIFORM SERVICES PERMIT FIREARMS INSTRUCTOR COBWEB DUSTER 11/17/22-12/15/22 11/30/22-12/28/22 PAINT PAIL, COVER, TA QUINK LINK, SAFETY SN 11/22/22-12/21/22 UNIFORM SERVICES PHYSICALS FY 2023 MONTHLY CONTRIBUTION (20, VPM MONTHLY MAINTENANCE F TEMP EE - PW TEMP EE - PW TEMP EE - PW TEMP EE - PW DOJ LIVE SCANS FY 2022-20 INFORMATION TECHNOLOGY SE MASTER KEYS TO FREEDOM EL TABLES FOR REC CENTER RING TOP DELINEATOR SALES TAX
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16323 7 /23 01/13/23 21 16323 7 /23 01/13/23 21 16324 7 /23 01/13/23 21 16324 7 /23 01/13/23 21 16324 7 /23 01/13/23 21 16298 7 /23 01/13/23 21 16298 7 /23 01/13/23 21 16294 7 /23 01/13/23 21 16294 7 /23 01/13/23 21 16294 7 /23 01/13/23 21 16286 7 /23 01/13/23 21 16321 7 /23 01/13/23 21 16329 7 /23 01/13/23 21 16285 7 /23 01/13/23 21 16287 7 /23 <td>0536 STERLING CODIFIERS, 7227 NATION AND BADILLA I 5306 T&T PAVEMENT MARKING 5306 T&T PAVEMENT MARKING 5092 MITY-LITE, INC. 0301 LEMOORE UNION SCHOOL 0772 COUNTY OF KINGS INFO 2399 DEPARTMENT OF JUSTIC 7318 RANDSTAD 7318 RANDSTAD 7318 RANDSTAD 7318 RANDSTAD 6783 VIRTUAL PROJECT MANA 2849 KINGS COUNTY ECONOMI 6543 KINGS INDUSTRIAL OCC 0363 PG&E 2653 ARAMARK UNIFORM 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE</td> <td>500.00 3,013.00 53.44 897.10 5,391.79 603.93 5,081.04 458.00 923.05 798.79 284.01 500.00 1,666.67 1,204.84 77.75 79.50 74.80 74.86</td> <td></td> <td>ANNUAL WEB HOSTING FEE ADMIN INVESTIGATION SALES TAX RING TOP DELINEATOR TABLES FOR REC CENTER MASTER KEYS TO FREEDOM EL INFORMATION TECHNOLOGY SE DOJ LIVE SCANS FY 2022-20 TEMP EE - PW TEMP EE - PW TEMP EE - PW VPM MONTHLY MAINTENANCE F MONTHLY CONTRIBUTION (20, PHYSICALS FY 2023 11/22/22-12/21/22 UNIFORM SERVICES PAINT PAIL, COVER, TA QUINK LINK, SAFETY SN</td>	0536 STERLING CODIFIERS, 7227 NATION AND BADILLA I 5306 T&T PAVEMENT MARKING 5306 T&T PAVEMENT MARKING 5092 MITY-LITE, INC. 0301 LEMOORE UNION SCHOOL 0772 COUNTY OF KINGS INFO 2399 DEPARTMENT OF JUSTIC 7318 RANDSTAD 7318 RANDSTAD 7318 RANDSTAD 7318 RANDSTAD 6783 VIRTUAL PROJECT MANA 2849 KINGS COUNTY ECONOMI 6543 KINGS INDUSTRIAL OCC 0363 PG&E 2653 ARAMARK UNIFORM 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE	500.00 3,013.00 53.44 897.10 5,391.79 603.93 5,081.04 458.00 923.05 798.79 284.01 500.00 1,666.67 1,204.84 77.75 79.50 74.80 74.86		ANNUAL WEB HOSTING FEE ADMIN INVESTIGATION SALES TAX RING TOP DELINEATOR TABLES FOR REC CENTER MASTER KEYS TO FREEDOM EL INFORMATION TECHNOLOGY SE DOJ LIVE SCANS FY 2022-20 TEMP EE - PW TEMP EE - PW TEMP EE - PW VPM MONTHLY MAINTENANCE F MONTHLY CONTRIBUTION (20, PHYSICALS FY 2023 11/22/22-12/21/22 UNIFORM SERVICES PAINT PAIL, COVER, TA QUINK LINK, SAFETY SN

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ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16282 7 /23 01/13/23 21 16314 7 /23 01/13/23 21 16304 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16274 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293	VENDOR/PAYER (cont'd) T2229 TANNER JACQUES 0363 PG&E 0304 LEMOORE HARDWARE 2653 ARAMARK UNIFORM T3292 EMANUEL JACKSON 0304 LEMOORE HARDWARE 2653 ARAMARK UNIFORM 0304 LEMOORE HARDWARE 0304 LEMOORE ANTO SUPPLY 5035 LEMOORE ANIMAL CLINI 0304 LEMOORE HARDWARE 0304 L		CREDIT	FIREARMS INSTRUCTOR 11/30/22-12/28/22 11/17/22-12/15/22 COBWEB DUSTER UNIFORM SERVICES PERMIT WASHER,TAILPIECE UNIFORM SERVICES BUNGEECORD,TOOLBIN
7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16289 7 /23 01/13/23 21 16293	0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 0314 LEMOORE AUTO SUPPLY 5035 LEMOORE ANIMAL CLINI 0304 LEMOORE HARDWARE	51.44 43.38 49.25 45.02 44.26 43.72 43.72 37.08 40.00 38.57		LANTERN BATTERY RAINCOAT TAPE BAY LIGHT'S TOILET GEL,LAMP UNIFORM SERVICES UNIFORM SERVICES PARTS CLEANING, BRAKL 2212300060 REGAL TOOLS
7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16290 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293	0304 LEMOORE HARDWARE 0314 LEMOORE AUTO SUPPLY 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 7317 ODP BUSINESS SOLUTIO 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE	31.09 31.18 24.67 25.72 24.25 24.65 24.42 18.21 19.29		BIT SET JK KWIK, LEAD SUB, FU FINANCE CHARGE POWER STRIP WIPES PLAS PAIL HEX BUSHING TAG/RING,KEYBLANK AA BATTERY
7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293	0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE	19.28 18.82 13.93 11.87 13.40 7.09 11.78 7.28 7.28 1.45		FLAM LIGHTER,MATCHES TOILET WAX, NUTS BOLT CABLE TIE ULTRAMAX KEY TOILET AUGER HEX BUSHING HEX BUSHING EXT CORD MASON LIN FINANCE CHARGE
7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16311 7 /23 01/13/23 21 16331 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16289	2653 ARAMARK UNIFORM 0363 PG&E 7223 ZACHARY ROGERS-JONES 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 LEMOORE ANIMAL CLINI	259.51 232.31 247.00 240.89 100.25 137.20 128.61 117.46 115.00		UNIFORM SERVICES 11/5/22-12/7/22 FIELD TRNG OFFICER MISC PARTS TINT BASE, TRAY, PRIM NUTS/BOLTS,BROOM, FLA UNIFORM SERVICES UNIFORM SERVICES 221280088 CAT
7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16273 7 /23 01/13/23 21 16273 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16310	6685 DIRECTV 0304 LEMOORE HARDWARE 0363 PG&E	113.22 107.24 97.58 14,036.26		CURB PAINT 01/04/2023-02/03/2023 METAL CAR TEE, SAW BL 10/28/22-11/29/22

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2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16312 7 /23 01/13/23 21 16307 7 /23 01/13/23 21 16307 7 /23 01/13/23 21 16319 7 /23 01/13/23 21 16274 7 /23 01/13/23 21 16305 7 /23 01/13/23 21 16267 7 /23 01/13/23 21 16313 TOTAL EXPENDITURE CONTROL	(cont'd) 0363 PG&E 0363 PG&E 0876 QUAD KNOPF, INC. T3292 EMANUEL JACKSON 0363 PG&E 1817 C.A. REDING COMPANY, 0363 PG&E	1,552.61 435.45 317.97 1,910.00 1,569.70 271.19 2,487.75 47,502.31	.00	11/30/22-12/28/22 11/22/22-12/21/22 CUSTOM HOME 595 PHILA SIDEWALK REPAIR 11/16/22-12/14/22 9246714 FEB-APR 2023 10/28/22-11/29/22
2950 ENCUMBRANCE 7 /23 01/13/23 21 11630 7 /23 01/13/23 21 11639 7 /23 01/13/23 21 11643 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11698 7 /23 01/13/23 21 11927 7 /23 01/13/23 21 11932 7 /23 01/13/23 21 11938 7 /23 01/13/23 21 11938 7 /23 01/13/23 21 11943 7 /23 01/13/23 21 11943 7 /23 01/13/23 21 11945 TOTAL ENCUMBRANC	6543 KINGS INDUSTRIAL OCC 2849 KINGS COUNTY ECONOMI 6783 VIRTUAL PROJECT MANA 7318 RANDSTAD 7318 RANDSTAD 2399 DEPARTMENT OF JUSTIC 0772 COUNTY OF KINGS INFO 0301 LEMOORE UNION SCHOOL 5092 MITY-LITE, INC. 5306 T&T PAVEMENT MARKING 5306 T&T PAVEMENT MARKING 7227 NATION AND BADILLA I 0536 STERLING CODIFIERS,	.00	500.00 284.01 798.79 765.01 458.00 5,081.04 603.93	MONTHLY CONTRIBUTION (20, VPM MONTHLY MAINTENANCE F TEMP EE - PW TEMP EE - PW DOJ LIVE SCANS FY 2022-20 INFORMATION TECHNOLOGY SE MASTER KEYS TO FREEDOM EL TABLES FOR REC CENTER RING TOP DELINEATOR
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11945 7 /23 01/13/23 21 11945 7 /23 01/13/23 21 11943 7 /23 01/13/23 21 11938 7 /23 01/13/23 21 11938 7 /23 01/13/23 21 11932 7 /23 01/13/23 21 11932 7 /23 01/13/23 21 11927 7 /23 01/13/23 21 11698 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11657 7 /23 01/13/23 21 11639 7 /23 01/13/23 21 11639 7 /23 01/13/23 21 11630 TOTAL E	0536 STERLING CODIFIERS, 7227 NATION AND BADILLA I 5306 T&T PAVEMENT MARKING 5306 T&T PAVEMENT MARKING 5092 MITY-LITE, INC. 0301 LEMOORE UNION SCHOOL 0772 COUNTY OF KINGS INFO 2399 DEPARTMENT OF JUSTIC 7318 RANDSTAD 7318 RANDSTAD 7318 RANDSTAD 6783 VIRTUAL PROJECT MANA 2849 KINGS COUNTY ECONOMI 6543 KINGS INDUSTRIAL OCC	1,204.84 21,217.62	.00	ANNUAL WEB HOSTING FEE ADMIN INVESTIGATION SALES TAX RING TOP DELINEATOR TABLES FOR REC CENTER MASTER KEYS TO FREEDOM EL INFORMATION TECHNOLOGY SE DOJ LIVE SCANS FY 2022-20 TEMP EE - PW TEMP EE - PW TEMP EE - PW VPM MONTHLY MAINTENANCE F MONTHLY CONTRIBUTION (20, PHYSICALS FY 2023
TOTAL GENERAL FUND		70,719.93	70,719.93	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

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FUND - 033 - LOCAL TRANSPORTATION FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16297 TOTAL ACCOUNTS PAYABLE	7375 MINAGAR & ASSOCIATES	.00	27,696.00 27,696.00	LOCAL ROAD AND SAFETY PLA
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16297 TOTAL EXPENDITURE CONTROL	7375 MINAGAR & ASSOCIATES	27,696.00 27,696.00	.00	LOCAL ROAD AND SAFETY PLA
2950 ENCUMBRANCE 7 /23 01/13/23 21 11939 TOTAL ENCUMBRANCE	7375 MINAGAR & ASSOCIATES	.00	27,696.00 27,696.00	LOCAL ROAD AND SAFETY PLA
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11939 TOTAL ENCUMBRANCE-RESERVED	7375 MINAGAR & ASSOCIATES	27,696.00 27,696.00	.00	LOCAL ROAD AND SAFETY PLA
TOTAL LOCAL TRANSPORTATION FUN	0	55,392.00	55,392.00	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

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FUND - 040 - FLEET MAINTENANCE

ACCOUNT DATE T/C REFERENCE		DEBIT		DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16322 7 /23 01/13/23 21 16326 7 /23 01/13/23 21 16283 7 /23 01/13/23 21 16269 7 /23 01/13/23 21 16269 7 /23 01/13/23 21 16269 7 /23 01/13/23 21 16278 7 /23 01/13/23 21 16278 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7	0535 RUCKSTELL CALIF SALE 5701 TNT TOWING, LLC 2956 JONES COLLISION CENT 5030 COMMERCIAL RADIATOR 5030 COMMERCIAL RADIATOR 7202 HANFORD HOSES & HITC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM	.00	$\begin{array}{r} 905.36\\ 1,121.25\\ 3,542.52\\ 1,435.00\\ 119.82\\ 856.27\\ 11,182.79\\ 13,992.50\\ 1,885.40\\ 29.50\\ 29.50\\ 231.17\\ 237.88\\ 773.22\\ 1,131.14\\ 2,820.44\\ 3,259.65\\ 54.54\\ 54.54\\ 54.54\\ 54.54\\ 43,771.29\end{array}$	SEAL KIT FOR UNIT 113 TWO FROM HANFORD TO EM TH DAMAGE REPAIR TO UNIT P45 CHARGE AIR COOLER FOR UNI SALES TAX HYDRANT HOSE FOR UNIT 104 FUEL FUEL CHANGE ORDER 2 -ADD FUNDS TIRE REPAIR TIRE REPAIR UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16265 7 /23 01/13/23 21 16278 7 /23 01/13/23 21 16269 7 /23 01/13/23 21 16269 7 /23 <td>2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0530 COMMERCIAL RADIATOR 7202 HANFORD HOSES & HITC 5030 COMMERCIAL RADIATOR 0535 RUCKSTELL CALIF SALE 2956 JONES COLLISION CENT 5701 TNT TOWING, LLC</td> <td>54.54 54.54 54.54 3,259.65 2,820.44 1,131.14 773.22 237.58 231.17 29.50 1,885.42 13,992.50 11,182.79 1,435.00 856.27 119.82 905.36 3,542.52 1,21.25 43,771.29</td> <td>.00</td> <td>UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR CHANGE ORDER 2 -ADD FUNDS FUEL CHARGE AIR COOLER FOR UNI HYDRANT HOSE FOR UNIT 104 SALES TAX SEAL KIT FOR UNIT 113 DAMAGE REPAIR TO UNIT P45 TWO FROM HANFORD TO EM TH</td>	2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0530 COMMERCIAL RADIATOR 7202 HANFORD HOSES & HITC 5030 COMMERCIAL RADIATOR 0535 RUCKSTELL CALIF SALE 2956 JONES COLLISION CENT 5701 TNT TOWING, LLC	54.54 54.54 54.54 3,259.65 2,820.44 1,131.14 773.22 237.58 231.17 29.50 1,885.42 13,992.50 11,182.79 1,435.00 856.27 119.82 905.36 3,542.52 1,21.25 43,771.29	.00	UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR CHANGE ORDER 2 -ADD FUNDS FUEL CHARGE AIR COOLER FOR UNI HYDRANT HOSE FOR UNIT 104 SALES TAX SEAL KIT FOR UNIT 113 DAMAGE REPAIR TO UNIT P45 TWO FROM HANFORD TO EM TH
2950 ENCUMBRANCE 7 /23 01/13/23 21 11933 7 /23 01/13/23 21 11935 7 /23 01/13/23 21 11936	5701 TNT TOWING, LLC 2956 JONES COLLISION CENT 0535 RUCKSTELL CALIF SALE		1,121.25 3,542.52 905.36	TWO FROM HANFORD TO EM TH DAMAGE REPAIR TO UNIT P45 SEAL KIT FOR UNIT 113

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FUND - 040 - FLEET MAINTENANCE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT		DESCRIPTION
2950 ENCUMBRANCE 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11524 7 /23 01/13/23 21 11554 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23	(cont'd) 5030 COMMERCIAL RADIATOR 5030 COMMERCIAL RADIATOR 7202 HANFORD HOSES & HITC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN	.00	$1,435.00 \\ 119.82 \\ 856.27 \\ 11,182.79 \\ 13,992.50 \\ 1,885.42 \\ 29.50 \\ 29.50 \\ 29.50 \\ 231.17 \\ 237.58 \\ 773.22 \\ 1,131.14 \\ 2,820.44 \\ 3,259.65 \\ 43,553.13 \\ 119.82 \\ 119$	CHARGE AIR COOLER FOR UNI SALES TAX HYDRANT HOSE FOR UNIT 104 FUEL CHANGE ORDER 2 -ADD FUNDS TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11558 7 /23 01/13/23 21 11557 7 /23 01/13/23 21 11554 7 /23 01/13/23 21 11923 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11924 7 /23 01/13/23 21 11935 7 /23 </td <td>0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN 0058 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 7202 HANFORD HOSES & HITC 5030 COMMERCIAL RADIATOR 5030 COMMERCIAL RADIATOR 5035 RUCKSTELL CALIF SALE 2956 JONES COLLISION CENT 5701 TNT TOWING, LLC</td> <td>3,259.65 2,820.44 1,131.14 773.22 237.58 231.17 29.50 1,885.42 13,992.50 11,182.79 856.27 119.82 1,435.00 905.36 3,542.52 1,121.25 43,553.13</td> <td>.00</td> <td>TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR CHANGE ORDER 2 -ADD FUNDS FUEL FUEL HYDRANT HOSE FOR UNIT 104 SALES TAX CHARGE AIR COOLER FOR UNI SEAL KIT FOR UNIT 113 DAMAGE REPAIR TO UNIT P45 TWO FROM HANFORD TO EM TH</td>	0056 BILLINGSLEY TIRE, IN 0056 BILLINGSLEY TIRE, IN 0058 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 0068 GARY V. BURROWS, INC 7202 HANFORD HOSES & HITC 5030 COMMERCIAL RADIATOR 5030 COMMERCIAL RADIATOR 5035 RUCKSTELL CALIF SALE 2956 JONES COLLISION CENT 5701 TNT TOWING, LLC	3,259.65 2,820.44 1,131.14 773.22 237.58 231.17 29.50 1,885.42 13,992.50 11,182.79 856.27 119.82 1,435.00 905.36 3,542.52 1,121.25 43,553.13	.00	TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR TIRE REPAIR CHANGE ORDER 2 -ADD FUNDS FUEL FUEL HYDRANT HOSE FOR UNIT 104 SALES TAX CHARGE AIR COOLER FOR UNI SEAL KIT FOR UNIT 113 DAMAGE REPAIR TO UNIT P45 TWO FROM HANFORD TO EM TH
TOTAL FLEET MAINTENANCE		87,324.42	87,324.42	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

PAGE NUMBER: 8 AUDIT311

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 041 - RMA - INT GOVT SVC

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16270 7 /23 01/13/23 21 16270 TOTAL ACCOUNTS PAYABLE	0123 CSJVRMA 0123 CSJVRMA	. 00	162,213.00 113,709.00 275,922.00	WORKERS' COMPENSATION PRO LIABILITY PROGRAM 3RD QRT
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16270 7 /23 01/13/23 21 16270 TOTAL EXPENDITURE CONTROL	0123 CSJVRMA 0123 CSJVRMA	162,213.00 113,709.00 275,922.00	.00	WORKERS' COMPENSATION PRO LIABILITY PROGRAM 3RD QRT
2950 ENCUMBRANCE 7 /23 01/13/23 21 11931 7 /23 01/13/23 21 11931 TOTAL ENCUMBRANCE	0123 CSJVRMA 0123 CSJVRMA	.00	113,709.00 162,213.00 275,922.00	LIABILITY PROGRAM 3RD QRT WORKERS' COMPENSATION PRO
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11931 7 /23 01/13/23 21 11931 TOTAL ENCUMBRANCE-RESERVED	0123 CSJVRMA 0123 CSJVRMA	162,213.00 113,709.00 275,922.00	.00	WORKERS' COMPENSATION PRO LIABILITY PROGRAM 3RD QRT
TOTAL RMA - INT GOVT SVC		551,844.00	551,844.00	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER

ACCOUNT	DATE	T/C	REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
7 /23 C 7 /23	ACCOUNTS D1/13/23 D1/	21 21 21 21 21 21 21 21 21 21 21 21 21 2	16281 16276 16295 16295 16295 16266 16266 16266 16266 16266 16266 16266 16266 16266 16266 16266 16266 16227 16327 16327 16327 16327 16327 16327 16327 16327 16327 16327 16318 16308 16306 16300 16330 16293 16293 16293 16293 16284 16284 16284 16284 BLE	6405 EINERSON'S PREPRESS 6569 ENGIE SERVICES US, I 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7197 BSK ANALYTICAL LABOR 1397 BSK ANALYTICAL LABOR 6058 UNIVAR 6058 UNIVAR 6059 PG&E 0363 PG&E 0363 PG&E 0363 PG&E 0364 PG&E 0364 LEMOORE HARDWARE 4051 MATSON ALARM CO., IN 2914 AAA QUALITY SERVICES 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC.	.00	$\begin{array}{c} 1,504.80\\ 1,504.80\\ 1,805.76\\ 1,805.76\\ 19.00\\ 84.00\\ 130.00\\ 130.00\\ 130.00\\ 141.80\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 1,539.09\\ 1,539.09\\ 1,539.09\\ 1,539.09\\ 1,539.09\\ 1,626.21\\ 2,177.96\\ 2,863.04\\ 268.15\\ 4,052.69\\ 16,688.25\\ 50,712.62\\ 146.78\\ 250.00\\ 40.73\\ 49.50\\ 1.50\\ 16.08\\ 150\\ 1.50\\ 16.08\\ 150\\ 1.50\\ 16.08\\ 150\\ 1.50\\ 16.08\\ 150\\ 1.50\\ 16.08\\ 150\\ 1.50\\ 16.08\\ 1.50\\ 1.623.62\\ 189,264.47\\ \end{array}$	WATER TREATMENT LABS AND WATER TREATMENT LABS AND WATER TREATMENT LABS AND SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR OCT 22 NUCLEAR 11/16/22-12/14/22 11/21/22-12/07/22 COIL CHAIN ZINC CDIAC REPORT, 2019 BO MOUSE KILLER JANUARY ALARM SVC FINANCE CHARGE MOUSE KILLER STL WOOL PAD WASH BRUSH WELL 4 REPAIRS MATERIAL WELL 4 REPAIRS LABOR
7 /23 0 7 /23 0	EXPENDIT 1/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23 01/13/23	21 21 21 21 21 21 21 21 21 21 21 21	16284 16284 16293 16293 16293 16293 16293 16293 16296 16296 16330	7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 2914 AAA QUALITY SERVICES 4051 MATSON ALARM CO., IN 6694 WILLDAN FINANCIAL SE 0345 MORGAN & SLATES, INC	22,394.72 40.73 16.08 16.07 22.50 5 1.50 49.50 5 250.00		SALES TAX WELL 4 REPAIRS LABOR WELL 4 REPAIRS MATERIAL MOUSE KILLER MOUSE KILLER STL WOOL PAD WASH BRUSH FINANCE CHARGE JANUARY ALARM SVC CDIAC REPORT, 2019 BO COIL CHAIN ZINC

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2940 EXPENDITURE CONTROL 7 23 01/13/23 21 16315 7 /23 01/13/23 21 16306 7 /23 01/13/23 21 16306 7 /23 01/13/23 21 16308 7 /23 01/13/23 21 16318 7 /23 01/13/23 21 16327 7 /23 01/13/23 21 16327 7 /23 01/13/23 21 16327 7 /23 01/13/23 21 16327 7 /23 01/13/23 21 16266 7 /23 01/13/23 21 16266 7 /23 01/13/23 21 16266 7 /23 01/13/23 21 16266 7 /23 01/13/23 21 16266 7 /23 01/13/23 21 16266 7 /23 <td><pre>(cont'd) 0363 PG&E 0363 PG&E 0363 PG&E 6627 PG&E NON ENERGY 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 1397 BSK ANALYTICAL LABOR 1397 BSK ANALYTICAL SINC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 6405 EINERSON'S PREPRESS 6569 ENGIE SERVICES US, I</pre></td> <td></td> <td>.00</td> <td>11/7/22-12/07/22 11/21/22-12/20/22 11/16/22-12/14/22 OCT 22 NUCLEAR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LAB</td>	<pre>(cont'd) 0363 PG&E 0363 PG&E 0363 PG&E 6627 PG&E NON ENERGY 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 1397 BSK ANALYTICAL LABOR 1397 BSK ANALYTICAL SINC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 6405 EINERSON'S PREPRESS 6569 ENGIE SERVICES US, I</pre>		.00	11/7/22-12/07/22 11/21/22-12/20/22 11/16/22-12/14/22 OCT 22 NUCLEAR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LAB
2950 ENCUMBRANCE 7 /23 01/13/23 21 11928 7 /23 01/13/23 21 11929 7 /23 01/13/23 21 11612 7 /23 01/13/23 21 11612 7 /23 01/13/23 21 11612 7 /23 01/13/23 21 11612 7 /23 01/13/23 21 11612 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23	6569 ENGIE SERVICES US, I 6405 EINERSON'S PREPRESS 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 7175 MATHESON TRI-GAS INC 1397 BSK ANALYTICAL LABOR 1397 BSK ANALYTICAL LABOR		47,468.25 543.00 1,504.80 1,805.76 1,504.80 19.00 84.00 130.00 130.00 130.00 141.80 152.00 168.09 2,803.04	SOLAR MAINTENANCE SERVICE REQUEST BOOKS LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION MATER TREATMENT LABS AND WATER TREATMENT LABS AND SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 050 - WATER

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2950 ENCUMBRANCE 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11949 7 7 23 01/13/23 21 11949 TOTAL ENCUMBRANCE	(cont'd) 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC.	. 00	22,394.72 28,151.00 1,623.62 116,999.60	WELL 4 REPAIRS MATERIAL WELL 4 REPAIRS LABOR SALES TAX
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11949 7 /23 01/13/23 21 11591 7 /23 01/13/23 21 11591 7 /23 01/13/23 21 11591 7 /23 01/13/23 21 11591 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 01/13/23 21 11588 7 /23 </td <td> 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 6058 UNIVAR 6059 ENGIE SERVICES US, I </td> <td>$\begin{array}{c} 1,623.62\\ 28,151.00\\ 22,394.72\\ 2,863.04\\ 2,177.96\\ 1,626.21\\ 1,539.09\\ 580.79\\ 168.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 141.80\\ 130.00\\ 152.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 141.80\\ 130.00\\ 141.80\\$</td> <td>.00 306,264.07</td> <td>SALES TAX WELL 4 REPAIRS LABOR WELL 4 REPAIRS MATERIAL SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND UIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION SERVICE REQUEST BOOKS SOLAR MAINTENANCE</td>	 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 7032 KAWEAH PUMP, INC. 6058 UNIVAR 6059 ENGIE SERVICES US, I 	$\begin{array}{c} 1,623.62\\ 28,151.00\\ 22,394.72\\ 2,863.04\\ 2,177.96\\ 1,626.21\\ 1,539.09\\ 580.79\\ 168.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 152.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 130.00\\ 141.80\\ 130.00\\ 152.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 130.00\\ 141.80\\ 141.80\\ 130.00\\ 141.80\\$.00 306,264.07	SALES TAX WELL 4 REPAIRS LABOR WELL 4 REPAIRS MATERIAL SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR SODIUM HYPOCHLORITE-CHLOR WATER TREATMENT LABS AND WATER TREATMENT LABS AND UATER TREATMENT LABS AND WATER TREATMENT LABS AND UIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION LIQUID OXYGEN STATION SERVICE REQUEST BOOKS SOLAR MAINTENANCE
IUTAL WATER		500,204.07	500,204.07	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 052 - WATER INCIDENT FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16301 TOTAL ACCOUNTS PAYABLE	0460 VALLEY PUMP & DAIRY 0460 VALLEY PUMP & DAIRY 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 7259 CUSTOM TRUCK ONE SOU 7298 MOTSCHIEDLER, MICHAE	. 00	3,732.30	WELL 7 REPAIRS
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16301 7 /23 01/13/23 21 16271 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16263 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 7 /23 01/13/23 21 16328 TOTAL EXPENDITURE CONTROL	6748 ADEDGE WATER TECHNOL 7298 MOTSCHIEDLER, MICHAE 7259 CUSTOM TRUCK ONE SOU 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 0460 VALLEY PUMP & DAIRY 0460 VALLEY PUMP & DAIRY	204,865.83900.003,732.30155,998.52206,801.2137,592.135,100.00614,989.99	. 00	REMEDIATION TREATMENT LEGAL CHARGES BUCKET TRUCK RENTAL REMEDIATION TREATMENT REMEDIATION TREATMENT WELL 7 REPAIRS WELL 7 REPAIRS INCREASE L
2950 ENCUMBRANCE 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11944 7 /23 01/13/23 21 11944 7 /23 01/13/23 21 11944 7 /23 01/13/23 21 11946 TOTAL ENCUMBRANCE ENCUMBRANCE	0460 VALLEY PUMP & DAIRY 0460 VALLEY PUMP & DAIRY 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 7259 CUSTOM TRUCK ONE SOU 7298 MOTSCHIEDLER, MICHAE	. 00	37,592.13 204,865.83 206,801.21	REMEDIATION TREATMENT REMEDIATION TREATMENT
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11946 7 /23 01/13/23 21 11944 7 /23 01/13/23 21 11944 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11948 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11581 7 /23 01/13/23 21 11581 TOTAL ENCUMBRANCE-RESERVED	7298 MOTSCHIEDLER, MICHAE 7259 CUSTOM TRUCK ONE SOU 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 6748 ADEDGE WATER TECHNOL 0460 VALLEY PUMP & DAIRY 0460 VALLEY PUMP & DAIRY	$\begin{array}{r} 900.00\\ 3,732.30\\ 155,998.52\\ 206,801.21\\ 204,865.83\\ 37,592.13\\ 5,100.00\\ 614,989.99\end{array}$.00	LEGAL CHARGES BUCKET TRUCK RENTAL REMEDIATION TREATMENT REMEDIATION TREATMENT REMEDIATION TREATMENT WELL 7 REPAIRS WELL 7 REPAIRS INCREASE L
TOTAL WATER INCIDENT FUND		1,229,979.98	1,229,979.98	

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 056 - REFUSE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16288 7 /23 01/13/23 21 16275 7 /23 01/13/23 21 16275 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264	0234 KINGS WASTE AND RECY 6869 WELLS FARGO BANK, N. 6869 WELLS FARGO BANK, N. 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM	. 00	81,184.22 667.95 525.60 265.38 99.54 75.04 89.54 82,907.27	TIPPING FEE'S TEMP POSITION TEMP POSITION UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16275 7 /23 01/13/23 21 16275 7 /23 01/13/23 21 16275 7 /23 01/13/23 21 16288 TOTAL EXPENDITURE CONTROL	2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 6869 WELLS FARGO BANK, N. 6869 WELLS FARGO BANK, N. 0234 KINGS WASTE AND RECY	89.54 75.04 99.54 265.38 667.95 525.60 81,184.22 82,907.27	. 00	UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES TEMP POSITION TEMP POSITION TIPPING FEE'S
2950 ENCUMBRANCE 7 /23 01/13/23 21 11552 7 /23 01/13/23 21 11553 7 /23 01/13/23 21 11552 TOTAL ENCUMBRANCE	6869 WELLS FARGO BANK, N. 0234 KINGS WASTE AND RECY 6869 WELLS FARGO BANK, N.	. 00	667.95 81,184.22 525.60 82,377.77	TEMP POSITION TIPPING FEE'S TEMP POSITION
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11552 7 /23 01/13/23 21 11553 7 /23 01/13/23 21 11552 TOTAL ENCUMBRANCE-RESERVED	6869 WELLS FARGO BANK, N. 0234 KINGS WASTE AND RECY 6869 WELLS FARGO BANK, N.	525.60 81,184.22 667.95 82,377.77	.00	TEMP POSITION TIPPING FEE'S TEMP POSITION
TOTAL REFUSE		165,285.04	165,285.04	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 060 - SEWER& STORM WTR DRAINAGE

FUND - 000 - SEWERQ STORM WIR DRAL	INAGE			
ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16294 7 /23 01/13/23 21 16264 7 /23 01/13/23 21 16299 7 /23 01/13	VENDOR/PAYER 2653 ARAMARK UNIFORM 0363 PG&E 0304 LEMOORE HARDWARE 6751 FURTADO WELDING & IN 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0303 PG&E 0304 LEMOORE HARDWARE 0363 PG&E 0304 LEMOORE HARDWARE 0569 ENGIE SERVICES US, I 2799 TELSTAR INSTRUMENTS, 6245 MOORE TWINING ASSOCI 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2645 MOORE TWINING ASSOCI 6245 MOORE TWINING A	00	$\begin{array}{c} 29.38\\ 17,106.12\\ 73.97\\ 77.21\\ 57.90\\ 68.62\\ 11.79\\ 35.38\\ 27.87\\ 34.31\\ 23.82\\ 24.66\\ 15,822.75\\ 926.00\\ 968.00\\ 34.31\\ 29.38\\ 34.31\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 205.00\\ 315.00\\ 315.00$	UNIFORM SERVICES 11/18/22-12/18/22 WHT HD GFCI KNIFE-ELECTRICAL TAP BOW RAKE WHT HD SELF GFCI WP 1G OUT BOX FUEL/OIL VERT OUT COVER HD SELF GFCI 11/17/22-12/15/22 PROPANE SOLAR MAINTENANCE FIELD REPORT (FLEET LIFT LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES LAB ANALYSIS LAB ANALYSIS
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 01/13/23 21 16299 7 /23 <td>6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI 6253 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2799 TELSTAR INSTRUMENTS,</td> <td>$\begin{array}{c} 968.00\\ 650.00\\ 315.00\\ 205.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 125.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 34.31\\ 34.31\\ 34.31\\ 926.00 \end{array}$</td> <td></td> <td>LAB ANALYSIS LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES FIELD REPORT (FLEET LIFT</td>	6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI 6253 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2799 TELSTAR INSTRUMENTS,	$\begin{array}{c} 968.00\\ 650.00\\ 315.00\\ 205.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 125.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 34.31\\ 34.31\\ 34.31\\ 926.00 \end{array}$		LAB ANALYSIS LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES FIELD REPORT (FLEET LIFT

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 060 - SEWER& STORM WTR DRAINAGE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16276 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16293 7 /23 01/13/23 21 16264 7 /23 <td>(cont'd) 6569 ENGIE SERVICES US, I 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 6751 FURTADO WELDING & IN 0304 LEMOORE HARDWARE 0363 PG&E 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM</td> <td>15,822.75 24.66 27.87 23.82 35.38 34.31 11.79 68.62 73.97 77.21 57.90 17,106.12 29.38 29.38 37,570.78</td> <td>.00</td> <td>SOLAR MAINTENANCE PROPANE VERT OUT COVER 11/17/22-12/15/22 FUEL/OIL HD SELF GFCI WP 1G OUT BOX WHT HD SELF GFCI WHT HD GFCI KNIFE-ELECTRICAL TAP BOW RAKE 11/18/22-12/18/22 UNIFORM SERVICES UNIFORM SERVICES</td>	(cont'd) 6569 ENGIE SERVICES US, I 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 6751 FURTADO WELDING & IN 0304 LEMOORE HARDWARE 0363 PG&E 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM	15,822.75 24.66 27.87 23.82 35.38 34.31 11.79 68.62 73.97 77.21 57.90 17,106.12 29.38 29.38 37,570.78	.00	SOLAR MAINTENANCE PROPANE VERT OUT COVER 11/17/22-12/15/22 FUEL/OIL HD SELF GFCI WP 1G OUT BOX WHT HD SELF GFCI WHT HD GFCI KNIFE-ELECTRICAL TAP BOW RAKE 11/18/22-12/18/22 UNIFORM SERVICES UNIFORM SERVICES
2950 ENCUMBRANCE 7 /23 01/13/23 21 11584 7 /23 01/13/23 21 11928 7 /23 01/13/23 21 11926 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11584 7 /23 01/13/23 21 11584 7 /23 01/13/23 21 11584 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 2	2653 ARAMARK UNIFORM 6569 ENGIE SERVICES US, I 2799 TELSTAR INSTRUMENTS, 6245 MOORE TWINING ASSOCI 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI	.00	$\begin{array}{c} 29.38\\ 15,822.75\\ 926.00\\ 968.00\\ 29.38\\ 34.31\\ 34.31\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ 125.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 315.00\\ 20,029.13\end{array}$	UNIFORM SERVICES SOLAR MAINTENANCE FIELD REPORT (FLEET LIFT LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES LAB ANALYSIS LAB ANALYSIS
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 01/13/23 21 11593 7 /23 </td <td>6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI</td> <td>$\begin{array}{c} 650.00\\ 315.00\\ 205.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 125.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ \end{array}$</td> <td></td> <td>LAB ANALYSIS LAB ANALYSIS</td>	6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI	$\begin{array}{c} 650.00\\ 315.00\\ 205.00\\ 135.00\\ 135.00\\ 135.00\\ 135.00\\ 125.00\\ 70.00\\ 70.00\\ 70.00\\ 70.00\\ \end{array}$		LAB ANALYSIS LAB ANALYSIS

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 060 - SEWER& STORM WTR DRAINAGE

ACCOUNT DATE T/C	REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
7 /23 01/13/23 21 7 /23 01/13/23 21	11593 11593 11584 11584 11584 11584 11593 11926 11928 11584	(cont'd) 6245 MOORE TWINING ASSOCI 6245 MOORE TWINING ASSOCI 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 2653 ARAMARK UNIFORM 6245 MOORE TWINING ASSOCI 2799 TELSTAR INSTRUMENTS, 6569 ENGIE SERVICES US, I 2653 ARAMARK UNIFORM	70.0070.0034.3134.3129.38968.00926.0015,822.7529.3820,029.13	. 00	LAB ANALYSIS LAB ANALYSIS UNIFORM SERVICES UNIFORM SERVICES UNIFORM SERVICES LAB ANALYSIS FIELD REPORT (FLEET LIFT SOLAR MAINTENANCE UNIFORM SERVICES
TOTAL SEWER& STORM	WTR DRAINAGE		57,599.91	57,599.91	

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 403 - STREETS CIP

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16319 TOTAL ACCOUNTS PAYABLE	0876 QUAD KNOPF, INC.	.00	33,066.00 33,066.00	BUSH STREET OVERLAY
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16319 TOTAL EXPENDITURE CONTROL	0876 QUAD KNOPF, INC.	33,066.00 33,066.00	.00	BUSH STREET OVERLAY
2950 ENCUMBRANCE 7 /23 01/13/23 21 11784 TOTAL ENCUMBRANCE	0876 QUAD KNOPF, INC.	.00	33,066.00 33,066.00	BUSH STREET OVERLAY
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11784 TOTAL ENCUMBRANCE-RESERVED	0876 QUAD KNOPF, INC.	33,066.00 33,066.00	.00	BUSH STREET OVERLAY
TOTAL STREETS CIP		66,132.00	66,132.00	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.batch='MJ011323' ACCOUNTING PERIOD: 7/23

FUND - 406 - WASTEWATER CIP

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/13/23 21 16279 TOTAL ACCOUNTS PAYABLE	6965 GLOBAL WATER TECHNOL	.00	50,000.00 50,000.00	MONTHLY RENTAL FEE (50,00
2940 EXPENDITURE CONTROL 7 /23 01/13/23 21 16279 TOTAL EXPENDITURE CONTROL	6965 GLOBAL WATER TECHNOL	50,000.00 50,000.00	.00	MONTHLY RENTAL FEE (50,00
2950 ENCUMBRANCE 7 /23 01/13/23 21 11632 TOTAL ENCUMBRANCE	6965 GLOBAL WATER TECHNOL	. 00	50,000.00 50,000.00	MONTHLY RENTAL FEE (50,00
2960 ENCUMBRANCE-RESERVED 7 /23 01/13/23 21 11632 TOTAL ENCUMBRANCE-RESERVED	6965 GLOBAL WATER TECHNOL	50,000.00 50,000.00	.00	MONTHLY RENTAL FEE (50,00
TOTAL WASTEWATER CIP		100,000.00	100,000.00	
TOTAL REPORT		2,690,541.35	2,690,541.35	

Warrant Register 01-23-2023

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CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4211 - CITY COUNCIL

ACCOUNT DATE T/C ENCUMB	RANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4360 TRAINING 7 /23 01/23/23 21 7 /23 01/23/23 21 TOTAL TRAINING	16394 16395	7276 PATRICIA MAT 7226 DAVID ORTH	THEW .00	165.00 165.00 330.00	.00 K.MCCARTHY MEET & GRE .00 K.MCCARTHY MEET & GRE .00
4980 LEGAL EXPENSE 7 /23 01/23/23 21 7 /23 01/23/23 21 TOTAL LEGAL EXPENSE	16361 16361	5609 LOZANO SMITH 5609 LOZANO SMITH		19.50 1,180.00 1,199.50	.00 LEGAL SERVICES .00 LEGAL SERVICES .00
TOTAL CITY COUNCIL			.00	1,529.50	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4213 - CITY MANAGER

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
	16361 16361	5609 LOZANO SMITH, 5609 LOZANO SMITH,		663.00 195.00 858.00	.00 .00 legal services .00
TOTAL CITY MANAGER			.00	858.00	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4214 - CITY CLERK'S OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4330 PRINTING & PUBLICATIONS 7 /23 01/23/23 21 11743 -01 16388 7 /23 01/23/23 21 11743 -01 16388 TOTAL PRINTING & PUBLICATIONS	7181 SANTA MARIA CALI 7181 SANTA MARIA CALI .00	312.90 612.91 925.81	-312.90 LEGAL NOTICES -612.91 LEGAL NOTICES -925.81
4980 LEGAL EXPENSE 7 /23 01/23/23 21 16361 TOTAL LEGAL EXPENSE	5609 LOZANO SMITH, LL .00	916.50 916.50	.00 LEGAL SERVICES .00
TOTAL CITY CLERK'S OFFICE	.00	1,842.31	-925.81

PEI DATE: 01/31/2023

TIME: 10:35:39

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FUND - 001 - GENERAL FUND BUDGET UNIT - 4215 - FINANCE

ACCOUNT DAT	Е Т/С Е	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
7 /23 01/23	ERATING SU /23 21 ERATING SU		16370	7317 ODP BUSINESS	SOL .00	13.67 13.67	.00 .00	PADS, TISSUE
7 /23 01/23 7 /23 01/23	/23 21 117 /23 21 117		16380 16380	6316 PRICE PAIGE & 6316 PRICE PAIGE &		7,574.00 6,475.00 14,049.00		CONSULTING SERVICES RELAT ADDITIONAL CONSULTING & T
7 /23 01/23	ILITIES /23 21 ILITIES		16340	5048 AT&T MOBILITY	.00	98.64 98.64	.00 .00	DEC 03 - JAN 02
7 /23 01/23	GAL EXPENS /23 21 GAL EXPENS		16361	5609 LOZANO SMITH,	LL .00	2,632.50 2,632.50	.00 .00	LEGAL SERVICES
TOTAL FI	NANCE				.00	16,793.81	-14,049.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4216 - PLANNING

ACCOUNT DATE	T/C ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	
7 /23 01/23/2	L EXPENSE 3 21 L EXPENSE	16361	5609 LOZANO SMITH,	LL .00	3,504.08 3,504.08	.00 LEGAL SERVICES .00	
TOTAL PLAN	NING			.00	3,504.08	.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	GET EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/23/23 21 16371 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 TOTAL OPERATING SUPPLIES	5941 OMEGA INDUSTRIAL 1547 VERITIV OPERATIN 1547 VERITIV OPERATIN 1547 VERITIV OPERATIN	303.52 350.96 416.24 438.87 .00 1,509.59	.00 TOUGHMAN TOWEL .00 TOILET TISSUE .00 TOWELS .00 CAN LINER .00
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11773 -01 16382 TOTAL PROFESSIONAL CONTRACT SVC	7353 SOLO MANAGEMENT	.00 2,350.00 2,350.00	-2,350.00 REC CENTER CLEANING -2,350.00
4340 UTILITIES 7 /23 01/23/23 21 16340 7 /23 01/23/23 21 16373 7 /23 01/23/23 21 16375 TOTAL UTILITIES UTILITIES	5048 AT&T MOBILITY 0363 PG&E 0363 PG&E	355.24 376.25 10,537.14 .00 11,268.63	.00 DEC 03 - JAN 02 .00 12/02/22-01/06/23 .00 11/16/22-12/14/22 .00
TOTAL MAINTENANCE DIVISION		.00 15,128.22	-2,350.00

PEI

DATE: 01/31/2023 TIME: 10:35:39

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FUND - 001 - GENERAL FUND BUDGET UNIT - 4221 - POLICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	OGET EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/23/23 21 11950 -01 16337 TOTAL OPERATING SUPPLIES	6699 5.11 INC.	.00 622.70	-622.70 -622.70	UNIFORMS - ORTIZ
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11710 -01 16358 7 /23 01/23/23 21 11959 -01 16357 7 /23 01/23/23 21 11959 -01 16357 7 /23 01/23/23 21 16385 TOTAL PROFESSIONAL CONTRACT SVC	0772 COUNTY OF KINGS 1250 KINGS CO. SHERIF 5352 STERICYCLE, INC.	5,081.04 9,161.21 305.68 .00 14,547.93	-9,161.21	INFORMATION TECHNOLOGY SE KINGS COUNTY MAJOR CRIMES 12-22-22 SERVICE
4340 UTILITIES 7 /23 01/23/23 21 16341 TOTAL UTILITIES	5048 AT&T MOBILITY	1,092.53 .00 1,092.53	.00 .00	DEC 03- JAN 02
4360 TRAINING 7 /23 01/23/23 21 16369 7 /23 01/23/23 21 16350 TOTAL TRAINING	5123 RYAN O'BARR 7179 NICHOLAS GONZALE	140.00 472.00 .00 612.00		POST SUPERVISOR COURS ICI CORE
4380 RENTALS & LEASES 7 /23 01/23/23 21 11615 -01 16389 7 /23 01/23/23 21 11616 -01 16346 7 /23 01/23/23 21 1616 7 /23 01/23/23 21 16342 TOTAL RENTALS & LEASES	5842 U.S. BANK EQUIPM 7311 ENTERPRISE FM TR 1817 C.A. REDING COMP	729.35 1,823.40 55.40 .00 2,608.15	-1,823.40	COPIER LEASE CONTRACT 202 FLEET - 2ND YEAR RENTAL T 12/2/22-1/1/23
4825 MACHINERY & EQUIPMENT 7 /23 01/23/23 21 11826 -01 16359 7 /23 01/23/23 21 11826 -02 16359 7 /23 01/23/23 21 11826 -03 16359 7 /23 01/23/23 21 11826 -04 16359 7 /23 01/23/23 21 11826 -05 16359 7 /23 01/23/23 21 11826 -06 16359 7 /23 01/23/23 21 11826 -06 16359 7 /23 01/23/23 21 11826 -06 16359 7 /23 01/23/23 21 11826 -07 16359 7 /23 01/23/23 21 11826 -07 16359 TOTAL MACHINERY & EQUIPMENT EQUIPMENT 16359 16359	0287 LC ACTION POLICE 0287 LC ACTION POLICE	459.00 226.40 2,249.25 1,193.05 923.00 366.18 65.00 .00 5,481.88	-226.40 -2,249.25 -1,193.05 -923.00 -366.18	20: GLOCK MAGAZINE GEN5 1 20: MAGPUL PMAG 30RD GEN 15: TLR-1HL WEAPON LEIGHT 5: BURRIS # 300234 FAST F 10: BURRIS AR-F3 MOUNTS TAX SHIPPING
TOTAL POLICE		.00 24,965.19	-22,899.58	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4224 - BUILDING INSPECTION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11549 -01 16354 7 /23 01/23/23 21 11549 -02 16354 TOTAL PROFESSIONAL CONTRACT SVC	6713 INTERWEST CONSUL 6713 INTERWEST CONSUL .00	9.79 5,105.21 5,115.00	-9.79 PLAN CHECK -5,105.21 BUILDING & SAFETY SVC -5,115.00
4340 UTILITIES 7 /23 01/23/23 21 16340 TOTAL UTILITIES	5048 AT&T MOBILITY	237.52 237.52	.00 DEC 03 - JAN 02 .00
TOTAL BUILDING INSPECTION	.00	5,352.52	-5,115.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4230 - PUBLIC WORKS

ACCOUNT DATE T/C ENCUMBRAN	C REFERENCE VI	ENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01 7 /23 01/23/23 21 11692 -01	16381 03 16381 03 16381 03 16381 03 16381 03 16381 03 16381 03 16381 03 16381 03 16381 03 16381 03	876 QUAD KNOPF, I 876 QUAD KNOPF, I	NC. NC. NC. NC. NC.	140.40 304.47 330.57 613.12 1,008.81 1,405.80 1,909.35 2,872.53 8,585.05	-304.47 -330.57 -613.12 -1,008.81 -1,405.80 -1,909.35	GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202
4330 PRINTING & PUBLICATIO 7 /23 01/23/23 21 11958 -03 TOTAL PRINTING & PUBLICATIO	16388 7	181 SANTA MARIA C	ALI .00	1,697.15 1,697.15	-1,697.15 -1,697.15	LOCAL ROADWAY SAFETY PLAN
4340 UTILITIES 7 /23 01/23/23 21 TOTAL UTILITIES	16340 50	048 AT&T MOBILITY	.00	187.20 187.20	.00 .00	dec 03 - jan 02
TOTAL PUBLIC WORKS			.00	10,469.40	-10,282.20	

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4231 - STREETS

ACCOUNT DATE T/C	ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 UTILITIES 7 /23 01/23/23 21 7 /23 01/23/23 21 TOTAL UTILITIES	16374 16376	0363 PG&E 0363 PG&E	.00	91.97 239.37 331.34	.00 11/30/22-12/28/22 .00 11/11/22-12/12/22 .00
TOTAL STREETS			.00	331.34	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4242 - RECREATION

ACCOUNT	DATE T/C	ENCUMBRANC REFERENC	E VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 7 /23 01 TOTAL	UTILITIES /23/23 21 UTILITIES	16340	5048 AT&T M	OBILITY .00	141.04 141.04	.00 DEC 03 - JAN 02 .00
TOTAL	RECREATION	l		.00	141.04	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 001 - GENERAL FUND BUDGET UNIT - 4296 - INFORMATION TECHNOLOGY

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDG	ET EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 16345 TOTAL PROFESSIONAL CONTRACT SVC	4056 COMCAST	4,212.91 00 4,212.91	.00 DECEMBER .00
4340 UTILITIES 7 /23 01/23/23 21 16340 7 /23 01/23/23 21 16372 7 /23 01/23/23 21 16372 7 /23 01/23/23 21 16372 7 /23 01/23/23 21 16372 7 /23 01/23/23 21 16372 TOTAL UTILITIES 16372	5048 AT&T MOBILITY 7070 PANTERRA NETWORK 7070 PANTERRA NETWORK 7070 PANTERRA NETWORK	142.92 1,585.38 1,592.48 1,594.44 00 4,915.22	.00 DEC 03 - JAN 02 .00 11/1/22-12/31/22 .00 12/01/22-1/31/23 .00 10/1/22-11/30/22 .00
TOTAL INFORMATION TECHNOLOGY		9,128.13	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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FUND - 001 - GENERAL FUND BUDGET UNIT - 4297 - HUMAN RESOURCES

ACCOUNT DATE T/C ENCUMBRAN	IC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 UTILITIES 7 /23 01/23/23 21 TOTAL UTILITIES	16340	5048 AT&T MOBILITY	.00	44.28 44.28	.00 DEC 03 - JAN 02 .00
4980 LEGAL EXPENSE 7 /23 01/23/23 21 TOTAL LEGAL EXPENSE	16361	5609 LOZANO SMITH,	.00	2,106.74 2,106.74	.00 LEGAL SERVICES .00
TOTAL HUMAN RESOURCES			.00	2,151.02	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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FUND - 001 - GENERAL FUND BUDGET UNIT - 5705 - PARKING LOT REPAIRS

ACCOUNT	DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4330 7 /23 01 TOTAL	PRINTING & PUBLICATIONS 1/23/23 21 11958 -01 16388 PRINTING & PUBLICATIONS	7181 SANTA MARIA CALI .00	1,305.47 1,305.47	-1,305.47 C STREET PARKING REPAIR A -1,305.47
TOTAL	PARKING LOT REPAIRS	.00	1,305.47	-1,305.47
TOTAL	GENERAL FUND	.00	93,500.03	-56,927.06

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FUND - 034 - GAS TAX BUDGET UNIT - 5032 - ANNUAL STRIPING PROJECT

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4317 CONSTRUCTION/IMPLEMENTA. 7 /23 01/23/23 21 11951 -01 16343 TOTAL CONSTRUCTION/IMPLEMENTA.	6988 CENTRAL VALLEY S .00	48,960.00 48,960.00	-48,960.00 ANNUAL STRIPING PROJECT -48,960.00
4330 PRINTING & PUBLICATIONS 7 /23 01/23/23 21 11958 -02 16388 TOTAL PRINTING & PUBLICATIONS	7181 SANTA MARIA CALI .00	475.49 475.49	-475.49 SCHOOL SAFETY MAINTENANCE -475.49
TOTAL ANNUAL STRIPING PROJECT	.00	49,435.49	-49,435.49
TOTAL GAS TAX	.00	49,435.49	-49,435.49

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 040 - FLEET MAINTENANCE BUDGET UNIT - 4265 - FLEET MAINTENANCE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4230 REPAIR/MAINT SUPPLIES 7 /23 01/23/23 21 16353 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16368 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16365 TOTAL REPAIR/MAINT SUPPLIES 16365	6715 INTERSTATE BILLI 0458 KELLER FORD LINC 0458 KELLER FORD LINC 0458 KELLER FORD LINC 6120 O'REILLY AUTO PA 7236 N & S TRACTOR 0345 MORGAN & SLATES, .00	380.24 44.58 8.82 41.93 173.68 272.57 305.76 1,227.58	.00 PIPE-EXHAUST .00 MOTOR ASY .00 CAM .00 MOTOR ASY .00 RADIATOR .00 FILTERS .00 PVC SUCTION HOSE .00
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11956 -01 16364 TOTAL PROFESSIONAL CONTRACT SVC	7030 MITCHELL 1 .00	2,460.00 2,460.00	-2,460.00 SUBSCRIPTION RENEWAL -2,460.00
4340 UTILITIES 7 /23 01/23/23 21 16340 TOTAL UTILITIES	5048 AT&T MOBILITY .00	88.56 88.56	.00 DEC 03 - JAN 02 .00
4350 REPAIR/MAINT SERVICES 7 /23 01/23/23 21 11955 -01 16355 TOTAL REPAIR/MAINT SERVICES	7351 JAG METAL CONSTR .00	2,000.00 2,000.00	-2,000.00 REPLACEMENT LADDER TIP -2,000.00
TOTAL FLEET MAINTENANCE	.00	5,776.14	-4,460.00
TOTAL FLEET MAINTENANCE	.00	5,776.14	-4,460.00

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FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11870 -01 16383 7 /23 01/23/23 21 11685 -01 16381 7 /23 01/23/23 21 11685 -01 16381 7 /23 01/23/23 21 16338 16338 TOTAL PROFESSIONAL CONTRACT SVC	6663 SUSP, INC 0876 QUAD KNOPF, INC. 2914 AAA QUALITY SERV .00	4,780.65 954.75 81.22 5,816.62	-4,780.65 SUSP REIMBURSABLE COSTS -954.75 DIF WATER PORTION .00 POTTY RENTAL -5,735.40
4320 MEETINGS & DUES 7 /23 01/23/23 21 11960 -01 16384 TOTAL MEETINGS & DUES	3040 swrcb .00	39,070.02 39,070.02	-39,070.02 WATER BOARD ANNUAL FEE -39,070.02
4340 UTILITIES 7 /23 01/23/23 21 16377 7 /23 01/23/23 21 16378 TOTAL UTILITIES	6627 PG&E NON ENERGY 6627 PG&E NON ENERGY .00	70.93 445.37 516.30	.00 NOVEMBER .00 JANUARY .00
4392 LOAN INTEREST EXPENSE 7 /23 01/23/23 21 11640 -01 16379 TOTAL LOAN INTEREST EXPENSE	6388 PINNACLE PUBLIC .00	20,532.31 20,532.31	-20,532.31 WATER REVENUE LOAN SOLAR -20,532.31
4393 SOLAR PRINCIPAL 7 /23 01/23/23 21 11640 -02 16379 TOTAL SOLAR PRINCIPAL	6388 PINNACLE PUBLIC .00	122,874.85 122,874.85	-122,874.85 WATER REVENUE LOAN SOLAR -122,874.85
TOTAL WATER	.00	188,810.10	-188,212.58

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FUND - 050 - WATER BUDGET UNIT - 4251 - UTILITY OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/23/23 21 16370 TOTAL OPERATING SUPPLIES	7317 ODP BUSINESS SO	OL .00	46.09 46.09	.00 .00	POSTITS,RULERS, DESKP
4310 PROFESSIONAL CONTRACT SVC 7 /23 01/23/23 21 11662 -01 16352 TOTAL PROFESSIONAL CONTRACT SVC	5546 INFOSEND	.00	1,511.48 1,511.48	-1,511.48 -1,511.48	UTILITY BILLING STATEMENT
4335 POSTAGE & MAILING 7 /23 01/23/23 21 11662 -02 16352 TOTAL POSTAGE & MAILING	5546 INFOSEND	.00	3,225.06 3,225.06	-3,225.06 -3,225.06	UTILITY BILLING STATEMENT
4340 UTILITIES 7 /23 01/23/23 21 16340 TOTAL UTILITIES	5048 AT&T MOBILITY	.00	44.28 44.28	.00 .00	dec 03 - jan 02
TOTAL UTILITY OFFICE		.00	4,826.91	-4,736.54	
TOTAL WATER		.00	193,637.01	-192,949.12	

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FUND - 052 - WATER INCIDENT FUND BUDGET UNIT - 4752 - WATER INCIDENT

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 PROFESSIONAL CONTRACT 7 /23 01/23/23 21 11686 -01 1 TOTAL PROFESSIONAL CONTRACT	6381 0876 QUAD KNO	PF, INC. .00	3,103.47 3,103.47	-3,103.47 -3,103.47	PROJECT MANAGEMENT TANK 7
4380 RENTALS & LEASES 7 /23 01/23/23 21 11870 -02 1 TOTAL RENTALS & LEASES	6383 6663 SUSP, IN	c .00	17,985.30 17,985.30	-17,985.30 -17,985.30	REIMBURSABLE SUNBELT
4980 LEGAL EXPENSE 7 /23 01/23/23 21 1 TOTAL LEGAL EXPENSE	6361 5609 LOZANO S	MITH, LL .00	1,033.50 1,033.50	.00 .00	LEGAL SERVICES
TOTAL WATER INCIDENT		.00	22,122.27	-21,088.77	
TOTAL WATER INCIDENT FUND		.00	22,122.27	-21,088.77	

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FUND - 056 - REFUSE BUDGET UNIT - 4256 - REFUSE

А	CCOUNT	DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
7	340 //23 01 OTAL	UTILI /23/23 UTILI	21	1	.6340	5048 AT&T MOBILI	ττγ .00	580.68 580.68	.00 .00	DEC 03 - JAN 02
т	OTAL	REFUS	E				.00	580.68	.00	
Т	OTAL	REFUS	E				.00	580.68	.00	

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FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

ACCOUNT DATE T/C ENCUMBRAN	C REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 7 /23 01/23/23 21 7 /23 01/23/23 21 TOTAL OPERATING SUPPLIES	16386 16365 16347 16386 16348 16347 16351 16362	0428 STONEY'S SAND 0345 MORGAN & SLATE 5866 FASTENAL COMPA 0428 STONEY'S SAND 6751 FURTADO WELDIN 5866 FASTENAL COMPA 0521 GRAINGER 5333 MEDALLION SUPP	ES, NY & IG NY	394.75 401.74 73.27 74.86 66.71 102.45 324.97 241.59 1,680.34	.00 .00 .00 .00 .00 .00	FILL SAND CHARGER DUAL PORT SAND BAG FILL SAND GLOVES SFTYBOOT, RAINSUIT SPOTLIGHT 20V RELAY SOCKET
4230 REPAIR/MAINT SUPPLIE: 7 /23 01/23/23 21 7 /23 01/23/23 21 TOTAL REPAIR/MAINT SUPPLIE:	16351 16362	0521 GRAINGER 5333 MEDALLION SUPP	PLY .00	85.20 408.35 493.55		GEN PURPOSE RELAY JUNCTION NEMA
7 /23 01/23/23 21 11885 -01	16363 16381 16381	7140 MISSION COMMUN 0876 QUAD KNOPF, IN 0876 QUAD KNOPF, IN	IC.	1,690.20 3,610.00 954.75 6,254.95	-3,610.00	SEWER LIFT STATION ALARM WWTP POND BANKS SURVEY DIF WW AND STORM DRAIN PO
4340 UTILITIES 7 /23 01/23/23 21 TOTAL UTILITIES	16340	5048 AT&T MOBILITY	.00	592.72 592.72	.00 .00	dec 03 - jan 02
7 /23 01/23/23 21 11624 -02 7 /23 01/23/23 21 11624 -03 7 /23 01/23/23 21 11624 -03 7 /23 01/23/23 21 11624 -04 7 /23 01/23/23 21 11624 -05 7 /23 01/23/23 21 11624 -06	16367 16349 16349 16349 16349 16349 16349 16387	7324 NORTHLAND PROC 2410 GAR BENNETT, L 2410 GAR BENNETT, L	LC LC LC LC LC LC LC	389.70 1,750.00 2,000.00 2,000.00 17,907.64 2,896.62 78.88 6,923.00 33,945.84	-1,750.00 -2,000.00 -2,000.00 -17,907.64 -2,896.62 -78.88	FLOAT HANGING STATION LABOR & EQUIPMENT- CRANE LIFT PUMP MATERIALS (AS R ELECTRICAL MATERIAL (AS R ADD LINE FOR LIFT PUMP L LABOR & EQUIPMENT SALES TAX ULTRASONIC FLOW METER
TOTAL SEWER			.00	42,967.40	-39,810.89	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 5310 - SEWER LIFT STATION 9A

ACCOUNT DA	TE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	
7 /23 01/2 7 /23 01/2	3/23 21 1 3/23 21 1	AL CONTRACT 1690 -02 1 1690 -02 1 AL CONTRACT	.6381 .6381	0876 QUAD KNOPF, 0876 QUAD KNOPF,		4,618.35 11,250.45 15,868.80	-4,618.35 INCREASE LINE -11,250.45 INCREASE LINE -15,868.80	
TOTAL S	EWER LIFT	STATION 9A			.00	15,868.80	-15,868.80	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 5502 - STORM DRAIN BELLHAVEN/COL

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	
4310 7 /23 01 TOTAL	/23/23 21 1	IAL CONTRACT .1689 -01 1 IAL CONTRACT	6381	0876 QUAD KNOPF,	, INC. .00	1,380.00 1,380.00	-1,380.00 FOX DITCH ENGINEERING -1,380.00	
TOTAL	STORM DRAI	N BELLHAVEN/	COL		.00	1,380.00	-1,380.00	
TOTAL	SEWER& STO	RM WTR DRAIN	AGE		.00	60,216.20	-57,059.69	

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FUND - 085 - PBIA BUDGET UNIT - 4270 - PBIA

ACCOUNT DATE T/C	ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 UTILITIES 7 /23 01/23/23 21 TOTAL UTILITIES	16344	2320 CITY OF	LEMOORE .00	59.04 59.04	.00 NOVEMBER WATER USE .00
TOTAL PBIA			.00	59.04	.00
TOTAL PBIA			.00	59.04	.00
TOTAL REPORT			.00	425,326.86	-381,920.13

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CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

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2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16370 7317 ODP BUSINESS SOLUTIO 13.67 PADS, TISSUE 7 /23 01/23/23 21 16361 5609 LOZANO SMITH, LLP 19.50 LEGAL SERVICES 7 /23 01/23/23 21 16340 5048 AT&T MOBILITY 44.28 DEC 03 - JAN 02 7 /23 01/23/23 21 16342 1817 C.A. REDING COMPANY, 55.40 12/2/22-1/1/23 7 /23 01/23/23 21 16340 5048 AT&T MOBILITY 98.64 DEC 03 - JAN 02 7 /23 01/23/23 21 16340 5048 AT&T MOBILITY 98.64 DEC 03 - JAN 02 7 /23 01/23/23 21 16369 5123 RYAN O'BARR 140.00 POST SUPERVISOR CO 7 /23 01/23/23 21 16340 5048 AT&T MOBILITY 141.04 DEC 03 - JAN 02 7 /23 01/23/23 21 16340 5048 AT&T MOBILITY 142.92 DEC 03 - JAN 02 7	
7 7	2 2 3 3 3 3 3 3 3 3 3 3 3 3 3

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ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16382 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16359 7 /23 01/23/23 21 16337 7 /23 01/23/23 21 16388 7 /23 01/23/23 21 16357 7 /23 01/23/23 21 16395 70TAL ACCOUNTS PAYABLE	(cont'd) 7353 SOLO MANAGEMENT SERV 0287 LC ACTION POLICE SUP 0287 LC ACTION POLICE SUP 0699 5.11 INC. 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7276 PATRICIA MATTHEWS 7226 DAVID ORTH	.00	2,350.00 459.00 226.40 2,249.25 1,193.05 923.00 366.18 65.00 622.70 1,305.47 1,697.15 9,161.21 165.00 165.00 93,685.03	REC CENTER CLEANING 20: GLOCK MAGAZINE GEN5 1 20: MAGPUL PMAG 30RD GEN 15: TLR-1HL WEAPON LEIGHT 5: BURRIS # 300234 FAST F 10: BURRIS AR-F3 MOUNTS TAX SHIPPING UNIFORMS - ORTIZ C STREET PARKING REPAIR A LOCAL ROADWAY SAFETY PLAN KINGS COUNTY MAJOR CRIMES K.MCCARTHY MEET & GRE K.MCCARTHY MEET & GRE
TOTAL REVENUE CONTROL	13233 3032 4204	185.00	.00	
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16385 7 /23 01/23/23 21 16373 7 /23 01/23/23 21 16373 7 /23 01/23/23 21 16371 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16391 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16372 7 /23 01/23/23 21 16371 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16361 7 /23 <td><pre>5352 STERICYCLE, INC. 0363 PG&E 5048 AT&T MOBILITY 5941 OMEGA INDUSTRIAL SUP 1547 VERITIV OPERATING CO 0547 VERITIV OPERATING CO 0363 PG&E 4056 COMCAST 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 7070 PANTERRA NETWORKS, I 7070 PANTERRA NETWORKS, I 7070 PANTERRA NETWORKS, I 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 5048 AT&T MOBILITY 5048 AT&T MOBILITY 5123 RYAN O'BARR 5048 AT&T MOBILITY 5048 AT&T MOBILITY 5049 AT&T MOBILITY 5040 AT&T MOBILTY 5040 AT</pre></td> <td>$\begin{array}{c} 305.68\\ 376.25\\ 355.24\\ 303.52\\ 438.87\\ 350.96\\ 10,537.14\\ 4,212.91\\ 3,504.08\\ 2,632.50\\ 2,106.74\\ 1,594.44\\ 1,592.48\\ 1,582.48\\ 1,582.38\\ 1,180.00\\ 663.00\\ 916.50\\ 416.24\\ 472.00\\ 239.37\\ 237.52\\ 195.00\\ 187.20\\ 140.00\\ 142.92\\ 141.04\\ 91.97\\ 98.64\\ 55.40\\ 13.67\end{array}$</td> <td></td> <td>12-22-22 SERVICE 12/02/22-01/06/23 DEC 03 - JAN 02 TOUGHMAN TOWEL CAN LINER TOILET TISSUE 11/16/22-12/14/22 DECEMBER LEGAL SERVICES LEGAL SERVICES LEGAL SERVICES 10/1/22-11/30/22 12/01/22-1/31/23 11/1/22-12/31/22 LEGAL SERVICES LEGAL SERVICES ICI CORE 11/11/22-12/12/22 DEC 03 - JAN 02 LEGAL SERVICES DEC 03 - JAN 02 POST SUPERVISOR COURS DEC 03 - JAN 02 DEC 03 - JAN 02 11/30/22-12/28/22 DEC 03 - JAN 02 12/2/22-1/1/23 PADS, TISSUE</td>	<pre>5352 STERICYCLE, INC. 0363 PG&E 5048 AT&T MOBILITY 5941 OMEGA INDUSTRIAL SUP 1547 VERITIV OPERATING CO 0547 VERITIV OPERATING CO 0363 PG&E 4056 COMCAST 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 7070 PANTERRA NETWORKS, I 7070 PANTERRA NETWORKS, I 7070 PANTERRA NETWORKS, I 5609 LOZANO SMITH, LLP 5609 LOZANO SMITH, LLP 5048 AT&T MOBILITY 5048 AT&T MOBILITY 5123 RYAN O'BARR 5048 AT&T MOBILITY 5048 AT&T MOBILITY 5049 AT&T MOBILITY 5040 AT&T MOBILTY 5040 AT</pre>	$\begin{array}{c} 305.68\\ 376.25\\ 355.24\\ 303.52\\ 438.87\\ 350.96\\ 10,537.14\\ 4,212.91\\ 3,504.08\\ 2,632.50\\ 2,106.74\\ 1,594.44\\ 1,592.48\\ 1,582.48\\ 1,582.38\\ 1,180.00\\ 663.00\\ 916.50\\ 416.24\\ 472.00\\ 239.37\\ 237.52\\ 195.00\\ 187.20\\ 140.00\\ 142.92\\ 141.04\\ 91.97\\ 98.64\\ 55.40\\ 13.67\end{array}$		12-22-22 SERVICE 12/02/22-01/06/23 DEC 03 - JAN 02 TOUGHMAN TOWEL CAN LINER TOILET TISSUE 11/16/22-12/14/22 DECEMBER LEGAL SERVICES LEGAL SERVICES LEGAL SERVICES 10/1/22-11/30/22 12/01/22-1/31/23 11/1/22-12/31/22 LEGAL SERVICES LEGAL SERVICES ICI CORE 11/11/22-12/12/22 DEC 03 - JAN 02 LEGAL SERVICES DEC 03 - JAN 02 POST SUPERVISOR COURS DEC 03 - JAN 02 DEC 03 - JAN 02 11/30/22-12/28/22 DEC 03 - JAN 02 12/2/22-1/1/23 PADS, TISSUE

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ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2940 EXPENDITURE CONTROL 7 23 01/23/23 21 16340 7 23 01/23/23 21 16361 7 23 01/23/23 21 16380 7 23 01/23/23 21 16381 7 23 01/23/23 21 16381 7 23 01/23/23 21 16381 7 23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16354 7 /23 01/23/23 21 16354 7 /23 01/23/23 21 16354 7 /23	(cont'd) 5048 AT&T MOBILITY 5609 LOZANO SMITH, LLP 6316 PRICE PAIGE & COMPAN 0772 COUNTY OF KINGS INFO 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 7311 ENTERPRISE FM TRUST 6713 INTERWEST CONSULTING 5048 AT&T MOBILITY 6713 INTERWEST CONSULTING 7276 PATRICIA MATTHEWS 7226 DAVID ORTH 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7180 KINGS CO. SHERIFF'S 6699 5.11 INC. 0287 LC ACTION POLICE SUP 0287 LC ACTION POLICE SUP	$\begin{array}{c} 44.28\\ 19.50\\ 7,574.00\\ 5,081.04\\ 2,872.53\\ 1,909.35\\ 1,405.80\\ 1,008.81\\ 613.12\\ 330.57\\ 304.47\\ 140.40\\ 729.35\\ 1,823.40\\ 5,105.21\\ 1,092.53\\ 9,79\\ 165.00\\ 165.00\\ 165.00\\ 1,697.15\\ 1,305.47\\ 9,161.21\\ 622.70\\ 65.00\\ 366.18\\ 923.00\\ 1,193.05\\ 2,249.25\\ 226.40\\ 459.00\\ 2,350.00\\ 612.91\\ 312.90\\ 6,475.00\\ 93,500.03\\ \end{array}$.00	DEC 03 - JAN 02 LEGAL SERVICES CONSULTING SERVICES RELAT INFORMATION TECHNOLOGY SE GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERS ARFITY PLAN C STREET PARKING REPAIR A KINGS COUNTY MAJOR CRIMES UNIFORMS - ORTIZ SHIPPING TAX 10: BURRIS AR-F3 MOUNTS 5: BURRIS # 300234 FAST F 15: TLR-1HL WEAPON LEIGHT 20: MAGPUL PMAG 30RD GEN 20: GLOCK MAGAZINE GEN5 1 REC CENTER CLEANING LEGAL NOTICES LEGAL NOTICES LEGAL NOTICES ADDITIONAL CONSULTING & T
7 /23 01/23/23 21 11/18 7 /23 01/23/23 21 11743 7 /23 01/23/23 21 11743 7 /23 01/23/23 21 11743 7 /23 01/23/23 21 11773 7 /23 01/23/23 21 11826 7 /23 01/23/23 21 11826 7 /23 01/23/23 21 11826	6316 PRICE PAIGE & COMPAN 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 7353 SOLO MANAGEMENT SERV 0287 LC ACTION POLICE SUP 0287 LC ACTION POLICE SUP 6699 5.11 INC. 7181 SANTA MARIA CALIFORN 1250 KINGS CO. SHERIFF'S		$\begin{array}{c} 6,475.00\\ 312.90\\ 612.91\\ 2,350.00\\ 226.40\\ 2,249.25\\ 1,193.05\\ 923.00\\ 366.18\\ 65.00\\ 622.70\\ 1,305.47\end{array}$	ADDITIONAL CONSULTING & T LEGAL NOTICES REC CENTER CLEANING 20: GLOCK MAGAZINE GEN5 1 20: MAGPUL PMAG 30RD GEN 15: TLR-1HL WEAPON LEIGHT 5: BURRIS # 300234 FAST F 10: BURRIS AR-F3 MOUNTS

TIME: 10:37:12

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	VENDOR/PAYER	DEBIT		DESCRIPTION
2950 ENCUMBRANCE 7 /23 01/23/23 21 11958 7 /23 01/23/23 21 11549 7 /23 01/23/23 21 11549 7 /23 01/23/23 21 11549 7 /23 01/23/23 21 11615 7 /23 01/23/23 21 11616 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23	(cont'd) 7181 SANTA MARIA CALIFORN 6713 INTERWEST CONSULTING 6713 INTERWEST CONSULTING 5842 U.S. BANK EQUIPMENT 7311 ENTERPRISE FM TRUST 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0772 COUNTY OF KINGS INFO 6316 PRICE PAIGE & COMPAN	.00	$\begin{array}{r} 1,697.15\\ 9.79\\ 5,105.21\\ 729.35\\ 1,823.40\\ 140.40\\ 304.47\\ 330.57\\ 613.12\\ 1,008.81\\ 1,405.80\\ 1,909.35\\ 2,872.50\\ 4,975.04\\ 7,574.00\\ 56,927.06\end{array}$	BUILDING & SAFETY SVC COPIER LEASE CONTRACT 202 FLEET - 2ND YEAR RENTAL T GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 GENERAL ENGINEERING FY202 INFORMATION TECHNOLOGY SE
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11718 7 /23 01/23/23 21 11718 7 /23 01/23/23 21 11718 7 /23 01/23/23 21 11710 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11692 7 /23 01/23/23 21 11549 7 /23 01/23/23 21 11958 7 /23 </td <td>6316 PRICE PAIGE & COMPAN 6316 PRICE PAIGE & COMPAN 0772 COUNTY OF KINGS INFO 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 7311 ENTERPRISE FM TRUST 5842 U.S. BANK EQUIPMENT 6713 INTERWEST CONSULTING 6713 INTERWEST CONSULTING 1250 KINGS CO. SHERIF'S 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 6699 5.11 INC. 0287 LC ACTION POLICE SUP 0287 LC ACTION POLICE SUP</td> <td>$\begin{array}{c} 6,475.00\\ 7,574.00\\ 5,081.04\\ 2,872.53\\ 1,909.35\\ 1,405.80\\ 1,008.81\\ 613.12\\ 330.57\\ 304.47\\ 140.40\\ 1,823.40\\ 729.35\\ 5,105.21\\ 9.79\\ 9,161.21\\ 1,697.15\\ 1,305.47\\ 622.70\\ 65.00\\ 366.18\\ 923.00\\ 1,193.05\\ 2,249.25\\ 226.40\\ 459.00\\ 2,350.00\\ 612.91\\ 312.90\\ 56,927.06\\ 150.612.09\\ \end{array}$</td> <td>.00</td> <td>ADDITIONAL CONSULTING & T CONSULTING SERVICES RELAT INFORMATION TECHNOLOGY SE GENERAL ENGINEERING FY202 GENERAL ENGINEERING EN SI BURRIS AR-F3 MOUNTS S: BURRIS AR-F3 MOUNTS S:</td>	6316 PRICE PAIGE & COMPAN 6316 PRICE PAIGE & COMPAN 0772 COUNTY OF KINGS INFO 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 7311 ENTERPRISE FM TRUST 5842 U.S. BANK EQUIPMENT 6713 INTERWEST CONSULTING 6713 INTERWEST CONSULTING 1250 KINGS CO. SHERIF'S 7181 SANTA MARIA CALIFORN 7181 SANTA MARIA CALIFORN 6699 5.11 INC. 0287 LC ACTION POLICE SUP 0287 LC ACTION POLICE SUP	$\begin{array}{c} 6,475.00\\ 7,574.00\\ 5,081.04\\ 2,872.53\\ 1,909.35\\ 1,405.80\\ 1,008.81\\ 613.12\\ 330.57\\ 304.47\\ 140.40\\ 1,823.40\\ 729.35\\ 5,105.21\\ 9.79\\ 9,161.21\\ 1,697.15\\ 1,305.47\\ 622.70\\ 65.00\\ 366.18\\ 923.00\\ 1,193.05\\ 2,249.25\\ 226.40\\ 459.00\\ 2,350.00\\ 612.91\\ 312.90\\ 56,927.06\\ 150.612.09\\ \end{array}$.00	ADDITIONAL CONSULTING & T CONSULTING SERVICES RELAT INFORMATION TECHNOLOGY SE GENERAL ENGINEERING FY202 GENERAL ENGINEERING EN SI BURRIS AR-F3 MOUNTS S:
TOTAL GENERAL FUND		150,612.09	150,612.09	

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FUND - 034 - GAS TAX

ACCOUNT DATE T/C REFERENCE VENDOR/PAYER

DEBIT

CREDIT DESCRIPTION

2020 ACCOUNTS PAYABLE

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FUND - 034 - GAS TAX

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16343 7 /23 01/23/23 21 16388 TOTAL ACCOUNTS PAYABLE	6988 CENTRAL VALLEY STRIP 7181 SANTA MARIA CALIFORN	. 00	48,960.00 475.49 49,435.49	ANNUAL STRIPING PROJECT SCHOOL SAFETY MAINTENANCE
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16388 7 /23 01/23/23 21 16343 TOTAL EXPENDITURE CONTROL	7181 SANTA MARIA CALIFORN 6988 CENTRAL VALLEY STRIP	475.49 48,960.00 49,435.49	.00	SCHOOL SAFETY MAINTENANCE ANNUAL STRIPING PROJECT
2950 ENCUMBRANCE 7 /23 01/23/23 21 11951 7 /23 01/23/23 21 11958 TOTAL ENCUMBRANCE	6988 CENTRAL VALLEY STRIP 7181 SANTA MARIA CALIFORN	. 00	48,960.00 475.49 49,435.49	ANNUAL STRIPING PROJECT SCHOOL SAFETY MAINTENANCE
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11958 7 /23 01/23/23 21 11951 TOTAL ENCUMBRANCE-RESERVED	7181 SANTA MARIA CALIFORN 6988 CENTRAL VALLEY STRIP	475.49 48,960.00 49,435.49	.00	SCHOOL SAFETY MAINTENANCE ANNUAL STRIPING PROJECT
TOTAL GAS TAX		98,870.98	98,870.98	

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FUND - 040 - FLEET MAINTENANCE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16355 7 /23 01/23/23 21 16355 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16340 7 /23 01/23/23 21 16353 7 /23 01/23/23 21 16353 7 /23 01/23/23 21 16365 7 /23 01/23/23 21 16365 7 /23 01/23/23 21 16365 7 /23 01/23/23 21 16366 TOTAL ACCOUNTS PAYABLE	7351 JAG METAL CONSTRUCTI 7030 MITCHELL 1 0458 KELLER FORD LINCOLN 0458 KELLER FORD LINCOLN 0458 KELLER FORD LINCOLN 5048 AT&T MOBILITY 6120 O'REILLY AUTO PARTS 6715 INTERSTATE BILLING S 0345 MORGAN & SLATES, INC 7236 N & S TRACTOR	. 00	2,460.00 8.82 41.93 44.58 88.56 173.68 380.24 305.76	
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16365 7 /23 01/23/23 21 16353 7 /23 01/23/23 21 16368 7 /23 01/23/23 21 16368 7 /23 01/23/23 21 16340 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16390 7 /23 01/23/23 21 16355 7 /23 01/23/23 21 16364 TOTAL EXPENDITURE CONTROL	7236 N & S TRACTOR 0345 MORGAN & SLATES, INC 6715 INTERSTATE BILLING S 6120 O'REILLY AUTO PARTS 5048 AT&T MOBILITY 0458 KELLER FORD LINCOLN 0458 KELLER FORD LINCOLN 0458 KELLER FORD LINCOLN 7351 JAG METAL CONSTRUCTI 7030 MITCHELL 1	272.57 305.76 380.24 173.68 88.56 44.58 41.93 8.82 2,000.00 2,460.00 5,776.14	.00	FILTERS PVC SUCTION HOSE PIPE-EXHAUST RADIATOR DEC 03 - JAN 02 MOTOR ASY MOTOR ASY CAM REPLACEMENT LADDER TIP SUBSCRIPTION RENEWAL
2950 ENCUMBRANCE 7 /23 01/23/23 21 11956 7 /23 01/23/23 21 11955 TOTAL ENCUMBRANCE	7030 MITCHELL 1 7351 JAG METAL CONSTRUCTI	.00	2,460.00 2,000.00 4,460.00	SUBSCRIPTION RENEWAL REPLACEMENT LADDER TIP
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11956 7 /23 01/23/23 21 11955 TOTAL ENCUMBRANCE-RESERVED	7030 MITCHELL 1 7351 JAG METAL CONSTRUCTI	2,460.00 2,000.00 4,460.00	.00	SUBSCRIPTION RENEWAL REPLACEMENT LADDER TIP
TOTAL FLEET MAINTENANCE		10,236.14	10,236.14	

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FUND - 050 - WATER

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16384 7 /23 01/23/23 21 16393 7 /23 01/23/23 21 16383 7 /23 01/23/23 21 16383 7 /23 01/23/23 21 16370 7 /23 01/23/23 21 16377 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16379 7 /23 01/23/23 21 16379 7 /23 01/23/23 21 16352 7 /23 01/23/23 21 16352 7 /23 01/23/23 21 16381 TOTAL ACCOUNTS PAYABLE	3040 SWRCB UB202006 JOANNE MACKENZIE 6663 SUSP, INC 5048 AT&T MOBILITY 7317 ODP BUSINESS SOLUTIO 6627 PG&E NON ENERGY 2914 AAA QUALITY SERVICES 6627 PG&E NON ENERGY 6388 PINNACLE PUBLIC FINA 6388 PINNACLE PUBLIC FINA 5546 INFOSEND 5546 INFOSEND 0876 QUAD KNOPF, INC.	.00	39,070.02 4,279.68 4,780.65 44.28 46.09 70.93 81.22 445.37 20,532.31 122,874.85 1,511.48 3,225.06 954.75 197,916.69	WATER BOARD ANNUAL FEE UB REFUND 102-0078-02 SUSP REIMBURSABLE COSTS DEC 03 - JAN 02 POSTITS,RULERS, DESKP NOVEMBER POTTY RENTAL JANUARY WATER REVENUE LOAN SOLAR WATER REVENUE LOAN SOLAR UTILITY BILLING STATEMENT UTILITY BILLING STATEMENT DIF WATER PORTION
2299 UNAPPLIED CREDITS/PREPAYS 7 /23 01/23/23 21 16393 TOTAL UNAPPLIED CREDITS/PREPAYS	5			UB REFUND 102-0078-02
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16384 7 /23 01/23/23 21 16383 7 /23 01/23/23 21 16352 7 /23 01/23/23 21 16352 7 /23 01/23/23 21 16352 7 /23 01/23/23 21 16379 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16378 7 /23 01/23/23 21 16370 7 /23 01/23/23 21 16370 7 /23 01/23/23 21 16340 TOTAL EXPENDITURE CONTROL	3040 SWRCB 6663 SUSP, INC 5546 INFOSEND 5546 INFOSEND 6388 PINNACLE PUBLIC FINA 6388 PINNACLE PUBLIC FINA 0876 QUAD KNOPF, INC. 6627 PG&E NON ENERGY 2914 AAA QUALITY SERVICES 6627 PG&E NON ENERGY 7317 ODP BUSINESS SOLUTIO 5048 AT&T MOBILITY	$\begin{array}{r} 39,070.02\\ 4,780.65\\ 3,225.06\\ 1,511.48\\ 122,874.85\\ 20,532.31\\ 954.75\\ 445.37\\ 81.22\\ 70.93\\ 46.09\\ 44.28\\ 193,637.01 \end{array}$.00	WATER BOARD ANNUAL FEE SUSP REIMBURSABLE COSTS UTILITY BILLING STATEMENT UTILITY BILLING STATEMENT WATER REVENUE LOAN SOLAR WATER REVENUE LOAN SOLAR DIF WATER PORTION JANUARY POTTY RENTAL NOVEMBER POSTITS, RULERS, DESKP DEC 03 - JAN 02
2950 ENCUMBRANCE 7 /23 01/23/23 21 11685 7 /23 01/23/23 21 11640 7 /23 01/23/23 21 11640 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11670 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11660 7 /23 01/23/23 21 11960 TOTAL ENCUMBRANCE	0876 QUAD KNOPF, INC. 6388 PINNACLE PUBLIC FINA 6388 PINNACLE PUBLIC FINA 5546 INFOSEND 5546 INFOSEND 6663 SUSP, INC 3040 SWRCB	.00	954.75 20,532.31 122,874.85 1,511.48 3,225.06 4,780.65 39,070.02 192,949.12	DIF WATER PORTION WATER REVENUE LOAN SOLAR WATER REVENUE LOAN SOLAR UTILITY BILLING STATEMENT UTILITY BILLING STATEMENT SUSP REIMBURSABLE COSTS WATER BOARD ANNUAL FEE
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11960 7 /23 01/23/23 21 11870 7 /23 01/23/23 21 11870 7 /23 01/23/23 21 11685 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11662 7 /23 01/23/23 21 11640	3040 SWRCB 6663 SUSP, INC 0876 QUAD KNOPF, INC. 5546 INFOSEND 5546 INFOSEND 6388 PINNACLE PUBLIC FINA	39,070.02 4,780.65 954.75 3,225.06 1,511.48 122,874.85		WATER BOARD ANNUAL FEE SUSP REIMBURSABLE COSTS DIF WATER PORTION UTILITY BILLING STATEMENT UTILITY BILLING STATEMENT WATER REVENUE LOAN SOLAR

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FUND - 050 - WATER

A	CCOUNT	DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
	7 /23	ENCUMBRANCE-RESERVED 01/23/23 21 11640 ENCUMBRANCE-RESERVED	(cont'd) 6388 PINNACLE PUBLIC FINA	20,532.31 192,949.12	.00	WATER REVENUE LOAN SOLAR
Г	OTAL	WATER		390,865.81	390,865.81	

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FUND - 052 - WATER INCIDENT FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16383 TOTAL ACCOUNTS PAYABLE	0876 QUAD KNOPF, INC. 5609 LOZANO SMITH, LLP 6663 SUSP, INC	.00	3,103.47 1,033.50 17,985.30 22,122.27	PROJECT MANAGEMENT TANK 7 LEGAL SERVICES REIMBURSABLE SUNBELT
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16383 7 /23 01/23/23 21 16361 7 /23 01/23/23 21 16381 TOTAL EXPENDITURE CONTROL	6663 SUSP, INC 5609 LOZANO SMITH, LLP 0876 QUAD KNOPF, INC.	17,985.30 1,033.50 3,103.47 22,122.27	.00	REIMBURSABLE SUNBELT LEGAL SERVICES PROJECT MANAGEMENT TANK 7
2950 ENCUMBRANCE 7 /23 01/23/23 21 11686 7 /23 01/23/23 21 11870 TOTAL ENCUMBRANCE	0876 QUAD KNOPF, INC. 6663 SUSP, INC	.00	3,103.47 17,985.30 21,088.77	PROJECT MANAGEMENT TANK 7 REIMBURSABLE SUNBELT
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11870 7 /23 01/23/23 21 11686 TOTAL ENCUMBRANCE-RESERVED	6663 SUSP, INC 0876 QUAD KNOPF, INC.	17,985.30 3,103.47 21,088.77	.00	REIMBURSABLE SUNBELT PROJECT MANAGEMENT TANK 7
TOTAL WATER INCIDENT FUND		43,211.04	43,211.04	

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FUND - 056 - REFUSE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16340 TOTAL ACCOUNTS PAYABLE	5048 AT&T MOBILITY	.00	580.68 DEC 03 - JAN 02 580.68
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16340 TOTAL EXPENDITURE CONTROL	5048 AT&T MOBILITY	580.68 580.68	DEC 03 - JAN 02 .00
TOTAL REFUSE		580.68	580.68

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FUND - 060 - SEWER& STORM WTR DRAINAGE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 23 01/23/23 21 16340 7 /23 01/23/23 21 16362 7 /23 01/23/23 21 16362 7 /23 01/23/23 21 16365 7 /23 01/23/23 21 16366 7 /23 01/23/23 21 16386 7 /23 01/23/23 21 16386 7 /23 01/23/23 21 16386 7 /23 01/23/23 21 16386 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16349 7 /23 01/23/	5048 AT&T MOBILITY 5333 MEDALLION SUPPLY 0345 MORGAN & SLATES, INC 7324 NORTHLAND PROCESS PI 0428 STONEY'S SAND & GRAV 0521 GRAINGER 0428 STONEY'S SAND & GRAV 5866 FASTENAL COMPANY 0521 GRAINGER 6751 FURTADO WELDING & IN 5866 FASTENAL COMPANY 5333 MEDALLION SUPPLY 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LC	.00	394.75 324.97 74.86 73.27 85.20 66.71 102.45 241.59 954.75 1,380.00 4,618.35 11,250.45 78.88 17,907.64 2,896.62 1,750.00 2,000.00 2,000.00 3,610.00 6,923.00 60,216.20	FILL SAND SAND BAG GEN PURPOSE RELAY GLOVES SFTYBOOT,RAINSUIT RELAY SOCKET DIF WW AND STORM DRAIN PO FOX DITCH ENGINEERING INCREASE LINE INCREASE LINE SALES TAX ADD LINE FOR LIFT PUMP L LABOR & EQUIPMENT SEWER LIFT STATION ALARM LABOR & EQUIPMENT- CRANE LIFT PUMP MATERIALS (AS R ELECTRICAL MATERIAL (AS R WWTP POND BANKS SURVEY ULTRASONIC FLOW METER
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16387 7 /23 01/23/23 21 16387 7 /23 01/23/23 21 16387 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16363 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16349 7 /23 01/23/23 21 16341 7 /23 01/23/23 21 16381 7 /23 01/23/23 21 16362 7 /23 01/23/23 21 16348 7 /23 01/23/23 21 16348 7 /23 <td>2799 TELSTAR INSTRUMENTS, 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 7140 MISSION COMMUNICATIO 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 5333 MEDALLION SUPPLY 5866 FASTENAL COMPANY 6751 FURTADO WELDING & IN 5866 FASTENAL COMPANY 0521 GRAINGER 0428 STONEY'S SAND & GRAV 0521 GRAINGER 0345 MORGAN & SLATES, INC 0428 STONEY'S SAND & GRAV 7324 NORTHLAND PROCESS PI</td> <td>$\begin{array}{c} 6,923.00\\ 3,610.00\\ 2,000.00\\ 1,750.00\\ 1,690.20\\ 17,907.64\\ 2,000.00\\ 2,896.62\\ 78.88\\ 4,618.35\\ 11,250.45\\ 1,380.00\\ 954.75\\ 241.59\\ 102.45\\ 66.71\\ 73.27\\ 85.20\\ 74.86\\ 324.97\\ 401.74\\ 394.75\\ 389.70\\ \end{array}$</td> <td></td> <td>ULTRASONIC FLOW METER WWTP POND BANKS SURVEY LIFT PUMP MATERIALS (AS R LABOR & EQUIPMENT- CRANE SEWER LIFT STATION ALARM ADD LINE FOR LIFT PUMP L ELECTRICAL MATERIAL (AS R LABOR & EQUIPMENT SALES TAX INCREASE LINE INCREASE LINE FOX DITCH ENGINEERING DIF WW AND STORM DRAIN PO RELAY SOCKET SFTYBOOT, RAINSUIT GLOVES SAND BAG GEN PURPOSE RELAY FILL SAND SPOTLIGHT 20V CHARGER DUAL PORT FILL SAND FLOAT HANGING STATION</td>	2799 TELSTAR INSTRUMENTS, 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 7140 MISSION COMMUNICATIO 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 5333 MEDALLION SUPPLY 5866 FASTENAL COMPANY 6751 FURTADO WELDING & IN 5866 FASTENAL COMPANY 0521 GRAINGER 0428 STONEY'S SAND & GRAV 0521 GRAINGER 0345 MORGAN & SLATES, INC 0428 STONEY'S SAND & GRAV 7324 NORTHLAND PROCESS PI	$\begin{array}{c} 6,923.00\\ 3,610.00\\ 2,000.00\\ 1,750.00\\ 1,690.20\\ 17,907.64\\ 2,000.00\\ 2,896.62\\ 78.88\\ 4,618.35\\ 11,250.45\\ 1,380.00\\ 954.75\\ 241.59\\ 102.45\\ 66.71\\ 73.27\\ 85.20\\ 74.86\\ 324.97\\ 401.74\\ 394.75\\ 389.70\\ \end{array}$		ULTRASONIC FLOW METER WWTP POND BANKS SURVEY LIFT PUMP MATERIALS (AS R LABOR & EQUIPMENT- CRANE SEWER LIFT STATION ALARM ADD LINE FOR LIFT PUMP L ELECTRICAL MATERIAL (AS R LABOR & EQUIPMENT SALES TAX INCREASE LINE INCREASE LINE FOX DITCH ENGINEERING DIF WW AND STORM DRAIN PO RELAY SOCKET SFTYBOOT, RAINSUIT GLOVES SAND BAG GEN PURPOSE RELAY FILL SAND SPOTLIGHT 20V CHARGER DUAL PORT FILL SAND FLOAT HANGING STATION

DATE: 01/31/2023 TIME: 10:37:12

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 060 - SEWER& STORM WTR DRAINAGE

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16362 7 /23 01/23/23 21 16340 TOTAL EXPENDITURE CONTROL	(cont'd) 5333 MEDALLION SUPPLY 5048 AT&T MOBILITY	408.35 592.72 60,216.20	.00	JUNCTION NEMA DEC 03 - JAN 02
2950 ENCUMBRANCE 7 /23 01/23/23 21 11685 7 /23 01/23/23 21 11689 7 /23 01/23/23 21 11689 7 /23 01/23/23 21 11690 7 /23 01/23/23 21 11690 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11885 7 /23	0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 7140 MISSION COMMUNICATIO 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 0876 QUAD KNOPF, INC. 2799 TELSTAR INSTRUMENTS,	.00	$\begin{array}{c} 1,380.00\\ 11,250.45\\ 4,618.35\\ 78.88\\ 2,896.62\\ 2,000.00\\ 17,907.64\\ 1,690.00\\ 2,000.00\end{array}$	LABOR & EQUIPMENT ELECTRICAL MATERIAL (AS R ADD LINE FOR LIFT PUMP L SEWER LIFT STATION ALARM LIFT PUMP MATERIALS (AS R LABOR & EQUIPMENT- CRANE
2960 ENCUMBRANCE-RESERVED 7 /23 01/23/23 21 11740 7 /23 01/23/23 21 11885 7 /23 01/23/23 21 11885 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11624 7 /23 01/23/23 21 11690 7 /23 01/23/23 21 11689 7 /23 01/23/23 21 11689 7 /23 </td <td>2799 TELSTAR INSTRUMENTS, 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 7140 MISSION COMMUNICATIO 2410 GAR BENNETT, LLC 2410 GAR BENNE</td> <td>6,923.00 3,610.00 2,000.00 1,750.00 1,690.00 2,896.62 17,907.64 78.88 11,250.45 4,618.35 1,380.00 954.75 57,059.69</td> <td>.00</td> <td>ULTRASONIC FLOW METER WWTP POND BANKS SURVEY LIFT PUMP MATERIALS (AS R ELECTRICAL MATERIAL (AS R LABOR & EQUIPMENT- CRANE SEWER LIFT STATION ALARM LABOR & EQUIPMENT ADD LINE FOR LIFT PUMP L SALES TAX INCREASE LINE INCREASE LINE FOX DITCH ENGINEERING DIF WW AND STORM DRAIN PO</td>	2799 TELSTAR INSTRUMENTS, 0876 QUAD KNOPF, INC. 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 2410 GAR BENNETT, LLC 7140 MISSION COMMUNICATIO 2410 GAR BENNETT, LLC 2410 GAR BENNE	6,923.00 3,610.00 2,000.00 1,750.00 1,690.00 2,896.62 17,907.64 78.88 11,250.45 4,618.35 1,380.00 954.75 57,059.69	.00	ULTRASONIC FLOW METER WWTP POND BANKS SURVEY LIFT PUMP MATERIALS (AS R ELECTRICAL MATERIAL (AS R LABOR & EQUIPMENT- CRANE SEWER LIFT STATION ALARM LABOR & EQUIPMENT ADD LINE FOR LIFT PUMP L SALES TAX INCREASE LINE INCREASE LINE FOX DITCH ENGINEERING DIF WW AND STORM DRAIN PO
TOTAL SEWER& STORM WTR DRAINAGE	Ξ	117,275.89	117,275.89	

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 085 - PBIA

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16344 TOTAL ACCOUNTS PAYABLE	2320 CITY OF LEMOORE (WAT	.00	59.04 NOVEMBER WATER USE 59.04
2940 EXPENDITURE CONTROL 7 /23 01/23/23 21 16344 TOTAL EXPENDITURE CONTROL	2320 CITY OF LEMOORE (WAT	59.04 59.04	NOVEMBER WATER USE
TOTAL PBIA		59.04	59.04

DATE: 01/31/2023 TIME: 10:37:12

CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.yr='23' and transact.ck_date='20230123 00:00:00.000' ACCOUNTING PERIOD: 7/23

FUND - 120 - FACILITIES RENTAL FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 7 /23 01/23/23 21 16360 7 /23 01/23/23 21 16339 7 /23 01/23/23 21 16392 TOTAL ACCOUNTS PAYABLE	T3294 LIFE LIE SCREENING T3295 ALYSSA RODRIGUEZ T3296 VICTORIA MARTINEZ	.00	250.00 250.00 250.00 750.00	REFUND 07000011786 REFUND 08000000348 REFUND 08000000631
2300 CUSTOMER DEPOSITS 7 /23 01/23/23 21 16392 7 /23 01/23/23 21 16339 7 /23 01/23/23 21 16360 TOTAL CUSTOMER DEPOSITS	T3296 VICTORIA MARTINEZ T3295 ALYSSA RODRIGUEZ T3294 LIFE LIE SCREENING	250.00 250.00 250.00 750.00	.00	REFUND 08000000631 REFUND 08000000348 REFUND 07000011786
TOTAL FACILITIES RENTAL FUND		750.00	750.00	
TOTAL REPORT		812,461.67	812,461.67	