

LEMOORE
CALIFORNIA

**LEMOORE CITY COUNCIL
COUNCIL CHAMBER
429 C STREET
August 1, 2023
5:30 P.M.**

MEETING AGENDA

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

- a. **CALL TO ORDER**
- b. **INVOCATION**
- c. **PLEDGE OF ALLEGIANCE**
- d. **ROLL CALL**
- e. **AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS**

1 – STUDY SESSION

1-1 Smoking Regulations in Parks and Recreational Areas (Reeder)

PUBLIC COMMENT

Public comment will be in accordance with the attached policy. This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to three (3) minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff. The public will have an opportunity to comment on items on the agenda once the item has been called and the Mayor opens the item to the public.

2 – CEREMONIAL / PRESENTATION

No Ceremonies or Presentations.

3 – DEPARTMENT AND CITY MANAGER REPORTS

3-1 Department & City Manager Reports

4 – CONSENT CALENDAR

Items considered routine in nature are placed on the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Council member or member of the public requests individual consideration.

- 4-1 Approval – Resolution 2023-24 – Ratifying and Extending the Proclamation of Local Emergency Issued on July 28, 2023 Related to Flood Conditions
- 4-2 Approval – Agreement between the City of Lemoore and the Lemoore Volunteer Fire Department Association for Ancillary Services
- 4-3 Approval – Lease Agreements between the City of Lemoore, Lemoore Youth Soccer League (LYSL), and the Lemoore Youth Softball Association (LYSA) for the use of the Lemoore Youth Sports Complex
- 4-4 Approval – Second Reading – Ordinance 2023-03 – Amending Chapter 6, Title 3, Section 2 of the Lemoore Municipal Code Pertaining to Speed Limits

- 4-5 Approval – Second Reading – Ordinance 2023-04 – Amending Chapter 7, Title 10, Section 2 of the Lemoore Municipal Code Pertaining to City Maintenance District
- 4-6 Approval – 2023 City of Lemoore Speed Zone Study
- 4-7 Approval – Vehicle Purchase and Sale Agreement between the City of Lemoore and California Rural Water Association Specialized Utilities Services Program (SUSP)
- 4-8 Approval – Budget Amendment – 2024 Ferrara Type 1 Pumper
- 4-9 Approval – Resolution 2023-25 – Declaring A Public Nuisance and a Public Hearing Regarding Weed Abatement
- 4-10 Approval – Opposition Letters regarding SB 423 (Wiener) and AB 309 (Lee)

5 – PUBLIC HEARINGS

Report, discussion and/or other Council action will be taken.

- 5-1 Public Hearing – Confirming the Diagram and Assessment of Annual Levy for Fiscal Year 2023-2024 for Landscape and Lighting Maintenance District Number 1 (LLMD) Zones 1 through 13 - Resolution 2023-22 - and Public Facilities Maintenance District Number 1 (PFMD) Zones 1 through 10 - Resolution 2023-23 (Reeder)
- 5-2 Public Hearing – Introduction – Ordinance 2023-05 – Amending Paragraph 4 of Title 7, Chapter 11, Section 7-11-7, of the Lemoore Municipal Code Pertaining to Public Parks and Recreational Areas (Reeder)

6 – NEW BUSINESS

Report, discussion and/or other Council action will be taken.

- 6-1 Report and Recommendation – Appointment of Voting Delegate to League of California Cities Annual Conference (Avalos)

7 – BRIEF CITY COUNCIL REPORTS AND REQUESTS

- 7-1 City Council Reports / Requests

8 – CLOSED SESSION

No Closed Session.

ADJOURNMENT

Upcoming Council Meetings

- City Council Regular Meeting, Tuesday, August 15, 2023
- City Council Special Meeting, Tuesday, August 29, 2023

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting at the Council Chamber, 429 C Street and the Cinnamon Municipal Complex, 711 W. Cinnamon Drive. Written communications from the public for the agenda must be received by the City Clerk’s Office no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. Should you need special assistance, please call (559) 924-6744, at least 4 business days prior to the meeting.

PUBLIC NOTIFICATION

I, Marisa Avalos, City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above Regular City Council Agenda for the meeting of August 1, 2023 at Council Chamber, 429 C Street and Cinnamon Municipal Complex, 711 W. Cinnamon Drive, Lemoore, CA on July 28, 2023.

 //s//
 Marisa Avalos, City Clerk



CITY COUNCIL REGULAR MEETING AUGUST 1, 2023 @ 5:30 p.m.

The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Lemoore utilizes Zoom teleconferencing technology for virtual public participation; however, the City makes no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing/attendance may not be available at all meetings.)

The meeting may be viewed through the following Zoom Meeting:

- Please click the link below to join the webinar:
- <https://us06web.zoom.us/j/88500916204?pwd=Q3I1WlJBblo5ZnR4TFptNE9QamFnUT09>
- Meeting ID: 885 0091 6204
- Passcode: 846150
- Phone: +1 669 900 6833

If you wish to make a general public comment or public comment on a particular item on the agenda, **participants may do so via Zoom during the meeting** or by **submitting public comments by e-mail to: cityclerk@lemoore.com**. In the subject line of the e-mail, please state your name and the item you are commenting on. If you wish to submit a public comment on more than one agenda item, please send a separate e-mail for each item you are commenting on. Please be aware that written public comments, including your name, may become public information. Additional requirements for submitting public comments by e-mail are provided below.

General Public Comments & Comments on City Council Business Items

For general public comments and comments regarding specific City Council Business Items, public comments can be made via Zoom during the meeting or all public comments must be received by e-mail no later than 5:00 p.m. the day of the meeting. Comments received by this time will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a general public comment or comment on a business item is received after 5:00 p.m., efforts will be made to read your comment into the record. However, staff cannot guarantee that written comments received after 5:00 p.m. will be read. All written comments that are not read into the record will be made part of the meeting minutes, provided that such comments are received prior to the end of the City Council meeting.

Public Hearings

For public comment on a public hearing, all public comments must be received by the close of the public hearing period. All comments received by the close of the public hearing period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a comment on a public hearing item is received after the close of the public hearing, such comment will be made part of the meeting minutes, provided that such comment is received prior to the end of the meeting.

PLEASE BE AWARE THAT ANY PUBLIC COMMENTS RECEIVED THAT DO NOT SPECIFY A PARTICULAR AGENDA ITEM WILL BE READ ALOUD DURING THE GENERAL PUBLIC COMMENT PORTION OF THE AGENDA.



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 1-1

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: July 21, 2023

Meeting Date: August 1, 2023

Subject: Smoking Regulations in Parks and Recreational Areas

Strategic Initiative:

- | | |
|--|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input checked="" type="checkbox"/> Not Applicable |

Proposed Motion:

Information only.

Subject/Discussion:

Consensus was received at the July 18, 2023 meeting to agendaize a study session pertaining to smoking regulations for parks and recreational areas.

Staff has prepared an ordinance and will hold a public hearing to discuss ordinance changes.

Financial Consideration(s):

None.

Alternatives or Pros/Cons:

Pros:

- Smoking policy in all park and recreational areas.

Cons:

- None.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Information Only.

Attachments:

- Resolution:
 - Ordinance:
 - Map
 - Contract
 - Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

7/28/2023
7/26/2023
7/27/2023



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Staff Report

Item No: 4-1

To: Lemoore City Council

From: Nathan Olson, City Manager

Date: July 28, 2023

Meeting Date: August 1, 2023

Subject: Ratification of Proclamation 2023-02 – A Proclamation by the City of Lemoore Director of Emergency Services Proclaiming the Existence of a Local Emergency Pursuant to California Government Code §8550 et. seq.

Strategic Initiative:

- | | |
|---|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve Proclamation 2023-02, a Proclamation by the City of Lemoore Director of Emergency Services Proclaiming the Existence of a Local Emergency Pursuant to California Government Code §8550 et. seq.

Subject/Discussion:

The California Emergency Services Act, Government Code section 8550 authorizes the Council to proclaim local emergencies based on the “existence of conditions of disaster of extreme peril to safety of persons and property” caused by flood. On July 28, 2023 the City’s Director of Emergency Services proclaimed a local emergency due to flood conditions. The proclamation must be ratified within seven days by the Council.

The threat of conditions of extreme peril to the safety of persons and property have arisen within the City of Lemoore caused by excessive precipitation and flooding, and local resources are insufficient to address the situation effectively.

Financial Consideration (s):

The declaration of a local emergency will help in making resources available and may provide some financial and administrative relief to help address the problems associated with flood risk.

Alternatives or Pros/Cons:

Not applicable.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends Council ratify Proclamation 2023-02, a Proclamation by the City of Lemoore Director of Emergency Services Proclaiming the Existence of a Local Emergency Pursuant to California Government Code §8550 et. seq.

Attachments:

- Resolution:
 - Ordinance:
 - Map
 - Contract
 - Other
- List: Proclamation 2023-02

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/28/2023

RESOLUTION NO. 2023-24

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE
RATIFYING AND EXTENDING THE PROCLAMATION
OF LOCAL EMERGENCY ISSUED ON JULY 28, 2023
RELATED TO FLOOD CONDITIONS**

WHEREAS, on July 28, 2023, the City of Lemoore Director of Emergency Services, City Manager Nathan Olson, issued a Proclamation declaring the existence of a local emergency, pursuant to Government Code section 8550 *et seq.* and Section 2-4-4 of the Lemoore Municipal Code, a true and correct copy of which is attached as Exhibit A (“Proclamation”); and

WHEREAS, the Proclamation was based on the actual or threatened existence of conditions of extreme peril to the safety of persons and property within the City of Lemoore caused by the recent atmospheric river storms and winter weather events which have brought significant amounts of runoff and flooding to Kings County, surrounding agricultural lands, and throughout California in a short period; and

WHEREAS, the Proclamation was further based on the large amounts of snow accumulated in the Sierra Nevada Mountains and destined for the watersheds of the Kings River, the Kaweah River, the Tule River and Cross Creek, in relation to which the City anticipates more flood releases from Pine Flat Dam, Terminus Dam and Success Dam, and controlled flood flows in Tulare River, Dry Creek, Cross Creek and other streams, on both the east and west sides of the Valley; and

WHEREAS, the City Council hereby finds that the above conditions of peril constituted an imminent and proximate threat to public safety warranted and necessitated the Proclamation and that such emergency conditions continue to exist; and

WHEREAS, pursuant to Government Code section 8630, the local emergency shall not remain in effect for more than seven (7) days unless ratified by the City Council; and

WHEREAS, the City Council desires to exercise its authority under Government Code section 8630 and Section 2-4-4 of the Lemoore Municipal Code to ratify the Proclamation and further to petition the Kings County Board of Supervisors and the Governor of the State of California for all assistance presently available to provide equipment, resources, manpower, and budgetary assistance in times of emergency.

WHEREAS, California Public Contract Code Section 22050(a) provides that in the case of an emergency, a public agency, pursuant to a four-fifths vote of its Governing Body, may repair or replace a public facility, take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies for those purposes, without giving notice for bids to let contracts; and

WHEREAS, pursuant to Section 22050(b), the City Council, by a four-fifths vote, may delegate, by resolution or ordinance, to the appropriate county administrative officer, chief engineer, or other nonelected agency officer, the authority to order any action pursuant to Section 22050(a).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lemoore as follows:

1. The Proclamation issued by the City of Lemoore Director of Emergency Services on July 28, 2023, is hereby ratified.

2. The City Council petitions the Kings County Board of Supervisors and the Governor of the State of California for all assistance available including equipment, manpower, and budgetary resources to help to protect the life and property of the residents of the City of Lemoore under the current conditions of extreme peril.

3. The City Council finds that the above-described conditions further constitute emergency conditions within the meaning of Public Contract Code section 22050, which will not permit delay resulting from a competitive solicitation of bids for public works projects in relation to such conditions, and hereby authorizes the City Manager, or his designee, to enter into a public works contract or contracts directly related to and immediately required by said conditions, and to use, if necessary, day labor or force account for the performance of the work, including labor and furnishing of all materials or supplies in connection therewith, without advertising for or inviting bids. If the City Manager, or his designee, takes any action in accordance with this authorization, a report shall be made to the City Council justifying why the emergency would not permit a delay resulting from a competitive solicitation for bids and why the action was necessary to respond to the emergency. Said report shall be presented to the City Council, and City Council shall review the action, not later than seven (7) days after the action, or at its next regularly scheduled meeting if that meeting will occur not later than fourteen (14) days after the action.

4. The need for continuing this local emergency shall be reviewed as required by Government Code section 8630 and the City Council shall proclaim the termination of this local emergency at the earliest possible date that conditions warrant.

PASSED AND ADOPTED by the City Council of the City of Lemoore at a Regular Meeting held on 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor

PROCLAMATION NO. 2023-02

A PROCLAMATION BY THE CITY OF LEMOORE DIRECTOR OF EMERGENCY SERVICES PROCLAIMING THE EXISTENCE OF A LOCAL EMERGENCY PURSUANT TO CALIFORNIA GOVERNMENT CODE §8550 et. seq.

WHEREAS, Section 2-4-4 of the Lemoore Municipal Code authorizes the Director of Emergency Services for the City of Lemoore (“Director”) to proclaim the existence or threatened existence of a local emergency when the City of Lemoore is affected or likely to be affected by the actual or threatened existence of extreme conditions of disaster and peril to the safety of persons within the City; and

WHEREAS, the Director is authorized to make this Proclamation when the City Council is not in session, in which case the Proclamation shall be sent to the City Council for consideration within seven days; and

WHEREAS, Government Code 8680.3 defines “disaster” as “a fire, flood, storm, tidal wave, earthquake, terrorism, epidemic, or other similar public calamity that the Governor determines presents a threat to public safety”;

WHEREAS, the Governor declared a State of Emergency throughout California related to the series of atmospheric river systems impacting California on January 4, 2023; and

WHEREAS, President Joe Biden through the Department of Homeland Security issued a Notice of Emergency Declaration on January 9, 2023 covering areas in the State of California and on January 11, 2023 issued Amendment No. 2 to the Notice to include Kings County; and

WHEREAS, the Governor again declared a State of Emergency on March 1, 2023, due to conditions of extreme peril to the safety of person and property due to the impacts of storms across California beginning late February 2023; and

WHEREAS, recent atmospheric river storms have brought significant amounts of runoff and flooding to Kings County, surrounding agricultural lands, and throughout California in a short period of time, causing an imminent threat of mass flooding and flood related disasters throughout Kings County, including City of Lemoore; and

WHEREAS, with the impending large amounts of snow accumulated in the Sierra Nevada Mountains and destined for the watersheds of the Kings River, the Kaweah River, the Tule River and Cross Creek, the City anticipates more flood releases from Pine Flat Dam, Terminus Dam and Success Dam and uncontrolled flood flows in Tule River, Dry Creek, Cross Creek and other local streams, on both the east and west sides of the Valley; and

WHEREAS, these conditions constitute an extreme peril to the health, safety and welfare of persons in Lemoore, and such conditions are beyond the control of the services, personnel, equipment, and facilities of this City, therefore, necessitating this Proclamation of the existence of a local emergency; and

WHEREAS, City’s local resources are inadequate to respond to the imminent threat, and the resources of multiple political subdivisions of the State of California are required to respond to these conditions; and

WHEREAS, the Lemoore City Council is not in session, and cannot immediately be called into session.

NOW, THEREFORE, THE DIRECTOR OF EMERGENCY SERVICES OF THE CITY OF LEMOORE DOES HEREBY PROCLAIM:

The conditions of disaster and extreme peril to the safety of persons and property have arisen within the City of Lemoore and County of Kings caused by the large amounts of snow accumulated in the Sierra Nevada Mountains, precipitation from atmospheric river storms and imminent threat of flooding the City is experiencing as a result, and therefore, a local emergency now exists in the City of Lemoore.

NOW, THEREFORE, IT IS HEREBY PROCLAIMED: By the City of Lemoore Director of Emergency Services that the State of California waive any regulations that may hinder response and recovery efforts and to make available recovery assistance under the California Disaster Assistance Act.

1. This Emergency Proclamation is issued pursuant to the Emergency Services Act, commencing with Government Code §8550.
2. This Proclamation shall be reviewed and ratified by the Lemoore City Council within 7 days, or it shall have no further force of effect. This Proclamation shall take effect immediately.

Dated: July 28, 2023



Nathan Olson, City Manager and Director of
Emergency Service for the City of Lemoore



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-2

To: Lemoore City Council

From: Nathan Olson, City Manager

Date: July 21, 2023

Meeting Date: August 1, 2023

Subject: Agreement between the City of Lemoore and the Lemoore Volunteer Fire Department Association for Ancillary Services

Strategic Initiative:

- | | |
|---|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input checked="" type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve the agreement between the City of Lemoore and the Lemoore Volunteer Fire Department Association for ancillary services and authorize the City Manager, or designee, to execute the agreement.

Subject/Discussion:

The City and the Association negotiated an agreement for the City to pay the Association for ancillary services. The City will budget all other needs for fire services through the City's budget, including equipment, waters and snacks for the volunteers providing fire services. The proposed agreement shall be effective from July 1, 2023 through June 30, 2024. The contract outlines the services to be performed by the Lemoore Volunteer Fire Association, which includes:

- Organize, sponsor and implement participation at community activities and events, including but not limited to participation in the Holiday Parade and City Christmas Tree and Lighting.
- The Association shall propose and work with the City to create other mutually agreed upon events including, but not limited to festivals, celebrations, banquets, parades, and concerts.

- Provide, organize, and prepare for education opportunities in the community including, but not limited to, schools, churches, and other organizations.
- The Association shall work to find fire volunteers for the City to vet to become a City Volunteer Fire Fighter, following the Association By-Laws for making such recommendations with the City making the final decision in regard to the individual's capability.
- Provide the City a quarterly report describing its services for the quarter in detail.

In return for their ancillary services the city will provide a donation to the Association in the amount of \$78,000. As this agreement is between the City and Lemoore Volunteer Fire Association for the City to pay the Association for ancillary services,

Financial Consideration(s):

The Lemoore Volunteer Fire Department Association agreement is funded through the General Fund Fire Department budget (1000-835) and was included in the City Council approved budget for fiscal year 2024. The total donation amount is \$78,000.

Alternatives or Pros/Cons:

Pros:

- The contract allows for a more controlled budget and formalizes the method of compensation that satisfies both the City of Lemoore and Lemoore Volunteer Fire Department.
- Education services provided.
- City sponsorship of community events.

Cons:

- None noted.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends approval of the agreement between the City of Lemoore and the Lemoore Volunteer Fire Association for ancillary services.

Attachments:

- Resolution:
 - Ordinance:
 - Map
 - Contract
 - Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/28/2023
- 7/27/2023

**AGREEMENT BETWEEN THE CITY OF LEMOORE
AND THE LEMOORE VOLUNTEER FIRE DEPARTMENT
ASSOCIATION FOR ANCILLARY SERVICES**

This Agreement is entered into between the City of Lemoore, a California municipal corporation and charter city (“City”), and the Lemoore Volunteer Fire Department Association, Inc., a California non-profit corporation (“Association”) with respect to the following recitals, which are a substantive part of this Agreement:

RECITALS

- A. The Association is a non-profit organization;
- B. Members of the Association volunteer to provide fire services to the City;
- B. The City desires to create community ties, promote fire education and safety, and build morale for its citizens; and
- C. The Association has the special knowledge and experience to assist in creating community ties, promote fire education and safety, and build morale for its citizens.

NOW THEREFORE, City and Association agree as follows:

- 1. Term. The term of this Agreement shall be from July 1, 2023 through June 30, 2024, unless terminated sooner by either party upon thirty (30) days written notice. Any extension of this Agreement beyond fiscal year 2023-2024 shall require a new agreement.
- 2. Compensation. For performance of the services described in Section 3 of this Agreement, City shall pay to the Association seventy-eight thousand dollars (**\$78,000.00**). For the 2023-2024 fiscal year, City shall pay to the Association a fee of seventy-eight thousand dollars (\$78,000.00), provided the programs and services anticipated by this Agreement have been carried out. The fee shall be prorated and paid within thirty (30) days following the end of a fiscal quarter, unless this Agreement is terminated sooner, in which case no further payments shall be made. Should this Agreement be terminated prior to June 30, 2024, Association funding shall be prorated to the date of termination and any excess funding received by the Association shall be returned to the City within thirty (30) days of termination.
- 3. Services. The Association shall provide the following services:
 - A. Events. Organize, sponsor and implement at community activities and events in the City during the term of this Agreement, specifically including, but not limited to, participation in the Holiday Parade and City Christmas Tree and Lighting. The Association shall propose and work with the City to create other mutually agreed upon events that include festivals, celebrations, banquets, parades, concerts or other mutually agreed upon activities, such as:

- (i) Bi-Annual Appreciation/ Awards Banquets
- (ii) Parades
- (iii) National Night Out
- (iv) Community Pancake Breakfast
- (v) Community Barbeque

B. Education. Provide, organize, and prepare for education opportunities in the community including, but not limited to, schools, churches, and other organizations. Responsibilities include community truck rides, station tours, fire education, and fire safety education. The Association will also provide any materials required for educating the public on fire safety.

C. Prescreening Fire Department Hires. The Association shall also work to find fire volunteers for the City to vet to become a City Volunteer Fire Fighter. The Association shall follow their By-laws for making such recommendations. However, the City will make the final decision with regard to an individual's ability to Volunteer as a City of Lemoore Fire Fighter if: (i) the Association disqualifies a candidate contrary to California or Federal Law and/or (ii) the City reasonably determines the candidate should be disqualified for liability purposes, including but not limited to, failed drug tests, or unable to pass a physical examination.

D. Quarterly Reports.

(i) Provide to the City a quarterly report describing in detail its services for the quarter. The report shall be submitted at least fifteen (15) days prior to the end of the fiscal quarter. The Association shall provide and coordinate their activities through the City Manager, or his designee.

4. Other Provisions.

A. Independent Contractor. It is understood and agreed that in the performance of this Agreement, the Association is an independent contractor. The Association shall be responsible for providing any additional insurance coverage necessary to perform the services under this agreement for anything not covered by the City's insurance and shall in all other respects comply with applicable provisions of Federal, State, and local laws, rules, and regulations. Association members are covered by City's insurance any time on city property or using a city vehicle.

B. Indemnification. The Association shall indemnify, hold harmless, and defend the City and its officers, agents, or employees from all claims for money, damages, or other relief arising in any way from the performance of this Agreement by the Association, its officers, agents, members, or employees.

C. Limitation On Use of Funds. The funds provided to the Association by the City pursuant to this Agreement shall not be directly or indirectly used for any political purpose whatsoever. This prohibition includes, but is not limited to, campaigns, events, promotions, literature, lobbying, or other activities for, against or on behalf of any state, local, or federal legislation, issue, candidate(s), or action, whether partisan in nature or not.

D. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the parties. There are no oral understandings, terms, or conditions, and neither party has relied upon any representation, express or implied, not contained herein. All prior understandings, terms, or conditions are deemed merged into this Agreement.

E. Severability. If any provision of this Agreement is held to be void, voidable or unenforceable, the remaining portions of the Agreement shall remain in full force and effect.

F. Amendments. Any modification of this Agreement must be in writing and signed by both parties. No oral modifications shall be effective to vary or alter the terms of this Agreement.

G. Execution in Counterparts. This Agreement may be executed in counterparts such that the signatures may appear on separate signature pages. A copy, or an original, with all signatures appended together shall be deemed a fully executed Agreement. Signatures transmitted by facsimile shall be deemed original signatures.

H. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of California.

I. Nondiscrimination. The Association certifies and agrees that all persons are and shall be treated equally without regard to or because of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, in compliance with all applicable Federal and State anti-discrimination laws and regulations. The Association certifies and agrees that it, its affiliates, subsidiaries, or members shall comply with all applicable Federal and State laws and regulations to the end that no person shall, on the grounds of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Agreement or under any project, program, or activity supported by this Agreement. If the City finds that any provisions of this Section 4.I. have been violated, such violation shall constitute a material breach of this Agreement upon which the City may terminate or suspend this Agreement. While the City reserves the right to determine independently that the anti-discrimination provisions of this Agreement have been violated, in addition, a determination by the California Fair Employment and Housing Commission or the Federal Equal Employment Opportunity Commission that the Association has violated Federal or State anti-discrimination laws or regulations shall constitute a finding by the City that the Association has violated the anti-discrimination provisions of this Agreement.

J. Binding Effect. This Agreement is for the benefit of and shall be binding on all parties and their respective successors.

K. Authority. The parties represent and warrant that each has the full right, power, legal capacity and authority to enter into and perform their obligations under this Agreement and that no other approvals or consents of any other persons are necessary to make this Agreement enforceable.

L. Interpretation. The language of all parts of this Agreement shall, in all cases, be construed as a whole, according to its fair meaning, and not strictly for or against either party.

IT IS SO AGREED. IN WITNESS WHEREOF, the parties have executed this Agreement on the dates following their signature.

CITY OF LEMOORE

LEMOORE VOLUNTEER FIRE
DEPARTMENT ASSOCIATION

By: Nathan Olson, City Manager

By: Aaron Martin, President

Dated: August ____, 2023

Dated: August ____, 2023



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-3

To: Lemoore City Council

From: Ray Greenlee, Community Services Manager

Date: July 10, 2023

Meeting Date: August 1, 2023

Subject: Lease Agreements between the City of Lemoore, Lemoore Youth Soccer League (LYSL), and the Lemoore Youth Softball Association (LYSA) for the use of the Lemoore Youth Sports Complex

Strategic Initiative:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Safe & Vibrant Community | <input checked="" type="checkbox"/> Growing & Dynamic Economy |
| <input checked="" type="checkbox"/> Fiscally Sound Government | <input checked="" type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve the five-year lease agreements between the City of Lemoore, LYSL, and LYSA for the continued use of the Lemoore Youth Sports Park for games, league activities, tournaments and practices during specified days and times and authorize the City Manager, or designee, to execute the lease agreements on behalf of the City of Lemoore.

Subject/Discussion:

In 1995, the Lemoore Sports Complex came to fruition when members of Lemoore's soccer and softball leagues met with City staff and City Council in order to lease the City owned property at 19th Ave and Cinnamon Dr. The Lemoore Youth Soccer Foundation (LYSF) began seeking volunteers from Lemoore and Kings County to create and construct the youth soccer and softball fields. Local businesses and the agricultural community volunteered time, money, equipment and administrative assistance.

The inaugural event occurred on August 23, 1997 when the Lemoore Soccer Festival opened the Lemoore Sports Complex. The creation of the facility was a community effort, started by concerned parents wanting their children to play soccer and softball on safe and well maintained athletic fields.

Financial Consideration(s):

Parks and Recreation will receive \$8,000 annually at minimum, plus a 5% inflator each year after that. The contract starts July of 2023 and ends June of 2028.

Alternatives or Pros/Cons:

Pros:

- The league will continue to have a location to hold their practices, events and tournaments.
- Parks and Recreation can hold youth sports and special events during the contracted days and times to bring more revenue into the city.
- The public will have access when the Complex is not rented.

Cons:

- None.

Commission/Board Recommendation:

Not applicable

Staff Recommendation:

Staff recommends that City Council approve the five-year lease agreements between the City of Lemoore and the LYSL and LYSA and granting the City Manager, or designee, the authority to execute the lease agreements on behalf of the City of Lemoore.

Attachments:

- Resolution:
 - Ordinance:
 - Map
 - Contract
 - Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/26/2023
- 7/27/2023

**LEASE AGREEMENT
BETWEEN THE CITY OF LEMOORE
AND
LEMOORE YOUTH SOCCER LEAGUE (LYSL)**

This LEASE AGREEMENT is made and entered into this 1st day of August, 2023 (“Effective Date”), by and between City of Lemoore, a Municipal Corporation (“City”), and Lemoore Youth Soccer League (“Association”). City and Association may be referred to hereinafter individually as a “Party” or collectively as the “Parties”.

RECITALS

WHEREAS, City is the owner of certain real property commonly known as the Lemoore Sportsplex and the Lemoore Sports Complex, which includes a parking lot, thirteen (13) soccer fields, a concession stand, and restroom facilities identified in Exhibit A attached hereto and incorporated by reference (“Field”); and

WHEREAS, the Parties agree that it is in their mutual interest and the interest of the community that the City leases the Field to the Association under the terms and conditions set forth herein.

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants and promises contained herein, the Parties hereto AGREE as follows:

1. AGREEMENT TO LEASE. Subject to the terms of this Agreement, City hereby leases the Field to the Association.
2. TERM. The term of this Agreement (“Term”) shall be for a period of five (5) years commencing on the Effective Date of this Agreement. Subject to City’s approval, this Agreement may be renewed after the expiration of the Term for one (1) successive period of five (5) years, subject to the terms and provisions of section 3, below. If Association elects to renew this Agreement, it shall provide City with written notice no later than ninety (90) days prior to expiration of the Term.
3. FEES.
 - a. As consideration for this Agreement, Association shall pay to the City the sum of four thousand dollars (\$4,000.00) for the first year of this Agreement. Thereafter, the fee will be increased by five percent (5%) over the prior year’s fee. The first payment shall be due upon the Effective Date of this Agreement. Fees for subsequent years shall be due by the fifteenth (15th) day of July and may be paid in advance.
 - b. In the event Association renews this Agreement pursuant to section 2, above, fees

shall be subject to renegotiation.

4. USE.

- a. During regular league activities, beginning the first day of August and continuing through the second weekend in November, the Association shall have use of the Field on Mondays through Thursdays from 3:00 p.m. until 9:00 p.m. and Saturdays from 5:00 a.m. until 9:00 p.m.
- b. Subject to City approval, District 7 league activities will be available to Association on Sundays with thirty (30) days written notice.
- c. Association and/or City, as mutually agreed, shall be responsible for activating and deactivating Field lights. Association shall be charged ten dollars (\$10.00) per hour per soccer field for light use outside of the prescribed times of use. Per hour pricing may be adjusted to comport with the City's Master User Fee Schedule.
- d. Association shall submit a schedule of proposed use for upcoming years by May 31st of the preceding year. The schedule of proposed use will be subject to the priority of usage in section 5 of this Agreement and may be adjusted monthly as the needs of the Parties dictate. City shall make all reasonable effort to limit the scheduling of activities during times when Association has primary use of the Field. City shall not schedule non-City public usage unless such can be accomplished in a manner so as not to unreasonably interfere with Association's use.
- e. Association shall provide adequate supervision and crowd control at all scheduled activities to ensure protection of Field. Adequacy of supervision and crowd control shall be determined by the City. An Association board member must be present at Field while games are in progress.
- f. Subject to availability and City's approval, Association shall have primary use of the Field for three (3) weekends per calendar year for tournament play or league activities, provided Association gives the City three (3) months advance written notice of the dates requested.
- g. The Field will only be scheduled as a youth sports, teen, special event or collegiate venue and City will not operate a Lemoore Parks and Recreation Youth Soccer Program so long as there is at least one established outdoor soccer league in the City of Lemoore.
- h. Association acknowledges that City and/or City authorized users shall be permitted to access and use the Field as reasonably necessary at all times, including times designated for Association use.
- i. City permits the Association to charge for parking or admission to the Field during those times when regular season or post season play are actively occurring. Association shall not collect parking or admission fees during times when City or

City organized public usage occurs concurrently with Association use.

- j. Association shall not use the Field for any other purpose(s) not directly connected with the operation of Association's soccer related activities.
 - k. City reserves the right to cancel any scheduled Association use due to adverse weather conditions that could endanger participants. Representatives from the City and Association will make reasonable efforts to meet prior to an event to assess the conditions of the Field and determine if cancellation or some other action is required. The final decision to cancel an event shall be made by the City's Community Services Manager or their designee.
 - l. Upon expiration and/or termination of this Agreement, Association shall return the Field to its original condition, allowing for reasonable and normal wear.
5. PRIORITY OF USAGE. Use of Field shall be provided based on the following priorities:
- a. Priority 1:
 - i. Facility lease agreements with organizations that have had consistent and historical use of the Field, including, but not limited to, the Lemoore Youth Softball Association and Lemoore Youth Soccer League; and
 - ii. City activities and programs.
 - b. Priority 2:
 - i. Lemoore resident, youth programs, youth non-profit organizations or youth leagues not associated with Association or the City.
 - c. Priority 3:
 - i. Other scheduled organized public usage, including but not limited to activities sponsored by civic and non-profit organizations or such activities as company picnics and/or family gatherings. Priority 3 rentals may include rentals outside of the City of Lemoore. No adult leagues or teams are permitted.
6. CONCESSION STAND.
- a. The Association is exclusively responsible for the operation of the concession stand and its contents, including, but not limited to, all concession stand equipment, appliances, utensils, and any other item necessary for operation.
 - b. All equipment, including, but not limited to, the ice machine, refrigerator, and concession items will be maintained and serviced by the Association, and

Association will be responsible for all repairs. City will not be responsible for any damage, service, maintenance and/or repair costs.

- c. The Association bears full responsibility for directing and controlling all volunteers and/or employees utilized during Association's concession stand operations.
 - d. Association shall be responsible for all direct utility costs associated with operating the concession stand.
 - e. Association shall comply with all applicable permits and requirements as set forth by the City, Kings County Health and Human Services Agency and any other applicable law or regulation.
 - f. City shall set forth minimum standards for all vendors performing, selling or providing products and services at the Field. Vendors and contractors shall name the City of Lemoore as an additional insured and proof of insurance must be provided to the City ten (10) days in advance of vendor's services.
7. RESTROOMS. During periods of scheduled use by Association, City shall be responsible for the toiletry supply and routine cleaning of restrooms. For purposes of this Agreement, routine cleaning shall consist of one (1) service on Monday and Friday of each week.
8. STORAGE. Association shall be allowed to maintain storage/maintenance areas, including storage containers (i.e., sea train containers) on the Field. The City is not responsible for any damage and/or theft to Association property while stored at the Field. City will not be responsible for any associated service, maintenance and/or repair costs. Association shall maintain its storage and/or maintenance areas in a manner acceptable to City.
9. ASSOCIATION MAINTENANCE AND REPAIR OF FIELD.
- a. Except for the items identified in section 10 of this Agreement, Association shall assume responsibility for all maintenance, damage, repair and upkeep of the Field during Association use.
 - b. Association shall notify City of any damage to the Field within forty-eight (48) hours of finding the damage. City shall determine, in its sole discretion, the Party responsible for repair of the damage or replacement of the damaged item and determine the manner in which repair or replacement is to be performed.
 - c. The Association shall be responsible for preparation of the playing fields (i.e., field lines, corner flags, goals, etc.) prior to games and may access the Field as reasonably necessary during the calendar year to perform maintenance related items or projects.

- d. Association shall remove all litter and other debris on or about the Field caused by the participants and spectators during Association's use of the Field. Association will be responsible for the cost of any additional dumpsters and must schedule additional dumpsters through the City's Utility Division.
- e. Association shall be responsible for any repair or maintenance required due to vandalism of and/or graffiti on Association equipment and structures. Graffiti removal shall be completed in accordance with the current City ordinance governing graffiti removal.

10. CITY MAINTENANCE AND REPAIR OF FIELD.

- a. City shall be responsible for regular maintenance of all fixed assets and grounds, including maintenance of the irrigation system, mowing, fertilizing, weed abatement, and gopher/rodent control.
- b. City shall be responsible for major structural repairs and/or capital improvements to the Field which are the subject of this Agreement. City shall have the sole discretion in determining what constitutes major structural and/or capital improvements.

11. ALTERATIONS TO THE FIELD. Except as otherwise provided in section 9 of this Agreement, Association shall make no alterations, improvements, or modifications to the Field without the prior written consent of City. Any such alterations, improvements or modifications to the Field shall become the sole and exclusive property of City upon completion of the alterations, improvements or modifications. If the City elects to require the Association to remove any alteration, improvements or modifications, Association shall do so and return the Field to its original condition, allowing for reasonable and normal wear.

12. SIGNAGE. Should Association desire to place signage on or about the Field, such signage and its location shall be subject to City's prior written approval, which approval shall not be unreasonably withheld. Association at its sole cost and expense shall also comply with all applicable laws related to such signage.

13. LIENS AND ENCUMBRANCES. At no cost to City, Association shall keep the Field free from any liens or encumbrances arising out of any work performed, materials furnished or obligations incurred by Association. Association shall promptly pay all claims for labor or materials furnished and indemnify City for any such claims which are alleged to have been furnished to or for Association at or for use in the Field, which claims are or may be secured by any mechanics' or materialmen's lien against the Field or any interest therein. City may record, post, and maintain notices of non-responsibility in and on the Field.

14. HAZARDOUS MATERIALS. Association shall not use, maintain, or keep any Hazardous

Materials, other than ordinary cleaning supplies and waste, on or in the Field without City's prior written approval. Association shall promptly give notice to City of any Hazardous Materials dispersal or spill, or Hazardous Materials claim, of which it is aware. Association shall indemnify and hold City harmless from any and all claims, costs, damages, penalties or liabilities arising out of Association's use or release of any Hazardous Materials at, in or on the Field. This provision does not apply to existing Hazardous Materials or Hazardous Materials which are introduced to the Field by City. The foregoing indemnification obligation shall survive the expiration or earlier termination of this Agreement. The term "Hazardous Materials" as used in this Agreement shall mean any products, substances, chemical, material or waste whose presence, nature, quantity and/or intensity of existence, use, manufacture, disposal, transportation, spill, release or effect, either by itself or in combination with other materials expected to be on the premises, is either (a) potentially injurious to the public health, safety or welfare and environment of the premises, (b) regulated or monitored by any governmental authority, or (c) a basis for liability of City to any governmental agency or third party under any applicable statute or common law theory. Hazardous Materials shall include, but not be limited to, hydrocarbons, MTBE, petroleum, gasoline, crude oil, or any products, by-products, or fractions thereof.

15. TERMINATION. In addition to any other provision in this Agreement, this Agreement may be terminated upon the following:

- a. This Agreement shall terminate automatically if either party fails to remedy any breach of any term or condition of this Agreement within thirty (30) days after receiving written demand from the other Party to do so. If either Party is making good-faith efforts to eliminate any such breach or default, the period for correction shall be extended for such length of time as is reasonably necessary to remedy the breach.
- b. City may terminate this Agreement with or without cause upon sixty (60) days' prior written notice to the Association.

16. INSURANCE. At no cost to City, Association will procure and maintain the following insurance policies throughout the Term of this Agreement and name the City as additional insured.

- a. Comprehensive general liability insurance in an amount not less than one million dollars (\$1,000,000.00) per occurrence for each bodily injury, property damage, and personal injury arising out of Association's alleged or actual omission, act or negligence in the performance or failure to perform its obligations under this Agreement. The insurance will also include, but not be limited to, premises and operations liability, and independent contractors' liability.
- b. City, its officers, agents and employees, shall be named as additional insureds on

the above policies. The insurance carried by Association is primary to any insurance policies maintained by City, and no insurance held or owned by City will be called upon to contribute to a loss covered without reservation by Association's policies. Association's insurance policy will not be canceled or materially changed without first giving thirty (30) calendar days' prior written notice to City. Neither the existence of any of the insurance coverages required under this Agreement nor the minimum coverage limits specified herein with respect to any such coverage shall be deemed to limit or restrict in any way Association's indemnification obligations under this Agreement. Insurance coverages required under this Agreement shall be provided under either: (i) valid and enforceable policies issued by insurance companies legally authorized to do business in the State of California; or (ii) a program of self-insurance meeting all requirements of California law applicable to insurance coverage of that nature. Prior to accessing or using the Field, Association shall deliver to City properly executed certificates of insurance clearly evidencing all coverages, limits, and endorsements required above in this Agreement.

- c. If, at any time, Association employs any person(s), Association shall, at Association's sole cost and expense, keep or cause to be kept in force workers' compensation insurance with statutory limits and employer's liability insurance with limits of not less than one million dollars (\$1,000,000.00) per accident.
17. INDEMNIFICATION. Association agrees to indemnify, defend and hold City, its officers, employees and agents, harmless from and against any and all actions, claims, damages, disabilities or expenses, including attorneys' fees and costs through trial and on appeal, that may be asserted by any person or entity, arising out of or in connection with this Agreement, use of the Field during the Association's right to use the Field, or the tortious acts, errors, or omissions of a Party, its officers, agents, employees, participants, volunteers, and/or invitees, whether or not there is concurrent passive or active negligence on the part of such Party, but excluding liability to extent caused by the negligence or willful misconduct of the other Party. This indemnification obligation shall survive the expiration or earlier termination of this Agreement.
 18. DISCRIMINATION. Association for itself, its personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that no person on the grounds of race, color, sex, disability, or national origin shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of Field.
 19. ASSIGNMENT. This Agreement, the terms and conditions herein and rights and privileges herein are personal to Association and are not assignable without the prior written consent of City.
 20. TAXES AND ASSESSMENTS. This Agreement may result in a taxable possessory interest and subject the Association to payment of property taxes. Association shall pay all taxes and assessments of any kind assessed or levied upon Association for the leased

premises by reason of this Agreement or of any improvements upon or in connection with this Agreement or the leased premises.

21. NO WAIVER. The failure by either Party to enforce any term or provision of this Agreement shall not constitute a waiver of that term or provision, or any other term or provision. No waiver by either Party of any term or provision of this Agreement shall be deemed or shall constitute a waiver of any other provision of this Agreement, nor shall any waiver constitute a continuing waiver unless otherwise expressly provided in writing.
22. NOTICE. Any notice required or permitted to be given under the terms of this Agreement shall be mailed by certified mail, with return receipt requested, or personally delivered to the Party to whom such notice is required or permitted to be given hereunder. If mailed, any such notice shall be deemed to have been given three (3) days after deposit in the United States mail. If delivered personally, any such notice shall be deemed to have been given when received by the Party to whom notice is given. ***Any notice to City shall be addressed as follows:*** City of Lemoore Parks and Recreation Department, 711 West Cinnamon Drive, Lemoore, California 93245. ***Any notice to Association shall be addressed as follows:*** Lemoore Youth Soccer League, [ADDRESS]. Any change in the above addresses shall be promptly provided to the other Party.
23. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between and City and Association concerning the subject matter hereof. Any modification, waiver or amendment to this Agreement must be in writing signed by both Parties and approved by the governing body of each Party.
24. SEVERABILITY. In the event that one or more of the provisions of this Agreement shall, for any reason, be held to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect any of the other provisions of this Agreement, but this Agreement shall be construed as if such invalid, illegal or unenforceable provision or provisions had never been contained herein.
25. TITLES AND HEADINGS. The titles and headings herein are for reference purposes only and shall not limit or define the meaning of the provisions of this Agreement nor shall they be used to interpret or construe the terms and conditions of this Agreement.
26. APPLICABLE LAW. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of California. The state courts of the County of Kings shall be the exclusive venue for any litigation arising in any way from this Agreement.
27. COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, and all of which, taken together, shall constitute one and the same Agreement. A copy, original or facsimile with all signatures appended together shall be deemed a fully executed Agreement.
28. WARRANTY OF AUTHORITY. Each person below warrants and guarantees that s/he is

legally authorized to execute this Agreement on behalf of the designated entity and that such execution shall bind the designated entity to the terms of this Agreement.

IN WITNESS WHEREOF, the undersigned have entered into this Agreement as of the Effective Date first set forth above.

LEMOORE YOUTH SOCCER LEAGUE

CITY OF LEMOORE

_____	_____	_____	_____
LYSL Board President	Date	Nathan Olson, City Manager	Date

ATTEST:

APPROVED AS TO FORM:

_____	_____	_____	_____
LYSL Board Member	Date	Mary Lerner, City Attorney	Date

**LEASE AGREEMENT
BETWEEN THE CITY OF LEMOORE
AND
LEMOORE YOUTH SOFTBALL ASSOCIATION (LYSA)**

This LEASE AGREEMENT is made and entered into this 1st day of August 2023 (“Effective Date”), by and between City of Lemoore, a Municipal Corporation (“City”), and Lemoore Youth Softball Association (“Association”). City and Association may be referred to hereinafter individually as a “Party” or collectively as the “Parties”.

RECITALS

WHEREAS, City is the owner of certain real property commonly known as the Lemoore Sportsplex and the Lemoore Sports Complex, which includes a parking lot, six (6) softball fields, a concession stand, and restroom facilities identified in Exhibit A attached hereto and incorporated by reference (“Field”);

WHEREAS, the Parties agree that it is in their mutual interest and the interest of the community that the City leases the Field to the Association under the terms and conditions set forth herein;

AGREEMENT

NOW, THEREFORE, for and in consideration of the mutual covenants and promises contained herein, the Parties hereto AGREE as follows:

1. AGREEMENT TO LEASE. Subject to the terms of this Agreement, City hereby leases the Field to the Association.
2. TERM. The term of this Agreement (“Term”) shall be for a period of five (5) years commencing on the Effective Date of this Agreement. Subject to City’s approval, this Agreement may be renewed after the expiration of the Term for one (1) successive period of five (5) years, subject to the terms and provisions of section 3, below. If Association elects to renew this Agreement, it shall provide City with written notice no later than ninety (90) days prior to expiration of the Term.
3. FEES.
 - a. As consideration for this Agreement, Association shall pay to the City the sum of four thousand dollars (\$4,000.00) for the first year of this Agreement. Thereafter, the fee will be increased by five percent (5%) over the prior year’s fee. The first payment shall be due upon the Effective Date of this Agreement. Fees for subsequent years shall be due by the fifteenth (15th) day of April and may be paid in advance.
 - b. In the event Association renews this Agreement pursuant to section 2, above, fees shall be subject to renegotiation.

4. USE.

- a. During regular league activities, beginning the first Saturday in February and continuing through the third weekend in May, the Association shall have use of the Field on Mondays through Fridays from 3:00 p.m. until 9:00 p.m. and Saturdays from 6:00 a.m. until 9:00 p.m.
- b. City will allow the Association to schedule Association all-star practices with days and times submitted at the conclusion of the regular season provided thirty (30) days' written notice is provided. The Association shall have access to the Field and will limit use to one (1) softball diamond for each all-star team until the softball all-star season concludes.
- c. Association shall submit a schedule of proposed use for upcoming years by December 31st of the preceding year. The schedule of proposed use will be subject to the priority of usage in section 5 of this Agreement and may be adjusted monthly as the needs of the Parties dictate. City shall make all reasonable effort to limit the scheduling of non-Association activities during times when Association has primary use of the Field. City shall not schedule non-City public usage unless such can be accomplished in a manner so as not to unreasonably interfere with Association's use.
- d. Subject to availability and City's approval, Association shall have primary use of the Field the day before a tournament.
- e. Subject to availability and City's approval, Association shall have primary use of the Field for three (3) weekends per calendar year for tournament play or league activities, provided Association gives the City three (3) months advance written notice of the dates requested.
- f. Association shall provide adequate supervision and crowd control at all scheduled activities to ensure protection of Field. Adequacy of supervision and crowd control shall be determined by the City. An Association board member must be present at Field while games are in progress.
- g. The Field will only be scheduled as a youth sports, teen, special event or collegiate venue and City will not operate a Lemoore Parks and Recreation Youth Softball League so long as there is at least one established softball league in the City of Lemoore.
- h. Association acknowledges that City and/or City authorized users shall be permitted to access and use the Field as reasonably necessary at all times, including times designated for Association use.

- i. City permits the Association to charge for parking or admission to the Field during those times when regular season or post season play are actively occurring. Association shall not collect parking or admission fees during times when City or City organized public usage occurs concurrently with Association use.
 - j. Association shall not use the Field for any other purpose(s) not directly connected with the operation of Association's softball related activities.
 - k. City reserves the right to cancel any scheduled Association use due to adverse weather conditions that could endanger participants. Representatives from the City and Association will make reasonable efforts to meet prior to an event to assess the conditions of the Field and determine if cancellation or some other action is required. The final decision to cancel an event shall be made by the City's Community Services Manager or their designee.
 - l. Upon expiration and/or termination of this Agreement, Association shall return the Field to its original condition, allowing for reasonable and normal wear.
5. PRIORITY OF USAGE. Use of Field shall be provided based on the following priorities:
- a. Priority 1:
 - i. Facility lease agreements with organizations that have had consistent and historical use of the Field, including, but not limited to, the Lemoore Youth Softball Association and Lemoore Youth Soccer League; and
 - ii. City activities and programs.
 - b. Priority 2:
 - i. Lemoore resident, youth programs, youth non-profit organizations or youth leagues not associated with Association or the City.
 - c. Priority 3:
 - i. Other scheduled organized public usage, including but not limited to activities sponsored by civic and non-profit organizations or such activities as company picnics and/or family gatherings. Priority 3 rentals may include rentals outside of the City of Lemoore. No adult leagues or teams are permitted.
6. CONCESSION STAND.
- a. The Association is exclusively responsible for the operation of the concession stand and its contents, including, but not limited to, all concession stand equipment, appliances, utensils, and any other item necessary for operation.
 - b. All equipment, including, but not limited to, the ice machine, refrigerator, and

concession items will be maintained and serviced by the Association, and Association will be responsible for all repairs. City will not be responsible for any damage, service, maintenance and/or repair costs.

- c. The Association bears full responsibility for directing and controlling all volunteers and/or employees utilized during Association's concession stand operations.
 - d. Association shall be responsible for all direct utility costs associated with operating the concession stand.
 - e. Association shall comply with all applicable permits and requirements as set forth by the City, Kings County Health and Human Services Agency and any other applicable law or regulation.
 - f. City shall set forth minimum standards for all vendors performing, selling or providing products and services at the Field. Vendors and contractors shall name the City of Lemoore as an additional insured and proof of insurance must be provided to the City ten (10) days in advance of vendor's services.
7. RESTROOMS. During periods of scheduled use by Association, City shall be responsible for the toiletry supply and routine cleaning of restrooms. For purposes of this Agreement, routine cleaning shall consist of one (1) service on Monday and Friday of each week.
8. STORAGE. Association shall be allowed to maintain storage/maintenance areas, including storage containers (i.e., sea train containers) on the Field. The City is not responsible for any damage and/or theft to Association property while stored at the Field. City will not be responsible for any associated service, maintenance and/or repair costs. Association shall maintain its storage and/or maintenance areas in a manner acceptable to City.
9. ASSOCIATION MAINTENANCE AND REPAIR OF FIELD.
- a. Except for the items identified in section 10 of this Agreement, Association shall assume responsibility for all maintenance, damage, repair and upkeep of the Field during Association use.
 - b. Association shall notify City of any damage to the Field within forty-eight (48) hours of finding the damage. City shall determine, in its sole discretion, the Party responsible for repair of the damage or replacement of the damaged item and determine the manner in which repair or replacement is to be performed.
 - c. The Association shall be responsible for preparation of the playing fields (i.e., field lines, base lines, base placement) prior to games and may access the Field as reasonably necessary during the calendar year to perform maintenance related items

or projects.

- d. Association shall remove all litter and other debris on or about the Field caused by the participants and spectators during Association's use of the Field. Association will be responsible for the cost of any additional dumpsters and must schedule additional dumpsters through the City's Utility Division.
- e. Association shall be responsible for any repair or maintenance required due to vandalism of and/or graffiti on Association equipment and structures. Graffiti removal shall be completed in accordance with the current City ordinance governing graffiti removal.

10. CITY MAINTENANCE AND REPAIR OF FIELD.

- a. City shall be responsible for regular maintenance of all fixed assets and grounds, including maintenance of the irrigation system, mowing, fertilizing, weed abatement, and gopher/rodent control.
- b. City shall be responsible for major structural repairs and/or capital improvements to the Field which are the subject of this Agreement. City shall have the sole discretion in determining what constitutes major structural and/or capital improvements.

11. ALTERATIONS TO THE FIELD. Except as otherwise provided in section 9 of this Agreement, Association shall make no alterations, improvements, or modifications to the Field without the prior written consent of City. Any such alterations, improvements or modifications to the Field shall become the sole and exclusive property of City upon completion of the alterations, improvements or modifications. If the City elects to require the Association to remove any alteration, improvements or modifications, Association shall do so and return the Field to its original condition, allowing for reasonable and normal wear.

12. SIGNAGE. Should Association desire to place signage on or about the Field, such signage and its location shall be subject to City's prior written approval, which approval shall not be unreasonably withheld. Association at its sole cost and expense shall also comply with all applicable laws related to such signage.

13. LIENS AND ENCUMBRANCES. At no cost to City, Association shall keep the Field free from any liens or encumbrances arising out of any work performed, materials furnished or obligations incurred by Association. Association shall promptly pay all claims for labor or materials furnished and indemnify City for any such claims which are alleged to have been furnished to or for Association at or for use in the Field, which claims are or may be secured by any mechanics' or materialmen's lien against the Field or any interest therein. City may record, post, and maintain notices of non-responsibility in and on the Field.

14. HAZARDOUS MATERIALS. Association shall not use, maintain, or keep any Hazardous Materials, other than ordinary cleaning supplies and waste, on or in the Field without City's prior written approval. Association shall promptly give notice to City of any Hazardous Materials dispersal or spill, or Hazardous Materials claim, of which it is aware. Association shall indemnify and hold City harmless from any and all claims, costs, damages, penalties or liabilities arising out of Association's use or release of any Hazardous Materials at, in or on the Field. This provision does not apply to existing Hazardous Materials or Hazardous Materials which are introduced to the Field by City. The foregoing indemnification obligation shall survive the expiration or earlier termination of this Agreement. The term "Hazardous Materials" as used in this Agreement shall mean any products, substances, chemical, material or waste whose presence, nature, quantity and/or intensity of existence, use, manufacture, disposal, transportation, spill, release or effect, either by itself or in combination with other materials expected to be on the premises, is either (a) potentially injurious to the public health, safety or welfare and environment of the premises, (b) regulated or monitored by any governmental authority, or (c) a basis for liability of City to any governmental agency or third party under any applicable statute or common law theory. Hazardous Materials shall include, but not be limited to, hydrocarbons, MTBE, petroleum, gasoline, crude oil, or any products, by-products, or fractions thereof.
15. TERMINATION. In addition to any other provision in this Agreement, this Agreement may be terminated upon the following:
- a. This Agreement shall terminate automatically if either party fails to remedy any breach or any term or condition of this Agreement within thirty (30) days after receiving written demand from the other Party to do so. If either Party is making good-faith efforts to eliminate any such breach or default, the period for correction shall be extended for such length of time as is reasonably necessary to remedy the breach.
 - b. City may terminate this Agreement with or without cause upon sixty (60) days' prior written notice to the Association.
16. INSURANCE. At no cost to City, Association will procure and maintain the following insurance policies throughout the Term of this Agreement and name the City as additional insured.
- a. Comprehensive general liability insurance in an amount not less than one million dollars (\$1,000,000.00) per occurrence for each bodily injury, property damage, and personal injury arising out of Association's alleged or actual omission, act or negligence in the performance or failure to perform its obligations under this Agreement. The insurance will also include, but not be limited to, premises and operations liability, and independent contractors' liability.
 - b. City, its officers, agents and employees, shall be named as additional insureds on the above policies. The insurance carried by Association is primary to any

insurance policies maintained by City, and no insurance held or owned by City will be called upon to contribute to a loss covered without reservation by Association's policies. Association's insurance policy will not be canceled or materially changed without first giving thirty (30) calendar days' prior written notice to City. Neither the existence of any of the insurance coverages required under this Agreement nor the minimum coverage limits specified herein with respect to any such coverage shall be deemed to limit or restrict in any way Association's indemnification obligations under this Agreement. Insurance coverages required under this Agreement shall be provided under either: (i) valid and enforceable policies issued by insurance companies legally authorized to do business in the State of California; or (ii) a program of self-insurance meeting all requirements of California law applicable to insurance coverage of that nature. Prior to accessing or using the Field, Association shall deliver to City properly executed certificates of insurance clearly evidencing all coverages, limits, and endorsements required above in this Agreement.

- c. If, at any time, Association employs any person(s), Association shall, at Association's sole cost and expense, keep or cause to be kept in force workers' compensation insurance with statutory limits and employer's liability insurance with limits of not less than one million dollars (\$1,000,000.00) per accident.
17. INDEMNIFICATION. Association agrees to indemnify, defend and hold City, its officers, employees and agents, harmless from and against any and all actions, claims, damages, disabilities or expenses, including attorneys' fees and costs through trial and on appeal, that may be asserted by any person or entity, arising out of or in connection with this Agreement, use of the Field during the Association's right to use the Field, or the tortious acts, errors, or omissions of a Party, its officers, agents, employees, participants, volunteers, and/or invitees, whether or not there is concurrent passive or active negligence on the part of such Party, but excluding liability to extent caused by the negligence or willful misconduct of the other Party. This indemnification obligation shall survive the expiration or earlier termination of this Agreement.
18. DISCRIMINATION. Association for itself, its personal representatives, successors in interest, and assigns, as a part of the consideration hereof, does hereby covenant and agree that no person on the grounds of race, color, sex, disability, or national origin shall be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of Field.
19. ASSIGNMENT. This Agreement, the terms and conditions herein and rights and privileges herein are personal to Association and are not assignable without the prior written consent of City.
20. TAXES AND ASSESSMENTS. This Agreement may result in a taxable possessory interest and subject the Association to payment of property taxes. Association shall pay all taxes and assessments of any kind assessed or levied upon Association for the leased premises by reason of this Agreement or of any improvements upon or in connection with

this Agreement or the leased premises.

21. NO WAIVER. The failure by either Party to enforce any term or provision of this Agreement shall not constitute a waiver of that term or provision, or any other term or provision. No waiver by either Party of any term or provision of this Agreement shall be deemed or shall constitute a waiver of any other provision of this Agreement, nor shall any waiver constitute a continuing waiver unless otherwise expressly provided in writing.
22. NOTICE. Any notice required or permitted to be given under the terms of this Agreement shall be mailed by certified mail, with return receipt requested, or personally delivered to the Party to whom such notice is required or permitted to be given hereunder. If mailed, any such notice shall be deemed to have been given three (3) days after deposit in the United States mail. If delivered personally, any such notice shall be deemed to have been given when received by the Party to whom notice is given. ***Any notice to City shall be addressed as follows:*** City of Lemoore Parks and Recreation Department, 711 W. Cinnamon Drive, Lemoore, California 93245. ***Any notice to Association shall be addressed as follows:*** Lemoore Youth Softball Association, [ADDRESS]. Any change in the above addresses shall be promptly provided to the other Party.
23. ENTIRE AGREEMENT. This Agreement constitutes the entire agreement between and City and Association concerning the subject matter hereof. Any modification, waiver or amendment to this Agreement must be in writing signed by both Parties and approved by the governing body of each Party.
24. SEVERABILITY. In the event that one or more of the provisions of this Agreement shall, for any reason, be held to be invalid, illegal, or unenforceable, such invalidity, illegality, or unenforceability shall not affect any of the other provisions of this Agreement, but this Agreement shall be construed as if such invalid, illegal or unenforceable provision or provisions had never been contained herein.
25. TITLES AND HEADINGS. The titles and headings herein are for reference purposes only and shall not limit or define the meaning of the provisions of this Agreement nor shall they be used to interpret or construe the terms and conditions of this Agreement.
26. APPLICABLE LAW. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of California. The state courts of the County of Kings shall be the exclusive venue for any litigation arising in any way from this Agreement.
27. COUNTERPARTS. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, and all of which, taken together, shall constitute one and the same Agreement. A copy, original or facsimile with all signatures appended together shall be deemed a fully executed Agreement.
28. WARRANTY OF AUTHORITY. Each person below warrants and guarantees that s/he is legally authorized to execute this Agreement on behalf of the designated entity and that

such execution shall bind the designated entity to the terms of this Agreement.

IN WITNESS WHEREOF, the undersigned have entered into this Agreement as of the Effective Date first set forth above.

**LEMOORE YOUTH SOFTBALL
ASSOCIATION**

CITY OF LEMOORE

_____	_____	_____	_____
LYSA Board President	Date	Nathan Olson, City Manager	Date

ATTEST:

APPROVED AS TO FORM:

_____	_____	_____	_____
LYSA Board Member	Date	Mary Lerner, City Attorney	Date



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Staff Report

Item No: 4-4

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: July 8, 2023

Meeting Date: August 1, 2023

Subject: Second Reading – Ordinance 2023-03 – Amending Chapter 6, Title 3, Section 2 of the Lemoore Municipal Code Pertaining to Speed Limits

Strategic Initiative:

<input checked="" type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approval of second reading of Ordinance 2023-03, Amending Chapter 6, Title 3, Section 2 of the Lemoore Municipal Code pertaining to Speed Limits.

Subject/Discussion:

The Lemoore Police Department collected field data at forty-seven (47) locations shown in the attachment. This data is used to obtain the speeds at which cars travel in specified locations. It is recommended through the California Vehicle Code that speeds be set around the 85th percentile speed established through the engineering and traffic study. California Vehicle Code 22357 allows municipalities to make changes to speed limits over 25 miles per hour upon the basis of an engineering and traffic study. The change in ordinance would allow council to update speed limits by future approvals of the speed study and no longer require a new ordinance per speed study.

Streets with increasing speed limits:

Street	Section	Exist Speed	Recommended Speed
--------	---------	-------------	-------------------

Lemoore Avenue	Hanford-Armona Rd to Faun Ln	35	40
Lemoore Avenue	HWY 198 to Iona Ave	45	50
West "D" St.	Olive St. to 19 th Ave	35	40
West "D" St	19 th Ave. to West Bush St.	35	45
East "D" St	0.1 Mile East of Smith St to East City Limits	40	45
Cinnamon Dr.	Fox St. to 19 th Ave	35	40
Cinnamon Dr.	300 Feet West of Venice Ave. to Lemoore Ave	30	35
19 th Ave	19 th Ave to 19 ½ Ave	35	40
Hanford Armona Rd.	Opal Ave to North Lemoore Ave	35	40
Hanford Armona Rd.	Fox St to Lemoore Ave	35	40
Hanford Armona Rd.	Fox St to Liberty Dr	35	40
Bush St	Lemoore Ave to Locust St	25	30
Iona Ave	18 th Ave to Vine St	35	40
Iona Ave	18 th Ave to 19 th Ave	35	45
Bush Street	College Ave to Marsh Dr	25	35
19 ½ Ave	Sonoma Ave to Bush St	35	40
Hanford Armona Rd.	Liberty Dr to 19 th Ave	35	40
Bellehaven Dr	Bush St to Royal Ln	40	45
19 th Ave	Iona Ave to 400 yards north of Idaho Ave	35	45

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

Alternative: Council could reject ordinance requiring staff to change the ordinance based on future studies.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends the adoption of Ordinance 2023-03, amending section 6-3-2 of the Lemoore Municipal Code pertaining to speed zone changes.

Attachments:

- Resolution:
- Ordinance: 2023-03
- Map
- Contract
- Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/26/2023
- 7/27/2023

ORDINANCE NO. 2023-03

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LEMOORE
AMENDING TITLE 6, CHAPTER 3, SECTION 2 OF THE LEMOORE MUNICIPAL
CODE PERTAINING TO SPEED LIMITS**

The City Council of the City of Lemoore does ordain as follows:

SECTION 1. Section 6-3-2A of the Lemoore Municipal Code is hereby amended in its entirety to read as follows:

Speed limits in the zones should be established by the most recent speed study that has been approved and accepted by both Chief of Police as well as City Council.

A. SPEED LIMIT ZONES

Lemoore Avenue from Bush Street to D Street.
Bush Street from College Avenue to Marsh Street.
Bush Street from Lemoore Avenue to Locust Street.
Vine Street from Highway 198 to Bush Street.
Lemoore Avenue from Highway 198 to Bush Street.
West D Street from Hill Street to Olive Street.
West Bush Street from Byron Street to Fox Street.
Bush Street from Fox Street to Lemoore Avenue.
West Bush Street from 19th Avenue to 19 1/2 Avenue.
West Bush Street from 19th Avenue to Byron Street.
East D Street, 200 block east to 1/10 mile east of Smith Street.
West D Street from Olive Street to 19th Avenue.
West Hanford-Armona Road from Lemoore Avenue to Fox Street.
Lemoore Avenue from G Street to Hanford-Armona Road.
19th Avenue from Highway 198 to Cedar Lane.
Cinnamon Drive from Lemoore Avenue to Fox Street.
Iona Avenue from 18th Avenue to Vine Street.
Iona Avenue from Vine Street to 19th Avenue.
Cinnamon Drive from Carla Drive to Hanford-Armona Road.
Cinnamon Drive from 300 feet west of Venice Avenue to Lemoore Avenue.
191/2 Avenue from Bush Street to Cinnamon Drive.
191/2 Avenue from Sonoma Avenue to Bush Street.
Silverado Drive from 19th Avenue to Sonoma Avenue.

East Hanford-Armona Road from 100 yards east of Opal Avenue extended to Lemoore Avenue.
Lemoore Avenue from Hanford-Armona Road to Faun Lane.
Lemoore Avenue from Faun Lane to Glendale Avenue.
West D Street from 19th Avenue to West Bush Street.
Cinnamon Drive from Fox Street to 19th Avenue.
19th Avenue from Cedar Lane to Bush Street.
19th Avenue from West Bush Street to Cinnamon Drive.
Fox Street from Cinnamon Drive to Hanford-Armona Road.
Liberty Drive from Cinnamon Drive to Hanford-Armona Road.
Hanford-Armona Road from Fox Street to Liberty Drive.
Hanford-Armona Road from Liberty Drive to 19th Avenue.
West Cinnamon Drive from 19th Avenue to 191/2 Avenue.
19th Avenue from Cinnamon Drive to Hanford-Armona Road.
Bush Street from Locust Street to East D Street.
Bellehaven Drive from Bush Street to Royal Lane.
East D Street 1/10 mile east of Smith Street to east city limits.
East Hanford-Armona Road 100 yards east of Opal Avenue extended to the east city limits.
Bush Street from Bellehaven Drive to College Drive.
Bellehaven Drive from Bush Street to north city limits.
Lemoore Avenue from Iona Avenue to Highway 198.
Hanford-Armona Road from 19th Avenue to Highway 41.
18th Avenue from Iona Avenue to south city limits.

SECTION 2. The City Council declares that each provision of this ordinance is severable and independent of every other provision. If any portion of this ordinance is held invalid, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of the portion held invalid, and further declares its express intent that the remaining provisions of this ordinance should remain in effect after the invalid portion has been eliminated.

SECTION 3. This Ordinance shall take effect thirty (30) days after its adoption and will not be codified in the City’s Municipal Code.

SECTION 4. The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again fifteen (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the Council meeting at which the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Lemoore held on the 18th day of July 2023 and was passed and adopted at a regular meeting of the City Council held on the 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor



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Staff Report

Item No: 4-5

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: July 8, 2023

Meeting Date: July 18, 2023

Subject: Second Reading – Ordinance 2023-04 – Amending Chapter 7, Title 10, Section 2 of the Lemoore Municipal Code Pertaining to City Maintenance District

Strategic Initiative:

- | | |
|---|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Adoption of Ordinance 2023-04, Amending Chapter 7, Title 10, Section 2 of the Lemoore Municipal Code pertaining to the City Maintenance District.

Subject/Discussion:

Currently, the City of Lemoore utilizes Landscape and Lighting Maintenance Districts (LLMD) and Public Facilities Maintenance Districts (PFMD) throughout various parts of the City. LLMD's maintain lighting and landscaping throughout the district. This includes parkways, bike paths, and trails. PFMDs cover the same, but also include street maintenance. An annual tax assessment is taken for all residents in the zones to cover maintenance costs as approved annually by the Council.

The City of Lemoore is looking to change the services definition in Chapter 7, Title 10, section 2 of the Lemoore Municipal Code pertaining to the City Maintenance District. This update will allow the City of Lemoore to enter into a Community Facility District. This new district will allow the city to apply a special tax assessment to cover proportionate shares of public services such as the police department and fire department. These additional services and assessments will be in addition to the already established costs for Public Facilities Maintenance Districts.

Financial Consideration(s):

Community Facilities Districts will generate additional tax revenues for the City of Lemoore.

Alternatives or Pros/Cons:

Alternatives: Council could decline the change and prevent the city from entering into Community Facilities Districts for future developments.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends Adoption of Ordinance 2023-04, Amending Chapter 7, Title 10, Section 2 of the Lemoore Municipal Code pertaining to the City Maintenance District.

Attachments:

- Resolution:
- Ordinance: 2023-04
- Map
- Contract
- Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/26/2023
- 7/26/2023

ORDINANCE NO. 2023-04

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LEMOORE
AMENDING SECTION TITLE 7, CHAPTER 10, SECTION 2 OF THE LEMOORE
MUNICIPAL CODE PERTAINING TO CITY MAINTENANCE DISTRICT**

The City Council of the City of Lemoore does ordain as follows:

SECTION 1. Section 7-10-2 of the Lemoore Municipal Code regarding services is hereby amended to read as follows:

For all purposes of interpreting and applying this chapter, the following terms shall have the following meanings, unless the context clearly requires otherwise:

DISTRICT: Any assessment district formed pursuant to this chapter.

IMPROVEMENT: Any one or combination of the following:

A. Any improvement described in section 22525 of the California Streets And Highways Code.

B. Any city street, highway, road, alley, lane, boulevard, pedestrian mall, parkway, bike path, trail or easement.

C. Any other governmental property or facilities which the city is authorized by law to finance, purchase, construct, expand, improve, rehabilitate, own, operate or contribute money to.

LANDSCAPING AND LIGHTING ACT: The landscaping and lighting act of 1972 (the "act"), California Streets And Highways Code section 22500 et seq., as amended from time to time.

PROPOSITION 218: Article XIID of the California constitution.

SERVICES: Any or all of the following:

A. Maintaining, servicing, repairing, replacing, operating, caring for or preserving any "improvement" defined in this chapter, including but not limited to any of the following:

1. Maintaining, servicing, repairing, replacing, operating or caring for any street, highway, road, alley, lane, boulevard, pedestrian mall, parkway, bike path, trail, easement or other way dedicated to public use or used by the public, and all appurtenances and improvements therein, including, but not limited to, paving, surfaces, curbs, gutters, medians, street and traffic signs, other signage, streetlights, traffic signals, hydrants, sound walls, drains, tunnels, sewers, curbs, gutters, sidewalks, conduits, culverts, landscaping and hardscaping
2. Maintaining, servicing, repairing, replacing, operating, or caring for any landscaping, hardscaping, lighting, or signage next to any right of way or other way dedicated to

public use or used by the public and described in subsection A1 of this definition, or next to any canal, basin or ditch.

- B. Establishing and maintaining a reasonable reserve for repair and replacement under subsection A of this definition
- C. Districts may enter into a Community Facilities District allowing for a special tax assessment to assist in their proportionate share of public facilities and public safety costs. Public Safety can consist of but not limited to: fire, police, and ambulance.

SECTION 2. The City Council declares that each provision of this ordinance is severable and independent of every other provision. If any portion of this ordinance is held invalid, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of the portion held invalid, and further declares its express intent that the remaining provisions of this ordinance should remain in effect after the invalid portion has been eliminated.

SECTION 3. This Ordinance shall take effect thirty (30) days after its adoption and will not be codified in the City’s Municipal Code.

SECTION 4. The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again fifteen (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the Council meeting at which the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Lemoore held on the 18th day of July 2023 and was passed and adopted at a regular meeting of the City Council held on the 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor



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Staff Report

Item No: 4-6

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: July 8, 2023

Meeting Date: August 1, 2023

Subject: 2023 City of Lemoore Speed Zone Study

Strategic Initiative:

<input checked="" type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approval of the 2023 Speed Zone Study updating the Speed Limits in the City of Lemoore.

Subject/Discussion:

The Lemoore Police Department collected field data at forty-seven (47) locations shown in the attachment. This data is used to obtain the speeds at which cars travel in specified locations. It is recommended through the California Vehicle Code that speeds be set around the 85th percentile speed established through the engineering and traffic study. California Vehicle Code 22357 allows municipalities to make changes to speed limits over 25 miles per hour upon the basis of an engineering and traffic study. The change in ordinance would allow council to update speed limits by future approvals of the speed study and no longer require a new ordinance per speed study.

Streets with increasing speed limits:

Street	Section	Exist Speed	Recommended Speed
Lemoore Avenue	Hanford-Armona Rd to Faun Ln	35	40
Lemoore Avenue	HWY 198 to Iona Ave	45	50

West "D" St.	Olive St. to 19 th Ave	35	40
West "D" St	19 th Ave. to West Bush St.	35	45
East "D" St	0.1 Mile East of Smith St to East City Limits	40	45
Cinnamon Dr.	Fox St. to 19 th Ave	35	40
Cinnamon Dr.	300 Feet West of Venice Ave. to Lemoore Ave	30	35
19 th Ave	19 th Ave to 19 ½ Ave	35	40
Hanford Armona Rd.	Opal Ave to North Lemoore Ave	35	40
Hanford Armona Rd.	Fox St to Lemoore Ave	35	40
Hanford Armona Rd.	Fox St to Liberty Dr	35	40
Bush St	Lemoore Ave to Locust St	25	30
Iona Ave	18 th Ave to Vine St	35	40
Iona Ave	18 th Ave to 19 th Ave	35	45
Bush Street	College Ave to Marsh Dr	25	35
19 ½ Ave	Sonoma Ave to Bush St	35	40
Hanford Armona Rd.	Liberty Dr to 19 th Ave	35	40
Bellehaven Dr	Bush St to Royal Ln	40	45
19 th Ave	Iona Ave to 400 yards north of Idaho Ave	35	45

Financial Consideration(s):

N/A.

Alternatives or Pros/Cons:

Alternatives: Council could decline the speed study which would prevent Lemoore Police Department from writing speeding tickets at locations described herein.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of 2023 Speed Zone Study updating speed limits in the City of Lemoore.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: 2023 Speed Study

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 7/28/2023
- 7/28/2023
- 7/26/2023
- 7/27/2023



10. East "D" Street between the 200 Block of "D" Street to 0.1 Miles East of Smith Street
11. East "D" Street between 0.1 Miles East of Smith Street to East City Limits
12. Cinnamon Drive between North Lemoore Avenue and Fox Street
13. Cinnamon Drive between Fox Street and 19th Avenue
14. Cinnamon Drive between 300 Feet West of Venice Avenue and Lemoore Avenue
15. Cinnamon Drive between 19th Avenue and 19-1/2 Avenue
16. 19th Avenue between Cedar Lane and Bush Street
17. 19th Avenue between Cedar Lane and HWY 198
18. 19th Avenue between Cinnamon Drive and West Bush Street
19. 19th Avenue between Cinnamon Drive and Hanford-Armona Road
20. Hanford-Armona Road between East City Limits and Opal Avenue
21. Hanford-Armona Road between Opal Avenue and North Lemoore Avenue
22. Hanford-Armona Road between Fox Street and Lemoore Avenue
23. Hanford-Armona Road between Fox Street and Liberty Drive
24. Hanford-Armona Road between Liberty Drive and HWY 41
25. Bush Street between Lemoore Avenue and Locust Street
26. Bush Street between Byron Street and Fox Street
27. Bush Street between Byron Street and 19th Avenue
28. Bush Street between 19th Avenue and 19-1/2 Avenue
29. Bush Street between Locust Street and "D" Street
30. Bush Street between Fox Street and Lemoore Avenue
31. Vine Street between Bush Street and HWY 198
32. Iona Avenue between 18th Avenue and Vine Street
33. Fox Street between Cinnamon Drive and Hanford-Armona Road
34. Liberty Drive between Cinnamon Drive and Hanford-Armona Road
35. Iona Avenue between 18th Avenue and 19th Avenue
36. Cinnamon Drive between Carla Drive and Hanford-Armona Road
37. Bush Street between Bellehaven Drive and College Avenue
38. 19-1/2 Avenue between Bush Street and Cinnamon Drive
39. Bellehaven Drive between Bush Street and North City Limits
40. Bush Street between College Avenue and Marsh Drive
41. 19-1/2 Avenue between Sonoma Avenue and Bush Street
42. Silverado Drive between 19th Avenue and Sonoma Avenue
43. 18th Avenue between Iona Avenue and South City Limits
44. Hanford-Armona Road between Liberty Drive and 19th Avenue
45. Bellehaven Drive between Bush Street and Royal Lane
46. 19th Avenue between Iona Avenue and 400 Yards North of Idaho Avenue
47. Cedar Lane between 19th Avenue and 19-1/2 Avenue

The data includes the location of the speed survey, date and time, direction of traffic observed, number of lanes, paved roadway width, posted speed limit, weather, and whether the segment is in a business district, residential district, or school zone.



The lower body of the form consists of a summary table of various calculated parameters. An explanation of the data and terms follows:

- The assumed *speed limit without an approved speed zone* is given based on the segment lying within a business district, residential district, or school zone.
- The *average speed* is the total of all the vehicle speeds divided by the number of vehicles in the sample.
- The *10 MPH pace speed* is the 10 miles per hour increment of observed speeds, which contains the greatest number of vehicles. In nearly all cases, the 85th-percentile speed and the recommended speed limit lie somewhere within the pace, frequently in the middle to upper ranges. This is an important indicator used to determine appropriate speed limits.

The number of vehicles within the pace is an indication of the bunching of vehicular speeds. Ideally, if all vehicles were traveling at or about the same speed, there would be a reduced likelihood of traffic collisions. In speed limit analysis, the higher the number (percentage) of vehicles within the pace, the better the speed distribution.

- The *critical (85%) speed* (or 85th-percentile speed) is that speed at or below which 85 percent of the observed vehicles are traveling. The 85th-percentile speed is the primary indicator of a speed limit that might be imposed subject to the secondary factors of collision experience and highway, traffic, and roadside conditions not readily apparent to the driver.

Per the CA MUTCD, a posted speed limit “**shall** be established at the nearest 5 mph increment of the 85th-percentile speed of free-flowing traffic, except as shown in the two options below.”

Option

1. The posted speed may be reduced by 5 mph from the nearest 5 mph increment of the 85th-percentile speed, in compliance with CVC Sections 627 and 22358.5.
2. For cases in which the nearest 5 mph increment of the 85th-percentile speed would require rounding up, then the speed limit may be rounded down to the nearest 5 mph increment below the 85th-percentile speed, if no further reduction is used. Refer to CVC Section 21400(b).

Also, per the CA MUTCD, if the posted speed limit “has had the 5 mph reduction applied, then an engineering and traffic survey **shall** document in writing the conditions and justification for the lower speed limit and be approved by a registered Civil or Traffic Engineer.”

Results



Results of the speed study are attached in Attachment 1.

Collision Review

Per the CA MUTCD, the most recent two-year collision records should be reviewed when determining appropriate speed limits. Collision data was obtained from the California Highway Patrol's State-Wide Integrated Traffic Records System (SWITRS) for the years 2021 and 2022. During this two-year period, there were no collisions on the road segments surveyed resulting in fatalities. Therefore, a speed reduction based on collision history is not recommended for the roadway segments studied. See Attachment 3 for SWITRS Collision information.

Conclusion

Based on the speed data collected and a review of the collision history and conditions not readily apparent to the driver, the recommended speed limit for all 47 segments are shown in the attached spreadsheet (Attachment 1).

Attachment 1- Speed Survey Data

Attachment 2- Speed Survey Counts

Attachment 3 – SWITRS Collision Report (2021, 2022)

CITY OF LEMOORE

2023 ENGINEERING AND TRAFFIC SURVEY

COUNT ER	STREET	SECTION	EXIST SPEED	ENGINEERING & TRAFFIC SURVEY - 2023			FINDINGS	RECOMMENDED SPEED		STAFF NOTES	
				85%	PACE-10MPH	% IN PACE		STAFF	COUNCIL		
1	LEMOORE AVE.	HWY 198 TO BUSH ST.	30	36	25-35	74%	Residential Density, Adjacent High School, High pedestrian area.	30			
2		G ST. TO HANFORD-ARMONA RD.	35	41	31-41	84%	Adjacent private school, high pedestrian area.	35			
3		HANFORD-ARMONA RD. TO FAUN LN.	35	44	31-41	74%	Residential Density	40			
4		FAUN LN. TO GLENDALE AVE.	35	41	31-41	85%	Residential Density	35			
5		HWY 198 TO IONA AVE.	45	53	45-55	79%		50			
6		BUSH ST. TO G ST.	25	34	24-34	86%	Residential Density	30			
7		WEST "D" ST.	HILL ST. TO OLIVE ST.	30	37	28-38	77%	Residential Density	30		
8			OLIVE ST. TO 19TH AVE.	35	43	31-41	70%	Residential Density	40		
9			19TH AVE. TO WEST BUSH ST.	35	48	34-44	61%		45		
10			EAST "D" ST.	200 BLK. OF "D" ST. TO 0.1 MILE EAST OF SMITH ST.	35	42	32-42	59%	Residential Density; Road Geometry	35	
11	0.1 MILE EAST OF SMITH ST. TO EAST CITY LIMITS	40		45	35-45	78%		45			
12	CINNAMON DR.	NORTH LEMOORE AVE. TO FOX ST.	35	42	30-40	76%	Residential Density	35			

CITY OF LEMOORE

2023 ENGINEERING AND TRAFFIC SURVEY

COUNTER	STREET	SECTION	EXIST SPEED	ENGINEERING & TRAFFIC SURVEY - 2023			FINDINGS	RECOMMENDED SPEED		STAFF NOTES
				85%	PACE-10MPH	% IN PACE		STAFF	COUNCIL	
	CINNAMON DR.									
13		FOX ST. TO 19TH AVE.	35	43	33-43	80%		40		
14		300 FEET WEST OF VENICE AVE. TO LEMOORE AVE.	30	39	25-35	70%		35		
15		19TH AVE. TO 19-1/2 AVE.	35	43	33-43	83%		40		
16	19TH AVE.	CEDAR LN. TO BUSH ST.	35	42	33-43	76%	Residential Density	35		
17		CEDAR LN. HWY 198	35	42	33-43	81%	Residential Density, Adjacent Elementary School, High pedestrian area.	35		
18		CINNAMON DR. TO WEST BUSH ST.	35	40	32-42	84%	Residential Density	35		
19		CINNAMON DR. TO HANFORD-ARMONA RD.	35	43	33-43	82%	Residential Density	35		
20	HANFORD-ARMONA RD.	EAST CITY LIMITS TO OPAL AVE.	40	49	36-46	60%	Residential Density, on-street parking; mid-block crosswalk connecting residential areas to the park	40		
21		OPAL AVE. TO NORTH LEMOORE AVE.	35	44	34-44	76%		40		
22		FOX ST. TO LEMOORE AVE.	35	41	30-40	80%		40		
23		FOX ST. TO LIBERTY DR.	35	47	35-45	67%	Residential Density	40		
24		LIBERTY DR. TO HWY 41	45	49	39-49	77%	Residential Density	45		
25	BUSH ST.	LEMOORE AVE. TO LOCUST ST.	25	36	24-34	74%	High Pedestrian Traffic; Crosswalk; Adjacent School; On-Street Parking	30		

CITY OF LEMOORE
2023 ENGINEERING AND TRAFFIC SURVEY

COUNTER	STREET	SECTION	EXIST SPEED	ENGINEERING & TRAFFIC SURVEY - 2023			FINDINGS	RECOMMENDED SPEED		STAFF NOTES
				85%	PACE-10MPH	% IN PACE		STAFF	COUNCIL	
	BUSH ST.									
26		BYRON DR. TO FOX ST.	35	42	32-42	79%	Residential Density; On-Street Parking	35		
27		BYRON DR. TO 19TH AVE.	35	42	33-43	78%	Residential Density	35		
28		19TH AVE. TO 19-1/2 AVE.	35	44	32-42	71%	Residential Density	35		
29		LOCUST ST. TO "D" ST.	35	42	30-40	73%	On-Street Parking; Adjacent School; Residential Density	35		
30		FOX ST. TO LEMOORE AVE.	30	40	29-39	72%	Residential Density; On-Street Parking; Adjacent Park	30		
31	VINE ST.	BUSH ST. TO HWY 198	30	40	30-40	69%	Residential Density; Adjacent School; On-Street Parking	30		
32	IONA AVE.	18TH AVE TO VINE ST.	35	45	35-45	71%	Non-Lit pedestrian crosswalk	40		
33	FOX ST.	CINNAMON DR. TO HANFORD-ARMONA RD.	35	41	29-39	74%	Residential Density; Road Geometry	35		
34	LIBERTY DR.	CINNAMON DR. TO HANFORD-ARMONA RD.	35	42	34-44	82%	Residential Density	35		
35	IONA AVE.	18TH AVE. TO 19TH AVE.	35	44	34-44	89%		45		
36	CINNAMON DR.	CARLA DR. TO HANFORD-ARMONA RD.	35	39	27-37	74%	Residential Density; On-Street Parking; Roadway Geometry	35		

CITY OF LEMOORE
2023 ENGINEERING AND TRAFFIC SURVEY

COUNT ER	STREET	SECTION	EXIST SPEED	ENGINEERING & TRAFFIC SURVEY - 2023			FINDINGS	RECOMMENDED SPEED		STAFF NOTES
				85%	PACE-10MPH	% IN PACE		STAFF	COUNCIL	
37	BUSH ST.	BELLEHAVEN DR. TO COLLEGE AVE.	40	44	36-46	76%	Roadway Geometry	40		
38	19-1/2 AVE.	BUSH ST. TO CINNAMON DR.	35	43	33-43	75%	Residential Density	35		
39	BELLEHAVEN DR.	BUSH ST. TO NORTH CITY LIMITS	40	48	36-46	66%	Commercial Area; Roadway Geometry	40		
40	BUSH ST.	COLLEGE AVE. TO MARSH DR.	25	44	34-44	65%	Adjacent College; Pedestrian Traffic & College Traffic	35		
41	19-1/2 AVE.	SONOMA AVE. TO BUSH ST.	35	44	31-41	71%		40		
42	SILVERADO DR.	19TH AVE. TO SONOMA AVE.	35	43	30-40	72%	Residential Density	35		
43	18TH AVE.	IONA AVE. TO SOUTH CITY LIMITS	50	54	45-55	81%		50		
44	HANFORD-ARMONA RD.	LIBERTY DR. TO 19TH AVE.	35	46	35-45	76%	Residential Density; Lane Geometry	40		
45	BELLEHAVEN DR.	BUSH ST. TO ROYAL LN.	40	53	45-55	73%	Residential Density	45		
46	19TH AVE.	IONA AVE. TO 400 YARDS NORTH OF IDAHO AVE.	35	49	36-46	68%		45		
47	CEDAR LN.	19TH AVE. TO 19-1/2 AVE.	35	39	30-40	81%	Residential Density	35		

- 1 Lemoore Avenue - Highway 198 to Bush Street
- 2 Lemoore Avenue - "G" Street to Hanford-Armona Road
- 3 Lemoore Avenue - Hanford-Armona Road to Faun Lane
- 4 Lemoore Avenue - Faun Lane to Glendale
- 5 Lemoore Avenue - Hwy 198 to Iona
- 6 Lemoore Avenue - Bush Street to D Street
- 7 West "D" Street - Hill Street to Olive Street
- 8 West "D" Street - Olive Street to 19th Avenue
- 9 West "D" Street - 19th Avenue to West Bush Street
- 10 East "D" Street - 200 Blk. of "D" Street to .1 mile east of Smith Street
- 11 East "D" Street - .1 mile east of Smith Street to East City Limits
- 12 Cinnamon Drive - North Lemoore Ave to Fox Street
- 13 Cinnamon Drive - Fox Street to 19th Avenue
- 14 Cinnamon Drive - 300 feet West of Venice to Lemoore Avenue
- 15 Cinnamon Drive - 19th Avenue to 19 ½ Ave
- 16 19th Avenue - Cedar Lane to Bush Street
- 17 19th Avenue - Cedar Lane to Highway 198
- 18 19th Avenue - Cinnamon Drive to West Bush Street
- 19 19th Avenue - Cinnamon Drive to Hanford-Armona Road
- 20 Hanford-Armona Road - East City Limits to Opal
- 21 Hanford-Armona Road - Opal to North Lemoore Ave
- 22 Hanford-Armona Road - Fox to Lemoore Avenue
- 23 Hanford-Armona Road - Fox to Liberty
- 24 Hanford-Armona Road - Liberty to Highway 41
- 25 Bush Street - Lemoore Avenue to Locust Street
- 26 Bush Street - Byron Street to Fox Street
- 27 Bush Street - Byron Street to 19th Street
- 28 Bush Street - 19th Avenue to 19 ½ Avenue
- 29 Bush Street - Locust to "D" Street
- 30 Bush Street - Fox Street to Lemoore Avenue
- 31 Vine Street - Bush Street to Highway 198
- 32 Iona - 18th Avenue to Vine
- 33 Fox Street - Cinnamon Drive to Hanford-Armona Road
- 34 Liberty Drive - Cinnamon Drive to Hanford-Armona Road
- 35 Iona - 18th to 19th
- 36 Cinnamon - Carla to Hanford-Armona Road
- 37 Bush - Bellehaven to College
- 38 19 1/2 - Bush to Cinnamon
- 39 Bellehaven - Bush to North City Limits
- 40 Bush - College to Marsh
- 41 19 1/2 - Sonoma to Bush
- 42 Silverado - 19th to Sonoma
- 43 18th - Iona to South City Limits
- 44 Hanford Armona Road - Liberty to 19th
- 45 Bellehaven - Bush to Royal
- 46 19 th Avenue - Iona to 400 yards N/of Idaho
- 47 Cedar Ln - 19 to 19 1/2 Ave

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEHORE Date: Sept 27, 2022 Post Mile: _____
 Location: LEHORE - G to H/A Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 1245 End Time: 1328

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48													
47	X											1	200
46	X											1	199
45	X	X										4	198
44	X	X	X									4	194
43	X	X	X	X								7	190
42	X	X	X	X	X							6	183
41	X	X	X	X	X	X						9	177
40	X	X	X	X	X	X	X	X	X	X	X	22	168
39	X	X	X	X	X	X	X	X	X	X	X	11	146
38	X	X	X	X	X	X	X	X	X	X	X	10	135
37	X	X	X	X	X	X	X	X	X	X	X	11	125
36	X	X	X	X	X	X	X	X	X	X	X	22	114
35	X	X	X	X	X	X	X	X	X	X	X	22	92
34	X	X	X	X	X	X	X	X	X	X	X	23	70
33	X	X	X	X	X	X	X	X	X	X	X	21	47
32	X	X	X	X	X	X	X	X	X	X	X	10	26
31	X	X	X	X	X	X	X	X	X	X	X	7	16
30	X	X	X	X	X	X	X	X	X	X	X	5	9
29	X	X	X	X	X	X	X	X	X	X	X	3	4
28	X											1	1
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 41 mph

Number of all vehicles at this speed: 9

Signed: [Signature] Date: Sept 27, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

2

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMCORE Date: Sept 27, 2022 Post Mile: _____
 Location: LEMCORE - H/A TO FAUN Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 0855 End Time: 0940

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53	X											1	200
52													
51	X											1	199
50													
49	X	X	X									3	198
48	X	X	X									3	195
47	X	X	X	X								5	192
46	X	X	X	X	X	X						7	187
45	X	X	X	X	X	X	X					9	180
44	X	X	X	X	X	X						7	171
43	X	X	X	X	X							7	164
42	X	X	X	X								4	157
41	X	X	X	X	X							8	153
40	X	X	X	X	X	X	X					13	145
39	X	X	X	X	X	X	X	X				17	132
38	X	X	X	X	X	X	X	X				15	115
37	X	X	X	X	X	X	X	X	X			16	100
36	X	X	X	X	X	X	X	X	X	X		23	84
35	X	X	X	X	X	X	X	X	X			19	61
34	X	X	X	X	X	X	X					10	42
33	X	X	X	X	X	X						12	32
32	X	X	X	X	X							9	20
31	X	X	X	X								5	11
30	X	X										2	6
29	X	X										2	4
28	X											1	2
27													
26	X											1	1
25													
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: mph

Number of all vehicles at this speed:

Signed: [Signature] Date: Sept 27, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

3

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: SEPT 27, 2022 Post Mile: _____
 Location: LEMORE - FAUN TO GLENDALE Weather: SUNNY Posted Speed: 35
 Recorder Name: JOHN HOURNE Begin Time: 0950 End Time: 1025

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52	X											1	200
51	X											1	199
50													
49													
48													
47	X	X	X	X								4	198
46	X	X	X	X	X							5	194
45	X	X										2	189
44	X											1	187
43	X	X										2	186
42	X	X	X	X	X							8	184
41	X	X	X	X	X	X	X					9	176
40	X	X	X	X	X	X	X	X	X			16	167
39	X	X	X	X	X	X	X	X	X	X		12	151
38	X	X	X	X	X	X	X	X	X	X	X	18	139
37	X	X	X	X	X	X	X	X	X	X	X	23	121
36	X	X	X	X	X	X	X	X	X	X	X	20	98
35	X	X	X	X	X	X	X	X	X	X	X	24	78
34	X	X	X	X	X	X	X	X	X	X	X	16	54
33	X	X	X	X	X	X	X	X	X	X	X	15	38
32	X	X	X	X	X	X	X	X	X	X	X	6	23
31	X	X	X	X	X	X	X	X	X	X	X	11	17
30	X											1	6
29	X	X										2	5
28													
27	X	X										2	3
26	X											1	1
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 41 mph
 Number of all vehicles at this speed: 9

Signed: [Signature] Date: SEPT 27, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

4

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 21, 2022 Post Mile: _____
 Location: LEMOORE - IOWA to HW 198 Weather: Sunny Posted Speed: 45
 Recorder Name: John Plourde Begin Time: 1220 End Time: 1253

mph	Number of Vehicles										Total	Cumulative Total
	5	10	15	20	25	30	35	40	45	50		
55	X	X	X	X	X	X	X	X	X	X	21	200
54	X	X	X	X	X	X	X	X	X	X	8	179
53	X	X	X	X	X	X	X	X	X	X	10	171
52	X	X	X	X	X	X	X	X	X	X	15	161
51	X	X	X	X	X	X	X	X	X	X	14	146
50	X	X	X	X	X	X	X	X	X	X	12	132
49	X	X	X	X	X	X	X	X	X	X	22	120
48	X	X	X	X	X	X	X	X	X	X	14	98
47	X	X	X	X	X	X	X	X	X	X	14	79
46	X	X	X	X	X	X	X	X	X	X	14	65
45	X	X	X	X	X	X	X	X	X	X	8	51
44	X	X	X	X	X	X	X	X	X	X	9	43
43	X	X	X	X	X	X	X	X	X	X	10	34
42	X	X	X	X	X	X	X	X	X	X	4	24
41	X	X	X	X	X	X	X	X	X	X	7	20
40	X	X	X	X	X	X	X	X	X	X	5	13
39												
38	X	X									2	8
37	X	X									2	6
36	X	X	X								4	4
35												
34												
33												
32												
31												
30												
29												
28												
27												
26												
25												
24												
23												
22												
21												

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 33 mph

Number of all vehicles at this speed: 10

Signed: [Signature] Date: Sept 21, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 29, 2022 Post Mile: _____
 Location: LEMOORE - Bush to D Weather: Sunny Posted Speed: 25
 Recorder Name: John Plourde Begin Time: 1015 End Time: 1110

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48													
47													
46													
45	X											1	200
44													
43													
42													
41													
40	X	X										2	199
39	X	X										2	197
38	X	X										3	195
37	X	X	X	X	X	X	X	X	X	X		9	192
36	X	X	X	X	X	X	X	X	X	X		4	183
35	X	X	X	X	X	X	X	X	X	X		5	179
34	X	X	X	X	X	X	X	X	X	X		6	174
33	X	X	X	X	X	X	X	X	X	X		109	168
32	X	X	X	X	X	X	X	X	X	X		9	159
31	X	X	X	X	X	X	X	X	X	X	X	18	150
30	X	X	X	X	X	X	X	X	X	X	X	19	132
29	X	X	X	X	X	X	X	X	X	X	X	14	113
28	X	X	X	X	X	X	X	X	X	X	X	14	99
27	X	X	X	X	X	X	X	X	X	X	X	23	85
26	X	X	X	X	X	X	X	X	X	X	X	17	62
25	X	X	X	X	X	X	X	X	X	X	X	27	45
24	X	X	X	X	X	X	X	X	X	X	X	15	18
23	X	X	X									3	3
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____
 This vehicle's speed was: 34 mph
 Number of all vehicles at this speed: 6

Signed: [Signature] Date: Sept 29, 2022 Title: LVZ06

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

6

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: Oct 5, 2022 Post Mile: _____
 Location: W D - Hill to Olive Weather: Sunny Posted Speed: 30
 Recorder Name: John Plourde Begin Time: 1240 End Time: 1320

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51													
50													
49													
48													
47													
46													
45	X	X										2	200
44	X											1	198
43													
42													
41	X	X										2	197
40	X	X	X	X	X	X	X	X	X	X	X	8	195
39	X	X	X	X	X	X	X	X	X	X	X	6	187
38	X	X	X	X	X	X	X	X	X	X	X	8	181
37	X	X	X	X	X	X	X	X	X	X	X	11	173
36	X	X	X	X	X	X	X	X	X	X	X	12	162
35	X	X	X	X	X	X	X	X	X	X	X	12	150
34	X	X	X	X	X	X	X	X	X	X	X	12	138
33	X	X	X	X	X	X	X	X	X	X	X	14	126
32	X	X	X	X	X	X	X	X	X	X	X	17	112
31	X	X	X	X	X	X	X	X	X	X	X	12	95
30	X	X	X	X	X	X	X	X	X	X	X	25	83
29	X	X	X	X	X	X	X	X	X	X	X	20	58
28	X	X	X	X	X	X	X	X	X	X	X	11	38
27	X	X	X	X	X	X	X	X	X	X	X	8	27
26	X	X	X	X	X	X	X	X	X	X	X	10	19
25	X	X	X	X	X	X	X	X	X	X	X	7	9
24	X	X	X	X	X	X	X	X	X	X	X	2	2
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 37 mph

Number of all vehicles at this speed: 11

Signed: [Signature] Date: Oct 5, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

7

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEWIS Date: Oct 6, 2022 Post Mile: _____
 Location: W D-Olive to 19th Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0945 End Time: 1025

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48													
47	X											1	200
46	X	X	X	X	X							5	199
45	X	X	X	X	X	X						7	194
44	X	X	X	X	X	X	X					9	187
43	X	X	X	X	X	X	X	X				9	178
42	X	X	X	X	X	X	X	X				7	169
41	X	X	X	X	X	X	X	X	X			10	162
40	X	X	X	X	X	X	X	X	X	X		14	152
39	X	X	X	X	X	X	X	X	X	X		16	139
38	X	X	X	X	X	X	X	X	X	X		13	122
37	X	X	X	X	X	X	X	X	X	X	X	19	109
36	X	X	X	X	X	X	X	X	X	X	X	15	90
35	X	X	X	X	X	X	X	X	X	X	X	13	75
34	X	X	X	X	X	X	X	X	X	X	X	14	62
33	X	X	X	X	X	X	X	X	X	X	X	9	48
32	X	X	X	X	X	X	X	X	X	X	X	10	39
31	X	X	X	X	X	X	X	X	X	X	X	8	29
30	X	X	X	X	X	X	X	X	X	X	X	6	21
29	X	X	X	X	X	X	X	X	X	X	X	6	15
28	X	X	X	X	X	X	X	X	X	X	X	3	9
27	X	X	X	X	X	X	X	X	X	X	X	4	6
26													
25	X											1	2
24	X											1	1
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 100

Average Speed

This vehicle's speed was: 43 mph

Number of all vehicles at this speed: 9

Signed: [Signature] Date: Oct 6, 2022 Title: LV200

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 6, 2022 Post Mile: _____
 Location: W D - 19th TO W Bush Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 1030 End Time: 1135

mph	Number of Vehicles										Total	Cumulative Total								
				5			10						15			20			25	
55	X	X	X	X	X	X	X											7	100	
54																				
53	X	X																2	93	
52																				
51	X																	1	91	
50	X	X																2	90	
49	X	X																3	88	
48	X	X	X															3	85	
47	X	X	X															3	82	
46	X	X																2	79	
45	X	X	X	X														4	77	
44	X	X	X	X	X	X	X	X	X									8	73	
43	X	X	X	X														5	65	
42	X	X	X	X	X													6	60	
41	X	X	X															3	54	
40	X	X	X	X														5	51	
39	X	X	X	X	X	X	X	X	X	X								9	46	
38	X	X	X															3	37	
37	X	X																2	34	
36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			12	32	
35	X	X	X															3	20	
34	X	X	X	X														5	17	
33	X	X	X															3	12	
32	X	X																2	9	
31	X																	1	7	
30	X	X	X															3	6	
29	X	X	X															3	3	
28																				
27																				
26																				
25																				
24																				
23																				
22																				
21																				

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 100 # to count up: 85

85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____

This vehicle's speed was: 48 mph

Number of all vehicles at this speed: 3

Signed: [Signature] Date: Oct 6, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEHORE Date: Oct 1, 2022 Post Mile: _____
 Location: E D - 200 Block of D to Smith Weather: Sunny Posted Speed: 25
 Recorder Name: John Plourde Begin Time: 1300 End Time: 1330

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51	X	X										2	200
50	X											1	198
49	X											1	197
48	X	X	X									3	196
47	X											1	193
46	X	X	X									3	192
45	X	X	X	X								4	189
44	X	X	X	X								3	185
43	X	X	X	X	X							5	182
42	X	X	X	X	X	X						9	177
41	X	X	X	X	X	X	X	X				12	168
40	X	X	X	X	X	X	X	X	X			9	156
39	X	X	X	X	X	X	X	X	X			10	147
38	X	X	X	X	X	X	X	X	X	X		13	137
37	X	X	X	X	X	X	X	X	X	X		10	124
36	X	X	X	X	X	X	X	X	X	X	X	15	114
35	X	X	X	X	X	X	X	X	X	X		14	99
34	X	X	X	X	X	X	X	X	X			11	85
33	X	X	X	X	X	X	X	X				6	74
32	X	X	X	X	X	X	X					9	68
31	X	X	X	X	X	X	X					8	59
30	X	X	X	X	X	X	X					7	51
29	X	X	X	X	X	X	X					7	44
28	X	X	X	X	X	X	X					8	37
27	X	X	X	X	X	X	X					8	29
26	X	X	X	X	X	X	X	X				9	21
25	X	X	X	X	X	X	X					8	12
24	X	X	X									3	4
23	X											1	1
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 120

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 42 mph

Number of all vehicles at this speed: 9

Signed: [Signature] Date: Oct 1, 2022 Title: LV 206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

10

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 24, 2022 Post Mile: _____
 Location: E D - Smith to City Limits Weather: SUNNY Posted Speed: 40
 Recorder Name: John Plourde Begin Time: 0935 End Time: 1020

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55	X	X										2	200
54													
53													
52	X											1	198
51													
50	X											1	197
49	X	X										2	196
48	X	X	X	X	X							6	194
47	X	X	X	X	X	X	X					8	188
46	X	X	X	X	X	X	X					8	180
45	X	X	X	X	X	X	X					7	172
44	X	X	X	X	X	X	X	X				10	165
43	X	X	X	X	X	X	X	X				12	155
42	X	X	X	X	X	X	X	X				9	143
41	X	X	X	X	X	X	X	X	X	X		15	134
40	X	X	X	X	X	X	X	X	X	X	X	21	119
39	X	X	X	X	X	X	X	X	X	X		16	98
38	X	X	X	X	X	X	X	X	X	X	X	24	82
37	X	X	X	X	X	X	X	X	X	X		13	58
36	X	X	X	X	X	X	X	X	X	X		16	45
35	X	X	X	X	X	X	X	X	X	X		12	29
34	X	X	X	X	X	X	X	X	X	X		7	17
33	X	X	X	X	X	X	X	X	X	X		7	10
32	X	X	X	X	X	X	X	X	X	X		1	3
31	X	X										2	2
30													
29													
28													
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____
 This vehicle's speed was: 45 mph
 Number of all vehicles at this speed: 7

Signed: [Signature] Date: Sept 24, 2022 Title: LV206

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A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: Oct 1, 2022 Post Mile: _____
 Location: Lin Dr - Lemore to Fox Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0745 End Time: 0815

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48	X	X	X	X								4	200
47	X	X	X	X								2	196
46	X	X	X									3	194
45	X	X										2	191
44	X	X	X	X	X							7	189
43	X	X	X	X	X	X						6	182
42	X	X	X	X	X	X	X					9	176
41	X	X	X	X	X	X	X	X				8	167
40	X	X	X	X	X	X	X	X	X			11	159
39	X	X	X	X	X	X	X	X	X	X		15	148
38	X	X	X	X	X	X	X	X	X	X		17	133
37	X	X	X	X	X	X	X	X	X	X		10	116
36	X	X	X	X	X	X	X	X	X	X	X	23	106
35	X	X	X	X	X	X	X	X	X	X	X	19	83
34	X	X	X	X	X	X	X	X	X			15	64
33	X	X	X	X	X	X	X	X	X			9	49
32	X	X	X	X	X	X	X	X	X			14	40
31	X	X	X	X	X	X	X	X				9	26
30	X	X	X	X	X	X	X					10	17
29	X	X	X	X								4	7
28	X											1	3
27	X											1	2
26													
25	X											1	1
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 42 mph
 Number of all vehicles at this speed: 9

Signed: [Signature] Date: Oct 1, 2022 Title: LV206

12

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMAIRE Date: Oct 1, 2022 Post Mile: _____
 Location: Cinder Fork to 19th Weather: Sunny Posted Speed: 35
 Recorder Name: John Plover Begin Time: 0820 End Time: 0850

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X											1	200
49													
48													
47													
46	X	X	X	X	X	X	X	X	X	X	X	5	199
45	X	X	X	X	X	X	X	X	X	X	X	9	194
44	X	X	X	X	X	X	X	X	X	X	X	9	185
43	X	X	X	X	X	X	X	X	X	X	X	8	176
42	X	X	X	X	X	X	X	X	X	X	X	11	168
41	X	X	X	X	X	X	X	X	X	X	X	16	157
40	X	X	X	X	X	X	X	X	X	X	X	11	141
39	X	X	X	X	X	X	X	X	X	X	X	13	130
38	X	X	X	X	X	X	X	X	X	X	X	16	117
37	X	X	X	X	X	X	X	X	X	X	X	14	101
36	X	X	X	X	X	X	X	X	X	X	X	21	87
35	X	X	X	X	X	X	X	X	X	X	X	23	66
34	X	X	X	X	X	X	X	X	X	X	X	14	43
33	X	X	X	X	X	X	X	X	X	X	X	12	29
32	X	X	X	X	X	X	X	X	X	X	X	8	17
31	X	X	X	X	X	X	X	X	X	X	X	5	9
30	X	X	X	X	X	X	X	X	X	X	X	3	4
29	X	X	X	X	X	X	X	X	X	X	X	1	1
28													
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 43 mph

Number of all vehicles at this speed: 8

Signed: [Signature] Date: Oct 1, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

13

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: Oct 1, 2022 Post Mile: _____
 Location: CIN DR - VOICE TO LEMORE Weather: SUNNY Posted Speed: 25
 Recorder Name: John Plourde Begin Time: 08:55 End Time: 09:25

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51													
50													
49	X										1	200	
48	X										1	199	
47													
46													
45	X										1	198	
44	X	X	X								3	197	
43	X	X									2	194	
42	X	X	X								4	192	
41	X	X	X	X							5	188	
40	X	X	X	X	X						5	183	
39	X	X	X	X	X	X	X	X	X	X	12	178	
38	X	X	X	X	X	X	X	X	X	X	6	166	
37	X	X	X	X	X	X	X	X	X	X	10	160	
36	X	X	X	X	X	X	X	X	X	X	6	150	
35	X	X	X	X	X	X	X	X	X	X	10	144	
34	X	X	X	X	X	X	X	X	X	X	10	134	
33	X	X	X	X	X	X	X	X	X	X	16	124	
32	X	X	X	X	X	X	X	X	X	X	10	108	
31	X	X	X	X	X	X	X	X	X	X	18	98	
30	X	X	X	X	X	X	X	X	X	X	10	80	
29	X	X	X	X	X	X	X	X	X	X	13	70	
28	X	X	X	X	X	X	X	X	X	X	9	57	
27	X	X	X	X	X	X	X	X	X	X	14	48	
26	X	X	X	X	X	X	X	X	X	X	12	34	
25	X	X	X	X	X	X	X	X	X	X	17	22	
24	X	X	X	X	X	X	X	X	X	X	3	5	
23	X	X									2	2	
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 39 mph

Number of all vehicles at this speed: 12

Signed: [Signature] Date: Oct 1, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

14

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 23, 2022 Post Mile: _____
 Location: W CINDR - 19th to 19 1/2 Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0840 End Time: 0950

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51													
50	X										1	200	
49	X	X	X								3	199	
48	X	X	X	X	X						5	196	
47	X	X									2	191	
46	X	X	X								3	189	
45	X	X	X	X	X	X	X				8	186	
44	X	X	X	X	X						5	178	
43	X	X	X	X	X	X	X				8	173	
42	X	X	X	X	X	X	X	X			9	165	
41	X	X	X	X	X	X	X	X	X		9	156	
40	X	X	X	X	X	X	X	X	X		8	147	
39	X	X	X	X	X	X	X	X	X	X	19	139	
38	X	X	X	X	X	X	X	X	X		13	120	
37	X	X	X	X	X	X	X	X	X	X	29	101	
36	X	X	X	X	X	X	X	X	X		19	78	
35	X	X	X	X	X	X	X	X	X	X	22	59	
34	X	X	X	X	X	X	X	X			17	37	
33	X	X	X	X	X	X	X				12	20	
32	X	X	X								4	8	
31	X	X									2	4	
30	X										1	2	
29													
28	X										1	1	
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed
 This vehicle's speed was: 43 mph
 Number of all vehicles at this speed: 8
 Signed: [Signature] Date: Sept 23, 2022 Title: LV206

15

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: Sept 25, 2022 Post Mile: _____
 Location: 19th - Cedar to Bush Weather: SUNNY Posted Speed: 35
 Recorder Name: Schw Plouffe Begin Time: 0905 End Time: 0955

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52	X										1	200	
51													
50	X	X									2	199	
49													
48	X										1	197	
47	X	X	X								3	196	
46	X	X	X								2	193	
45	X	X	X	X	X						5	191	
44	X	X	X	X	X	X					9	186	
43	X	X	X	X	X	X					7	177	
42	X	X	X	X	X	X	X				10	170	
41	X	X	X	X	X	X	X				9	160	
40	X	X	X	X	X	X	X	X			13	151	
39	X	X	X	X	X	X	X	X			14	138	
38	X	X	X	X	X	X	X	X			11	124	
37	X	X	X	X	X	X	X	X			12	113	
36	X	X	X	X	X	X	X	X	X		21	101	
35	X	X	X	X	X	X	X	X	X	X	21	80	
34	X	X	X	X	X	X	X	X	X	X	22	59	
33	X	X	X	X	X	X	X	X	X		12	37	
32	X	X	X	X	X	X	X	X			5	25	
31	X	X	X	X	X	X	X	X			7	20	
30	X	X	X	X	X	X	X	X			8	13	
29	X	X	X	X	X	X	X	X			4	5	
28	X										1	1	
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed
 This vehicle's speed was: 42 mph
 Number of all vehicles at this speed: 10

Signed: [Signature] Date: Sept 25, 2022 Title: LV206

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A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 25, 2022 Post Mile: _____
 Location: 19th - HW 198 to CEDAR Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0820 End Time: 0900

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52	X											1	200
51	X											1	199
50	X											1	198
49	X	X										2	197
48	X											1	195
47	X											1	194
46	X											1	193
45	X											1	192
44	X	X	X	X	X	X	X					9	191
43	X	X	X	X	X	X	X					8	182
42	X	X	X	X	X	X	X	X				12	174
41	X	X	X	X	X	X	X	X	X			16	162
40	X	X	X	X	X	X	X	X	X	X		13	146
39	X	X	X	X	X	X	X	X	X	X		18	133
38	X	X	X	X	X	X	X	X	X	X		17	115
37	X	X	X	X	X	X	X	X	X	X		13	98
36	X	X	X	X	X	X	X	X	X	X	X	21	85
35	X	X	X	X	X	X	X	X	X	X	X	20	64
34	X	X	X	X	X	X	X	X	X	X		14	44
33	X	X	X	X	X	X	X	X	X			10	30
32	X	X	X	X	X							5	20
31	X	X	X	X								5	15
30	X	X	X									4	10
29	X	X	X	X								5	6
28	X											1	1
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 42 mph
 Number of all vehicles at this speed: 12

Signed: [Signature] Date: Sept 25, 2022 Title: LV206

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 26, 2022 Post Mile: _____
 Location: 19th - W Bush to CWDR Weather: Sunny Posted Speed: 35
 Recorder Name: John Plarke Begin Time: 0855 End Time: 0945

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51													
50													
49	X										1	200	
48													
47													
46	X										1	199	
45	X										1	198	
44	X										1	197	
43	X	X									4	196	
42	X	X	X								7	192	
41	X	X	X	X							9	185	
40	X	X	X	X	X						10	176	
39	X	X	X	X	X	X					16	166	
38	X	X	X	X	X	X	X				14	150	
37	X	X	X	X	X	X	X	X	X	X	25	136	
36	X	X	X	X	X	X	X	X	X	X	20	111	
35	X	X	X	X	X	X	X	X	X	X	19	91	
34	X	X	X	X	X	X	X	X	X	X	25	72	
33	X	X	X	X	X	X	X	X	X	X	12	47	
32	X	X	X	X	X	X	X	X	X	X	11	35	
31	X	X	X	X	X	X	X	X	X	X	6	24	
30	X	X	X	X	X	X	X	X	X	X	6	18	
29	X	X	X	X	X	X	X	X	X	X	7	12	
28	X	X	X	X	X	X	X	X	X	X	5	5	
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 40 mph

Number of all vehicles at this speed: 10

Signed: [Signature] Date: Sept 26, 2022 Title: L V206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 20, 2022 Post Mile: _____
 Location: 19th - Cnd DR to H/A Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0845 End Time: 1024

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48	X											1	200
47	X	X	X	X	X							5	199
46	X	X	X	X	X	X						8	194
45	X	X	X	X	X	X						3	186
44	X	X	X	X	X	X						5	183
43	X	X	X	X	X	X	X					9	178
42	X	X	X	X	X	X	X					7	169
41	X	X	X	X	X	X	X					8	162
40	X	X	X	X	X	X	X	X				9	154
39	X	X	X	X	X	X	X	X	X			18	145
38	X	X	X	X	X	X	X	X	X			17	127
37	X	X	X	X	X	X	X	X	X	X		14	110
36	X	X	X	X	X	X	X	X	X	X	X	25	91
35	X	X	X	X	X	X	X	X	X	X	X	10	66
34	X	X	X	X	X	X	X	X	X	X	X	19	56
33	X	X	X	X	X	X	X	X	X	X	X	22	37
32	X	X	X	X	X	X	X	X	X	X	X	5	15
31	X	X	X	X	X	X	X	X	X	X	X	4	10
30	X	X	X	X	X	X	X	X	X	X	X	4	6
29	X	X	X	X	X	X	X	X	X	X	X	2	2
28													
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 43 mph
 Number of all vehicles at this speed: 9

Signed: [Signature] Date: Sept 20, 2022 Title: LVZ06

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

1.9

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 24, 2022 Post Mile: _____
 Location: E I/A-Opal to City Limits Weather: Sunny Posted Speed: 40
 Recorder Name: John Plorde Begin Time: 0835 End Time: 0925

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55	X	X	X									3	200
54	X	X	X	X								4	197
53	X	X	X									3	193
52	X	X	X	X	X							5	190
51	X	X	X	X	X							5	185
50	X	X	X	X								4	180
49	X	X	X	X	X	X	X					7	176
48	X	X	X	X	X	X	X	X				8	169
47	X	X	X	X	X	X	X	X				7	161
46	X	X	X	X	X	X	X	X	X	X		12	154
45	X	X	X	X	X	X	X	X	X	X		11	142
44	X	X	X	X	X							6	131
43	X	X	X	X	X	X	X	X	X			11	125
42	X	X	X	X	X	X	X	X	X	X		12	114
41	X	X	X	X	X	X	X	X	X	X		14	102
40	X	X	X	X	X	X	X	X	X	X		9	88
39	X	X	X	X	X	X	X	X	X	X		14	79
38	X	X	X	X	X	X	X	X	X	X		14	65
37	X	X	X	X	X	X						7	51
36	X	X	X	X	X	X	X					9	44
35	X	X	X	X	X	X	X	X				10	35
34	X	X	X	X	X	X	X	X	X			11	25
33	X	X	X	X	X							5	14
32	X	X	X	X								4	9
31	X	X	X									3	5
30	X	X										2	2
29													
28													
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 49 mph

Number of all vehicles at this speed: 7

Signed: [Signature] Date: Sept 24, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 3, 2022 Post Mile: _____
 Location: H/H - OPAI - TO LEMOORE Weather: SUNNY Posted Speed: 35
 Recorder Name: John Ploofe Begin Time: 1255 End Time: 1320

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X	X										2	200
49	X											1	198
48	X											1	197
47	X	X	X									3	196
46	X	X	X	X	X							6	193
45	X	X	X	X	X	X						8	187
44	X	X	X	X	X	X	X					12	179
43	X	X	X	X	X	X	X					9	167
42	X	X	X	X	X	X	X					13	158
41	X	X	X	X	X	X	X					12	145
40	X	X	X	X	X	X	X					12	133
39	X	X	X	X	X	X	X	X	X	X		22	121
38	X	X	X	X	X	X	X	X	X	X		16	99
37	X	X	X	X	X	X	X	X	X	X		15	83
36	X	X	X	X	X	X	X	X	X	X		17	68
35	X	X	X	X	X	X	X	X	X	X		14	51
34	X	X	X	X	X	X	X	X	X	X		10	37
33	X	X	X	X	X	X	X	X	X	X		5	27
32	X	X	X	X	X	X	X	X	X	X		7	22
31	X	X	X	X	X	X	X	X	X	X		5	15
30	X	X	X	X	X	X	X	X	X	X		6	10
29	X	X	X	X	X	X	X	X	X	X		3	4
28													
27	X											1	1
26													
25													
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 44 mph
 Number of all vehicles at this speed: 12

Signed: [Signature] Date: Oct 3, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMCORE Date: Oct 4, 2022 Post Mile: _____
 Location: H/A - Fork to LEMCORE Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0925 End Time: 0955

mph	Number of Vehicles					Total	Cumulative Total
	5	10	15	20	25		
55							
54							
53							
52							
51							
50	X					1	200
49							
48							
47	X					1	199
46	X	X	X	X		5	198
45	X	X	X	X	X	6	193
44	X	X	X	X	X	3	187
43	X	X	X	X	X	4	184
42	X	X	X	X	X	7	180
41	X	X	X	X	X	7	173
40	X	X	X	X	X	11	166
39	X	X	X	X	X	14	155
38	X	X	X	X	X	13	141
37	X	X	X	X	X	16	128
36	X	X	X	X	X	21	112
35	X	X	X	X	X	25	91
34	X	X	X	X	X	19	66
33	X	X	X	X	X	14	47
32	X	X	X	X	X	7	33
31	X	X	X	X	X	9	26
30	X	X	X	X	X	11	17
29	X	X	X	X	X	3	6
28	X	X	X	X	X	2	3
27							
26	X					1	1
25							
24							
23							
22							
21							

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 41 mph

Number of all vehicles at this speed: 7

Signed: [Signature] Date: Oct 4, 2022 Title: LV 206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 4, 2022 Post Mile: _____
 Location: H/A - FOX TO LIBERTY Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plorde Begin Time: 1000 End Time: 1035

mph	Number of Vehicles					Total	Cumulative Total
	5	10	15	20	25		
55							
54							
53							
52							
51	X					1	200
50	X	X	X			4	199
49	X	X	X	X		8	195
48	X	X	X	X	X	9	187
47	X	X	X	X	X	11	169
46	X	X	X	X	X	6	158
45	X	X	X	X	X	15	152
44	X	X	X	X	X	10	137
43	X	X	X	X	X	12	127
42	X	X	X	X	X	11	115
41	X	X	X	X	X	7	104
40	X	X	X	X	X	10	97
39	X	X	X	X	X	16	87
38	X	X	X	X	X	11	71
37	X	X	X	X	X	6	60
36	X	X	X	X	X	15	54
35	X	X	X	X	X	22	39
34	X	X	X	X	X	10	27
33	X	X	X	X	X	7	17
32	X	X	X	X	X	5	10
31	X	X	X	X	X	3	5
30	X	X	X	X	X	2	2
29							
28							
27							
26							
25							
24							
23							
22							
21							

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed
 This vehicle's speed was: 48 mph
 Number of all vehicles at this speed: 9

Signed: [Signature] Date: Oct 4, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

23

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMCORE Date: Sept 22, 2022 Post Mile: _____
 Location: 171A - Liberty to HW 41 Weather: Sunny Posted Speed: 45
 Recorder Name: John Plourde Begin Time: 0935 End Time: 1027

mph	Number of Vehicles										Total	Cumulative Total				
	0	1	2	3	4	5	6	7	8	9			10	15	20	25
55	X	X	X	X											4	200
54	X	X													2	196
53	X	X	X												3	194
52	X	X	X	X											4	191
51	X	X	X	X	X										5	187
50	X	X	X	X	X	X									8	182
49	X	X	X	X	X	X	X								12	174
48	X	X	X	X	X	X	X	X							14	162
47	X	X	X	X	X	X	X	X	X						12	148
46	X	X	X	X	X	X	X	X	X	X					16	136
45	X	X	X	X	X	X	X	X	X	X					15	120
44	X	X	X	X	X	X	X	X	X	X					15	105
43	X	X	X	X	X	X	X	X	X	X	X				20	90
42	X	X	X	X	X	X	X	X	X	X	X	X			25	70
41	X	X	X	X	X										6	47
40	X	X	X	X	X										7	41
39	X	X	X	X	X	X	X	X	X						14	34
38	X	X	X	X	X										6	20
37	X	X	X	X											5	14
36	X	X	X	X											4	9
35	X	X	X												3	5
34	X														1	2
33																
32																
31																
30	X														1	1
29																
28																
27																
26																
25																
24																
23																
22																
21																

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 49 mph

Number of all vehicles at this speed: 12

Signed: [Signature] Date: Sept 22, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

24

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 8, 2022 Post Mile: _____
 Location: Bush-Locust to LEMORE Weather: Sunny Posted Speed: 25
 Recorder Name: John Florde Begin Time: 0855 End Time: 0940

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51	X											1	200
50	X											1	199
49	X	X	X									3	198
48													
47													
46	X											1	195
45	X	X										2	194
44	X											1	192
43	X											1	191
42													
41													
40	X	X	X									3	190
39	X	X	X	X	X							7	187
38	X	X	X	X								4	180
37	X	X	X	X								5	176
36	X	X	X	X								5	171
35	X	X	X	X	X	X	X	X	X	X		14	166
34	X	X	X	X	X	X	X	X	X	X		9	152
33	X	X	X	X	X	X	X	X	X	X		11	143
32	X	X	X	X	X	X	X	X	X	X		10	132
31	X	X	X	X	X	X	X	X	X	X		7	122
30	X	X	X	X	X	X	X	X	X	X		8	115
29	X	X	X	X	X	X	X	X	X	X		14	107
28	X	X	X	X	X	X	X	X	X	X		14	93
27	X	X	X	X	X	X	X	X	X	X		11	79
26	X	X	X	X	X	X	X	X	X	X	X	19	68
25	X	X	X	X	X	X	X	X	X	X	X	24	49
24	X	X	X	X	X	X	X	X	X	X	X	21	25
23	X	X	X	X								4	4
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 36 mph
 Number of all vehicles at this speed: 5

Signed: [Signature] Date: Oct 8, 2022 Title: LU206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

25

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMCORE Date: Oct 9, 2022 Post Mile: _____
 Location: Bush - Byron to Fox Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 1000 End Time: 1045

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X	X	X									3	200
49	X											1	197
48													
47													
46	X	X	X									3	196
45	X	X	X	X	X	X	X	X	X	X		10	193
44	X	X	X									4	183
43	X											1	179
42	X	X	X	X	X	X	X	X	X	X		12	178
41	X	X	X	X	X	X	X	X	X	X		9	166
40	X	X	X	X	X	X	X	X	X	X		10	157
39	X	X	X	X	X	X	X	X	X	X		12	147
38	X	X	X	X	X	X	X	X	X	X		15	135
37	X	X	X	X	X	X	X	X	X	X		18	120
36	X	X	X	X	X	X	X	X	X	X	X	24	102
35	X	X	X	X	X	X	X	X	X	X	X	20	78
34	X	X	X	X	X	X	X	X	X	X		15	58
33	X	X	X	X	X	X	X	X	X	X		14	43
32	X	X	X	X	X	X	X	X	X	X		8	29
31	X	X	X	X	X	X	X	X	X	X		11	21
30	X	X	X	X	X	X	X	X	X	X		3	10
29	X	X	X	X	X	X	X	X	X	X		5	7
28													
27	X											1	2
26	X											1	1
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed
 This vehicle's speed was: 42 mph
 Number of all vehicles at this speed: 12

Signed: [Signature] Date: Oct 9, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

26

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEAVELLE Date: Oct 9, 2022 Post Mile: _____
 Location: Bush - Byron to 19th Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 0800 End Time: 0850

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X	X	X									3	200
49													
48													
47													
46													
45	X	X	X	X	X	X						6	197
44	X	X	X	X	X	X						6	191
43	X	X	X	X	X	X	X	X	X	X		15	185
42	X	X	X	X	X	X	X	X	X	X		7	170
41	X	X	X	X	X	X	X	X	X	X		10	163
40	X	X	X	X	X	X	X	X	X	X		9	153
39	X	X	X	X	X	X	X	X	X	X		12	144
38	X	X	X	X	X	X	X	X	X	X	X	19	132
37	X	X	X	X	X	X	X	X	X	X	X	15	113
36	X	X	X	X	X	X	X	X	X	X	X	22	98
35	X	X	X	X	X	X	X	X	X	X	X	22	76
34	X	X	X	X	X	X	X	X	X	X	X	14	54
33	X	X	X	X	X	X	X	X	X	X	X	11	40
32	X	X	X	X	X	X	X	X	X	X	X	13	29
31	X	X	X	X	X	X	X	X	X	X	X	5	16
30	X	X	X	X	X	X	X	X	X	X	X	7	11
29	X	X	X	X	X	X	X	X	X	X	X	3	4
28	X	X	X	X	X	X	X	X	X	X	X	1	1
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 42 mph
 Number of all vehicles at this speed: 7

Signed: [Signature] Date: Oct 9, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 8, 2022 Post Mile: _____
 Location: Bush - 19 to 19 1/2 Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 0800 End Time: 0845

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X	X										2	200
49	X	X	X									3	198
48	X	X	X	X								5	195
47	X	X	X	X								4	190
46	X	X	X	X								5	186
45	X	X	X	X	X							8	181
44	X	X	X	X	X							8	173
43	X	X	X	X	X							5	165
42	X	X	X	X	X	X						13	160
41	X	X	X	X	X	X	X					10	147
40	X	X	X	X	X	X	X	X				13	137
39	X	X	X	X	X	X	X	X	X			15	124
38	X	X	X	X	X	X	X	X	X			11	109
37	X	X	X	X	X	X	X	X	X			12	98
36	X	X	X	X	X	X	X	X	X	X		16	86
35	X	X	X	X	X	X	X	X	X	X	X	18	70
34	X	X	X	X	X	X	X	X	X	X		12	52
33	X	X	X	X	X	X	X	X	X	X		16	40
32	X	X	X	X	X	X	X	X	X	X		6	24
31	X	X	X	X	X	X	X	X	X	X		6	18
30	X	X	X	X	X	X	X	X	X	X		5	12
29	X	X	X	X	X	X	X	X	X	X		4	7
28													
27													
26	X											1	3
25	X	X										2	2
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 44 mph
 Number of all vehicles at this speed: 8

Signed: [Signature] Date: Oct 8, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

28

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMCORE Date: Oct 8, 2022 Post Mile: _____
 Location: Bush - Locust to D Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 0950 End Time: 1025

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48													
47	X											1	200
46	X											1	199
45	X	X	X	X	X							6	198
44	X	X	X	X	X	X	X	X	X			12	192
43	X	X	X	X	X	X	X	X	X			4	180
42	X	X	X	X	X	X	X	X	X	X		10	176
41	X	X	X	X	X	X	X	X	X	X		8	166
40	X	X	X	X	X	X	X	X	X	X		7	158
39	X	X	X	X	X	X	X	X	X	X		11	151
38	X	X	X	X	X	X	X	X	X	X		15	140
37	X	X	X	X	X	X	X	X	X	X		12	125
36	X	X	X	X	X	X	X	X	X	X	X	17	113
35	X	X	X	X	X	X	X	X	X	X	X	24	96
34	X	X	X	X	X	X	X	X	X	X	X	12	72
33	X	X	X	X	X	X	X	X	X	X	X	10	60
32	X	X	X	X	X	X	X	X	X	X	X	13	50
31	X	X	X	X	X	X	X	X	X	X	X	13	37
30	X	X	X	X	X	X	X	X	X	X	X	12	24
29	X	X	X	X	X	X	X	X	X	X	X	5	12
28	X	X	X	X	X	X	X	X	X	X	X	4	7
27													
26	X											1	3
25	X	X										2	2
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 42 mph

Number of all vehicles at this speed: 10

Signed: [Signature] Date: Oct 8, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 9, 2022 Post Mile: _____
 Location: Bush - Fox to Lemoore Weather: Sunny Posted Speed: 30
 Recorder Name: John Plouffe Begin Time: 0900 End Time: 0945

mph	Number of Vehicles					Total	Cumulative Total
	5	10	15	20	25		
55							
54							
53							
52							
51							
50	X					1	200
49							
48							
47							
46							
45	X	X	X	X		5	199
44	X	X	X	X		5	194
43	X	X	X	X		5	189
42	X	X	X	X	X	7	184
41	X	X	X	X	X	6	177
40	X	X	X	X	X	8	171
39	X	X	X	X	X	10	163
38	X	X	X	X	X	7	153
37	X	X	X	X	X	12	146
36	X	X	X	X	X	7	134
35	X	X	X	X	X	13	127
34	X	X	X	X	X	11	114
33	X	X	X	X	X	11	103
32	X	X	X	X	X	9	92
31	X	X	X	X	X	16	83
30	X	X	X	X	X	25	67
29	X	X	X	X	X	23	42
28	X	X	X	X	X	10	19
27	X	X	X	X	X	5	9
26	X	X	X	X	X	3	4
25	X					1	1
24							
23							
22							
21							

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 40 mph
 Number of all vehicles at this speed: 8

Signed: [Signature] Date: Oct 9, 2022 Title: LVZ06

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 11, 2022 Post Mile: _____
 Location: VINE - BUSK to HW 198 Weather: Sunny Posted Speed: 30
 Recorder Name: Jane Plourde Begin Time: 1320 End Time: 1410

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50	X											1	100
49	X											1	99
48													
47													
46	X											1	98
45													
44	X	X										2	97
43													
42	X	X	X	X	X							5	95
41	X											1	90
40	X	X	X	X	X	X						7	89
39	X	X	X	X	X							5	82
38	X	X	X									3	77
37	X	X	X									3	74
36	X	X										2	71
35	X	X	X	X	X	X	X	X	X	X		14	69
34	X	X	X	X	X	X	X	X	X	X		3	55
33	X	X	X	X	X	X	X	X	X	X		7	52
32	X	X	X	X	X	X	X	X	X	X		6	45
31	X	X	X	X	X	X	X	X	X	X		5	39
30	X	X	X	X	X	X	X	X	X	X	X	14	34
29	X	X	X	X	X	X	X	X	X	X		5	20
28	X	X	X	X	X	X	X	X	X	X		5	15
27	X	X	X	X	X	X	X	X	X	X		4	10
26	X	X	X	X	X	X	X	X	X	X		3	6
25	X	X	X	X	X	X	X	X	X	X		2	3
24	X	X	X	X	X	X	X	X	X	X		1	1
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 100 # to count up: 85
 85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____
 This vehicle's speed was: 40 mph
 Number of all vehicles at this speed: 7

Signed: [Signature] Date: Oct 11, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

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A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: OCT 12, 2022 Post Mile: _____
 Location: LANE - 1842 TO LINE Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0935 End Time: 1020

mph	Number of Vehicles										Total	Cumulative Total
	5	10	15	20	25	30	35	40	45	50		
55	X										1	100
54												
53	X	X									2	99
52	X										1	97
51	X										1	96
50	X	X									2	95
49												
48												
47	X	X									2	93
46	X	X	X								3	91
45	X	X	X	X							4	88
44	X	X	X	X	X						6	84
43	X	X	X	X	X	X					5	78
42	X	X	X	X	X	X	X				5	73
41	X	X	X	X	X	X	X	X			6	68
40	X	X	X	X	X	X	X	X	X		8	62
39	X	X	X	X	X	X	X	X	X		7	54
38	X	X	X	X	X	X	X	X	X	X	11	47
37	X	X	X								3	36
36	X	X	X	X	X						6	33
35	X	X	X	X	X	X	X	X	X		10	27
34	X	X	X								1	17
33	X	X	X	X	X						6	16
32	X	X	X								2	10
31	X	X	X	X	X						5	8
30	X	X	X								2	3
29	X										1	1
28												
27												
26												
25												
24												
23												
22												
21												

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 100 # to count up: 85

85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____

This vehicle's speed was: 45 mph

Number of all vehicles at this speed: 4

Signed: [Signature] Date: OCT 12, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 30, 2022 Post Mile: _____
 Location: PEX - CINDR TO H/A Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plorde Begin Time: 0830 End Time: 0945

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51													
50													
49													
48													
47													
46													
45	X	X	X	X	X							7	200
44	X	X	X	X								4	193
43	X	X	X	X								5	189
42	X	X	X	X	X							7	184
41	X	X	X	X	X	X						9	177
40	X	X	X	X	X							6	168
39	X	X	X	X	X	X						12	162
38	X	X	X	X	X	X	X					16	150
37	X	X	X	X	X	X	X					16	134
36	X	X	X	X	X	X	X					13	118
35	X	X	X	X	X	X	X	X	X	X		21	105
34	X	X	X	X	X	X						14	84
33	X	X	X	X	X							11	70
32	X	X	X	X	X	X						14	59
31	X	X	X	X	X	X						13	45
30	X	X	X	X	X							8	32
29	X	X	X	X	X	X						9	24
28	X	X	X	X								5	15
27	X	X	X									4	10
26	X	X	X	X								6	6
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 41 mph
 Number of all vehicles at this speed: 9
 Signed: [Signature] Date: Sept 30, 2022 Title: LV206

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEAVOUE Date: Oct 12, 2022 Post Mile: _____
 Location: 105A - 18th to 19th Weather: Sunny Posted Speed: 35
 Recorder Name: John Pleurde Begin Time: 1025 End Time: 1120

mph	Number of Vehicles										Total	Cumulative Total			
			5			10			15				20		25
55	X	X												2	100
54															
53															
52															
51															
50	X	X												2	98
49	X	X												2	96
48															
47	X													1	94
46	X	X												2	93
45	X													1	91
44	X	X	X	X	X	X	X	X	X	X	X	X	X	11	90
43	X	X	X	X	X	X	X	X	X	X	X	X	X	5	79
42	X	X	X	X	X	X	X	X	X	X	X	X	X	8	74
41	X	X	X	X	X	X	X	X	X	X	X	X	X	5	66
40	X	X	X	X	X	X	X	X	X	X	X	X	X	4	61
39	X	X	X	X	X	X	X	X	X	X	X	X	X	9	57
38	X	X	X	X	X	X	X	X	X	X	X	X	X	5	48
37	X	X	X	X	X	X	X	X	X	X	X	X	X	3	43
36	X	X	X	X	X	X	X	X	X	X	X	X	X	6	40
35	X	X	X	X	X	X	X	X	X	X	X	X	X	19	34
34	X	X	X	X	X	X	X	X	X	X	X	X	X	4	15
33	X	X	X	X	X	X	X	X	X	X	X	X	X	3	11
32	X	X	X	X	X	X	X	X	X	X	X	X	X	4	8
31	X	X	X	X	X	X	X	X	X	X	X	X	X	3	4
30	X													1	1
29															
28															
27															
26															
25															
24															
23															
22															
21															

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 100 # to count up: 85
 85th percentile calculation: Total (100) times 0.85 = 85
 Average Speed _____
 This vehicle's speed was: 44 mph
 Number of all vehicles at this speed: 11

Signed: [Signature] Date: Oct 12, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

35

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Sept 30, 2022 Post Mile: _____
 Location: Crow Dr - Carla to H/A Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 1040 End Time: 1145

mph	Number of Vehicles										Total	Cumulative Total	
			5		10		15		20				25
55													
54													
53													
52													
51													
50	X											1	200
49	X											1	199
48													
47	X	X										2	198
46	X											1	196
45	X											1	195
44	X											1	194
43	X	X	X	X	X							6	193
42	X	X	X	X	X							6	187
41	X	X	X	X	X							6	181
40	X	X	X	X	X							4	175
39	X	X	X	X	X	X						9	171
38	X	X	X	X	X							9	162
37	X	X	X	X	X							9	153
36	X	X	X	X	X	X	X	X	X	X	X	22	144
35	X	X	X	X	X							10	122
34	X	X	X	X	X							14	112
33	X	X	X	X	X	X	X	X	X	X	X	25	98
32	X	X	X	X	X							6	73
31	X	X	X	X	X							12	67
30	X	X	X	X	X							12	55
29	X	X	X	X	X	X	X	X	X			17	43
28	X	X	X	X	X							9	26
27	X	X	X	X	X							11	17
26	X	X	X									3	6
25	X	X	X									3	3
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed
 This vehicle's speed was: 39 mph
 Number of all vehicles at this speed: 9

Signed: [Signature] Date: Sept 30, 2022 Title: LVZ00

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 5, 2022 Post Mile: _____
 Location: 19 1/2 - Bush to Cid Weather: Sunny Posted Speed: 35
 Recorder Name: John Hourde Begin Time: 0935 End Time: 1045

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52													
51	X											1	200
50	X	X	X									3	199
49	X	X	X									1	196
48	X	X										2	195
47	X	X	X	X								4	193
46	X	X	X									3	189
45	X	X	X	X	X							6	186
44	X	X	X	X	X	X						10	180
43	X	X	X	X	X	X	X					11	170
42	X	X	X	X	X	X	X	X	X	X		19	159
41	X	X	X	X	X	X	X	X	X	X		11	140
40	X	X	X	X	X	X	X	X	X	X		11	129
39	X	X	X	X	X	X	X	X	X	X		13	118
38	X	X	X	X	X	X	X	X	X	X	X	18	105
37	X	X	X	X	X	X	X	X	X	X		14	87
36	X	X	X	X	X	X	X	X	X	X		12	73
35	X	X	X	X	X	X	X	X	X	X		13	61
34	X	X	X	X	X	X	X	X	X	X		14	48
33	X	X	X	X	X	X	X	X	X	X		13	34
32	X	X	X	X	X	X	X	X	X	X		8	21
31	X	X										2	13
30	X	X	X	X								4	11
29	X	X	X	X								4	7
28	X	X										2	3
27													
26													
25	X											1	1
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 43 mph

Number of all vehicles at this speed: 11

Signed: [Signature] Date: Oct 5, 2022 Title: LV 206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 7, 2022 Post Mile: _____
 Location: Bellhaven Road to City Limits Weather: Sunny Posted Speed: 40
 Recorder Name: blw PLOUDE Begin Time: 1010 End Time: 1105

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55	X	X										2	100
54													
53													
52	X											1	98
51													
50	X	X	X	X	X							6	97
49	X	X										2	91
48	X	X	X	X								5	89
47	X	X	X									3	84
46	X	X	X									4	81
45	X	X	X	X	X	X	X	X	X			10	77
44	X	X	X									3	67
43	X	X	X									3	64
42	X	X	X	X	X							9	61
41	X	X	X	X	X	X	X	X	X			8	52
40	X	X	X	X	X	X	X	X	X	X		11	44
39	X	X	X									3	33
38	X	X	X	X	X							5	30
37	X	X	X									3	25
36	X	X	X	X	X	X	X	X				7	22
35	X	X	X	X								4	15
34													
33	X	X	X	X								4	11
32	X	X	X									3	7
31	X											1	4
30	X	X										2	3
29	X											1	1
28													
27													
26													
25													
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 100 # to count up: 85

85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____

This vehicle's speed was: 48 mph

Number of all vehicles at this speed: 5

Signed: _____ Date: Oct 7, 2022 Title: LVZOL

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

39

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 6, 2022 Post Mile: _____
 Location: Bush - College to MARSH Weather: SUNNY Posted Speed: 25
 Recorder Name: John Plouffe Begin Time: 1210 End Time: 1250

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55	X	X										2	200
54													
53	X											1	198
52	X	X	X	X	X							5	197
51													
50	X	X	X									3	192
49	X	X	X	X	X							5	189
48	X	X	X	X	X	X						6	184
47													
46	X	X	X									3	178
45	X	X	X	X	X							5	175
44	X	X	X	X	X	X						6	170
43	X	X	X	X	X	X	X	X	X			10	164
42	X	X	X	X	X	X	X	X	X	X		10	154
41	X	X	X	X	X							5	144
40	X	X	X	X	X	X	X	X	X	X		13	139
39	X	X	X	X	X	X	X	X	X			7	126
38	X	X	X	X	X	X	X	X	X	X		15	119
37	X	X	X	X	X	X	X	X	X	X		15	104
36	X	X	X	X	X	X	X	X	X	X	X	22	87
35	X	X	X	X	X	X	X	X	X	X	X	19	67
34	X	X	X	X	X	X						8	48
33	X	X										2	40
32	X	X	X	X	X							5	38
31	X	X	X	X	X	X						6	33
30	X	X	X	X	X	X						6	27
29	X	X	X	X	X	X						6	21
28	X	X	X	X	X	X						6	15
27	X	X	X									3	9
26	X	X	X									3	6
25	X	X	X									3	3
24													
23													
22													
21													

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 44 mph

Number of all vehicles at this speed: 6

Signed: [Signature] Date: Oct 6, 2022 Title: LV 206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

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A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 10, 2022 Post Mile: _____
 Location: 19 1/2 - SONOMA TO BUSH Weather: Sunny Posted Speed: 35
 Recorder Name: John Plaroe Begin Time: 0950 End Time: 1055

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55	X	X	X									3	200
54	X	X	X									3	197
53	X	X	X									7	194
52	X	X	X									3	193
51	X	X	X	X								4	190
50	X											1	186
49													
48	X											1	185
47													
46	X	X	X	X	X							6	184
45	X	X	X	X	X							6	178
44	X	X	X	X	X	X	X	X	X	X		11	172
43	X	X	X									3	161
42	X	X	X									4	158
41	X	X	X	X	X							9	154
40	X	X	X	X	X	X						10	145
39	X	X	X	X	X	X						12	135
38	X	X	X	X	X	X	X					14	123
37	X	X	X	X	X	X	X	X				15	109
36	X	X	X	X	X	X	X	X	X			18	94
35	X	X	X	X	X	X	X	X	X	X		21	76
34	X	X	X	X	X							9	55
33	X	X	X	X	X							14	46
32	X	X	X	X	X							12	32
31	X	X	X	X	X							7	20
30	X	X	X	X								4	13
29	X	X	X	X								4	9
28	X											1	5
27	X	X										2	4
26													
25	X	X										2	2
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 44 mph

Number of all vehicles at this speed: 11

Signed: [Signature] Date: Oct 10, 2022 Title: LJZ06

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

41

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEHORE Date: Oct 10, 2022 Post Mile: _____
 Location: SILVERADO - 19 to SONOMA Weather: SUNNY Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 1100 End Time: 1155

mph	Number of Vehicles										Total	Cumulative Total	
	5	10	15	20	25	30	35	40	45	50			
55													
54													
53													
52	X	X										2	200
51	X	X	X									3	198
50	X	X	X	X	X							6	195
49	X	X	X	X	X							5	189
48	X											1	184
47	X	X	X	X								4	183
46	X	X										2	179
45	X	X	X	X	X							5	177
44	X	X										2	172
43	X	X	X	X	X							5	170
42	X	X	X	X								5	165
41	X	X										3	160
40	X	X	X	X	X	X	X	X	X	X		10	157
39	X	X	X	X	X	X	X	X	X	X		12	147
38	X	X	X	X	X	X	X	X	X	X		9	135
37	X	X	X	X	X	X	X	X	X	X		12	126
36	X	X	X	X	X	X	X	X	X	X	X	16	114
35	X	X	X	X	X	X	X	X	X	X	X	25	98
34	X	X	X	X	X	X	X	X	X	X	X	11	73
33	X	X	X	X	X	X	X	X	X	X	X	14	62
32	X	X	X	X	X	X	X	X	X	X	X	8	48
31	X	X	X	X	X	X	X	X	X	X	X	14	40
30	X	X	X	X	X	X	X	X	X	X	X	13	26
29	X	X	X	X	X	X	X	X	X	X	X	9	13
28	X	X	X	X	X	X	X	X	X	X	X	3	4
27	X											1	1
26													
25													
24													
23													
22													
21													

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed

This vehicle's speed was: 43 mph

Number of all vehicles at this speed: 5

Signed: [Signature] Date: Oct 10, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 11, 2022 Post Mile: _____
 Location: 18th - turn to City Limits Weather: Sunny Posted Speed: 50
 Recorder Name: John Ploeder Begin Time: 0755 End Time: 0825

mph	Number of Vehicles										Total	Cumulative Total
	0	1	2	3	4	5	6	7	8	9		
55	X	X	X	X	X	X	X	X	X	X	22	200
54	X	X	X	X	X	X	X	X	X	X	17	178
53	X	X	X	X	X	X	X	X	X	X	14	161
52	X	X	X	X	X	X	X	X	X	X	14	147
51	X	X	X	X	X	X	X	X	X	X	17	133
50	X	X	X	X	X	X	X	X	X	X	15	116
49	X	X	X	X	X	X	X	X	X	X	19	101
48	X	X	X	X	X	X	X	X	X	X	11	82
47	X	X	X	X	X	X	X	X	X	X	12	71
46	X	X	X	X	X	X	X	X	X	X	11	59
45	X	X	X	X	X	X	X	X	X	X	10	48
44	X	X	X	X	X	X	X	X	X	X	5	38
43	X	X	X	X	X	X	X	X	X	X	10	33
42	X	X	X	X	X	X	X	X	X	X	12	23
41	X	X	X	X	X	X	X	X	X	X	3	11
40	X	X	X	X	X	X	X	X	X	X	5	8
39	X	X	X	X	X	X	X	X	X	X	1	3
38	X	X	X	X	X	X	X	X	X	X	1	2
37												
36												
35												
34												
33	X	X	X	X	X	X	X	X	X	X	1	1
32												
31												
30												
29												
28												
27												
26												
25												
24												
23												
22												
21												

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 54 mph
 Number of all vehicles at this speed: 17

Signed: [Signature] Date: Oct 11, 2022 Title: LV206

43

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 5, 2022 Post Mile: _____
 Location: H/A - Liberty to 19th Weather: Sunny Posted Speed: 35
 Recorder Name: John Plouffe Begin Time: 0845 End Time: 0925

mph	Number of Vehicles					Total	Cumulative Total
	5	10	15	20	25		
55	X					1	200
54							
53							
52	X	X				2	199
51	X	X	X			3	197
50	X	X	X	X	X	7	194
49	X	X	X	X	X	2	187
48	X	X	X	X	X	5	185
47	X	X	X	X	X	7	180
46	X	X	X	X	X	6	173
45	X	X	X	X	X	16	167
44	X	X	X	X	X	12	151
43	X	X	X	X	X	15	139
42	X	X	X	X	X	19	124
41	X	X	X	X	X	15	105
40	X	X	X	X	X	13	90
39	X	X	X	X	X	15	77
38	X	X	X	X	X	15	62
37	X	X	X	X	X	7	47
36	X	X	X	X	X	15	38
35	X	X	X	X	X	7	23
34	X	X	X	X	X	8	16
33	X	X	X	X	X	4	8
32	X	X	X	X	X	3	4
31							
30	X					1	1
29							
28							
27							
26							
25							
24							
23							
22							
21							

Roadside Type/Development:

Number of Free Flow Vehicles Counted: 200 # to count up: 170

85th percentile calculation: Total (200) times 0.85 = 170

Average Speed _____

This vehicle's speed was: 46 mph

Number of all vehicles at this speed: 6

Signed: [Signature] Date: Oct 5, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

44

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMORE Date: Oct 7, 2022 Post Mile: _____
 Location: Bellhaven - Bush to Royal Weather: Sunny Posted Speed: 40
 Recorder Name: John Plourde Begin Time: 0845 End Time: 1005

mph	Number of Vehicles										Total	Cumulative Total			
			5			10				15				20	
55	X	X	X	X	X	X	X	X	X	X				8	100
54	X	X	X	X	X	X	X	X	X	X				6	92
53	X	X	X	X	X	X	X	X	X	X				4	86
52	X	X	X	X	X	X	X	X	X	X				5	82
51	X	X	X	X	X	X	X	X	X	X				4	77
50	X	X	X	X	X	X	X	X	X	X				7	73
49	X	X	X	X	X	X	X	X	X	X				7	66
48	X	X	X	X	X	X	X	X	X	X				4	59
47	X	X	X	X	X	X	X	X	X	X				6	55
46	X	X	X	X	X	X	X	X	X	X	X			10	49
45	X	X	X	X	X	X	X	X	X	X	X	X		12	39
44	X	X	X	X	X	X	X	X	X	X	X	X		4	27
43	X	X	X	X	X	X	X	X	X	X	X	X		3	23
42	X	X	X	X	X	X	X	X	X	X	X	X		6	20
41	X	X	X	X	X	X	X	X	X	X	X	X		3	14
40	X	X	X	X	X	X	X	X	X	X	X	X		3	11
39	X	X	X	X	X	X	X	X	X	X	X	X		2	8
38	X	X	X	X	X	X	X	X	X	X	X	X		1	6
37	X	X	X	X	X	X	X	X	X	X	X	X		4	5
36	X	X	X	X	X	X	X	X	X	X	X	X		1	1
35															
34															
33															
32															
31															
30															
29															
28															
27															
26															
25															
24															
23															
22															
21															

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 100 # to count up: 85

85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____

This vehicle's speed was: 53 mph

Number of all vehicles at this speed: 4

Signed: [Signature] Date: Oct 7, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:

45

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: Leucore Date: Oct 11, 2022 Post Mile: _____
 Location: 19th - turn to 400 yds N of 101st Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0835 End Time: 0925

mph	Number of Vehicles										Total	Cumulative Total
			5		10		15		20			
55	X	X									2	200
54	X	X	X	X							5	198
53	X	X	X	X	X	X					8	193
52	X	X	X	X	X	X					7	185
51	X	X									2	178
50	X	X	X	X							4	176
49	X	X	X								3	172
48	X	X	X	X	X	X	X	X	X		11	169
47	X	X	X	X	X	X	X	X	X		8	158
46	X	X	X	X	X	X	X	X	X		7	150
45	X	X	X	X	X	X	X	X	X	X	11	143
44	X	X	X	X	X	X	X	X	X		10	132
43	X	X	X	X	X	X	X	X	X		11	122
42	X	X	X	X	X	X	X	X	X		11	111
41	X	X	X	X	X	X	X	X	X		12	100
40	X	X	X	X	X	X	X	X	X	X	17	88
39	X	X	X	X	X	X	X	X	X	X	13	71
38	X	X	X	X	X	X	X	X	X	X	16	58
37	X	X	X	X	X	X	X	X	X	X	13	42
36	X	X	X	X	X	X	X	X	X	X	14	29
35	X	X	X	X	X	X	X	X	X		7	15
34	X	X	X	X							4	8
33	X	X									2	4
32												
31												
30												
29												
28												
27												
26	X										1	2
25	X										1	1
24												
23												
22												
21												

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 200 # to count up: 170
 85th percentile calculation: Total (200) times 0.85 = 170
 Average Speed _____
 This vehicle's speed was: 49 mph
 Number of all vehicles at this speed: 3

Signed: [Signature] Date: Oct 11, 2022 Title: LVZOG

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website.

46

A.1.3 – Vehicle Speed Survey Template

VEHICLE SPEED SURVEY SHEET

City: LEMOORE Date: Oct 10, 2022 Post Mile: _____
 Location: CDAR-19 to 19 1/2 Weather: Sunny Posted Speed: 35
 Recorder Name: John Plourde Begin Time: 0840 End Time: 0945

mph	Number of Vehicles					Total	Cumulative Total
	5	10	15	20	25		
55							
54							
53							
52							
51							
50	X					1	100
49							
48	X					1	99
47							
46							
45							
44	X	X				2	98
43							
42	X					1	96
41	X	X				5	95
40	X	X	X			5	90
39	X	X	X	X	X	9	85
38	X	X	X	X	X	4	76
37	X	X	X	X	X	6	72
36	X	X	X	X	X	7	66
35	X	X	X	X	X	19	59
34	X	X	X	X	X	6	40
33	X	X	X	X	X	7	34
32	X	X	X	X	X	7	27
31	X	X	X	X	X	5	20
30	X	X	X	X	X	6	15
29	X	X	X	X	X	2	9
28	X	X	X	X	X	2	7
27	X	X	X	X	X	1	5
26	X	X	X	X	X	3	4
25	X	X	X	X	X	1	1
24							
23							
22							
21							

Roadside Type/Development: _____

Number of Free Flow Vehicles Counted: 100 # to count up: 85

85th percentile calculation: Total (100) times 0.85 = 85

Average Speed _____

This vehicle's speed was: 39 mph

Number of all vehicles at this speed: 9

Signed: [Signature] Date: Oct 10, 2022 Title: LV206

Note: You may find the original excel spreadsheet on the HQ Traffic Engineering Website:



REPORT 8 - TOTAL COLLISIONS

01/01/2021 thru 12/31/2021

Total Count: 49

Jurisdiction(s): Lemoore

Include State Highways cases

Report Run On: 04/27/2023

Primary Rd 19 1/2 AV		Distance (ft) 38.0	Direction N	Secondary Rd CASTLE WY		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy														
City Lemoore	County Kings	Population 3	Rpt Dist LB4	Beat 0L1	Type 0	CalTrans	Badge 1828	Collision Date 20210605	Time 1439	Day SAT															
Primary Collision Factor UNSAFE SPEED		Violation 22350	Collision Type HIT OBJECT		Severity PDO	#Killed 0	#Injured 0	Tow Away? Y	Process Date 20210726																
Weather1 CLEAR	Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND		Rdwy Cond2		Spec Cond 0																	
Hit and Run		Motor Vehicle Involved With FIXED OBJ		Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR		Loc Type	Ramp/Int															
Party Info												Victim Info													
Party Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	24	M	W	HNBD	RGT TURN	N	A	0100	-	2016	-	3	N	-	M	G								
Primary Rd ANTELOPE DR		Distance (ft) 0.00	Direction W	Secondary Rd HAZELWOOD DR		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy														
City Lemoore	County Kings	Population 3	Rpt Dist LE1	Beat 0L1	Type 0	CalTrans	Badge 1159	Collision Date 20210208	Time 2030	Day MON															
Primary Collision Factor UNSAFE SPEED		Violation 22350	Collision Type HEAD-ON		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210412																
Weather1 CLEAR	Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND		Rdwy Cond2		Spec Cond 0																	
Hit and Run		Motor Vehicle Involved With PKD MV		Lighting DARK - ST	Ped Action	Cntrl Dev	NT PRS/FCTR		Loc Type	Ramp/Int															
Party Info												Victim Info													
Party Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	38	F	W	HNBD	SLOWING	S	A	0100	-	2008	-	3	A	22107	N	M	G							
2	PRKD	998	-	-	-	PARKED	N	D	2200	-	2007	-	-	N	-	-	-	-	-	-	-	-	-	-	-
Primary Rd ANTELOPE DR		Distance (ft) 18.0	Direction N	Secondary Rd W HANFORD		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy														
City Lemoore	County Kings	Population 3	Rpt Dist LE2	Beat 0L1	Type 0	CalTrans	Badge 899	Collision Date 20210903	Time 1435	Day FRI															
Primary Collision Factor STRTNGJ/BCKNG		Violation 22106	Collision Type REAR END		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20220520																
Weather1 CLEAR	Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND		Rdwy Cond2		Spec Cond 0																	
Hit and Run		Motor Vehicle Involved With OTHER MV		Lighting DAYLIGHT	Ped Action	Cntrl Dev	FNCTNG		Loc Type	Ramp/Int															
Party Info												Victim Info													
Party Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	28	M	H	HNBD	BACKING	S	D	2200	-	2008	-	-	N	-	M	G								
2	DRVR	27	M	H	HNBD	STOPPED	S	D	2200	-	2019	-	-	N	-	M	G	PASS		26	M	3	0	M	G
Primary Rd B ST		Distance (ft) 0.00	Direction	Secondary Rd HILL ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy														
City Lemoore	County Kings	Population 3	Rpt Dist LA2	Beat 0L3	Type 0	CalTrans	Badge 1800	Collision Date 20210428	Time 1451	Day WED															
Primary Collision Factor R-O-W AUTO		Violation 21804A	Collision Type BROADSIDE		Severity INJURY	#Killed 0	#Injured 1	Tow Away? N	Process Date 20210601																
Weather1 CLEAR	Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND		Rdwy Cond2		Spec Cond 0																	
Hit and Run		Motor Vehicle Involved With OTHER MV		Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR		Loc Type	Ramp/Int															
Party Info												Victim Info													
Party Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	69	F	H	HNBD	PROC ST	E	A	0100	-	2015	-	3	N	-	L	B	DRVR	MINOR	69	F	1	0	L	B
2	DRVR	28	M	B	HNBD	PROC ST	-	F	2600	FORD	2005	-	3	N	-	M	G								
Primary Rd BELINDA DR		Distance (ft) 531.	Direction E	Secondary Rd HAZEL WOOD DR		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy														
City Lemoore	County Kings	Population 3	Rpt Dist LK3	Beat 0L2	Type 0	CalTrans	Badge 1159	Collision Date 20210412	Time 2046	Day MON															
Primary Collision Factor IMPROP TURN		Violation 22107	Collision Type REAR END		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210527																
Weather1 CLEAR	Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND		Rdwy Cond2		Spec Cond 0																	
Hit and Run		Motor Vehicle Involved With PKD MV		Lighting DARK - ST	Ped Action	Cntrl Dev	NT PRS/FCTR		Loc Type	Ramp/Int															
Party Info												Victim Info													
Party Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	998	-	-	-	IMP UNK	N	A	0100	-	-	-	3	N	-	-	B								

Include State Highways cases

Report Run On: 04/27/2023

2	PRKD 998	-	PARKED	N	A	0100	-	2020	-	-	-	-	-	-	-	-	-	-	-							
Primary Rd CABRILLO ST		Distance (ft) 260.	Direction W	Secondary Rd FLORES ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LO1	Beat 0L3	Type 0	CalTrans	Badge 1827	Collision Date 20210517	Time 1443	Day MON															
Primary Collision Factor STRTNG BCKNG		Violation 22106	Collision Type AUTO/PED	Severity INJURY	#Killed 0	#Injured 1	Tow Away? N	Process Date 20210701																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run FELONY		Motor Vehicle Involved With PED	Lighting DAYLIGHT	Ped Action IN RD,	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																		
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	21	M	H	HNBD		ENT TRAF	E	A	0100	-	2016	-	3	N	-	M	B								
2	PED	50	F	H				N	N	6000	-	-	-	3	N	-	-		PED	MINOR	50	F	-	0	-	-
Primary Rd CEDAR LN		Distance (ft) 0.00	Direction	Secondary Rd SOUTH 19TH AV		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LN2	Beat 0L3	Type 0	CalTrans	Badge 1833	Collision Date 20210511	Time 1545	Day TUE															
Primary Collision Factor R-O-W PED		Violation 21950A	Collision Type AUTO/PED	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210629																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With PED	Lighting DAYLIGHT	Ped Action X-WLK AT	Cntrl Dev	FNCTNG	Loc Type	Ramp/Int																		
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	69	F	W	HNBD		SLOWING	W	A	0100	FORD	2015	-	3	N	-	M	G								
2	BICY	13	M	H	HNBD			S	L	0400	-	-	-	3	N	-	-									
3	PED	12	F	W	HNBD			S	N	6000	-	-	-	3	N	-	-									
Primary Rd CHAMPION ST		Distance (ft) 0.00	Direction	Secondary Rd CHAMPION ST 843		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LO1	Beat 0L3	Type 0	CalTrans	Badge 1800	Collision Date 20210127	Time 1041	Day WED															
Primary Collision Factor OTHER IMPROP DRV		Violation	Collision Type HIT OBJECT	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210407																		
Weather1 RAINING		Weather2	Rdwy Surface SLIPPERY	Rdwy Cond1 FLOODED	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With FIXED OBJ	Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																		
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	33	M	A	HNBD		BACKING	E	F	2700	-	2012	-	3	N	-	M	G	PASS		53	M	3	0	M	G
Primary Rd CHAMPION ST		Distance (ft) 2500	Direction N	Secondary Rd IONA AV		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LB2	Beat 0L1	Type 0	CalTrans	Badge 1800	Collision Date 20210730	Time 1043	Day FRI															
Primary Collision Factor OTHER IMPROP DRV		Violation	Collision Type HIT OBJECT	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20220429																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With FIXED OBJ	Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																		
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	37	M	W	HNBD		ENT TRAF	S	J	4800	-	2021	-	3	N	-	M	G								
Primary Rd CHERRY LN		Distance (ft) 96.0	Direction E	Secondary Rd SOUTH 19TH AV		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LN4	Beat 0L3	Type 0	CalTrans	Badge 1162	Collision Date 20210327	Time 1104	Day SAT															
Primary Collision Factor R-O-W AUTO		Violation 21804A	Collision Type OTHER	Severity INJURY	#Killed 0	#Injured 1	Tow Away? N	Process Date 20210601																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With BICYCLE	Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																		
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	BICY	10	M	H			ENT TRAF	S	L	0400	-	-	-	3	N	-	-		BICY	SERIOUS	10	M	-	1	P	W
2	DRVR	54	F	H	HNBD		PROC ST	E	A	0700	-	2012	-	3	N	-	M	G	PASS		58	F	3	0	M	G
																			PASS		11	M	4	0	M	G

Primary Rd	CONSTITUTION AV	Distance (ft)	13.0	Direction	N	Secondary Rd	W HANFORD	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy		
City	Lemoore	County	Kings	Population	3	Rpt Dist	LZ4	Beat	0L2	Type	0	CalTrans	Badge	1841	Collision Date	20210601	Time	1815	Day	TUE
Primary Collision Factor	IMPED TRAFFIC	Violation	22400A	Collision Type	REAR END	Severity	INJURY	#Killed	0	#Injured	4	Tow Away?	Y	Process Date	20210810					
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0									
Hit and Run		Motor Vehicle Involved With	OTHER MV	Lighting	DAYLIGHT	Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int						

Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	39	F	H			U-TURN	E	A	0100	-	2011	-	3	N	-	M	G	DRVR	OTH VIS	39	F	1	0	M	G
																			PASS	OTH VIS	71	M	3	0	M	G
2	DRVR	61	M	H	HNBD		PROC ST	E	A	0100	AUDI	2001	-	3	N	-	L	G	DRVR	OTH VIS	61	M	1	0	L	G
																			PASS	SEVERE	59	F	3	0	L	G

Primary Rd	DEVON DR	Distance (ft)	137.	Direction	W	Secondary Rd	CHELSEA AV	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy		
City	Lemoore	County	Kings	Population	3	Rpt Dist	LC1	Beat	0L1	Type	0	CalTrans	Badge	1827	Collision Date	20210419	Time	0902	Day	MON
Primary Collision Factor	IMPROP TURN	Violation	22107	Collision Type	SIDESWIPE	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20210527					
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0									
Hit and Run	MSDMNR	Motor Vehicle Involved With	OTHER MV	Lighting	DAYLIGHT	Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int						

Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	998	-		IMP UNK	IMP UNK	PROC ST	W	-	9900	-	-	3	M	-	-	B									
2	PRKD	998	-				PARKED	-	A	0100	-	2017	-	3	N	-	-									

Primary Rd	E BUSH ST	Distance (ft)	0.00	Direction		Secondary Rd	E D ST	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy		
City	Lemoore	County	Kings	Population	3	Rpt Dist	LG3	Beat	0L3	Type	0	CalTrans	Badge	1838	Collision Date	20211013	Time	1914	Day	WED
Primary Collision Factor	R-O-W AUTO	Violation	21802A	Collision Type	BROADSIDE	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20220617					
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0									
Hit and Run		Motor Vehicle Involved With	OTHER MV	Lighting	DARK - ST	Ped Action		Cntrl Dev		FUNCTNG		Loc Type		Ramp/Int						

Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	60	M	H	HNBD			W	A	0100	-	2019	-	3	N	-	L	-								
2	DRVR	61	M	W	HNBD		PROC ST	E	A	0100	-	2020	-	3	N	-	L	-	DRVR	MINOR	61	M	1	0	L	-

Primary Rd	E HANFORD	Distance (ft)	0.00	Direction		Secondary Rd	EAST CINNAMON	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy		
City	Lemoore	County	Kings	Population	3	Rpt Dist	LJ3	Beat	0L2	Type	0	CalTrans	Badge	1159	Collision Date	20210721	Time	1810	Day	WED
Primary Collision Factor	R-O-W AUTO	Violation	21802A	Collision Type	BROADSIDE	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20220502					
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0									
Hit and Run		Motor Vehicle Involved With	OTHER MV	Lighting	DAYLIGHT	Ped Action		Cntrl Dev		FUNCTNG		Loc Type		Ramp/Int						

Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	26	F	A	HNBD		LFT TURN	E	A	0100	-	2019	-	3	N	-	L	G								
2	DRVR	23	M	H	HNBD		PROC ST	E	A	0100	-	2016	-	3	N	-	L	G	PASS		23	F	3	0	L	G
																			PASS		998	F	5	0	L	Q
																			PASS	OTH VIS	23	M	1	0	L	G

Primary Rd	E HANFORD	Distance (ft)	0.00	Direction		Secondary Rd	NORTH LEMOORE	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy		
City	Lemoore	County	Kings	Population	3	Rpt Dist	LJ1	Beat	0L2	Type	0	CalTrans	Badge	1800	Collision Date	20210122	Time	1552	Day	FRI
Primary Collision Factor	STOP SGN SIG	Violation	21453A	Collision Type	BROADSIDE	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	N	Process Date	20210325					
Weather1	RAINING	Weather2		Rdwy Surface	WET	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0									
Hit and Run		Motor Vehicle Involved With	OTHER MV	Lighting	DUSK/DAWN	Ped Action		Cntrl Dev		FUNCTNG		Loc Type		Ramp/Int						

Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	24	M	W	HNBD		SLOWING	N	F	2600	-	2006	-	3	N	-	M	G								

2	DRVR	37	F	W	HNBD	PROC ST	E	A	0100	-	2016	-	3	N	-	M	G	DRVR	MINOR	37	F	1	0	M	G	
Primary Rd E HAZELWOOD DR Distance (ft) 120. Direction E Secondary Rd BEVERLY DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LK1 Beat 0L2 Type 0 CalTrans Badge 1820 Collision Date 20211010 Time 0148 Day SUN Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type SIDESWIPE Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220520 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	25	M		HBD-UI		PROC ST	W	A	0100	-	2012	-	1	F	-	M	B								
2	PRKD	998	-				PARKED	W	A	0100	-	2008	-	-	-	-	-									
3	PRKD	998	-				PARKED	W	A	0700	-	2014	-	-	-	-	-									
Primary Rd E SPRUCE AV Distance (ft) 100. Direction E Secondary Rd NORTH LEMOORE NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LK1 Beat 0L2 Type 0 CalTrans Badge 899 Collision Date 20210114 Time 2050 Day THU Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity INJURY #Killed 0 #Injured 1 Tow Away? Y Process Date 20210319 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	28	F	B	HNBD		RGT TURN	E	A	0100	FORD	2003	-	3	N	-	M	H	DRVR	OTH VIS	28	F	1	0	M	H
Primary Rd EAST CINNAMON DR Distance (ft) 150. Direction W Secondary Rd BELLA MADRE NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LI1 Beat 0L2 Type 0 CalTrans Badge 1806 Collision Date 20210112 Time 1731 Day TUE Primary Collision Factor R-O-W AUTO Violation 21804A Collision Type BROADSIDE Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20210407 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With OTHER MV Lighting DUSK/DAWN Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	55	M	O	HBD-NUI		PROC ST	S	D	7300	FORD	1998	-	3	M	-	M	G								
2	DRVR	31	M	H	HNBD		LFT TURN	E	D	2200	-	2014	-	3	N	-	M	G								
Primary Rd FOX ST Distance (ft) 0.00 Direction Secondary Rd B ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA1 Beat 0L3 Type 0 CalTrans Badge 1800 Collision Date 20210608 Time 2000 Day TUE Primary Collision Factor R-O-W AUTO Violation 21803A Collision Type BROADSIDE Severity INJURY #Killed 0 #Injured 1 Tow Away? Y Process Date 20210810 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DAYLIGHT Ped Action Cntrl Dev FUNCTNG Loc Type Ramp/Int																										
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	31	M	B	IMP UNK	IMP UNK	PROC ST	W	C	0200	-	2020	-	3	N	-	P	W	DRVR	SEVERE	31	M	1	1	P	W
2	DRVR	20	F	B	HNBD		PROC ST	S	A	0100	-	2020	-	3	N	-	M	G								
Primary Rd FOX ST Distance (ft) 3.00 Direction N Secondary Rd CINNAMON DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LC4 Beat 0L1 Type 0 CalTrans Badge 1844 Collision Date 20211121 Time 0150 Day SUN Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220520 Weather1 FOG Weather2 Rdwy Surface WET Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info													Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	55	M	W	HBD-UI		LFT TURN	N	D	2200	-	2020	-	3	A	22107	N	M	G							

Primary Rd FOX ST Distance (ft) 0.00 Direction Secondary Rd E ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy																										
City Lemoore County Kings Population 3 Rpt Dist LA1 Beat 0L3 Type 0 CalTrans Badge 1800 Collision Date 20210610 Time 1456 Day THU																										
Primary Collision Factor STOP SGN SIG Violation 22451A Collision Type OTHER Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20210816																										
Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0																										
Hit and Run Motor Vehicle Involved With TRAIN Lighting DAYLIGHT Ped Action Cntrl Dev FNCTNG Loc Type Ramp/Int																										
Party Info																										
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	20	M	H	HNBD		OTHER	S	F	2600	-	2016	-	3	N	-	L	G								
Party Info																										
Victim Info																										
Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected																										
1F	DRVR	20	M	H	HNBD		OTHER	S	F	2600	-	2016	-	3	N	-	L	G								
Primary Rd FOX ST Distance (ft) 340. Direction S Secondary Rd W HANFORD NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy																										
City Lemoore County Kings Population 3 Rpt Dist LD1 Beat 0L1 Type 0 CalTrans Badge 1827 Collision Date 20210726 Time 1603 Day MON																										
Primary Collision Factor R-O-W PED Violation 21952 Collision Type AUTO/PED Severity INJURY #Killed 0 #Injured 1 Tow Away? N Process Date 20220502																										
Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0																										
Hit and Run Motor Vehicle Involved With PED Lighting DAYLIGHT Ped Action IN RD, Cntrl Dev FNCTNG Loc Type Ramp/Int																										
Party Info																										
Victim Info																										
Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected																										
1F	DRVR	37	F	W	HNBD		SLOWING	W	A	0700	-	2020	-	3	A	21952	-	M	G							
2	PED	12	M	W				-	N	6000	-		-	3	N	-	-	-	PED	OTH VIS	12	M	-	-	P	-
Primary Rd HELENE ST Distance (ft) 23.0 Direction E Secondary Rd SOUTH LEMOORE NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy																										
City Lemoore County Kings Population 3 Rpt Dist LB1 Beat 0L1 Type 0 CalTrans Badge 1834 Collision Date 20210626 Time 0045 Day SAT																										
Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220502																										
Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0																										
Hit and Run MSDMNR Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info																										
Victim Info																										
Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected																										
1F	DRVR	22	M	B	IMP UNK	IMP UNK	LFT TURN	E	A	0100	-	2011	-	3	N	-	L	B								
Primary Rd IONA AV Distance (ft) 530. Direction W Secondary Rd SOUTH 19TH AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy																										
City Lemoore County Kings Population 3 Rpt Dist LP5 Beat 0L3 Type 0 CalTrans Badge 1800 Collision Date 20210415 Time 1640 Day THU																										
Primary Collision Factor OTHER IMPROP DRV Violation Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20210528																										
Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0																										
Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info																										
Victim Info																										
Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected																										
1F	DRVR	35	M	H	HNBD		RGT TURN	W	J	4800	-	2014	-	3	N	-	M	H								
Primary Rd IONA AV Distance (ft) 670. Direction W Secondary Rd VINE ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy																										
City Lemoore County Kings Population 3 Rpt Dist LO3 Beat 0L3 Type 0 CalTrans Badge 1828 Collision Date 20210628 Time 0640 Day MON																										
Primary Collision Factor OTHER IMPROP DRV Violation Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220524																										
Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0																										
Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info																										
Victim Info																										
Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected																										
1	DRVR	53	M	H	HNBD		BACKING	S	-	0000	-	2011	-	3	N	-	M	G								

Primary Rd JUNIPER LN		Distance (ft) 110.	Direction W	Secondary Rd W SPRING LN		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LE2	Beat 0L1	Type 0	CalTrans	Badge 1821	Collision Date 20210322	Time 1957	Day MON															
Primary Collision Factor DRVR ALC DRG		Violation 23152B	Collision Type REAR END		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210603																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With PKD MV			Lighting DARK - ST	Ped Action	Cntrl Dev	NT FNCT	Loc Type	Ramp/Int																
Party Info											Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	40	M	H	HBD-UI		U-TURN	E	E	8232	-	2004	-	3	A	22107	N	M	G							
2	PRKD	998	-				PARKED	E	D	7200	-	2020	-	-	-	-	-									
Primary Rd LINDA LN		Distance (ft) 45.0	Direction E	Secondary Rd LINDA LN 10		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LM3	Beat 0L3	Type 0	CalTrans	Badge 1834	Collision Date 20210419	Time 2228	Day MON															
Primary Collision Factor STRTNG BCKNG		Violation 22106	Collision Type OTHER		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210527																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		MSDMNR	Motor Vehicle Involved With PKD MV			Lighting DARK - ST	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int															
Party Info											Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	27	M	B	HBD-UI		UNS TURN	S	A	0100	-	2005	-	3	A	22106	I	M	B							
2	PRKD	998	-				PARKED	-	A	0100	-	1987	-	-	-	-	-									
Primary Rd MONARCH DR		Distance (ft) 327.	Direction E	Secondary Rd SANDCASTLE AV		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LB4	Beat 0L1	Type 0	CalTrans	Badge 1821	Collision Date 20210130	Time 1836	Day SAT															
Primary Collision Factor STRTNG BCKNG		Violation 22106	Collision Type REAR END		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210406																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		MSDMNR	Motor Vehicle Involved With PKD MV			Lighting DARK - ST	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int															
Party Info											Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	20	F	H	IMP UNK	IMP UNK	BACKING	W	A	0100	FORD	2013	-	3	N	-	M	B								
2	PRKD	998	-				PARKED	W	A	0100	-	2015	-	-	N	-	-									
Primary Rd NEWBRIDGE DR		Distance (ft) 0.00	Direction	Secondary Rd PARK LN		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LO6	Beat 0L3	Type 0	CalTrans	Badge 1162	Collision Date 20210405	Time 1505	Day MON															
Primary Collision Factor R-O-W AUTO		Violation 21800A	Collision Type BROADSIDE		Severity INJURY	#Killed 0	#Injured 2	Tow Away? N	Process Date 20210608																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		FELONY	Motor Vehicle Involved With OTHER MV			Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int															
Party Info											Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	17	M	H	HNBD		PROC ST	N	A	0100	-	2017	-	3	F	-	M	G	PASS		21	M	3	0	M	G
2	DRVR	18	M	H	HNBD		PROC ST	E	A	0100	-	2016	-	3	N	-	L	G	DRVR	MINOR	18	M	1	0	L	G
																			PASS	MINOR	15	M	3	0	L	G
Primary Rd NORTH LEMOORE		Distance (ft) 0.00	Direction	Secondary Rd C ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LG1	Beat 0L3	Type 0	CalTrans	Badge 1828	Collision Date 20210403	Time 0944	Day SAT															
Primary Collision Factor R-O-W AUTO		Violation 21801A	Collision Type BROADSIDE		Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210527																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY		Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With OTHER MV			Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																
Party Info											Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	57	M	H	HNBD		LFT TURN	N	A	0700	CHEVR	2003	-	3	N	-	M	G								
2	DRVR	23	F		HNBD		PROC ST	-	A	0100	-	2006	-	3	N	-	M	-								
3	PRKD	998	-				PARKED	W	A	0700	JEEP	2015	-	3	N	-	-									

Primary Rd		NORTH LEMOORE		Distance (ft)	0.00	Direction		Secondary Rd	DEVON DR	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy						
City		Lemoore		County	Kings	Population	3	Rpt Dist	LI1	Beat	0L2	Type	0	CalTrans	Badge	1841	Collision Date	20210501	Time	2113	Day	SAT				
Primary Collision Factor		R-O-W AUTO		Violation	21804A	Collision Type	REAR END	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20210602									
Weather1		CLEAR		Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0													
Hit and Run				Motor Vehicle Involved With	OTHER MV	Lighting	DARK - ST	Ped Action		Cntrl Dev	FUNCTNG	Loc Type		Ramp/Int												
Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	27	F	W	HNBD		RGT TURN	S	A	0100	-	2011	-	3	N	-	M	B	PASS		1	M	6	0	M	Q
2	DRVR	17	F	W	HNBD		SLOWING	S	D	2200	-	2001	-	3	N	-	M	G	DRVR	SERIOUS	17	F	1	0	M	G
																			PASS		18	M	3	0	M	G
Primary Rd		NORTH LEMOORE		Distance (ft)	584.	Direction	N	Secondary Rd	DEVON DR	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy						
City		Lemoore		County	Kings	Population	3	Rpt Dist	LI1	Beat	0L2	Type	0	CalTrans	Badge	1821	Collision Date	20210723	Time	2205	Day	FRI				
Primary Collision Factor		DRVR ALC DRG		Violation	23152A	Collision Type	HIT OBJECT	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20220429									
Weather1		CLEAR		Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0													
Hit and Run				Motor Vehicle Involved With	FIXED OBJ	Lighting	DARK - ST	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type		Ramp/Int												
Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	28	M	H	HBD-UI		RAN OFF RD	S	A	0100	FORD	2011	-	3	A	22107	-	M	B							
Primary Rd		NORTH LEMOORE		Distance (ft)	0.00	Direction		Secondary Rd	E GLENDALE AV	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy						
City		Lemoore		County	Kings	Population	3	Rpt Dist	LB2	Beat	0L1	Type	0	CalTrans	Badge	1827	Collision Date	20210614	Time	1340	Day	MON				
Primary Collision Factor		OTHER IMPROP DRV		Violation		Collision Type	HIT OBJECT	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20210722									
Weather1		CLEAR		Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0													
Hit and Run				Motor Vehicle Involved With	FIXED OBJ	Lighting	DAYLIGHT	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type		Ramp/Int												
Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	35	M		HNBD		BACKING	N	F	7600	CHEVR	2018	-	3	M	-	M	G								
Primary Rd		OLYMPIC AV		Distance (ft)	332.	Direction	N	Secondary Rd	EAST CINNAMON	NCIC	1603	State Hwy?	N	Route		Postmile Prefix		Postmile		Side of Hwy						
City		Lemoore		County	Kings	Population	3	Rpt Dist	LI2	Beat	0L2	Type	0	CalTrans	Badge	1822	Collision Date	20210718	Time	1800	Day	SUN				
Primary Collision Factor		NOT DRIVER		Violation		Collision Type	OTHER	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20220429									
Weather1		CLEAR		Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0													
Hit and Run		MSDMNR		Motor Vehicle Involved With	ANIMAL	Lighting	DAYLIGHT	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type		Ramp/Int												
Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1	DRVR	998	-		IMP UNK	IMP UNK	PROC ST	N	A	0800	-	-	-	M	-	B	-									
Primary Rd		RT 41		Distance (ft)	147.	Direction	S	Secondary Rd	BUSH ST	NCIC	1603	State Hwy?	Y	Route	41	Postmile Prefix	R	Postmile	40.769	Side of Hwy	S					
City		Lemoore		County	Kings	Population	3	Rpt Dist	LO6	Beat	0L3	Type	0	CalTrans	Badge	1833	Collision Date	20210720	Time	0535	Day	TUE				
Primary Collision Factor		DRVR ALC DRG		Violation	23152B	Collision Type	HIT OBJECT	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	Y	Process Date	20220525									
Weather1		CLEAR		Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0													
Hit and Run				Motor Vehicle Involved With	FIXED OBJ	Lighting	DUSK/DAWN	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type	R	Ramp/Int 2												
Party Info														Victim Info												
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	26	M	H	HBD-UI		MERGING	S	F	2600	-	1998	-	3	H	-	L	G								

Primary Rd RT 41		Distance (ft) 12.0	Direction W	Secondary Rd RT 198	NCIC 1603	State Hwy? Y	Route 41	Postmile Prefix R	Postmile 40.130	Side of Hwy N															
City Lemoore		County Kings	Population 3	Rpt Dist LO5	Beat 0L3	Type 0	CalTrans 6	Badge 1800	Collision Date 20210211	Time 1340 Day THU															
Primary Collision Factor STOP SGN SIG		Violation 22450A	Collision Type BROADSIDE	Severity INJURY	#Killed 0	#Injured 2	Tow Away? Y	Process Date 20210329																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With OTHER MV	Lighting DAYLIGHT	Ped Action	Cntrl Dev	FUNCTNG	Loc Type H	Ramp/Int -																	
Party Info										Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected
1F	DRVR	77	M	W	HNBD		PROC ST	W	A	0700	-	2019	-	3	N	-	L G	DRVR	SERIOUS	77	M	1	0	L	G
2	DRVR	31	M	W	HNBD		PROC ST	N	A	0800	FORD	1998	-	3	N	-	L G	PASS	SERIOUS	69	F	3	0	L	G
Primary Rd SOUTH 19TH AV		Distance (ft) 90.0	Direction N	Secondary Rd CEDAR LN	NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LN5	Beat 0L3	Type 0	CalTrans	Badge 1828	Collision Date 20210430	Time 0751 Day FRI															
Primary Collision Factor IMPROP TURN		Violation 22107	Collision Type HIT OBJECT	Severity PDO	#Killed 0	#Injured 0	Tow Away? Y	Process Date 20210630																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With FIXED OBJ	Lighting DAYLIGHT	Ped Action	Cntrl Dev	FUNCTNG	Loc Type	Ramp/Int																	
Party Info										Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected
1F	DRVR	19	M		HNBD		LFT TURN	N	A	0100	FORD	1998	-	3	N	-	M G	DRVR	MINOR	54	F	1	0	M	G
2	PRKD	998	-				PARKED	-	A	0100	FORD	2000	-	-	-	-	-								
Primary Rd SOUTH 19TH AV		Distance (ft) 0.00	Direction	Secondary Rd RT 198	NCIC 1603	State Hwy? Y	Route 198	Postmile Prefix R	Postmile 9.521	Side of Hwy W															
City Lemoore		County Kings	Population 3	Rpt Dist LP5	Beat 0L3	Type 0	CalTrans 6	Badge 1162	Collision Date 20210626	Time 1210 Day SAT															
Primary Collision Factor STOP SGN SIG		Violation 21453A	Collision Type BROADSIDE	Severity INJURY	#Killed 0	#Injured 1	Tow Away? Y	Process Date 20210730																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With OTHER MV	Lighting DAYLIGHT	Ped Action	Cntrl Dev	FUNCTNG	Loc Type R	Ramp/Int 4																	
Party Info										Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected
1F	DRVR	25	M	H			PROC ST	N	D	7200	FORD	2017	-	3	K	-	M G	DRVR	MINOR	54	F	1	0	M	G
2	DRVR	54	F				LFT TURN	S	A	0700	-	2019	-	3	N	-	M G								
Primary Rd SOUTH 19TH AV		Distance (ft) 41.0	Direction E	Secondary Rd S 19TH AV 1200	NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LPS	Beat 0L3	Type 0	CalTrans	Badge 1162	Collision Date 20210528	Time 0730 Day FRI															
Primary Collision Factor OTHER IMPROP DRV		Violation	Collision Type OTHER	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20210716																	
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With NON-CLSN	Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT FNCT	Loc Type	Ramp/Int																	
Party Info										Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected
1F	DRVR	24	M	W	HNBD		PROC ST	S	J	4800	-	2019	-	3	N	-	M G								
Primary Rd SOUTH LEMOORE		Distance (ft) 32.0	Direction N	Secondary Rd LARISH ST	NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LE1	Beat 0L1	Type 0	CalTrans	Badge 1809	Collision Date 20211225	Time 1841 Day SAT															
Primary Collision Factor DRVR ALC DRG		Violation 23152A	Collision Type SIDESWIPE	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20220502																	
Weather1 RAINING		Weather2	Rdwy Surface WET	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																			
Hit and Run		Motor Vehicle Involved With FIXED OBJ	Lighting DARK - ST	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																	
Party Info										Victim Info															
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected
1F	DRVR	33	F		HBD-UI		UNS TURN	S	A	0100	-	2016	-	-	A	22107	-	L G							

Primary Rd SYDNEY WY Distance (ft) 68.0 Direction W Secondary Rd DAPHNE LN NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LH3 Beat 0L3 Type 0 CalTrans Badge 1838 Collision Date 20211014 Time 1955 Day THU Primary Collision Factor IMPROP TURN Violation 22107 Collision Type REAR END Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220520 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																											
Party Info														Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	20	F		IMP UNK	IMP UNK	LFT TURN	W	A	0100	-	2021	-	N	-	M	B										
2	PRKD	998	-				PARKED	W	D	2200	FORD	2003	-	N	-	-	-										
Primary Rd VINE ST Distance (ft) 0.00 Direction Secondary Rd CEDAR LN NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LN3 Beat 0L3 Type 0 CalTrans Badge 1842 Collision Date 20210413 Time 2053 Day TUE Primary Collision Factor UNKNOWN Violation Collision Type SIDESWIPE Severity INJURY #Killed 0 #Injured 1 Tow Away? N Process Date 20210707 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With OTHER MV Lighting DARK - ST Ped Action Cntrl Dev FNCTNG Loc Type Ramp/Int																											
Party Info														Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1	DRVR	998	-		IMP UNK	IMP UNK	PROC ST	-	A	0100	FORD	2010	-	3	N	-	B										
2	DRVR	31	F	H	HNBD		PROC ST	N	A	0100	-	2017	-	3	N	-	M	G	DRVR	OTH VIS	31	F	1	0	M	G	
																			PASS		38	F	3	0	M	G	
																			PASS		8	M	6	0	M	G	
																			PASS		6	F	4	0	M	G	
Primary Rd VINE ST Distance (ft) 0.00 Direction Secondary Rd IONA AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LP3 Beat 0L3 Type 0 CalTrans Badge 1833 Collision Date 20210719 Time 1522 Day MON Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20220429 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With FIXED OBJ Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																											
Party Info														Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	998	-				RGT TURN	S	A	0700	FORD	2004	-	3	A	22107	-	M	B	PASS		2	M	5	0	M	Q
																			PASS		1	F	6	0	M	Q	
																			PASS		4	F	4	0	M	Q	
																			PASS		27	F	3	0	M	G	
Primary Rd VISCONTI Distance (ft) 144. Direction W Secondary Rd CANTERA NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LH2 Beat 0L3 Type 0 CalTrans Badge 1833 Collision Date 20210708 Time 1012 Day THU Primary Collision Factor NOT STATED Violation Collision Type OTHER Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20210921 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With PKD MV Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																											
Party Info														Victim Info													
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	44	M	H	HNBD		PROC ST	E	A	0100	MACK	2014	-	3	N	-	M	G									
2	PRKD	998	-				PARKED	-	F	2600	-	2019	-	-	-	-	-										
3	PRKD	998	-				PARKED	-	F	2600	-	2020	-	-	-	-	-										
4	PRKD	998	-				PARKED	-	A	0100	-	1996	-	-	-	-	-										

Primary Rd W HANFORD Distance (ft) 195. Direction E Secondary Rd NORTH 19TH AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LZ4 Beat 0L2 Type 0 CalTrans Badge 1821 Collision Date 20210704 Time 0254 Day SUN Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type HIT OBJECT Severity INJURY #Killed 0 #Injured 1 Tow Away? Y Process Date 20220502 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 29 M H HBD-UI UNS TURN W A 0100 - 2010 - 3 A 22107 - L H DRVR SEVERE 29 M 1 1 L H														
Primary Rd WEST BUSH ST Distance (ft) 221. Direction W Secondary Rd ACACIA DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA4 Beat 0L3 Type 0 CalTrans Badge 1834 Collision Date 20210425 Time 2034 Day SUN Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type REAR END Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20220429 Weather1 RAINING Weather2 Rdwy Surface WET Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 21 M O HBD-UI DRUG OTHER W A 0100 - 2005 - 3 A 23152 M L B 2 PRKD 998 - PARKED - A 0100 - 2014 - - - - -														
Primary Rd WEST BUSH ST Distance (ft) 48.0 Direction E Secondary Rd LINDA LN NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA3 Beat 0L3 Type 0 CalTrans Badge 707 Collision Date 20210707 Time 0200 Day WED Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type REAR END Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20220429 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 25 M W HBD-UI PROC ST E A 0800 - 2016 - 3 A 22107 - L G 2 PRKD 998 - PARKED - A 0100 - 2019 - - - - -														
Primary Rd WEST BUSH ST Distance (ft) 0.00 Direction 3 Secondary Rd VINE ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA2 Beat 0L3 Type 0 CalTrans Badge 1828 Collision Date 20210620 Time 0900 Day SUN Primary Collision Factor DRVR ALC DRG Violation 23153B Collision Type HEAD-ON Severity INJURY #Killed 0 #Injured 2 Tow Away? Y Process Date 20210810 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 42 M H HBD-UI LFT TURN W A 0100 - 2014 - 3 A 22107 N L G 2 DRVR 21 F H HNBD PROC ST E A 0100 - 2013 - 3 N - M G DRVR OTH VIS 21 F 1 0 M G PASS OTH VIS 22 F 2 0 M G														
Primary Rd WEST CINNAMON Distance (ft) 14.0 Direction W Secondary Rd BOARDWALK AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LC5 Beat 0L1 Type 0 CalTrans Badge 1821 Collision Date 20210618 Time 1757 Day FRI Primary Collision Factor STOP SGN SIG Violation 22450 Collision Type HEAD-ON Severity INJURY #Killed 0 #Injured 2 Tow Away? N Process Date 20210721 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DAYLIGHT Ped Action Cntrl Dev FNCTNG Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 74 M H HNBD ENT TRAF N A 0100 - 1996 - 3 N - L G 2 DRVR 30 F W HNBD PROC ST E A 0100 - 2015 - 3 N - L G DRVR MINOR 74 M 1 0 L G DRVR MINOR 30 F 1 0 L G PASS 2 M 6 0 M Q PASS 9 F 3 0 M G														



REPORT 8 - TOTAL COLLISIONS

01/01/2022 thru 12/31/2022

Total Count: 33

Jurisdiction(s): Lemoore

Include State Highways cases

Report Run On: 04/27/2023

Primary Rd		AMERICAN AV		Distance (ft)	92.0	Direction	S	Secondary Rd		REVERE WY		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy							
City		Lemoore		County	Kings	Population	3	Rpt Dist	LC4	Beat	0L1	Type	0	CalTrans	Badge	1162	Collision Date	20220702	Time	1526	Day	SAT				
Primary Collision Factor		R-O-W AUTO		Violation	21804A	Collision Type	BROADSIDE	Severity	INJURY	#Killed	0	#Injured	4	Tow Away?	Y	Process Date	20221108									
Weather1		CLEAR		Weather2		Rdwy Surface		DRY		Rdwy Cond1		NO UNUSL CND		Rdwy Cond2		Spec Cond		0								
Hit and Run		Motor Vehicle Involved With		OTHER MV		Lighting		DAYLIGHT		Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int								
Party Info																		Victim Info								
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	20	M	H	HNBD		BACKING	E	D	7200	-	2017	-	3	N	-	M	G	DRVR	POSSIBL	20	M	1	0	M	G
																			PASS	POSSIBL	20	F	3	0	M	G
																			PASS	POSSIBL	2	F	4	0	M	Q
																			PASS	POSSIBL	998	F	6	0	M	Q
2	DRVR	35	M	W	HNBD		PROC ST	S	D	7200	FORD	2018	-	3	N	-	M	G								
Primary Rd		BRENTWOOD DR		Distance (ft)	348.	Direction	W	Secondary Rd		CITADEL AV		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy							
City		Lemoore		County	Kings	Population	3	Rpt Dist	LD3	Beat	0L1	Type	0	CalTrans	Badge	1800	Collision Date	20220726	Time	0758	Day	TUE				
Primary Collision Factor		OTHER EQPMNT		Violation	24002	Collision Type	HIT OBJECT	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20221114									
Weather1		CLEAR		Weather2		Rdwy Surface		DRY		Rdwy Cond1		NO UNUSL CND		Rdwy Cond2		Spec Cond		0								
Hit and Run		Motor Vehicle Involved With		OTHER OBJ		Lighting		DAYLIGHT		Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int								
Party Info																		Victim Info								
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	48	M	H	HNBD		STOPPED	W	F	8700	-	2021	-	3	N	-	M	B								
2	PRKD	998	-				PARKED	-	A	0100	-	2011	-	-	-	-	-									
Primary Rd		C ST		Distance (ft)	0.00	Direction		Secondary Rd		C ST 241		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy							
City		Lemoore		County	Kings	Population	3	Rpt Dist	LA1	Beat	0L3	Type	0	CalTrans	Badge	1800	Collision Date	20221229	Time	2000	Day	THU				
Primary Collision Factor		IMPROP TURN		Violation	22107	Collision Type	SIDESWIPE	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20230223									
Weather1		CLEAR		Weather2		Rdwy Surface		DRY		Rdwy Cond1		NO UNUSL CND		Rdwy Cond2		Spec Cond		0								
Hit and Run		MSDMNR		Motor Vehicle Involved With		PKD MV		Lighting		DARK - ST		Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int						
Party Info																		Victim Info								
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	31	M	O	IMP UNK	IMP UNK	UNS TURN	E	F	2600	-	2006	-	-	N	-	M	B								
2	PRKD	998	-				PARKED	S	F	2600	-	2017	-	-	-	-	-									
Primary Rd		CINNAMON DR		Distance (ft)	0.00	Direction		Secondary Rd		FOX ST		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy							
City		Lemoore		County	Kings	Population	3	Rpt Dist	LC1	Beat	0L1	Type	0	CalTrans	Badge	1816	Collision Date	20220529	Time	2125	Day	SUN				
Primary Collision Factor		R-O-W AUTO		Violation	21800	Collision Type	BROADSIDE	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	N	Process Date	20221116									
Weather1		CLEAR		Weather2		Rdwy Surface		DRY		Rdwy Cond1		NO UNUSL CND		Rdwy Cond2		Spec Cond		0								
Hit and Run		Motor Vehicle Involved With		OTHER MV		Lighting		DARK - ST		Ped Action		Cntrl Dev		NT PRS/FCTR		Loc Type		Ramp/Int								
Party Info																		Victim Info								
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	32	M		HNBD		PROC ST	E	A	0100	-	2018	-	3	N	-	L	G								
2	DRVR	74	F	H	HNBD		PROC ST	S	A	0100	-	2012	-	3	N	-	M	G	PASS	POSSIBL	79	M	3	0	M	G

Primary Rd		E D ST		Distance (ft)	480.	Direction	W	Secondary Rd	E BUSH ST		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy									
City		Lemoore		County	Kings	Population	3	Rpt Dist	LH3	Beat	0L3	Type	0	CalTrans	Badge	1800	Collision Date	20221116	Time	1209	Day	WED					
Primary Collision Factor		NOT DRIVER		Violation		Collision Type	HEAD-ON		Severity	INJURY		#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20230120								
Weather1		CLEAR		Weather2		Rdwy Surface	DRY		Rdwy Cond1	NO UNUSL CND		Rdwy Cond2		Spec Cond	0												
Hit and Run				Motor Vehicle Involved With	OTHER MV		Lighting	DAYLIGHT		Ped Action		Cntrl Dev	NT PRS/FCTR		Loc Type		Ramp/Int										
																		Party Info					Victim Info				
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1	DRVR	54	M		IMP UNK	IMP UNK	OTHER	W	D		2200	-	2022	-	-	N	-	L	G	DRVR	SERIOUS	54	M	1	0	L	G
2	DRVR	57	M	W	HNBD		PROC ST	E	F		2600	-	2006	-	3	N	-	M	G								
Primary Rd		E D ST		Distance (ft)	907.	Direction	W	Secondary Rd	E BUSH ST		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy									
City		Lemoore		County	Kings	Population	3	Rpt Dist	LG3	Beat	0L3	Type	0	CalTrans	Badge	1800	Collision Date	20221123	Time	1327	Day	WED					
Primary Collision Factor		DRVR ALC DRG		Violation	23152A	Collision Type	OVERTURNED		Severity	PDO		#Killed	0	#Injured	0	Tow Away?	Y	Process Date	20230103								
Weather1		CLEAR		Weather2		Rdwy Surface	DRY		Rdwy Cond1	NO UNUSL CND		Rdwy Cond2		Spec Cond	0												
Hit and Run				Motor Vehicle Involved With	NON-CLSN		Lighting	DAYLIGHT		Ped Action		Cntrl Dev	NT PRS/FCTR		Loc Type		Ramp/Int										
																		Party Info					Victim Info				
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	28	M	H	HBD-UI		RAN OFF RD	E	A		0100	-	2003	-	-	N	-	M	B	DRVR	MINOR	37	M	1	0	M	B
Primary Rd		E D ST		Distance (ft)	0.00	Direction		Secondary Rd	NORTH LEMOORE		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy									
City		Lemoore		County	Kings	Population	3	Rpt Dist	LG1	Beat	0L3	Type	0	CalTrans	Badge	1805	Collision Date	20221029	Time	0243	Day	SAT					
Primary Collision Factor		DRVR ALC DRG		Violation	23152A	Collision Type	HIT OBJECT		Severity	INJURY		#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20221221								
Weather1		CLEAR		Weather2		Rdwy Surface	DRY		Rdwy Cond1	NO UNUSL CND		Rdwy Cond2		Spec Cond	0												
Hit and Run				Motor Vehicle Involved With	FIXED OBJ		Lighting	DARK - ST		Ped Action		Cntrl Dev	FNCTNG		Loc Type		Ramp/Int										
																		Party Info					Victim Info				
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	37	M	H	HBD-UI		RGT TURN	E	A		0100	-	2015	-	-	N	-	M	B	DRVR	MINOR	37	M	1	0	M	B
Primary Rd		E D ST		Distance (ft)	0.00	Direction		Secondary Rd	SMITH AV		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy									
City		Lemoore		County	Kings	Population	3	Rpt Dist	LG2	Beat	0L3	Type	0	CalTrans	Badge	1841	Collision Date	20220416	Time	1843	Day	SAT					
Primary Collision Factor		R-O-W AUTO		Violation	21802A	Collision Type	BROADSIDE		Severity	PDO		#Killed	0	#Injured	0	Tow Away?	Y	Process Date	20220505								
Weather1		CLEAR		Weather2		Rdwy Surface	DRY		Rdwy Cond1	NO UNUSL CND		Rdwy Cond2		Spec Cond	0												
Hit and Run				Motor Vehicle Involved With	MV ON OTHER RD		Lighting	DAYLIGHT		Ped Action		Cntrl Dev	FNCTNG		Loc Type		Ramp/Int										
																		Party Info					Victim Info				
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	18	M	H	HNBD		PROC ST	N	A		0100	FORD	2017	-	-	N	-	L	G								
2	DRVR	23	F	W	HNBD		PROC ST	W	A		0100	-	2016	-	-	N	-	L	G								
Primary Rd		E D ST		Distance (ft)	801.	Direction	W	Secondary Rd	SMITH ST		NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy									
City		Lemoore		County	Kings	Population	3	Rpt Dist	LG1	Beat	0L3	Type	0	CalTrans	Badge	1800	Collision Date	20220929	Time	1451	Day	THU					
Primary Collision Factor		IMPROP TURN		Violation	22107	Collision Type	REAR END		Severity	INJURY		#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20221114								
Weather1		CLEAR		Weather2		Rdwy Surface	DRY		Rdwy Cond1	NO UNUSL CND		Rdwy Cond2		Spec Cond	0												
Hit and Run				Motor Vehicle Involved With	OTHER MV		Lighting	DAYLIGHT		Ped Action		Cntrl Dev	NT PRS/FCTR		Loc Type		Ramp/Int										
																		Party Info					Victim Info				
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected		
1F	DRVR	19	M	W	HNBD		UNS TURN	W	A		0100	-	1992	-	3	-	-	M	G	DRVR	SERIOUS	19	M	1	0	M	G
2	PRKD	998	-				PARKED	-	D		2200	-	2002	-	-	-	-	-	-								
3	PRKD	998	-				PARKED	-	B		0736	-	1998	-	-	-	-	-	-								

Primary Rd	E HANFORD	Distance (ft)	764.	Direction	E	Secondary Rd	BEVERLY DR	NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy											
City	Lemoore	County	Kings	Population	3	Rpt Dist	LJ2	Beat	0L2	Type	0	CalTrans	Badge	1839	Collision Date	20220630	Time	1900	Day	THU						
Primary Collision Factor	STOP SGN SIG	Violation	21453	Collision Type	AUTO/PED	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	N	Process Date	20221116											
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0															
Hit and Run		Motor Vehicle Involved With	PED	Lighting	DAYLIGHT	Ped Action	X-WLK AT	Cntrl Dev	FUNCTNG	Loc Type		Ramp/Int														
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	27	M	B	HNBD		PROC ST	W	A	0100	-	2014	-	3	N	-	M	G								
2	PED	15	M	B	HNBD			N	N	6000	-		-	3	N	-		PED	MINOR	15	M	0	0	P	V	
Primary Rd	E HANFORD	Distance (ft)	106.	Direction	W	Secondary Rd	OPAL DR	NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy											
City	Lemoore	County	Kings	Population	3	Rpt Dist	LJ2	Beat	0L2	Type	0	CalTrans	Badge	1800	Collision Date	20220915	Time	1254	Day	THU						
Primary Collision Factor	UNSAFE SPEED	Violation	22350	Collision Type	REAR END	Severity	INJURY	#Killed	0	#Injured	1	Tow Away?	Y	Process Date	20221122											
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0															
Hit and Run		Motor Vehicle Involved With	OTHER MV	Lighting	DAYLIGHT	Ped Action		Cntrl Dev	FUNCTNG	Loc Type		Ramp/Int														
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	28	M	W	HNBD		PROC ST	W	C	0200	-	2020	-	3	N	-	P	W	DRVR	OTH VIS	28	M	1	0	P	W
2	DRVR	50	F	W	HNBD		STOPPED	W	A	0100	-	2008	-	3	N	-	M	G	PASS		31	M	3	0	M	G
Primary Rd	EAST CINNAMON	Distance (ft)	75.0	Direction	W	Secondary Rd	CARLA DR	NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy											
City	Lemoore	County	Kings	Population	3	Rpt Dist	L13	Beat	0L2	Type	0	CalTrans	Badge	1162	Collision Date	20221009	Time	0149	Day	SUN						
Primary Collision Factor	STRNG BCKNG	Violation	22106	Collision Type	REAR END	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20230417											
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0															
Hit and Run	MSDMNR	Motor Vehicle Involved With	OTHER MV	Lighting	DARK - ST	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type		Ramp/Int														
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	998	-	IMP UNK	IMP UNK		LFT TURN	W	A	0700	-		-	I	-	B	-									
2	DRVR	32	F	W			STOPPED	W	A	0700	-	2015	-	3	N	-	M	H								
Primary Rd	EAST CINNAMON	Distance (ft)	178.	Direction	E	Secondary Rd	CLAUDIA DR	NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy											
City	Lemoore	County	Kings	Population	3	Rpt Dist	L13	Beat	0L2	Type	0	CalTrans	Badge	1162	Collision Date	20221009	Time	0150	Day	SUN						
Primary Collision Factor	UNSAFE SPEED	Violation	22350	Collision Type	HIT OBJECT	Severity	PDO	#Killed	0	#Injured	0	Tow Away?	N	Process Date	20221219											
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0															
Hit and Run	MSDMNR	Motor Vehicle Involved With	FIXED OBJ	Lighting	DARK - ST	Ped Action		Cntrl Dev	NT PRS/FCTR	Loc Type		Ramp/Int														
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	998	-	IMP UNK	IMP UNK		RAN OFF RD	W	A	0700	-		-	N	-	B	-									
Primary Rd	FOX ST	Distance (ft)	0.00	Direction		Secondary Rd	B ST	NCIC	1603	State Hwy?	N	Route	Postmile Prefix	Postmile	Side of Hwy											
City	Lemoore	County	Kings	Population	3	Rpt Dist	LA2	Beat	0L3	Type	0	CalTrans	Badge	1841	Collision Date	20220701	Time	1851	Day	FRI						
Primary Collision Factor	R-O-W AUTO	Violation	21803	Collision Type	SIDESWIPE	Severity	INJURY	#Killed	0	#Injured	3	Tow Away?	Y	Process Date	20221108											
Weather1	CLEAR	Weather2		Rdwy Surface	DRY	Rdwy Cond1	NO UNUSL CND	Rdwy Cond2		Spec Cond	0															
Hit and Run		Motor Vehicle Involved With	MV ON OTHER RD	Lighting	DAYLIGHT	Ped Action		Cntrl Dev	FUNCTNG	Loc Type		Ramp/Int														
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	44	F	H	HNBD		PROC ST	W	A	0100	FORD	2016	-	-	N	-	L	G	DRVR	MINOR	44	F	1	0	L	G
2	DRVR	56	F	W	HNBD		PROC ST	S	D	7200	-	2008	-	3	N	-	M	G	DRVR	MINOR	56	F	1	0	M	G
																			PASS	MINOR	14	F	2	0	M	G

Primary Rd FOX ST Distance (ft) 21.0 Direction S Secondary Rd COVENTRY DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LC1 Beat 0L1 Type 0 CalTrans Badge 1843 Collision Date 20221021 Time 2241 Day FRI Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20221221 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 17 F H HNBD PROC ST S - 0000 - 2017 - B - - L G														
Primary Rd FOX ST Distance (ft) 6.00 Direction E Secondary Rd FOX ST 200 NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA1 Beat 0L3 Type 0 CalTrans Badge 1834 Collision Date 20221015 Time 2213 Day SAT Primary Collision Factor LANE CHANGE Violation 21658 Collision Type BROADSIDE Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20230324 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 998 - UNS TURN - A 0100 - 2005 - - - - - - 2 PRKD 998 - PARKED W A 0100 - 2018 - 3 N - - -														
Primary Rd HAMLET ST Distance (ft) 210. Direction S Secondary Rd WEST BUSH ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LM1 Beat 0L3 Type 0 CalTrans Badge 1829 Collision Date 20221028 Time 1912 Day FRI Primary Collision Factor LANE CHANGE Violation 21658 Collision Type SIDESWIPE Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20221221 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - NO Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 998 - IMP UNK IMP UNK PROC ST N A 0100 - - - - - B - 2 PRKD 998 - PARKED N D 7300 - 2001 - - - - - -														
Primary Rd HANFORD ARMONA Distance (ft) 0.00 Direction Secondary Rd LEMOORE AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LJ1 Beat 0L2 Type 0 CalTrans Badge 1800 Collision Date 20221018 Time 0747 Day TUE Primary Collision Factor R-O-W PED Violation 21950A Collision Type AUTO/PED Severity PDO #Killed 0 #Injured 0 Tow Away? N Process Date 20221118 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With PED Lighting DAYLIGHT Ped Action X-WLK AT Cntrl Dev FNCTNG Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 37 F B HNBD RGT TURN E A 0100 - 2014 - 3 E N M G 2 PED 12 M W HNBD E N 6000 - - 3 N - - -														
Primary Rd HANFORD ARMONA Distance (ft) 399. Direction E Secondary Rd LIBERTY DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LD3 Beat 0L1 Type 0 CalTrans Badge 1843 Collision Date 20220513 Time 1543 Day FRI Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20221114 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DAYLIGHT Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 71 M W PROC ST W A 0100 MINI 2015 - 3 - - L G														

Primary Rd HANFORD ARMONA Distance (ft) 0.00 Direction Secondary Rd LIBERTY DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LD3 Beat 0L1 Type 0 CalTrans Badge 1844 Collision Date 20221212 Time 1654 Day MON Primary Collision Factor R-O-W AUTO Violation 21800A Collision Type SIDESWIPE Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20230406 Weather1 CLEAR Weather2 Rdw Surface DRY Rdw Cond1 NO UNUSL CND Rdw Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DUSK/DAWN Ped Action Cntrl Dev FUNCTNG Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 30 F H HNBD PROC ST S A 0100 - 2016 - 3 M - L G 2 DRVR 56 M W HNBD PROC ST W D 2200 - 2016 - 3 N - L G														
Primary Rd NORTH LEMOORE Distance (ft) 87.0 Direction S Secondary Rd B ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LG1 Beat 0L3 Type 0 CalTrans Badge 1068 Collision Date 20221112 Time 1838 Day SAT Primary Collision Factor IMPROP TURN Violation 22107 Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20230103 Weather1 CLEAR Weather2 Rdw Surface DRY Rdw Cond1 NO UNUSL CND Rdw Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 17 M H HNBD PROC ST N D 2200 - 2004 - 3 N - L G														
Primary Rd NORTH LEMOORE Distance (ft) 36.0 Direction N Secondary Rd F ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LI1 Beat 0L2 Type 0 CalTrans Badge 1805 Collision Date 20220909 Time 2126 Day FRI Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type OTHER Severity INJURY #Killed 0 #Injured 1 Tow Away? N Process Date 20221122 Weather1 CLEAR Weather2 Rdw Surface DRY Rdw Cond1 NO UNUSL CND Rdw Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 26 M W HBD-UI PROC ST N C 0200 - 2017 - - A 22350 - P - DRVR OTH VIS 26 M 1 2 P - 2 DRVR 61 M H HNBD PROC ST N A 0700 - 2017 - - N - M G PASS 55 F 3 0 M G														
Primary Rd OPAL DR Distance (ft) 81.0 Direction N Secondary Rd PEARL DR NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LJ2 Beat 0L2 Type 0 CalTrans Badge 1162 Collision Date 20220920 Time 2113 Day TUE Primary Collision Factor STRTNG BCKNG Violation 22106 Collision Type AUTO/PED Severity INJURY #Killed 0 #Injured 1 Tow Away? N Process Date 20221122 Weather1 CLOUDY Weather2 Rdw Surface DRY Rdw Cond1 NO UNUSL CND Rdw Cond2 Spec Cond 0 Hit and Run FELONY Motor Vehicle Involved With PED Lighting DARK - ST Ped Action IN RD, Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 20 M B IMP UNK IMP UNK PROC ST S A 0100 - - - N - B - 2 PED 18 F H HNBD W N 6000 - - 3 M - - - PED SEVERE 18 F - 0 - -														
Primary Rd RT 41 Distance (ft) 80.0 Direction S Secondary Rd RT 198 NCIC 1603 State Hwy? Y Route 41 Postmile Prefix R Postmile 40.125 Side of Hwy S City Lemoore County Kings Population 3 Rpt Dist LO6 Beat 0L3 Type 0 CalTrans 6 Badge 1829 Collision Date 20221104 Time 2133 Day FRI Primary Collision Factor R-O-W AUTO Violation 21804A Collision Type REAR END Severity INJURY #Killed 0 #Injured 3 Tow Away? Y Process Date 20230120 Weather1 CLEAR Weather2 Rdw Surface DRY Rdw Cond1 NO UNUSL CND Rdw Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type I Ramp/Int 5														
Party Info Party Type Age Sex Race Sobriety1 Sobriety2 Move Pre Dir SW Veh CHP Veh Make Year SP Info OAF1 Viol OAF2 Safety Equip ROLE Ext Of Inj AGE Sex Seat Pos Safety EQUIP Ejected 1F DRVR 28 F HNBD PROC ST S A 0100 - 2020 - - H - M B DRVR MINOR 28 F 1 0 M B 2 DRVR 29 F H HNBD PROC ST S A 0100 - 2017 - 3 N - L B PASS POSSIBL 26 M 3 0 M B DRVR POSSIBL 29 F 1 0 L B														

Primary Rd RT 41 Distance (ft) 940. Direction S Secondary Rd RT 198 NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LO6 Beat 0L3 Type 0 CalTrans Badge 1829 Collision Date 20221209 Time 1929 Day FRI Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20230124 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	34	F	H	HBD-UI		PROC ST	N	A	0700	-	2021	-	H	-	M	B									
Primary Rd S 19 1/2 AV Distance (ft) 0.00 Direction Secondary Rd SONOMA AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LN5 Beat 0L3 Type 0 CalTrans Badge 1848 Collision Date 20221102 Time 0101 Day WED Primary Collision Factor IMPROP TURN Violation 22107 Collision Type SIDESWIPE Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20230103 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run MSDMNR Motor Vehicle Involved With PKD MV Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	21	M	H	HNBD	FATG	PROC ST	N	A	0100	-	2009	-	3	F	-	M	G								
2	PRKD	998	-				PARKED	-	A	0100	JEEP	2018	-	-	-	-	-									
Primary Rd SOUTH LEMOORE Distance (ft) 20.0 Direction S Secondary Rd IONA AV NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LZ2 Beat 0L3 Type 0 CalTrans Badge 1800 Collision Date 20221116 Time 0829 Day WED Primary Collision Factor R-O-W AUTO Violation 21802A Collision Type BROADSIDE Severity INJURY #Killed 0 #Injured 1 Tow Away? Y Process Date 20221230 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DAYLIGHT Ped Action Cntrl Dev FNCTNG Loc Type Ramp/Int																										
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	85	M	W	HNBD		PROC ST	E	F	2600	-	2007	-	-	N	-	M	B								
2	DRVR	35	F	H	HNBD		PROC ST	S	A	0100	-	2018	-	-	N	-	L	B	DRVR	MINOR	35	F	1	0	L	B
Primary Rd SOUTH LEMOORE Distance (ft) 96.0 Direction S Secondary Rd WEST BUSH ST NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LA1 Beat 0L3 Type 0 CalTrans Badge 1829 Collision Date 20220519 Time 0137 Day THU Primary Collision Factor DRVR ALC DRG Violation 23152A Collision Type HIT OBJECT Severity PDO #Killed 0 #Injured 0 Tow Away? Y Process Date 20221114 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With FIXED OBJ Lighting DARK - ST Ped Action Cntrl Dev NT PRS/FCTR Loc Type Ramp/Int																										
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	28	M	H	HBD-UI			N	-	0000	-	-	-	N	-	M	B	PASS		25	F	2	0	M	B	
Primary Rd W HANFORD Distance (ft) 0.00 Direction Secondary Rd NORTH LEMOORE NCIC 1603 State Hwy? N Route Postmile Prefix Postmile Side of Hwy City Lemoore County Kings Population 3 Rpt Dist LJ1 Beat 0L2 Type 0 CalTrans Badge 1162 Collision Date 20220703 Time 1040 Day SUN Primary Collision Factor STOP SGN SIG Violation 21453A Collision Type BROADSIDE Severity INJURY #Killed 0 #Injured 3 Tow Away? Y Process Date 20221104 Weather1 CLEAR Weather2 Rdwy Surface DRY Rdwy Cond1 NO UNUSL CND Rdwy Cond2 Spec Cond 0 Hit and Run Motor Vehicle Involved With OTHER MV Lighting DAYLIGHT Ped Action Cntrl Dev FNCTNG Loc Type Ramp/Int																										
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	32	F	H	HNBD		PROC ST	E	A	0100	-	2012	-	3	N	-	L	G	DRVR	MINOR	32	F	1	0	L	G
2	DRVR	27	F	W	HNBD		PROC ST	S	A	0100	-	2012	-	3	N	-	L	G	DRVR	MINOR	27	F	1	0	L	G
																		PASS	MINOR	33	M	3	0	L	G	

Primary Rd WEST BUSH ST		Distance (ft) 0.00	Direction	Secondary Rd FOLLETT ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LA1	Beat 0L3	Type 0	CalTrans	Badge 1821	Collision Date 20221028	Time 1616	Day FRI															
Primary Collision Factor R-O-W AUTO		Violation 21802A	Collision Type BROADSIDE	Severity INJURY	#Killed 0	#Injured 4	Tow Away? N	Process Date 20221219																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With OTHER MV		Lighting DAYLIGHT	Ped Action	Cntrl Dev	FUNCTNG	Loc Type	Ramp/Int																	
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	42	F	W	HNBD		ENT TRAF	S	A	0100	-	2014	-	3	N	-	L	G	DRVR	MINOR	42	F	1	0	L	G
																			PASS	SERIOUS	65	M	6	0	L	G
																			PASS	MINOR	64	F	4	0	L	G
2	DRVR	20	F	W	HNBD		PROC ST	W	A	0100	-	2016	-	3	N	-	L	G	DRVR	MINOR	20	F	1	0	L	G
Primary Rd WEST BUSH ST		Distance (ft) 133.	Direction W	Secondary Rd S 19 1/2 AV		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LA4	Beat 0L3	Type 0	CalTrans	Badge 1834	Collision Date 20220423	Time 0856	Day SAT															
Primary Collision Factor STRTNG BCKNG		Violation 22106	Collision Type OTHER	Severity INJURY	#Killed 0	#Injured 1	Tow Away? Y	Process Date 20221110																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With OTHER MV		Lighting DAYLIGHT	Ped Action	Cntrl Dev	FUNCTNG	Loc Type	Ramp/Int																	
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	53	M	H			BACKING	E	A	0100	-	2004	-	-	N	-	M	G	DRVR	POSSIBL	53	M	1	0	M	G
2	DRVR	28	F	H			STOPPED	E	A	0100	-	2012	-	3	N	-	M	C								
3	PRKD	998	-				PARKED	-	A	0100	FORD	2018	-	-	-	-	-									
Primary Rd WEST CINNAMON		Distance (ft) 620.	Direction W	Secondary Rd HILL ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LB3	Beat 0L1	Type 0	CalTrans	Badge 1827	Collision Date 20220710	Time 1020	Day SUN															
Primary Collision Factor OTHER IMPROP DRV		Violation	Collision Type HIT OBJECT	Severity PDO	#Killed 0	#Injured 0	Tow Away? N	Process Date 20221205																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		MSDMNR	Motor Vehicle Involved With FIXED OBJ		Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	25	M	B	IMP UNK	IMP UNK	PROC ST	S	A	0100	-	2014	-	-	F	-	M	B								
Primary Rd WEST D ST		Distance (ft) 251.	Direction W	Secondary Rd MARTIN ST		NCIC 1603	State Hwy? N	Route	Postmile Prefix	Postmile	Side of Hwy															
City Lemoore		County Kings	Population 3	Rpt Dist LA3	Beat 0L3	Type 0	CalTrans	Badge 1800	Collision Date 20221123	Time 1544	Day WED															
Primary Collision Factor DRVR ALC DRG		Violation 23152A	Collision Type SIDESWIPE	Severity PDO	#Killed 0	#Injured 0	Tow Away? Y	Process Date 20230103																		
Weather1 CLEAR		Weather2	Rdwy Surface DRY	Rdwy Cond1 NO UNUSL CND	Rdwy Cond2	Spec Cond 0																				
Hit and Run		Motor Vehicle Involved With PKD MV		Lighting DAYLIGHT	Ped Action	Cntrl Dev	NT PRS/FCTR	Loc Type	Ramp/Int																	
Party Info										Victim Info																
Party	Type	Age	Sex	Race	Sobriety1	Sobriety2	Move Pre	Dir	SW Veh	CHP Veh	Make	Year	SP Info	OAF1	Viol	OAF2	Safety Equip	ROLE	Ext Of Inj	AGE	Sex	Seat Pos	Safety	EQUIP	Ejected	
1F	DRVR	35	M	W	HBD-UI		PROC ST	W	F	2600	-	2017	-	-	N	-	L	B								
2	PRKD	998	-				PARKED	W	A	0100	-	2017	-	-	-	-	-									



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003

Staff Report

Item No: 4-7

To: Lemoore City Council
From: Nathan Olson, City Manager
Date: July 21, 2023 Meeting Date: August 1, 2023
Subject: Vehicle Purchase and Sale Agreement between the City of Lemoore and California Rural Water Association Specialized Utilities Services (SUSP)

Strategic Initiative:

<input checked="" type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approval of the Vehicle Purchase and Sale Agreement between the City of Lemoore and California Rural Water Association Specialized Utilities Services (SUSP) and authorize the City Manager, or designee to execute the agreement and any related items.

Subject/Discussion:

In July of 2022 the City of Lemoore and SUSP entered into an agreement for water operations and management. Due to the high vehicle demand and difficulty of securing new vehicles, SUSP approached the City in purchasing the water division vehicles.

The City of Lemoore owns three (3) surplus Chevrolet trucks and two (2) surplus Ford trucks. Per Administrative Policy 2023-01, the City Manager may authorize disposition of surplus vehicles. Due to the outsourcing of the water division, the City has no current use for the vehicles and the City Manager has authorized the disposition of the vehicles.

Financial Consideration(s):

The purchase price for the five (5) vehicles is \$126,298.

- 2013 Chevrolet one-ton crane: \$35,000
- 2013 Ford one-ton crane: \$35,000

2019 Chevrolet three-quarter ton: \$29,560

2013 Ford F-150: \$6,746

2019 Chevrolet Colorado: \$19,995

Monthly payments in the amount of \$5,262.41 per month for twenty-four (24) months.

Alternatives or Pros/Cons:

Pros:

- Continued strong partnership with SUSP.
- Disposition of surplus vehicles.

Cons:

- None noted.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of the Vehicle Purchase and Sale Agreement between the City of Lemoore and California Rural Water Association Specialized Utilities Services (SUSP) and authorize the City Manager, or designee to execute the agreement and any related items.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
- List:

Review:

- Asst. City Manager
- City Attorney 7/28/2023
- City Clerk 7/28/2023
- City Manager 7/26/2023
- Finance 7/27/2023

Date:

VEHICLE PURCHASE AND SALE AGREEMENT

This Vehicle Purchase and Sale Agreement (“Agreement”) is made and entered into on August 1, 2023 (“Effective Date”) between the City of Lemoore, a California municipal corporation (“Seller”), and the California Rural Water Association Specialized Utilities Services Program, a California non-profit organization (“Buyer”), with respect to the following Recitals, which are a substantive part of this Agreement. Seller and Buyer may individually be referred to herein as a “Party” and collectively referred to herein as the “Parties.”

RECITALS

- A. Seller owns three (3) surplus Chevrolet trucks and two (2) surplus Ford trucks, described on Schedule A, attached hereto and incorporated by reference. The vehicles listed on the attached Schedule A are hereinafter collectively referred to in this Agreement as the “Vehicles”.
- B. Seller has no current use for the Vehicles.
- C. Seller may dispose of personal property in any way it chooses if the disposition is for the common benefit.
- D. Pursuant to Seller’s Administrative Policy 2023-01, the City Manager may authorize the disposition of surplus vehicles.
- E. The City Manager has authorized the disposition of the Vehicles.
- F. Buyer is a 501(c)(3) non-profit organization and is the State of California’s leading association dedicated to providing on-site technical assistance and specialized training for rural water and wastewater systems.
- G. Seller desires to sell and Buyer desires to purchase the Vehicles.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein contained, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows.

AGREEMENT

1. Purchase and Sale. Seller hereby sells the Vehicles, as described in Schedule A, to Buyer for the total purchase price of ONE HUNDRED TWENTY-SIX THOUSAND TWO HUNDRED NINETY-EIGHT DOLLARS (\$126,298.00) (“Purchase Price”). The Purchase Price is allocated as follows: \$35,000.00 for the 2013 Chevrolet one-ton crane, \$35,000.00 for the 2013 Ford one-ton crane, \$29,560.00 for the three-quarter ton Chevrolet, \$6,743.00 for the Ford F-150, and \$19,995.00 for the 2019 Chevrolet Colorado. Payment of the Purchase Price shall be made to Seller in twenty-four monthly payments of \$5,262.41 per month, due and payable the first day of the month, beginning September 2023 and ending September 2025.
2. Delivery of Vehicles and Transfer of Title. Seller shall convey to Buyer good and marketable title to the Vehicles, free and clear of all liens and encumbrances, except as otherwise expressly provided in this Agreement within thirty (30) days following final payment in September 2025.

Delivery of the Vehicles from Seller to Buyer shall take place within five (5) days of both Parties execution of this Agreement. Said delivery of the Vehicles shall be at a time and place mutually agreed upon by the Parties. This Agreement shall serve as a bill of sale conveying the Vehicles to Buyer, and Seller and Buyer shall complete and exchange any paperwork required by the State of California to register the vehicles in the name of Buyer, evidence Seller as a lien holder, and transfer title to the vehicles after final payment.

3. Condition of Vehicles.

a. Representations. Seller represents to Buyer that Seller is the legal and beneficial owner of the Vehicles and has the right and authority to sell them, and that Seller has not entered into any agreements or commitments that would prevent it from conveying the Vehicles to Buyer as contemplated by this Agreement. Seller further represents to Buyer that, to Seller's knowledge, without any duty to further investigate, the Vehicle is in good working order and Seller is unaware of any latent defects to the Vehicles.

b. Inspection. Except as provided in Section 3(a), Buyer has had an opportunity to inspect the Vehicles and acknowledges that it is purchasing the Vehicles “as is,” “where is,” and “with all faults.”

If any repairs, modifications, or upgrades (“Repairs”) to the Vehicles are required for Buyer’s intended use, all Repairs shall be at Buyer’s sole cost and expense. Buyer may not rely upon any verbal representations from Seller, or any official or employee of Seller, regarding condition of the Vehicles.

Except as provided in Section 3(a), Buyer accepts the Vehicles in its present condition, and Seller makes no representations or warranties, express or implied, with respect to the condition or fitness of the Vehicles for any particular purpose or intended use.

THERE ARE NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO MERCHANTABILITY, SUITABILITY, FITNESS FOR PURPOSE, OR OTHERWISE CONCERNING THE VEHICLES, PARTS, OR ACCESSORIES THEREON.

4. Risk of Loss. The risk of loss or damage to the Vehicles shall remain with Seller until delivery of the Vehicles to Buyer as provided in Section 2, at which time the risk of loss or damage shall pass to Buyer.

5. Indemnification. Buyer shall indemnify, defend, and hold harmless Seller from and against any and all claims, losses, damages, liabilities, costs, and expenses (including reasonable attorneys’ fees) arising out of or in connection with the use or operation of the Vehicles by Buyer or its agents, employees, or contractors after the delivery of the Vehicles to Buyer as provided in Section 2, or any breach of this Agreement by Buyer. Conversely, Seller shall indemnify, defend, and hold harmless Buyer from and against any and all claims, losses, damages, liabilities, costs, and expenses (including reasonable attorneys’ fees) arising out of or in connection with the use or operation of the Vehicles by Seller or its agents, employees, or contractors prior the delivery of the Vehicles to Buyer, as provided in Section 2, any breach of this Agreement by Seller, or any breach by Seller of the representations described in Section 3(a).

6. Insurance. Buyer shall insure the Vehicles, naming the Seller as additional insured, until the final payment is made as described in Section 1 and transfer of title from Seller to Buyer is complete

as described in Section 2. Buyer shall have sole responsibility for the cost of the insurance. Buyer shall obtain and maintain in full force and effect, automobile liability coverage in the amount no less than \$[AMOUNT] per person and \$[AMOUNT] per accident, for bodily injury and property damage. Buyer must provide Seller proof of coverage annually upon each renewal as well as notice of cancellation.

6. Governing Law; Venue. This Agreement shall be governed by and construed in accordance with the laws of the State of California. In the event of any dispute arising out of or in connection with this Agreement, venue shall be with the appropriate state or federal court serving Kings County.

7. Entire Agreement. This Agreement constitutes the entire agreement between the Parties and supersedes all prior negotiations, understandings, and agreements between the Parties, whether written or oral, relating to the subject matter hereof.

8. Counterparts; Digital Signature. This Agreement may be executed in any number of counterparts, all of which, taken together, shall constitute the same instrument. A copy, original or facsimile with all signatures appended together shall be deemed a fully executed Agreement. A digital signature meeting the requirements of California Government Code section 16.5 shall also constitute an original signature for purposes of execution.

9. Binding Effect. This Agreement is binding upon the heirs, successors, and assigns of the Parties.

10. No Assignment Without Written Consent. This Agreement may not be assigned by the Seller except with the express written consent of Buyer.

11. Partial Invalidity; Severability. If any term or provision of this Agreement shall, to any extent, be held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining terms and provisions of the Agreement shall continue in effect.

12. Amendments. This Agreement may only be amended, modified, changed, or supplemented by a written instrument signed by both Parties.

13. Interpretation. The language of all parts of this Agreement shall, in all cases, be construed as a whole, according to its fair meaning, and not strictly for or against either Party.

14. Authority to Execute. Each person executing this Agreement warrants that the Agreement has been duly authorized and approved by their respective governing body, that he or she is legally authorized to execute this Agreement on behalf of the designated entity, and that such execution shall bind the entity to the terms and conditions of this Agreement.

15. Notices. Any notice, request, demand, or other communication required or permitted to be made under this Agreement shall be in writing and shall be delivered personally, by facsimile, electronic mail, or by a nationally recognized overnight courier service which provides written proof of delivery (such as UPS or Federal Express). Any such notice shall be deemed given when so delivered personally, or if delivered by facsimile or electronic mail shall be effective upon confirmation of receipt, and any notice sent by a nationally recognized overnight courier shall be effective on the date of delivery to the Party at its address specified below as set forth in the courier's delivery receipt.

Either Party may, by notice to the other from time to time in the manner herein provided, specify a different address for notice purposes.

If to Seller: CITY OF LEMOORE
Attn: Nathan Olson, City Manager
711 West Cinnamon Drive
Lemoore, CA 93245
nolson@lemoore.com

If to Buyer: CALIFORNIA RURAL WATER ASSOCIATION
Attn: Dan Demoss, Executive Director
1234 N. Market Blvd.
Sacramento, CA 95834
ddemoss@calruralwater.org

16. Waiver. Waiver by either Party of any breach by the other Party of any provision of this Agreement shall not be deemed an ongoing waiver of a subsequent breach of the same provision or a waiver of a breach of any other provision of this Agreement.

17. Transfer Taxes. To the extent that any sales, use, value-added, gross receipts, excise, registration, stamp duty, transfer or other similar taxes or governmental fees (including any interest or penalties related thereto) are incurred in connection with the sale or purchase of the Vehicles (“Transfer Taxes”), Buyer shall be responsible for and shall pay such Transfer Taxes when due. To the extent that a Party is required by law to file a Tax Return with respect to such Transfer Taxes, such Party shall do so within the period prescribed by law. To the extent that Seller provides Buyer with evidence that it was required by law to pay any such Transfer Taxes, and has in fact paid such Transfer Taxes, Buyer shall promptly reimburse the Seller for payment of any such Transfer Taxes.

IN WITNESS WHEREOF, the Parties have entered into this Agreement as of the Effective Date.

CALIFORNIA RURAL WATER
ASSOCIATION

CITY OF LEMOORE

Dan Demoss, Executive Director

Nathan Olson, Mayor

Date: _____

Date: _____

ATTEST:

Marisa Avalos, City Clerk

APPROVED AS TO FORM

Schedule "A"

Truck #	Make/Model	Vin #	Mileage/STARTING	Price
346 -2013	Chevy 1 ton crane	1GB3CZCCG9DF204627	71,315	\$35,000.00
348-2013	Ford 1 ton crane	IFDRF3G62EEA86189	63,248	\$35,000.00
358-2019	Chevy 3/4ton	2GB2CREG2K1145577	Unknown	\$29,560.00
347-2013	Ford F-150	IFTMFICM2EKD27287	108,931	\$6,743.00
357-2019	Chevy Colorado	IGCHSBENXK11	32,780	\$19,995.00
Total				\$126,298.00



711 West Cinnamon • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003

Staff Report

Item No: 4-8

To: Lemoore City Council

From: Faith Faria, Administrative Assistant

Date: July 24, 2023

Meeting Date: August 1, 2023

Subject: Budget Amendment – 2024 Ferrara Type 1 Pumper

Strategic Initiative:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve the budget amendment for the new 2024 Ferrara Type 1 Pumper Engine in the amount of \$358,000.00.

Subject/Discussion:

In 2022, Lemoore Volunteer Fire Department received award notification for \$2,000,000 (2 million dollars) funding from Senator Hurtado’s office. Purchases for equipment and vehicles were approved at the July 18, 2023 City Council meeting.

The 2024 Ferrara Type 1 Pumper Engine was quoted at \$639,996.50 in March of 2023 and was approved in the FY 2023-2024 budget. Due to inflation and as well as adding the \$170,000.00 to fully equip the truck, a budget amendment in the amount of \$358,000 from the SB178 Funding to the Fire Department fund is needed for the difference. The total price for the 2024 Ferrara Type 1 Pumper engine is \$997,785.36.

Financial Consideration(s):

The purchases of equipment and vehicles are funded through the SB178 \$2,000,000 Grant received by the Lemoore Volunteer Fire Department.

The 2024 Ferrara Type 1 Pumper Engine is \$997,785.36 and will be replacing Truck #6 from our fleet. Original request was for \$639,996.50. An additional \$358,000 is needed to cover the entire cost of the vehicle.

Alternatives or Pros/Cons:

Pros:

- Replace aging equipment for more efficient and effective emergency response
- Fully reimbursed through the SB 178 Funding

Cons:

- None noted

Commission/Board Recommendation:

N/A

Staff Recommendation:

Staff recommends that the City Council approve the budget amendment in the amount of \$358,000.00 for the 2024 Ferrara Type 1 Pumper Engine with the SB 178 2 Million Dollar Funding for Lemoore Volunteer Fire Department.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
Budget Amendment

Review:

- Assistant City Manager
- City Attorney
- City Manager
- City Clerk
- Finance

Date:

7/28/2023
7/26/2023
7/28/2023
7/26/2023



CITY OF LEMOORE
BUDGET AMENDMENT FORM

Date: 7/25/2023	Request By: Faith Faria
Requesting Department: Fire	

TYPE OF BUDGET AMENDMENT REQUEST:

- Appropriation Transfer within Budget Unit
- All other appropriations (Attach Council approved Staff Report)

FROM:

Fund	Department	Future Use	Project	Account	Current Budget	Proposed Increase/Decrease:	Proposed New Budget
1225	835	0000	24008	560200	\$ 516,165.00	\$ (358,000.00)	\$ 158,165.00

TO:

Fund	Budget Unit	Future Use	Project	Account	Current Budget	Proposed Increase/Decrease:	Proposed New Budget
1000	835	0000	24007	560200	\$ 1,483,835.00	\$ 358,000.00	\$ 1,841,835.00

JUSTIFICATION FOR CHANGE/FUNDING SOURCE:

APPROVALS:

Department Head:	Date:
City Manager:	Date:
Entered By:	Date:
Approved By:	Date:



1762 S. Sycamore Ave., Rialto, CA 92376 • 14562 Manzanita Drive, Fontana, CA 92335

Rialto Office No.: (909) 879-7354 • Fontana Office No.: 800-328-1033 • Website: FASService.Org

June 14, 2023

City of Lemoore – Fire Department
Fire Chief David Jones,

On behalf of Ferrara Fire Apparatus, I am pleased to offer you this proposal for one (1) 2024 Ferrara Type 1 Pumper per the attached specifications. Below is the pricing and terms:

Base Price	\$959,433.00
100% Prepayment Discount	-\$29,097.00
Subtotal:	\$930,336.00
Sales Tax 7.25%	\$67,449.36
Total:	\$997,785.36

Delivery: 700-760 Days after order.

Notes:

Tax rates are subject to change and the tax will be determined and paid for at the time of registration. The pricing includes a Preconstruction Meeting, Mid-Inspection, and a Final Inspection Trip. California Tire Fee is included. FAS will register the Vehicle.

An allowance of \$170,000.00 has been included for equipment and mounting ordered with the truck. Once the final equipment quote has been generated, any credits or additions will be applied to the contract.

Terms: If prepaid: Net 30 after purchase order from City. If not prepaid, 30 days after delivery.

If you have any questions pertaining to this proposal, please contact me at 818-355-7373 or by email at joshfasfire@gmail.com. Thank you and I look forward to working with you and your staff.

Josh Cartee
Ferrara Fire Apparatus Sales

Order Approval

X _____

Date _____

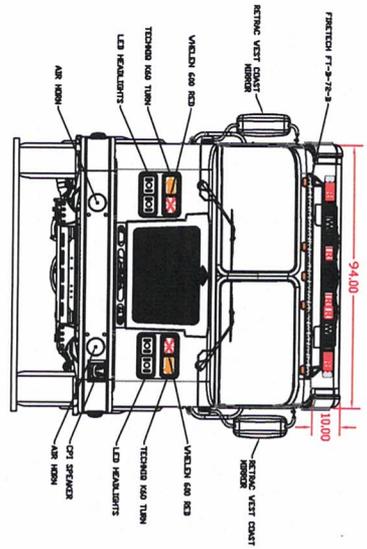
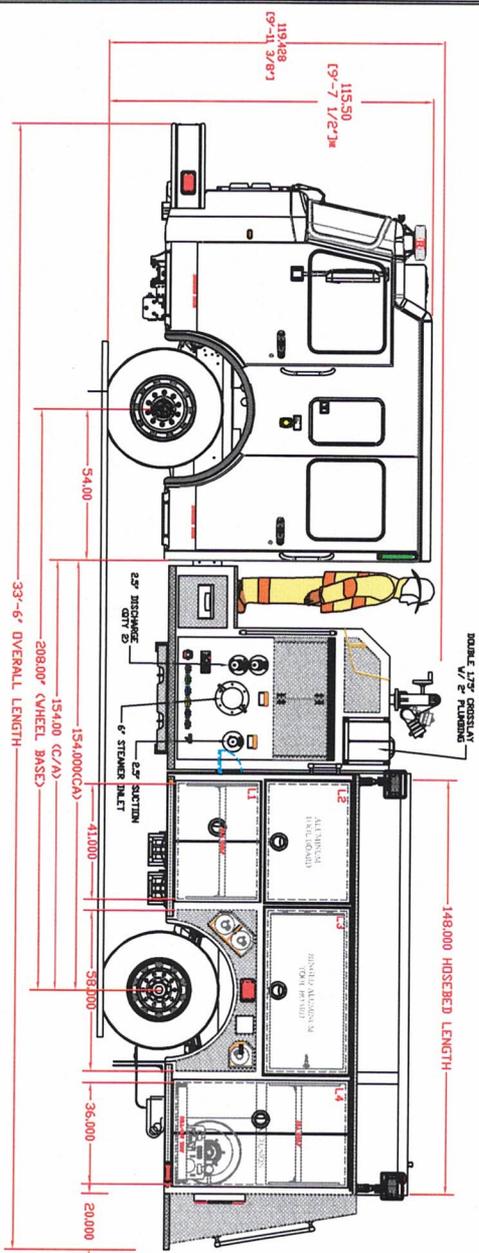
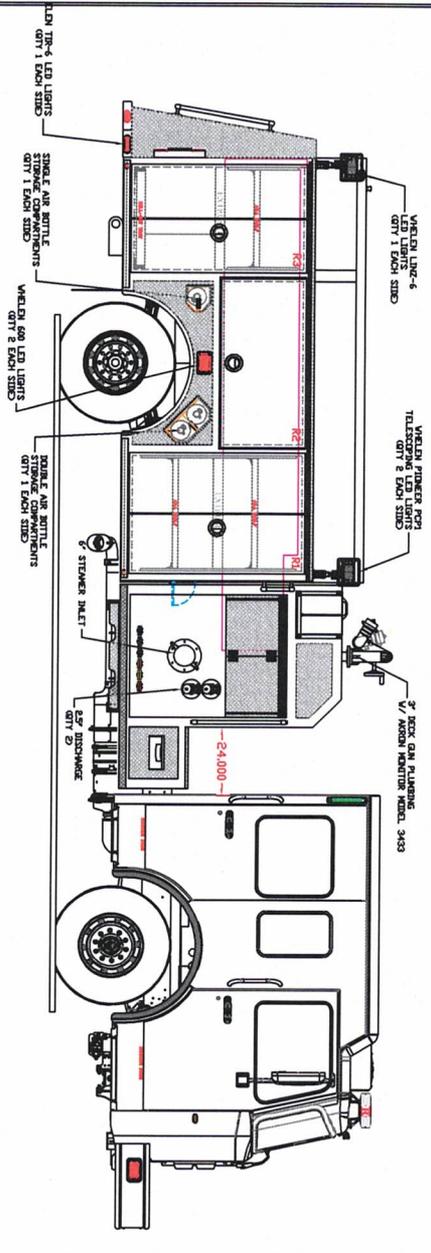
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Title: _____



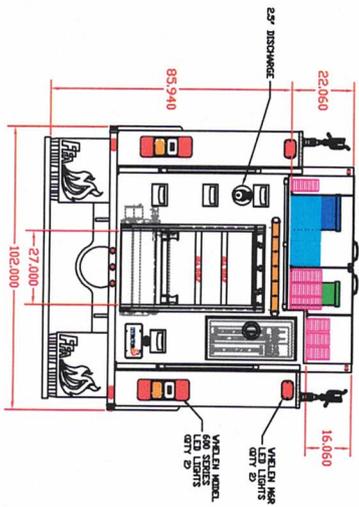
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CITY OF LEMOORE FIRE DEPARTMENT
LEMOORE, CALIFORNIA
 1250 GPM WATERUS CS PUMP
 7500 GALLON WATER TANK
 20 GALLON FOAM TANK

COMPT.	OPENING	INTERIOR
L1	33.50W X 57.25H	36W X 64H X 28D
L2	55.50W X 23.25H	58W X 32H X 28D
L3	41.50W X 57.25H	44W X 64H X 28D
N1	33.50W X 57.25H	36W X 64H X 28D
N2	55.50W X 23.25H	58W X 32H X 28D
N3	41.50W X 57.25H	44W X 64H X 28D
B1	46W X 28H	46W X 28H X 25.5D



03-28-2023 PROPOSAL (EA)
 HEIGHT COULD VARY +/- 2" BASED ON LOADING OF VEHICLE

**Solicitation Number: RFP #113021****CONTRACT**

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and Rev Group, Inc., 245 S. Executive Dr., Suite 100, Brookfield, WI 53005 (Supplier).

Sourcewell is a State of Minnesota local government unit and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to eligible federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Firefighting Apparatus and Fire Service Vehicles from which Supplier was awarded a contract.

Supplier desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

1. TERM OF CONTRACT

- A. **EFFECTIVE DATE.** This Contract is effective upon the date of the final signature below.
- B. **EXPIRATION DATE AND EXTENSION.** This Contract expires February 10, 2026, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended one additional year upon the request of Sourcewell and written agreement by Supplier.
- C. **SURVIVAL OF TERMS.** Notwithstanding any expiration or termination of this Contract, all payment obligations incurred prior to expiration or termination will survive, as will the following: Articles 11 through 14 survive the expiration or cancellation of this Contract. All other rights will cease upon expiration or termination of this Contract.

2. EQUIPMENT, PRODUCTS, OR SERVICES

- A. **EQUIPMENT, PRODUCTS, OR SERVICES.** Supplier will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above.

Supplier's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

All Equipment and Products provided under this Contract must be new and the current model. Supplier may offer close-out, refurbished, or remounted Equipment or Products if they are clearly indicated in Supplier's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. **WARRANTY.** Supplier warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Supplier warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Supplier's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that extends beyond the expiration of the Supplier's warranty will be passed on to the Participating Entity.

C. **DEALERS, DISTRIBUTORS, AND/OR RESELLERS.** Upon Contract execution and throughout the Contract term, Supplier must provide to Sourcewell a current means to validate or authenticate Supplier's authorized dealers, distributors, or resellers relative to the Equipment, Products, and Services offered under this Contract, which will be incorporated into this Contract by reference. It is the Supplier's responsibility to ensure Sourcewell receives the most current information.

3. PRICING

All Equipment, Products, or Services under this Contract will be priced at or below the price stated in Supplier's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. **SHIPPING AND SHIPPING COSTS.** All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily

apparent at the time of delivery, Supplier must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Supplier as soon as possible and the Supplier will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

Supplier must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Supplier in breach of this Contract if the Supplier intentionally delivers substandard or inferior Equipment or Products.

B. SALES TAX. Each Participating Entity is responsible for supplying the Supplier with valid tax-exemption certification(s). When ordering, a Participating Entity must indicate if it is a tax-exempt entity.

C. HOT LIST PRICING. At any time during this Contract, Supplier may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Supplier determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

4. PRODUCT AND PRICING CHANGE REQUESTS

Supplier may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Supplier Development Administrator. This approved form is available from the assigned Sourcewell Supplier Development Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;

- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcwell Price and Product Change Request Form will become an amendment to this Contract and will be incorporated by reference.

5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcwell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcwell during such time of access. Supplier understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Supplier is responsible for familiarizing its sales and service forces with Sourcwell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcwell. Sourcwell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Supplier's employees may be required to perform work at government-owned facilities, including schools. Supplier's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

6. PARTICIPATING ENTITY USE AND PURCHASING

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Supplier that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcwell and Supplier. Typically, a Participating Entity will issue an order directly to Supplier or its authorized subsidiary, distributor, dealer, or reseller. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcwell

contract number. All Participating Entity orders under this Contract must be issued prior to expiration or cancellation of this Contract; however, Supplier performance, Participating Entity payment obligations, and any applicable warranty periods or other Supplier or Participating Entity obligations may extend beyond the term of this Contract.

Supplier's acceptable forms of payment are included in its attached Proposal. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. **ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM.** Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Supplier, such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entities may require the use of a Participating Addendum; the terms of which will be negotiated directly between the Participating Entity and the Supplier. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. **SPECIALIZED SERVICE REQUIREMENTS.** In the event that the Participating Entity requires service or specialized performance requirements not addressed in this Contract (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements), the Participating Entity and the Supplier may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. **TERMINATION OF ORDERS.** Participating Entities may terminate an order, in whole or in part, immediately upon notice to Supplier in the event of any of the following events:

1. The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the equipment, products, or services to be purchased; or
2. Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements.

E. **GOVERNING LAW AND VENUE.** The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

7. CUSTOMER SERVICE

A. **PRIMARY ACCOUNT REPRESENTATIVE.** Supplier will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

- Maintenance and management of this Contract;
- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Supplier must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, sales data reports, supply issues, customer issues, and any other necessary information.

8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Supplier must provide a contract sales activity report (Report) to the Sourcewell Supplier Development Administrator assigned to this Contract. Reports are due no later than 45 days after the end of each calendar quarter. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Supplier must submit a report indicating no sales were made).

The Report must contain the following fields:

- Participating Entity Name (e.g., City of Staples Highway Department);
- Participating Entity Physical Street Address;
- Participating Entity City;
- Participating Entity State/Province;
- Participating Entity Zip/Postal Code;
- Participating Entity Contact Name;
- Participating Entity Contact Email Address;
- Participating Entity Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Supplier.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Supplier will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Supplier may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Supplier will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased

by Participating Entities under this Contract during each calendar quarter. Payments should note the Supplier's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Supplier agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Supplier is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Supplier in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Supplier's Authorized Representative is the person named in the Supplier's Proposal. If Supplier's Authorized Representative changes at any time during this Contract, Supplier must promptly notify Sourcewell in writing.

10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE

A. **AUDIT.** Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant to this Agreement are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. **ASSIGNMENT.** Neither party may assign or otherwise transfer its rights or obligations under this Contract without the prior written consent of the other party and a fully executed assignment agreement. Such consent will not be unreasonably withheld. Any prohibited assignment will be invalid.

C. **AMENDMENTS.** Any amendment to this Contract must be in writing and will not be effective until it has been duly executed by the parties.

D. **WAIVER.** Failure by either party to take action or assert any right under this Contract will not be deemed a waiver of such right in the event of the continuation or repetition of the circumstances giving rise to such right. Any such waiver must be in writing and signed by the parties.

E. **CONTRACT COMPLETE.** This Contract represents the complete agreement between the parties. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22 of this Contract, the terms of Articles 1-22 will govern.

F. **RELATIONSHIP OF THE PARTIES.** The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

11. INDEMNITY AND HOLD HARMLESS

Supplier must indemnify, defend, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees incurred by Sourcewell or its Participating Entities, arising out of any act or omission in the performance of this Contract by the Supplier or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications. Sourcewell's responsibility will be governed by the State of Minnesota's Tort Liability Act (Minnesota Statutes Chapter 466) and other applicable law.

12. GOVERNMENT DATA PRACTICES

Supplier and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Supplier under this Contract.

13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

A. INTELLECTUAL PROPERTY

1. *Grant of License.* During the term of this Contract:
 - a. Sourcewell grants to Supplier a royalty-free, worldwide, non-exclusive right and license to use the trademark(s) provided to Supplier by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Supplier.
 - b. Supplier grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Supplier's trademarks in advertising and promotional materials for the purpose of marketing Supplier's relationship with Sourcewell.
2. *Limited Right of Sublicense.* The right and license granted herein includes a limited right of each party to grant sublicenses to their respective subsidiaries, distributors, dealers,

resellers, marketing representatives, and agents (collectively "Permitted Sublicensees") in advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

3. Use; Quality Control.

a. Neither party may alter the other party's trademarks from the form provided and must comply with removal requests as to specific uses of its trademarks or logos.

b. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's trademarks only in good faith and in a dignified manner consistent with such party's use of the trademarks. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.

4. As applicable, Supplier agrees to indemnify and hold harmless Sourcewell and its Participating Entities against any and all suits, claims, judgments, and costs instituted or recovered against Sourcewell or Participating Entities by any person on account of the use of any Equipment or Products by Sourcewell or its Participating Entities supplied by Supplier in violation of applicable patent or copyright laws.

5. *Termination.* Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of suppliers which may be used until the next printing). Supplier must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. **PUBLICITY.** Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Supplier individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. **MARKETING.** Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Send all approval requests to the Sourcewell Supplier Development Administrator assigned to this Contract.

D. **ENDORSEMENT.** The Supplier must not claim that Sourcewell endorses its Equipment, Products, or Services.

14. GOVERNING LAW, JURISDICTION, AND VENUE

The substantive and procedural laws of the State of Minnesota will govern this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in the appropriate state court in Todd County, Minnesota or federal court in Fergus Falls, Minnesota.

15. FORCE MAJEURE

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

16. SEVERABILITY

If any provision of this Contract is found by a court of competent jurisdiction to be illegal, unenforceable, or void then both parties will be relieved from all obligations arising from that provision. If the remainder of this Contract is capable of being performed, it will not be affected by such determination or finding and must be fully performed.

17. PERFORMANCE, DEFAULT, AND REMEDIES

A. **PERFORMANCE.** During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Supplier will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.
2. *Escalation.* If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Supplier may escalate the resolution of the issue to a higher level of management. The Supplier will have 30 calendar days to cure an outstanding issue.
3. *Performance while Dispute is Pending.* Notwithstanding the existence of a dispute, the Supplier must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Supplier fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, the Supplier will bear any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed.

B. **DEFAULT AND REMEDIES.** Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

1. Nonperformance of contractual requirements, or
2. A material breach of any term or condition of this Contract.

The party claiming default must provide written notice of the default, with 30 calendar days to cure the default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

18. INSURANCE

A. REQUIREMENTS. At its own expense, Supplier must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. *Workers' Compensation and Employer's Liability.*

Workers' Compensation: As required by any applicable law or regulation.

Employer's Liability Insurance: must be provided in amounts not less than listed below:

Minimum limits:

\$500,000 each accident for bodily injury by accident

\$500,000 policy limit for bodily injury by disease

\$500,000 each employee for bodily injury by disease

2. *Commercial General Liability Insurance.* Supplier will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.

Minimum Limits:

\$1,000,000 each occurrence Bodily Injury and Property Damage

\$1,000,000 Personal and Advertising Injury

\$2,000,000 aggregate for Products-Completed operations

\$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance.* During the term of this Contract, Supplier will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms

no less broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:

\$1,000,000 each accident, combined single limit

4. *Umbrella Insurance.* During the term of this Contract, Supplier will maintain umbrella coverage over Employer's Liability, Commercial General Liability, and Commercial Automobile.

Minimum Limits:

\$2,000,000

5. *Network Security and Privacy Liability Insurance.* During the term of this Contract, Supplier will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Supplier's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits:

\$2,000,000 per occurrence

\$2,000,000 annual aggregate

Failure of Supplier to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Supplier must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Supplier Development Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Supplier to provide certificates of insurance, in no way limits or relieves Supplier of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Supplier agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Supplier's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Supplier, and products and completed operations of Supplier. The policy provision(s) or endorsement(s) must further provide that coverage is

primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

D. **WAIVER OF SUBROGATION.** Supplier waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Supplier or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Supplier or its subcontractors. Where permitted by law, Supplier must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.

E. **UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION.** The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

19. COMPLIANCE

A. **LAWS AND REGULATIONS.** All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. **LICENSES.** Supplier must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Supplier conducts with Sourcewell and Participating Entities.

20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Supplier certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Supplier declares bankruptcy, Supplier must immediately notify Sourcewell in writing.

Supplier certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Supplier certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Supplier further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may have additional requirements based on specific funding source terms or conditions. Within this Article, all references to "federal" should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Supplier's Equipment, Products, or Services with United States federal funds.

A. EQUAL EMPLOYMENT OPPORTUNITY. Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

B. DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148). When required by federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report all suspected or reported violations to the federal awarding agency. Supplier must be in compliance with all applicable Davis-Bacon Act provisions.

C. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Supplier certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Supplier must comply with applicable requirements as referenced above.

E. CLEAN AIR ACT (42 U.S.C. § 7401-7671q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of \$150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401- 7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Supplier certifies that during the term of this Contract will comply with applicable requirements as referenced above.

F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. §180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names

of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Supplier certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Suppliers must file any required certifications. Suppliers must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Suppliers must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Suppliers must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).

H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Supplier must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Supplier further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Supplier must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Supplier must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition.

K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Supplier agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Supplier that are directly pertinent to Supplier's discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Supplier's personnel for the purpose of interview and discussion relating to such documents.

L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation

and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

M. FEDERAL SEAL(S), LOGOS, AND FLAGS. The Supplier not use the seal(s), logos, crests, or reproductions of flags or likenesses of Federal agency officials without specific pre-approval.

N. NO OBLIGATION BY FEDERAL GOVERNMENT. The U.S. federal government is not a party to this Contract or any purchase by an Participating Entity and is not subject to any obligations or liabilities to the Participating Entity, Supplier, or any other party pertaining to any matter resulting from the Contract or any purchase by an authorized user.

O. PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS. The Contractor acknowledges that 31 U.S.C. 38 (Administrative Remedies for False Claims and Statements) applies to the Supplier's actions pertaining to this Contract or any purchase by a Participating Entity.

P. FEDERAL DEBT. The Supplier certifies that it is non-delinquent in its repayment of any federal debt. Examples of relevant debt include delinquent payroll and other taxes, audit disallowance, and benefit overpayments.

Q. CONFLICTS OF INTEREST. The Supplier must notify the U.S. Office of General Services, Sourcewell, and Participating Entity as soon as possible if this Contract or any aspect related to the anticipated work under this Contract raises an actual or potential conflict of interest (as described in 2 C.F.R. Part 200). The Supplier must explain the actual or potential conflict in writing in sufficient detail so that the U.S. Office of General Services, Sourcewell, and Participating Entity are able to assess the actual or potential conflict; and provide any additional information as necessary or requested.

R. U.S. EXECUTIVE ORDER 13224. The Supplier, and its subcontractors, must comply with U.S. Executive Order 13224 and U.S. Laws that prohibit transactions with and provision of resources and support to individuals and organizations associated with terrorism.

S. PROHIBITION ON CERTAIN TELECOMMUNICATIONS AND VIDEO SURVEILLANCE SERVICES OR EQUIPMENT. To the extent applicable, Supplier certifies that during the term of this Contract it will comply with applicable requirements of 2 C.F.R. § 200.216.

T. DOMESTIC PREFERENCES FOR PROCUREMENTS. To the extent applicable, Supplier certifies that during the term of this Contract will comply with applicable requirements of 2 C.F.R. § 200.322.

22. CANCELLATION

Sourcewell or Supplier may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Supplier's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation.

Sourcewell

Rev Group, Inc.

DocuSigned by:
Jeremy Schwartz
C0FD2A139D06489...
By: _____
Jeremy Schwartz
Title: Chief Procurement Officer
Date: 2/7/2022 | 9:18 PM CST

DocuSigned by:
Mike Virnig
F3DD8D32408047A...
By: _____
Mike Virnig
Title: Vice President Sales, REV Fire Group
Date: 2/24/2022 | 3:15 PM CST

Approved:

DocuSigned by:
Chad Coauette
7E42B8F817A64CC...
By: _____
Chad Coauette
Title: Executive Director/CEO
Date: 2/24/2022 | 3:17 PM CST

RFP 113021 - Firefighting Apparatus and Fire Service Vehicles

Vendor Details

Company Name: E-ONE, Inc.
Does your company conduct business under any other name? If yes, please state: REV Fire Group
Address: 1601 SW 37th AVE
Ocala, FL 34474
Contact: Fred Cureton
Email: fred.cureton@revfiregroup.com
Phone: 352-895-0783
HST#: 59-1515283

Submission Details

Created On: Tuesday November 02, 2021 04:14:12
Submitted On: Tuesday November 30, 2021 16:23:32
Submitted By: Fred Cureton
Email: fred.cureton@revfiregroup.com
Transaction #: 95acac42-31d9-4719-9cb7-33441ff906f7
Submitter's IP Address: 192.222.31.157

Specifications

Table 1: Proposer Identity & Authorized Representatives

General Instructions (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; respond "N/A" if the question does not apply to you (preferably with an explanation).

Line Item	Question	Response *
1	Proposer Legal Name (one legal entity only): (In the event of award, will execute the resulting contract as "Supplier")	REV GROUP, INC. (REV FIRE GROUP Division).
2	Identify all subsidiary entities of the Proposer whose equipment, products, or services are included in the Proposal.	E-ONE, INC., FERRARA FIRE APPARATUS, INC., KOVATCH MOBILE EQUIPMENT CORP., LADDER TOWER, SMEAL HOLDING LLC., SPARTAN FIRE, LLC., SPARTAN CHASSIS.
3	Identify all applicable assumed names or DBA names of the Proposer or Proposer's subsidiaries in Line 1 or Line 2 above.	REV FIRE GROUP, E-ONE, INC., FERRARA FIRE APPARATUS, KME FIRE APPARATUS, KOVATCH MOBILE EQUIPMENT CORP, LADDER TOWER, LTI, SMEAL HOLDING LLC., SMEAL FIRE APPARATUS, SPARTAN EMERGENCY VEHICLES, SPARTAN FIRE APPARATUS, SPARTAN FIRE, LLC., SPARTAN CHASSIS.
4	Proposer Physical Address:	REV Group, Inc. -245 S. EXECUTIVE DR., SUITE 100, BROOKFIELD, WI 53005 E-ONE, Inc. - 1601 SW 37th Ave., Ocala, FL. 34474 Ferrara Fire Apparatus - 27855 James Chapel Rd., Holden, LA 70744 KME Fire Apparatus - One Industrial Complex Nesquehoning, PA 18240 Spartan Fire, LLC. - 907 7th Ave North, Brandon, SD 57005 Smeal Holding LLC. - 610 W 4th St., Snyder, NE 68664 Ladder Tower - 68 Cocalico Creek Road, Ephrata, PA 17522 Spartan Chassis - 1541 Reynolds Rd, Charlotte, MI 48813
5	Proposer website address (or addresses):	REV Group, Inc. - www.revgroup.com REV FIRE GROUP - www.revgroup.com/rev-group-best-fire-truck-manufacturers E-ONE, Inc. - www.e-one.com Ferrara Fire Apparatus - www.ferrarafire.com KME Fire Apparatus - www.kmefire.com Spartan Fire, LLC, Smeal Holding LLC., Ladder Tower, and Spartan Chassis - www.spartaner.com
6	Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract):	Mike Virnig, Vice President Sales, REV Fire Group 1601 SW 37th Ave., Ocala, FL 34474 mike.virnig@revfiregroup.com 352-861-3542 (Office), 562-587-1600 (Mobile)
7	Proposer's primary contact for this proposal (name, title, address, email address & phone):	Fred Cureton, National Contract Manager, REV Fire Group 1601 SW 37th Ave., Ocala, FL 34474 fred.cureton@revfiregroup.com 205-680-4468 (Office), 352-895-0783 (Mobile)

8	<p>Proposer's other contacts for this proposal, if any (name, title, address, email address & phone):</p>	<p>For E-ONE, Inc.: 1601 SW 37th Ave., Ocala, FL 34474 Fred Cureton, National Contract Manager, REV Fire Group fred.cureton@revfiregroup.com 205-680-4468 (Office), 352-895-0783 (Mobile) Larry Daniels, Director of Sales, ldaniels@revgroup.com, 352-861-3541</p> <p>For Ferrara Fire Apparatus: 27855 James Chapel Rd., Holden, LA 70744 Eric Adams, Apparatus Sales, erica@ferrarafire.com, 225-567-7100 Jason Louque, Director of Sales, jasonl@ferrarafire.com, 225-567-7100</p> <p>For KME Fire Apparatus: One Industrial Complex Nesquehoning, PA 18240 Anthony Maff, Senior Sales Support, tmaff@kmefire.com, 570-669-5595 Chris McClung, Director of Sales, cmclung@kmefire.com, 352-502-6881</p> <p>For Spartan Fire LLC., Smeal Holdings, LLC., and Ladder Towers: 907 7th Ave North, Brandon, SD 57005 Nicole Sateran, Sales Assistant, nicole.sateran@spartanmotors.com, 402-218-2762 Chris Wade, Director of Sales, chris.wade@spartanmotors.com, 404-218-2762</p> <p>For Spartan Chassis: Stephen Carleton, Manager of Sales and Training, Spartan Motors 1541 Reynolds Rd, Charlotte, MI 48813 stephen.carleton@spartanmotors.com 517-588-4704 (Office), 570-657-5557 (Mobile)</p>
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Table 2: Company Information and Financial Strength

Line Item	Question	Response *
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9	<p>Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services.</p>	<p>REV Group® companies are leading designers and manufacturers of specialty vehicles and related aftermarket parts and services. Our companies serve a diversified customer base, primarily in the United States, through three segments: Fire & Emergency, Commercial, and Recreation. They provide customized vehicle solutions for applications, including essential needs for public services (ambulances, fire apparatus, school buses, and transit buses), commercial infrastructure (terminal trucks and industrial sweepers) and consumer leisure (recreational vehicles). REV's diverse portfolio is made up of well-established principal vehicle brands, including many of the most recognizable names within their industry. Several of our brands pioneered their specialty vehicle product categories and date back more than 50 years. REV Group trades on the NYSE under the symbol REVG.</p> <p>REV Group manufactures more than 20,000 specialty vehicles every year — a testament to the trust placed in our products.</p> <p>E-ONE, Inc. has been in business since 1974. Ferrara Fire Apparatus has been in business since 1987. KME Fire Apparatus has been in business since 1980 but it's founders had been in the transportation business since 1948. Spartan Fire, LLC./Spartan Chassis has been in business since 1975.</p> <p>Values: DO WHAT'S RIGHT - We act with integrity and transparency, always. We keep our commitments and earn trust through our actions. SAFETY IS LIFE - The safety of our people and those who travel in our vehicles is our top priority. It's more than the way we work, it's a way of life. For our employees this includes weekly safety bulletins, required protective clothing (steel toe shoes, safety classes, ear plugs, etc.), fall restraints, wellness health screenings, optional vision and dental coverage, optional long term illness coverage, and even optional pet coverage. For our end users, our products must be designed and built to meet current industry standard, must provide the level of firefighter safety in their design, must be of the highest quality offered in the industry, and must provide value for Sourcewell members. BUILD LASTING TRUST - Customers depend on our vehicles and support through the entire lifecycle of their purchase. We will build that trust through transparency and respect and by providing quality vehicles and attentive service. THINK LIKE AN OWNER - Each of us plays a vital role in our success. We innovate, execute and use our resources wisely to create value for our stakeholders. WIN AS ONE - We value diversity in our teams, respect alternative perspectives and are accountable to each other to fulfill our goals. We recognize employees for performance excellence by promoting from within when possible, recognizing our Veterans during annual luncheon, recognizing excellence thru attendance, and performing annual evaluations.</p> <p>Our brands are social responsible companies in that we support local community initiatives (parades, marathons, civic activities, fundraisers), and responding to emergencies caused by natural disasters.</p>
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10	What are your company's expectations in the event of an award?	<p>The REV Group's diversified portfolio of specialty products connects and protects communities around the clock and around the world with a lineup of vehicles that have long served the fire and emergency, commercial infrastructure and consumer leisure markets. Together, these vehicle brands have manufactured more than 300,000+ vehicles in service today — a bumper-to-bumper feat that stretches from New York City to Dallas. Among REV's lineup of brands, you'll find vehicles that help fight fires, transport patients to emergency rooms, move freight in the world's ports, offer mobility to people with disabilities, carry children safely from home to school and unite families across the country. It is the goal of the REV Group and our many specialty brands to provide Sourcewell members the largest selection of quality vehicles, options, and services of anyone in the industry. We will provide a working partnership with Sourcewell where together we can provide a one stop shop for purchase and servicing of critical safety and support vehicles.</p> <p>We welcome the opportunity to work with Sourcewell members to understand both current and future needs. This includes but is not limited to apparatus requirements, service requirements, training requirements, and parts/equipment requirements.</p> <p>We welcome the opportunity to work with Sourcewell members to develop custom designed value packages to meet/exceed communicated requirements from our diverse selection of proposed solutions.</p> <p>We commit to provide Sourcewell members timely responses to inquiries and follow up inquiries, to provide Sourcewell members high quality vehicle solutions designed to meet and/or exceed industry standards, to provide Sourcewell members products and services which are competitively priced, provide exceptional value, and extends the life cycle of their purchase, and to provide Sourcewell members unsurpassed "after the sale" service utilizing our worldwide dealer distribution network and supplier partners for parts, service, training, and sales support.</p>
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11	<p>Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response.</p>	<p>See attached PDF named REV GROUP (REV Fire Group) Financial Strength and Stability.</p> <p>Press Release on financials (see also attached SEC filing and investor presentation).</p> <p>ROOKFIELD, Wis., September 08, 2021--(BUSINESS WIRE)--REV Group, Inc. (NYSE: REVG), a manufacturer of industry-leading specialty vehicles, today reported results for the three months ended July 31, 2021 ("third quarter 2021"). Consolidated net sales in the third quarter 2021 were \$593.3 million, representing an increase of 1.9% compared to \$582.2 million for the three months ended July 31, 2020 ("third quarter 2020"). The increase in consolidated net sales was primarily due to an increase in net sales in the Recreation and Commercial segments partially offset by a decrease in net sales in the Fire and Emergency ("F&E") segment.</p> <p>The company's third quarter 2021 net income was \$23.7 million, or \$0.36 per diluted share. Adjusted Net Income for the third quarter 2021 was \$24.5 million, or \$0.37 per diluted share, compared to Adjusted Net Income of \$6.3 million, or \$0.10 per diluted share, in the third quarter 2020. Adjusted EBITDA in the third quarter 2021 was \$41.6 million, compared to \$21.4 million in the third quarter 2020. The increase in Adjusted EBITDA during the quarter was driven by increased contribution from the F&E and Recreation segments partially offset by a decrease in the Commercial segment.</p> <p>Fire & Emergency Segment</p> <p>F&E segment net sales were \$269.5 million in the third quarter 2021, a decrease of \$37.2 million, or 12.1%, from \$306.7 million in the third quarter 2020. The decrease in net sales compared to the prior year quarter was primarily due to decreased shipments of fire apparatus and ambulances units compared to the prior year quarter related to supply chain disruption and labor constraints. F&E segment backlog at the end of the third quarter 2021 was \$1,229.5 million, an increase of \$189.8 million compared to \$1,039.7 million at the end of the third quarter 2020. The increase was primarily the result of continued strong demand and order intake for fire apparatus and ambulance units.</p> <p>F&E segment Adjusted EBITDA was \$15.8 million in the third quarter 2021, an increase of \$2.9 million, or 22.5%, from \$12.9 million in the third quarter 2020. Profitability within the segment benefited primarily from cost and efficiency improvements and lower selling, general and administrative ("SG&A") costs, partially offset by lower sales volume and inefficiencies resulting from supply chain disruptions and labor constraints.</p> <p>Working Capital, Liquidity, and Capital Allocation</p> <p>Cash and cash equivalents totaled \$9.2 million as of July 31, 2021. Net debt² was \$240.8 million, and the company had \$276.8 million available under its ABL revolving credit facility as of July 31, 2021, an increase of \$53.1 million as compared to the April 30, 2021 availability of \$223.1 million. Trade working capital³ for the company as of July 31, 2021 was \$405.5 million, compared to \$449.9 million as of July 31, 2020. The decrease was primarily due to decreased accounts receivable and decreased inventory partially offset by decreased payables. Capital expenditures in the third quarter 2021 were \$5.3 million compared to \$2.0 million in the third quarter 2020.</p> <p>Share Repurchase Program</p> <p>On September 2, 2021, the company's board of directors approved the authorization of a new share repurchase program that allows the repurchase of up to \$150.0 million of the company's outstanding common stock, effective immediately. The share repurchase authorization expires in 24 months and gives management the flexibility to determine conditions under which shares may be purchased.</p> <p>Quarterly Dividend</p> <p>The company's board of directors declared a quarterly cash dividend in the amount of \$0.05 per share of common stock, which equates to a rate of \$0.20 per share of common stock on an annualized basis, payable on October 15, 2021, to shareholders of record on September 30, 2021.</p>
12	What is your US market share for the solutions that you are proposing?	REV Fire Group = 25.86% U.S, 25.39% North America
13	What is your Canadian market share for the solutions that you are proposing?	REV Fire Group = 20.00% Canada

14	Has your business ever petitioned for bankruptcy protection? If so, explain in detail.	NO.
15	How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization. a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned? b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party?	We are best described as a manufacturer and service provider. In most cases dealers are contracted to represent our brands in designated/agreed territories (U.S., Canada, and International locations). These territories differ in size based on each dealership's capability. Dealers then provide sales, service, and parts support. Dealers issue purchase orders for requested products/services and resell these to the end user/member. Each dealer is an independent business and each have their own employees/facilities. Where dealers are under contract to represent our brands it is our expectation the Sourcwell member will issue purchase orders directly to our authorized dealer. These dealers are listed on the dealer list for each respective brand. There are two additional scenarios: 1. In cases where there is no dealer coverage each brand provides a direct company employee to manage the sales and service of customers/members in these areas. In these cases the contract will be thru the respective brand and the Sourcwell member would issue the purchase order directly to the brand. 2. In cases where the REV Group has local facilities, these employees are company employees who provide sales, service, and parts to customers/members within their area of responsibility. The Sourcwell member would issue their purchase order to the REV RTC facility just as it were an approved dealer.
16	If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP.	License requirements vary across North America. The REV Group and its dealer representatives are expected to adhere to all requirements be it a business license, insurance requirements, sales representative licensing, or service technician certification.
17	Provide all "Suspension or Debarment" information that has applied to your organization during the past ten years.	N/A

Table 3: Industry Recognition & Marketplace Success

Line Item	Question	Response *
18	Describe any relevant industry awards or recognition that your company has received in the past five years	E-ONE currently holds a Notice of ULC and/or NFPA Audit Completion and Authorization to Apply VIP Sticker issued December 30, 2015 for both the Ocala and Hamburg facilities, is ANAB accredited for International Management Systems certificate number IMS-0020, is ISO 9001:2015 certified with a certificate valid thru July 30 2024, and holds a 2021 FAMA Certificate of Membership. See the attached for additional detail. Gary Pacilio (E-ONE, Inc.) is on the 2021 FAMA Board of Directors as the Treasurer, Bert McCutcheon (Ferrara Fire Apparatus) is on the 2021 FAMA Board of Directors as the Director-at-Large, Roger Lackore (Spartan Fire, LLC) is the FAMA committee chair of the Technical Committee.
19	What percentage of your sales are to the governmental sector in the past three years	As it relates to fire apparatus, a very high percentage (probably 90% +). Most apparatus are sold to government, municipal, city, and county entities.
20	What percentage of your sales are to the education sector in the past three years	As it relates to fire apparatus; None in the formal education sector. We sometimes sell fire apparatus to support fire training academies but these are typically purchased through the municipal side of the business.

<p>21</p>	<p>List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?</p>	<p>As it relates to fire apparatus: Totals for REV Fire Group = \$555,579,245</p> <p>Sourcewell (Based on delivered units - E-ONE 2018=\$768,854, 2019 = \$1,604,379; E-ONE 2020 = \$7,314,034; E-ONE 2021 YTD = \$11,372,360 E-ONE has quoted a total of \$71,643,085 and booked \$58,812,849 or 82.09% of quoted. Ferrara has not delivered any apparatus sold thru Sourcewell. KME has not delivered any apparatus sold thru Sourcewell Spartan reports Sourcewell sales as follows: 2019 = \$28,992,914; 2020 = \$31,246,024; and 2021YTD = \$53,117,860</p> <p>Florida Sheriffs - Totals for REV Fire Group: 2019 = \$21,701,882; 2020 = \$13,332,720; 2021 YTD = \$1,460,807</p> <p>FCAM/MAPC - Totals for REV Fire Group: 2020 = \$6,348,619; 2021 YTD = \$4,385,656</p> <p>HGAC - Totals for REV Fire Group: 2019 = \$59,700,417; 2020 = \$66,851,936; 2021 YTD = \$37,905,966</p> <p>LaMAS (Ferrara Only) - Totals for REV Fire Group - 2019 = \$16,697,950; 2020 = \$39,945,556; 2021 YTD = \$16,584,214</p> <p>NASPO - Totals for REV Fire Group: 2019 = \$7,160,834; 2020 = \$7,357,335; 2021 YTD = \$3,647,860</p> <p>North Carolina Sheriffs - Totals for REV Fire Group - No sales</p> <p>NJ Start - Totals for REV Fire Group: 2019 = \$0.00; 2020 = \$873,240; 2021 YTD = \$5,283,681</p> <p>NPPGOV - Totals for REV Fire Group - No sales</p> <p>Ohio STS - Totals for REV Fire Group - 2019 = \$10,021,008; 2020 = \$4,573,412; 2021 YTD = \$7,485,321</p> <p>PA Costars - Totals for REV Fire Group - 2019 = \$528,482; 2020 = \$4,927,186; 2021 YTD = \$1,620,885</p> <p>Texas Buy Board - Totals for REV Fire Group: 2019 = \$3,831,135; 2020 = Zero Sales; 2021 YTD = No Sales</p>
<p>22</p>	<p>List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years?</p>	<p>Not all brands participate in GSA pricing. Ferrara and KME currently have GSA schedules while E-ONE and KME have DLA Troop contracts.</p> <p>For E-ONE: USAF, Georgia, Fire Apparatus, 16 vehicles on 5 separate PO, \$8,635,579 total; US Army, Washington DC, Fire Apparatus, 9 vehicles on 2 separate PO, \$4,160,375 total; US Navy, Washington DC, Fire Apparatus. 2 vehicles on 1 PO, \$1,532,942 total; New Hampshire Training Academy, NH, 1 vehicle, \$845,726.00</p> <p>For KME: US Army National Guard, Military, Washington, DC, (20) Type 3 Wildland vehicles \$359,052 each or \$7,181,055.92 total; US Army, Military, Washington, DC, (7) Water Tankers \$317,153.89 each or \$2,220,077.29 total; USMC, Military, Washington, DC, (5) Water Tankers \$313,626.60 each or \$1,568,183.00 total; US Army National Guard, Military, Washington, DC. (8) Wildland vehicles \$296,264.50 each or \$2,370,116.00 total; USMC, Military, Washington, DC. (4) Wildland vehicles, \$496,260.00 each or \$1,985,040.00 total.</p> <p>For Spartan (Top States); State of TX (pumpers, aerials, platforms) = 43 Units/ \$24,158,085 State of PA (pumpers, tillers, water towers) = 27 Units/\$18,451,964 State of NC (pumpers, aerials, platforms) = 23 Units/\$17,218,037 State of CA (pumpers) = 24 Units/\$14,684,004 State of MI (pumpers, aerials) = \$13,731,604</p>

Table 4: References/Testimonials

Line Item 23. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

Entity Name *	Contact Name *	Phone Number *	
City of Albuquerque, NM	Nathaniel Meisner	505-934-8721	*
County of San Diego, CA	Jimmy Steel	619-851-5722	*
Fire Department of New York, NY	Mark Aronberg	718-784-6500	*
City of Asheville Fire Department, NC	Jeremy Knighton	828-552-2071	
City of Atlanta Fire Department, GA	Derek Harris	404-597-0418	

Table 5: Top Five Government or Education Customers

Line Item 24. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.

Entity Name	Entity Type *	State / Province *	Scope of Work *	Size of Transactions *	Dollar Volume Past Three Years *	
City of Baton Rouge	Government	Louisiana - LA	Pumpers, Rescues, and Aerials	10 Units	\$7,270,787.00	*
City of Birmingham	Government	Alabama - AL	Pumper and Aerials	12 Units	\$8,647,814.00	*
City of San Francisco	Government	California - CA	Pumpers and Aerials	8 Units	\$6,144,801.00	*
U. S. Army	Government	District of Columbia - DC	Wildlands	20 Units	\$7,181,055.92	*
U. S. Air Force	Government	Georgia - GA	Misc Vehicles	16 Units	\$8,635,579.00	*

Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

Line Item	Question	Response *	
25	Sales force.	The REV Fire Group have a confirmed 533 full time sales associates and another 223 part time sales associates. There were however several dealers who did not provide this additional information so the number would be higher. This accounts for all reported brands, dealers, service centers, and Spartan OEMs within the U.S. and Canada.	*
26	Dealer network or other distribution methods.	The REV Fire Group has 36 dealers representing the E-ONE brand, 20 dealer representing the Ferrara Fire brand, 30 dealers representing the KME Fire brand, 28 dealers representing the Spartan Fire, LLC brand, and 37 OEMS representing the Spartan Chassis brand. Several dealers represent two or more brands but usually specialize in one brand over the other due to their past experience. The 37 OEMS will play a key part in adding Spartan chassis as a new product offering for the REV Group/REV Fire Group. Spartan chassis has never been offered on any other cooperative purchasing contract. These 37 OEMs will be able to work with members to provide chassis pricing for apparatus re-chassis, accident repairs, apparatus upgrades, or body remounts. See the attached dealer list/dealer survey results.	*
27	Service force.	The REV Fire Group have a confirmed 519 Emergency Vehicle Technicians (EVTs) and another 665 non-EVT technicians. As stated above, not all dealers responded to our survey so the number is actually higher. This accounts for all reported brands, dealers, service centers, and Spartan OEMs within the U.S. and Canada.	*

28	Describe the ordering process. If orders will be handled by distributors, dealers or others, explain the respective roles of the Proposer and others.	The typical process if for the member to work with the local brand dealer/representative to configure the apparatus to meet their mission, their design requirements, and their budget. The configuration is normally sent for review by the engineering team for approval/changes. Once the member agrees on the configuration and the quoted amount they place the order with the brand dealer/representative. The order is accepted, the member works with the brand and dealer representative to set up a date for a pre-build conference. During the pre-build conference the member can voice concerns or needed changes. The configuration is tweaked to meet any required changes. The updated configuration/price/drawings are presented to the member for his approval. A purchase order is issued by the member to the brand dealer and the dealer submits the order to the brand manufacturer. If there is no dealer involved, then the transaction would be the same except directly with the brand manufacturer/sales representative. Terms are COD when the completed apparatus leaves the manufacturer to be delivered.
29	Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.	For service, parts, or customer service needs the member is always encouraged to first contact their local dealer representative. Most dealers and REV Group brands are open during normal daily business hours and respond quickly. Most offer after hour customer support should the member have an issue which needs to be addressed after normal business hours. Each brand and dealer have either toll free customer service numbers or an answer service able to get the correct person to respond.
30	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States.	The REV Group/REV Fire Group has a distribution channel eager to service Sourcewell members anywhere in North America. Our 151 dealers/OEMs are ready and willing to work the the members to meet apparatus and apparatus support needs. With our vast array of available products, we are sure we can match our offerings to the members wants and needs.
31	Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada.	During our last contract with Sourcewell we have eagerly supported the Canadian market by attending Canadian conferences and meeting with procurement professionals at the Ontario/Sourcewell joint conference. We support the CANOE initiative to promote Sourcewell's U S contracts and to adopt them as theirs. Business wise, we will need to adjust our U. S. pricing to reflect differences in currency, provide the additional testing for Canadian compliance, and collect for recycle fees imposed on batteries and tires.
32	Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract.	While some areas can be very remote, we have always entertained answering the call where there is a need.
33	Identify any Sourcewell participating entity sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?	There are no entity sectors we will not serve and we have nothing limiting our participation in the Sourcewell contract.
34	Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories.	We currently serve both areas. One key difference would be delivery cost when shipment of an apparatus is needed. Our estimated driveway cost is to deliver the vehicle to the port. Cost to prepare and ship the vehicle over water or via airlines is at the members expense in addition to our normal driveway expense.

Table 7: Marketing Plan

Line Item	Question	Response *
35	Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response.	<p>The REV Fire Group recently hired Natalie Childress as Senior Director of Marketing. She will partner with REV Fire Group's Vice President of Sales, Mike Virnig, and divisional teams to evolve brand strategy and consumer experience for the group's fire truck brands. Childress has more than nine years of marketing and brand experience, including five years of marketing and business development leadership experience.</p> <p>She most recently served as the Business Strategy Manager for Mastercraft Boat Company, driving global brand building and strategy. Prior to, Childress held progressive roles with a focus on cross-functional branding, product marketing and owners' experience within Sea Ray, part of Brunswick Corporation. She was recognized as a 40 Under 40 Marine Industry Leader this year by Boating Industry.</p> <p>She will be instrumental in leading us during our transition from a single brand within the Sourcewell contract to a multi-brand contractor. It will be important Sourcewell members understand REV Fire Groups capabilities and how each brand has responded as part of the RFP. Our goal would be for each brand to be linked from the Sourcewell awarded contract so members can view each brands product and service offerings versus only seeing an overview of all the brands as one.</p>
36	Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.	Social media and digital advertising will be key to communicating to Sourcewell members our capabilities, our products, our services, and our brands.
37	In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process?	It is important Sourcewell and the REV Fire Group brands work jointly to promote our partnership to serve the needs of the member base, and to recruit new members as we go forward. We currently promote Sourcewell and encourage our dealer partners to actively discuss all the opportunities for providing products and services to their organization under a single contract umbrella.
38	Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.	At this time only our parts procurement system provides e-procurement. The complexity of custom designing a fire apparatus is a programmers nightmare as the number of engineering rules has to change as each option is chosen. The programming must look for multiple options being selected for the same space, components hitting each other due to their movement, and another set of complicated rules to govern operation safety.

Table 8: Value-Added Attributes

Line Item	Question	Response *
39	Describe any product, equipment, maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply.	<p>As part the REV Group/REV Fire Group proposal, we are offering the following solutions in addition to our fire apparatus:</p> <ul style="list-style-type: none"> Leasing - with REV Finance, other third party leasing companies within our industry, local banks or other third party financial institutions the member wishes to pursue. Parts contracts. Service contracts. Accident repairs. Apparatus refurb/upgrades. Vehicle trade-ins. This could be thru REV, the local dealer, or a third party vendor willing to purchase the vehicle. Maintenance contracts. Brand specific extended warranties. Vendor specific extended warranties. Training located at the brand's facilities or remotely offered at a location designated by the member. Training can be based on maintenance of the vehicle, operation of the vehicle, or as a refresher course where maintenance, safety, and operation are covered. Three days of training is standard and required to be performed by factory trainers on all aerials, industrial pumpers, and ARFF vehicles.

40	Describe any technological advances that your proposed products or services offer.	<p>As part of the REV Group our other divisions are making great strides in electric vehicle (EV). For example:</p> <p>ENC® DEBUTS THE AXESS BATTERY ELECTRIC BUS (BEB) AT APTA EXPO THE FIRST EV BUS THAT IS ZERO EMISSIONS AND ZERO CORROSION. October 25, 2021 Link: https://www.revgroup.com/blog-single/enc-debuts-the-axess-battery-electric-bus-beb-at-apta-expo-the-first-ev-bus-that-is-zero-emissions-and-zero-corrosion</p> <p>REV GROUP'S COLLINS BUS ENTERS MULTIYEAR AGREEMENT WITH LIGHTNING EMOTORS FOR ELECTRIC SCHOOL BUSES. August 31st, 2021 Link: https://www.revgroup.com/blog-single/-rev-groups-collins-bus-enters-multiyear-agreement-with-lightning-emotors-for-electric-school-buses</p> <p>CAPACITY TRUCKS® INTRODUCES FIRST NORTH AMERICAN HYDROGEN FUEL CELL ELECTRIC HYBRID TRUCK BUILT FROM THE GROUND UP. August 26th, 2021 Link: https://www.revgroup.com/blog-single/capacity-trucks-introduces-first-north-american-hydrogen-fuel-cell-electric-hybrid-truck-built-from-the-ground-up</p> <p>REV FIRE GROUP® TO SHOWCASE LATEST IN FIRE APPARATUS AND UNVEIL WORLD OF INNOVATION AND PROTECTION AT FDIC 2021. August 5th, 2021 Link: https://www.revgroup.com/blog-single/rev-fire-group-to-showcase-latest-in-fire-apparatus-and-unveil-world-of-innovation-and-protection-at-fdic-2021</p> <p>This showcase included the following:</p> <ol style="list-style-type: none"> 1. Smart Reach™ Multi-Stance™ System: Through augmented reality, attendees can experience firsthand this patented new Smeal ladder and outrigger control system that offers 360-degree, no dead-zone functionality on aerials that can be adapted to the scene while maintaining full reach. The Smart Reach control console provides real-time data, and its electric and hydraulic aerial controls offer the ultimate in smooth operation. It also offers Advance Rung Lighting, a series of RGB LED light strips that can have customized patterns running the length of the ladder. 2. Smart Flo™: This integrated pressure governor system for fire apparatus allows control of both water flow and foam from one location. It features a one-button pump shift for ease of operation, automatic pump protection and a camera display of the officer's side, offering firefighters total control at any fire scene. 3. ECO IDLE-TEC™: This idle reduction system specifically designed for fire apparatus shuts off the main engine during EMS and rescue calls, eliminating loud diesel engine noise and exhaust while maintaining power for lighting, air conditioning and more. This reduces operating costs, protects the environment, and improves driver safety and comfort. 4. Active Air Purification System: Designed with advanced Photohydroionization® (PHI Cell) and UV technology, these units kill 99 percent of pathogens, including the virus which causes COVID-19, in the air and on surfaces delivering better air quality and a safer cab environment for your crew. <p>This technology has been recently expanded with the introduction of E-ONE's newest product, the industries first all electric fire truck. Press release link: https://www.revgroup.com/blog-single/rev-fire-group-receives-order-from-the-mesa-fire-and-medical-department-for-an-eone-vector-north-americas-first-fully-electric-fire-truck</p>
41	Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.	<p>The REV Group is a leader in providing new products and technology which contribute to the green footprint needed to protect our environment. We promote recycling of all that is possible. REV recently released an occupant air purification and filtration systems to help reduce risk to toxins and viruses. This can be retrofitted to any vehicle manufactured. It removes 99% of impurities and treats the air for bacteria such as Covid 19.</p>
42	Identify any third-party issued eco-labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors.	<p>We do not have any 3rd party issued eco-labels. We do not see much of this in our industry even though you may provide the latest in technology such as our all electric fire truck.</p>
43	Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response.	<p>We do not tract this. We do however look to do business with those companies which provide value for our customers. REV Group rewards women for doing a great job by promoting them as managers. REV Group honors our vets by having yearly luncheons and acknowledging their service to our country.</p>

44	What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities?	I think we have the best cradle to grave offering for your members. With the REV Group/REV Fire Group providing options from 7 fire apparatus brands, we are sure your members can find what they need. As custom builders we pride ourselves in exceeding the members expectations. Our total solutions include parts contracts, service contracts, training, accident repairs, apparatus refurb, upgrades, and remount. The addition of adding the Spartan chassis separately from a complete apparatus should provide your members one additional solution if they are looking to extend the life expectancy of their current vehicles.
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Table 9: Warranty

Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.

Line Item	Question	Response *
45	Do your warranties cover all products, parts, and labor?	Yes with limited time periods
46	Do your warranties impose usage restrictions or other limitations that adversely affect coverage?	Since warranty is a legal document with legal responsibilities, we do provide specifics related to lack of maintenance, abuse, neglect, misuse, and/or failure to notify. In some cases there may be certain inspections which must be performed to keep the warranty in force.
47	Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?	Yes
48	Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair?	Typically the selling dealer will service their sales territories. Each brand does support the distribution channel with factory based technicians. In cases where a problem is hard to remedy, both the dealer and the manufacture will team up to resolve the issue.
49	Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?	It depends on the severity and the approval extended by the supplier. We prefer to be a one stop shop for the member if he has a problem. In many cases the supplier requires the failure to be repaired by their technicians at their location.
50	What are your proposed exchange and return programs and policies?	Please see the attached document for this section.
51	Describe any service contract options for the items included in your proposal.	Service contract will normally be between the member and the selling dealer. In some cases service contracts can be thru the manufacturer. This scenario could be an option where there is a highly technical component of the apparatus the dealer may not have the expertise to correct. We offer extended warranties, drive train warranties, vendor component extended warranties, and third party extended warranties.

Table 10: Payment Terms and Financing Options

Line Item	Question	Response *
52	Describe your payment terms and accepted payment methods.	Payment terms are COD at the time the apparatus leaves the plant for delivery to the customer. The selling dealer however may provide additional times based on the contract with the member. This could range from COD to 30+ days.
53	Describe any leasing or financing options available for use by educational or governmental entities.	The REV Group has our own internal finance company. We also use third part providers when asked to provide leasing quotes. We also recommend the member check with local lending institutions to make sure they are taking advantage of all resources to obtain the most competitive rates.
54	Describe any standard transaction documents that you propose to use in connection with an awarded contract (order forms, terms and conditions, service level agreements, etc.). Upload a sample of each (as applicable) in the document upload section of your response.	All brands would provide a quote to the member based on their custom configured apparatus. There would be contract between the selling dealer/manufacture and the member. Worksheets are typically used to calculate the agreed discount and the customer should receive a customer summary sheet if requested.
55	Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process?	Most of our brands do accept P cards with no additional cost involved. We do however have some brands who do not.

Table 11: Pricing and Delivery

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as described in the RFP, the template Contract, and the Sourcwell Price and Product Change Request Form.

Line Item	Question	Response *
56	Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcwell discounted price) on all of the items that you want Sourcwell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response.	Our pricing model discounts are based off MSRP minus a percentage or a flat discount on certain market specific products where discount are not normally offered. The pricing includes up to \$5,000 for driveway, PDI, and dealer delivery and training. Taxes, trips, pre-pay discounts, multiple quantity discounts, and trade-ins are not included in these prices but will change the price to the member if part of the order.
57	Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range.	Pricing discounts range from 3% to 20% depending on the brand and the product offered. In some cases a flat fee discount is offered which ranges from \$5,000 to \$15,000.
58	Describe any quantity or volume discounts or rebate programs that you offer.	Depending on the model of the apparatus and the overall deal, multiple unit discounts could be offered starting at around 1% more per unit. This would be affected by the mix and the quantity of the apparatus purchased.
59	Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request.	If the sourced items are items supplied by the brand, these would be treated as a part of the apparatus and the same discount would apply based on the model of the apparatus. For items purchased as loose equipment or customer requested items, these would be provide at cost with a 30% or less markup.
60	Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like pre-delivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.	Driveway up to \$5,000 is included and will be adjusted up or down based on the actual cost plus a \$200 admin fee. For shipments where the apparatus has to be shipped or flown to it's destination, these additional cost over and above getting the vehicle to the port would be the responsibility of the member. Pre-build and inspection trips are not included. Taxes are not included. NFPA requires we provide 3 days of training on all aerials, industrial pumpers, and ARFFs which is include in the quote. All other training is provided by the selling dealer.
61	If freight, delivery, or shipping is an additional cost to the Sourcwell participating entity, describe in detail the complete freight, shipping, and delivery program.	As stated above, we have included up to \$5,000 allowance for delivery on each unit. If the actual price to deliver is less, the member will receive a credit. If the actual price is more, the member will be responsible for the added expense. This is also true for PDI and Dealer Delivery and training. We have included values within the quote for different models but the member could be billed more or provided a credit depending on the actual cost.
62	Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery.	As stated above, our standard quote includes delivering the apparatus to the port. Cost associated with completing the delivery is on a case by case basis depending on the additional requirements set by the member. We would provide a quote for their approval.
63	Describe any unique distribution and/or delivery methods or options offered in your proposal.	Nothing unique. We provide delivery of the vehicle as requested by the end user. If the apparatus is being shipped on a boat, the member might request the apparatus be wrapped and/or loaded in a container. The expense for these items would be based on a case by case basis and would differ based on the type vehicle, weight, size, and market price at the time of the shipment.

Table 12: Pricing Offered

Line Item	The Pricing Offered in this Proposal is: *	Comments
64	b. the same as the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.	While we must be competitive on all cooperative procurement contracts, ultimately the market and the competition drive our pricing to your members. The key is which contract you use, its simplicity, and the support from the management team with the respective contract. Sourcewell is our go to contract.

Table 13: Audit and Administrative Fee

Line Item	Question	Response *
65	Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. Provide sufficient detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template.	We use a self audit spreadsheet which gives the selling dealer a go/no go visual indicator of their compliance to the contract. The goal of the spreadsheet was to communicate how the numbers were calculated and to show the customer we met or exceeded the contracted discounts within the RFP.
66	If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract.	We track sales proposed as Sourcewell contracted business versus actual booked business. Currently this information can be sorted by quote number, truck number, customer, state/province, apparatus model, date sold, delivered/not delivered, and/or selling dealer.
67	Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.)	.75% of the contracted amount with admin fee ceilings based on the following: All commercial chassis products (except aerials) = \$1500.00 max All custom chassis products (except aerials) = \$1750.00 max All aerials = \$2000.00 max All apparatus accident repairs/re-chassis/body remount, apparatus upgrades, and Spartan chassis quotes = \$1750.00 max Combinations of multiple apparatus purchased via the same purchase order = \$2000.00 max. The above admin fees were chosen to compete with the many other cooperative contracts the member would have at their disposal. If you use a straight percentage of 1% the admin fee will be too high and the member will move to the more competitive contract. Thus, the purchase will not be booked thru Sourcewell. Parts and service programs/contracts as per the following:

Table 14A: Depth and Breadth of Offered Equipment Products and Services

Line Item	Question	Response *
68	Provide a detailed description of the equipment, products, and services that you are offering in your proposal.	<p>As it relates to fire apparatus: The REV Group and its multiple fire apparatus brands (REV Fire Group) offer Sourcewell members a wide variety of models. These include brush trucks, urban interface units, crew haulers, air and light units, light rescues, medium rescues, heavy rescues, combo rescues, walk-in/walk around rescues, command vehicles, hazmat vehicles, pumpers, rescue pumpers, wet side tankers, dry side tankers, vacuum tankers, elliptical tankers, aerial booms, aerial ladders, aerial platforms, ARFF units, ARFF foam testing units, and Rhino turrets. In addition to apparatus, we offer service/maintenance, parts, training, refurbishment/upgrades, accident repair services, and any other new/product or service agreed upon by the member and fits within the scope of the RFP.</p> <p>As it relates to Spartan Chassis - these chassis' are offered by many fire apparatus manufacturers which are not part of the REV GROUP/REV Fire Group. In most cases they are competitors of the REV Fire Group. That said, within the scope of the RFP, we wanted to provide our dealer partners and Spartan Chassis' OEMs the option to offer chassis upgrades, re-chassis options, wreck repairs, and body remounts on a new Spartan chassis via the Sourcewell contract, thus eliminate the requirement of going out to bid.. The agreed discount and admin fee would only be based on the chassis quote. All other expenses, labor, parts, and loose equipment would be listed separately from the chassis line item quote, must be approved by the Sourcewell member, and fit within the scope of the RFP.</p>
69	Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services.	<p>For fire apparatus - we offer leasing, trade-ins, pre-pay discounts, and multiple unit discounts. For leasing this would be handled thru REV Leasing, one of many third party leasing companies within the industry, or through local institutions agreed upon by the member and fits within the scope of the RFP.</p> <p>For service/parts purchases - these would brand specific new parts, vendor supplied parts, brand/dealer supplied parts/loose equipment, brand/dealer supplied PPE/fire fighting support equipment, services (other-TBD) where the need expressed by the member fits within the scope of the RFP, and any volume discounts which may apply.</p> <p>For Product Life Cycle Extension Services - these would include wreck repairs, apparatus upgrades, apparatus refurb, dealer/third party annual aerial inspection/certification, dealer/third party annual pump testing, and dealer/third party contracted services (other-TBD) where the need expressed by the member fits within the scope of the RFP.</p> <p>For Extended Warranties - these would included warranties offered specifically by the brand (base warranty extensions and/or bumper to bumper warranties, third party drivetrain warranties, vendor supplied extended warranties, or additional warranties requested by the member and falls within the scope of the RFP.</p> <p>Contract Services - these would be brand provided service contracts, training offered by each brand, service contracts negotiated with our dealer partners, parts contracts negotiated with our dealer partners, training services negotiated with our dealer partners, or any added contract services agreed upon by the member and fits within the scope of the RFP.</p>

Table 14B: Depth and Breadth of Offered Equipment Products and Services

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

Line Item	Category or Type	Offered *	Comments
70	Firefighting apparatus and service vehicles, of all types, such as: pumper/engine, initial attack, mobile water supply, aerial, quint, special service, mobile foam, command and communications, and purpose-built firefighting or rescue trailers	<input checked="" type="radio"/> Yes <input type="radio"/> No	Do not offer rescue trailers.
71	Wildland fire apparatus, of all types, such as: fire suppression equipment, mobile water supply, and crew carriers	<input checked="" type="radio"/> Yes <input type="radio"/> No	All of the mentioned including brush trucks and initial attack vehicles.
72	Aircraft rescue and firefighting vehicles	<input checked="" type="radio"/> Yes <input type="radio"/> No	Also providing a mobile foam tester.
73	Purpose-built chassis and vehicle components for firefighting apparatus and fire service vehicles	<input checked="" type="radio"/> Yes <input type="radio"/> No	Offering brand specific chassis for wreck repair, refurb, and chassis upgrades. Also offering Spartan custom built chassis as additional option for re-chassis solutions.
74	Equipment, options, accessories, and supplies complementary or incidental to the purchase of a turnkey or complete unit of the types described in Lines 70-72 above	<input checked="" type="radio"/> Yes <input type="radio"/> No	Offered thru the manufacturing brand or selling dealer.
75	Services related to the offering of the solutions described in Lines 70-74, including installation, customization, remount, refurbishment, inspection, repair, maintenance, training, and support	<input checked="" type="radio"/> Yes <input type="radio"/> No	All of the items are offered. Also offering accident repairs.

Table 15: Industry Specific Questions

Line Item	Question	Response *
76	Describe available service and repair options for the equipment and products offered in your proposal.	A list of dealers and service locations is provided. Depending on the dealer's capabilities added services may be available. This could include pump testing, aerial testing, air pack testing/repair, upfitting, and/or wreck repair.
77	Describe available remount or refurbishing services included within your proposal, the pricing method for such services, and any related order processes.	A list of dealers and service locations is provided. Depending on the dealer's capabilities these added services may be available. If not available at the dealer location the manufacturing brand could provide labor and material quotes based on the requested repairs.
78	Describe your compliance with US standards for the equipment and products offered in your proposal, including applicable federal and state requirements.	<p>Most of our manufacturing facilities are ISO9001 Quality Certified</p> <p>All vehicles must be built to NFPA 1901 or 1906. We provide the member a Letter of Compliance and any item requested not meeting these standards is listed as non-compliant whereas the member and/or dealer must sign and dictate who is responsible for correcting the deficiency prior to putting vehicle in service. See attachments.</p> <p>All ARFFs must meet NFPA 414 and NFPA 412 Standards.</p> <p>Some facilities undergo and pass the UL Inspection Program (VIP) for NFPA 1901. See attachments.</p> <p>Must meet FMVSS—Federal Motor Vehicle Safety Standards</p> <p>All custom cabs must meet the Economic Commission for Europe (ECE) R-29 cab crash testing.</p> <p>Society of Automotive Engineers (SAE) Standards where specified.</p> <p>Underwriters Laboratories (UL & ULC)</p> <p>Federal Aviation Administration (FAA) AC 150/5220-10 for ARFF</p>
79	Describe your compliance with Canadian standards for the equipment and products offered in your proposal, including applicable federal and provincial requirements.	<p>The same as U.S. built units but with the following additional testing requirements:</p> <p>Must meet ULC S515 for all apparatus sold n Canada.</p> <p>Must meet CMVSS—Canadian Motor Vehicle Safety Standards</p> <p>International Civil Aviation Organization (ICAO)</p> <p>Units delivered in Canada must also pass a required motor vehicle test prior to unit being put into service.</p>

Table 16: Exceptions to Terms, Conditions, or Specifications Form

Line Item 80. NOTICE: To identify any exception, or to request any modification, to the Sourcewell template Contract terms, conditions, or specifications, a Proposer must submit the exception or requested modification on the **Exceptions to Terms, Conditions, or Specifications Form** immediately below. The contract section, the specific text addressed by the exception or requested modification, and the proposed modification must be identified in detail. Proposer's exceptions and proposed modifications are subject to review and approval of Sourcewell and will not automatically be included in the contract.

Contract Section	Term, Condition, or Specification	Exception or Proposed Modification

Documents

Ensure your submission document(s) conforms to the following:

1. Documents in PDF format are preferred. Documents in Word, Excel, or compatible formats may also be provided.
2. Documents should NOT have a security password, as Sourcewell may not be able to open the file. It is your sole responsibility to ensure that the uploaded document(s) are not either defective, corrupted or blank and that the documents can be opened and viewed by Sourcewell.
3. Sourcewell may reject any response where any document(s) cannot be opened and viewed by Sourcewell.
4. If you need to upload more than one (1) document for a single item, you should combine the documents into one zipped file. If the zipped file contains more than one (1) document, ensure each document is named, in relation to the submission format item responding to. For example, if responding to the Marketing Plan category save the document as "Marketing Plan."

- [Pricing](#) - REV Group_E-ONE Apparatus Models_Pricing_Discounts Updated.pdf - Tuesday November 30, 2021 15:44:05
- [Financial Strength and Stability](#) - REV GROUP (REV Fire Group) Financial Strength and Stability.pdf - Tuesday November 30, 2021 15:15:51
- Marketing Plan/Samples (optional)
- [WMBE/MBE/SBE or Related Certificates](#) - REV Fire Group Certifications.pdf - Tuesday November 30, 2021 15:47:00
- [Warranty Information](#) - REV Fire Group Warranties.pdf - Tuesday November 30, 2021 16:05:38
- [Standard Transaction Document Samples](#) - 20211110 Q113020 Mesa AZ, H & E (AZ) Custom Summary Report - Amended.pdf - Tuesday November 30, 2021 16:20:31
- [Upload Additional Document](#) - REV Group Misc Files.pdf - Tuesday November 30, 2021 16:18:34

Addenda, Terms and Conditions

PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.
2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.
3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.
4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.
5. The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.
6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.
7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.
8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.
9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
11. Proposer its employees, agents, and subcontractors are not:
 1. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: <https://www.treasury.gov/ofac/downloads/sdnlist.pdf>;
 2. Included on the government-wide exclusions lists in the United States System for Award Management found at: <https://sam.gov/SAM/>; or
 3. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated

by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Fred Cureton, National Contract Manager, REV Group, INC.

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

Yes No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "I have reviewed this addendum" below to acknowledge each of the addenda.

File Name	I have reviewed the below addendum and attachments (if applicable)	Pages
Addendum_4_Fire_Apparatus_RFP_113021 Sat November 20 2021 12:53 PM	<input checked="" type="checkbox"/>	5
Addendum_3_Fire_Apparatus_RFP_113021 Thu November 11 2021 02:09 PM	<input checked="" type="checkbox"/>	1
Addendum_2_Fire_Apparatus_RFP_113021 Fri October 29 2021 09:20 AM	<input checked="" type="checkbox"/>	1
Addendum_1_Fire_Apparatus_RFP_113021 Fri October 29 2021 09:20 AM	<input checked="" type="checkbox"/>	1



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003

Staff Report

Item No: 4-9

To: Lemoore City Council

From: Frank Rivera, Public Works Director

Date: July 10, 2023 Meeting Date: August 1, 2023

Subject: Resolution 2023-25 – Declaring Public Nuisances and Ordering Public Hearing Regarding Weed Abatement

Strategic Initiative:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve Resolution 2023-25, declaring all properties listed on Exhibit “A” as a public nuisance and set a public hearing for August 15, 2023.

Subject/Discussion:

Staff has found that the properties listed in Exhibit “A” are in violation of Lemoore Municipal Code Title Four Chapter Two and would like to proceed with the weed abatement process to alleviate any hazards or health concerns.

After approval of the resolution, staff will prepare notices to be posted on or in front of the property. Notices shall be posted at least five (5) days prior to the time of hearing. The public hearing would provide an opportunity for testimony from citizens, considering any and all objections to the removal of weeds, grasses, and other fire hazards.

Financial Consideration(s):

Financial impact is unknown at this time. If the City must contract for removal of weeds, the City initially bears the costs. The costs are passed on to the property owners in the form of a lien against the property and will be reimbursed with the next year’s taxes.

The City may also use staff to abate the properties, keeping a detailed record of the charges to be assessed as a lien and recouped when taxes are received, and file a lien against the property following Council approval of the amounts to be collected.

Alternatives or Pros/Cons:

Alternative

- Do not approve Resolution 2023-25 and have staff continue to work with property owners for compliance.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of Resolution 2023-25 and recommends a public hearing be set for August 15, 2023.

Attachments:

- Resolution: 2023-25
 - Ordinance:
 - Map
 - Contract
 - Other
- List:

Review:

- Asst. City Manager
- City Attorney 7/28/2023
- City Clerk 7/28/2023
- City Manager 7/26/2023
- Finance 7/27/2023

Date:

RESOLUTION NO. 2023-25

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE DECLARING A PUBLIC NUISANCE AND ORDERING A PUBLIC HEARING REGARDING WEED ABATEMENT

WHEREAS, Lemoore Municipal Code Sections 4-2-2 through 4-2-14 provide a means for the City Council to find and declare public nuisances and order weed abatement; and

WHEREAS, the City Council desires to initiate that process which will abate and remove fire hazards from the City by declaring them to be public nuisances pursuant to the Municipal Code

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Lemoore, the following:

1. The Council hereby finds and declares that public nuisances at the locations set forth in Exhibit “A” hereto, and orders that those locations be abated with the exception of those dismissed during the public hearing.
2. The Council hereby orders that a public hearing regarding weed abatement be noticed for August 15, 2023.
3. The Fire Marshall, or designee is hereby directed to obtain bids, and proceed with the acquisition of a contractor, or use city staff to remove said weeds and/or fire hazard and lien the corresponding property for accrued charges for said removal in compliance with Lemoore Municipal Code Sections 4-2-9 through 4-2-14.

PASSED AND ADOPTED by the City Council of the City of Lemoore at a regular meeting held on the 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Mathews
Mayor

EXHIBIT “A”

No.	Address	APN
1.	San Joaquin Valley RR Property East of 17 th Ave	021-050-003
2.	San Joaquin Valley RR Property East of 17 th Ave to 18 th Ave	021-130-012
3.	San Joaquin Valley RR Property East of 17 th Ave to 18 th Ave	021-120-009
4.	San Joaquin Valley RR Property East of 17 th Ave to 18 th Ave	021-240-039
5.	San Joaquin Valley RR Property East of 17 th Ave to 18 th Ave	021-120-009
6.	San Joaquin Valley RR Property East of 17 th Ave to 18 th Ave	021-350-005
7.	Southern Pacific Transportation/Union Pacific Railroad Property 18 th Ave to Follett	020-041-003
8.	Southern Pacific Transportation/Union Pacific Railroad Property West of Follett to Fox Street	020-050-002
9.	Railroad Property Between Follett & Fox	020-050-003
10.	Southern Pacific Transportation/Union Pacific Railroad Property East of Fox to Follett	020-050-001
11.	Southern Pacific Transportation/Union Pacific Railroad Property West of Fox to 19 th Ave no known APN	020-061-005
12.	Railroad Between Fox & 19 th Ave to APN 020-061-005	No APN on Record
13.	Railroad Property between 19 th Ave and 19&1/2 Ave NO known APN	No APN on Record
14.	San Joaquin Valley Railroad 19&1/2 th Ave to Belle Haven Dr	023-460-006
15.	San Joaquin Valley Railroad Belle Haven Dr to Leprino West	023-470-004
16.	Corner lot of HWY 41 and HWY 198	023-320-005
17.	636 Fox Street	020-014-001
18.	234 G Street	020-021-006
19.	146 W Hanford-Armona Road	021-390-025
20.	662 E Meadow Lane	021-190-023



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Staff Report

Item No: 4-10

To: Lemoore City Council

From: Marisa Avalos, City Clerk / Executive Assistant

Date: July 21, 2023

Meeting Date: August 1, 2023

Subject: Opposition Letters regarding SB 423 (Wiener) and AB 309 (Lee)

Strategic Initiative:

- | | |
|--|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input checked="" type="checkbox"/> Not Applicable |

Proposed Motion:

Approval of the opposition letters regarding SB 423 (Wiener) and AB 309 (Lee) and authorize the City Manager, or designee, to execute the letters.

Subject/Discussion:

The League of California Cities provided Cities with an Action Alert on SB 423 and AB 309. These measures would greatly expand state authority to approve housing on state-owned or leased lands without following local zoning or development standards.

SB 423 would greatly expand SB 35 (Chapter 366, Statutes of 2017) and require cities to ministerially approve certain multifamily housing projects without public input or environmental review, even on parcels under the California Coastal Commission's jurisdiction. Cities would have no ability to impose zoning standards, objective standards, or design review requirements on state-owned or -leased land.

AB 309 would create the Social Housing Program within the Department of General Services to facilitate the construction of government-owned housing on leased state property or excess state-owned property. Cities would have no ability to impose zoning standards, objective standards, or design review requirements on state-owned or -leased land.

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

The City Council could choose not to have letters generated on behalf of the City of Lemoore.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends City Council Approval of the opposition letters regarding SB 423 (Wiener) and AB 309 (Lee) and authorize the City Manager, or designee, to execute the letters.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Action Alert
Letters

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

7/28/2023
7/28/2023

OPPOSE

SB 423 (Wiener) and AB 309 (Lee)

These measures would greatly expand state authority to approve housing on state-owned or -leased lands without following local zoning or development standards.

ACTION

SB 423 would greatly expand SB 35 (Chapter 366, Statutes of 2017) and require cities to ministerially approve certain multifamily housing projects without public input or environmental review, even on parcels under the California Coastal Commission's jurisdiction. Cities would have no ability to impose zoning standards, objective standards, or design review requirements on state-owned or -leased land.

AB 309 would create the Social Housing Program within the Department of General Services to facilitate the construction of government-owned housing on leased state property or excess state-owned property. Cities would have no ability to impose zoning standards, objective standards, or design review requirements on state-owned or -leased land.

SB 423 and AB 309 have not been set for a hearing in the Appropriations Committees. However, they will be heard sometime between Aug. 14 and Sept. 1.

- 1) Voice your opposition **TODAY** by submitting a letter to **YOUR SENATOR** opposing AB 309 and submitting a letter to **YOUR ASSEMBLY MEMBER** opposing SB 423. [Click here](#) to find your Senator and Assembly Member. A sample letter for SB 423 can be found [here](#) and a sample letter for AB 309 can be found [here](#).

Talking points:

- City officials intimately understand the housing crisis as it plays out in their communities every day. Local leaders are working to find creative solutions so homes of all income levels can be built.
- Cities are finalizing local housing plans that will identify sites for more than 2.5 million new homes statewide, all while navigating the state's annual barrage of overreaching housing bills that have thus far demonstrated limited success.
- SB 423 and AB 309 are the latest overreaching bills. They would disregard state-mandated local housing plans and expand state authority to approve housing on state-owned or -leased lands without following local zoning or development standards.

- Instead of continuing to pursue top-down, one-size-fits-all legislation, lawmakers should partner with local officials.
- That's why **YOUR CITY NAME** continues to call on the Governor and lawmakers to invest \$3 billion annually in the state budget to help cities prevent and reduce homelessness and spur housing development.
- Targeted, ongoing funding is the only way cities can find community-based solutions that get support unhoused residents and keep Californians in their homes.
- California will never produce the number of homes needed with an increasingly state driven, by-right housing approval process.
- Join me and oppose SB 423 (Wiener) and AB 309 (Lee).



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 ext. 700

July 28, 2023

The Honorable Devon Mathis
Member, California State Assembly
P.O Box 942849
Sacramento, CA 94249

**RE: SB 423 (Wiener) By-right housing approvals: multifamily housing developments: SB 35 (Chapter 366, Statutes of 2017) expansion.
Notice of Opposition**

Dear Assemblymen Devon Mathis:

The City of Lemoore writes to express our opposition to SB 423, which would greatly expand SB 35 (Chapter 366, Statutes of 2017), extend the Jan. 1, 2026 sunset date to Jan.1, 2036, and allow the Department of General Services (DGS) to control housing developments on state-owned or -leased property, regardless of the locally required zoning or development standards.

The City of Lemoore intimately understands the affordable housing and homelessness crisis as it plays out in our community every day. Local leaders are working to find creative solutions so homes of all income levels can be built. They're taking on these difficult and complex tasks, and in many cases successfully planning for more than 2.5 million new homes statewide, all while navigating the state's annual barrage of overreaching housing bills that have thus far demonstrated limited success.

SB 423 is the latest overreaching bill. This measure would double-down on the recent trend of the state overriding its own mandated local housing plans by forcing cities to approve certain housing projects without regard to the needs of the community, opportunities for environmental review, or public input. While it may be frustrating for some developers to address neighborhood concerns about traffic, parking, and other development impacts, those directly affected by such projects have a right to be heard. Public engagement also often leads to better projects. Not having such outlets will increase public distrust in government and result in additional ballot measures limiting housing development.

Instead of continuing to pursue top-down, one-size-fits-all legislation, lawmakers should partner with local officials. That's why the League of California Cities continues to call on the Governor and lawmakers to annually invest \$3 billion to help cities prevent and reduce homelessness and

spur housing development. Targeted, ongoing funding is the only way cities can find community-based solutions that get our residents off the streets and keep them in their homes. California will never produce the number of homes needed with an increasingly state driven, by-right housing approval process. What is really needed is a sustainable state investment that matches the scale of this long-term crisis.

For these reasons, City of Lemoore respectfully opposes SB 423.

Sincerely,

Nathan Olson
City Manager
City of Lemoore

Cc: Raj Rakkar, Regional Public Affairs Manager (*via email:*
rrakkar@calcities.org)
League of California Cities (*Via email:* cityletters@calcities.org)



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 ext. 700

July 28, 2023

The Honorable Melissa Hurtado
California State Senate
1021 O Street, Room 7310
Sacramento, CA 95814

RE: **AB 309 (Lee) Social Housing Program**
(as amended 7/13/2023)
Notice of Oppose Unless Amended

Dear The Honorable Melissa Hurtado:

The City of Lemoore writes to express our opposition to AB 309 (Lee), unless it is amended to address our concerns. AB 309 would create the Social Housing Program within the Department of General Services (DGS) to facilitate the construction of government-owned housing on leased state property or excess state-owned property. Cities would have no ability to regulate zoning or development standards, including floor area ratios, height limitations, or density requirements.

City of Lemoore strongly supports the intent of AB 309, which is to produce more housing as housing affordability and homelessness are among the most critical issues facing California cities. Affordably priced homes are out of reach for many people and housing is not being built fast enough to meet the current or projected needs of people living in the state. Cities lay the essential groundwork for housing production by planning and zoning new projects in their communities based on extensive public input and engagement, as well as state housing laws. Importantly, cities are currently updating housing plans to identify sites for more than 2.5 million additional housing units.

AB 309 would disregard this state-mandated planning process and specifically empower DGS to make land use and zoning decisions on state excess property. If DGS can approve housing, why should cities go through the multiyear planning process to identify sites suitable for new housing units if the state can ignore those plans and build housing on sites never considered for new housing?

While AB 309 currently limits DGS authority to three housing projects on declared excess state property suitable for housing, the measure broadly establishes the Social Housing Program within DGS and could be easily expanded to include all state-owned lands.

Bypassing California's longstanding housing planning laws and local rules is not a way out of the housing crisis. That's why Cal Cities continues to call on the Governor and lawmakers to annually invest \$3 billion to help cities prevent and reduce homelessness and spur affordable housing development. Targeted, ongoing funding is the only way cities can find community-based solutions that produce housing at all income levels.

For these reasons, City of Lemoore respectfully opposes AB 309 unless it is amended to address our concerns.

Sincerely,

Nathan Olson
City Manager
City of Lemoore

Cc: Raj Rakkar, Regional Public Affairs Manager (*via email:*
rrakkar@calcities.org)
League of California Cities (*Via email:* cityletters@calcities.org)



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Staff Report

Item No: 5-1

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: June 22, 2023

Meeting Date: August 1, 2023

Subject: Confirming the Diagram and Assessment of Annual Levy for Fiscal Year 2023-2024 for Landscape and Lighting Maintenance District Number 1 (LLMD) Zones 1 through 13 - Resolution 2023-22 - and Public Facilities Maintenance District Number 1 (PFMD) Zones 1 through 10 - Resolution 2023-23

Strategic Initiative:

- | | |
|---|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input checked="" type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Conduct a public hearing, accept Engineer's Report and adopt Resolution 2023-22 and Resolution 2023-23, confirming the diagram and assessment of the annual levy for Fiscal Year 2023-2024 for Landscape and Lighting Maintenance District Number 1, Zones 1 through 13 and Public Facilities Maintenance District Number 1, Zones 1 through 10.

Subject/Discussion:

The Engineer's Report prepared by Willdan Financial Services documenting the need for and costs of the proposed assessments, was presented to City Council on June 27, 2023, and presentation was provided to Council and the public earlier this evening during a study session. The Engineer's Report is the basis for the adoption of Resolutions confirming the diagram and assessment of annual levies for fiscal year 2023-2024 within Zones 1, 3, 5, 6, 7, 8A, 8B, 9, 10, 11, 12, and 13 of the City of Lemoore Landscape and Lighting Maintenance District Number 1 (LLMD) and Zones 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 of the City of Lemoore Public Facilities Maintenance District Number 1 (PFMD).

The levies collected for the LLMD zones support the landscape contractors, water meter and consumption charges, the PG&E charges to run the water meters, and the fees paid to the third party consultant for the generation of the assessment reports. The only exception to this occurs in LLMD 08B, which also include the lighting fixture and PG&E costs associated with the lighting fixtures.

The levies collected for the PFMD zones support the same types of services listed for the LLMD zones in addition to road maintenance and rehabilitation, park maintenance and rehabilitation, lighting fixtures, PG&E charges for the light fixtures, along with any shared block walls.

In order to assure each zone has enough funding for large road maintenance projects and any landscape rehabilitation projects in the future, the City collects a certain amount of funds to be placed in the reserve balance each year in addition to the fees for the current years' operating costs.

The levies for fiscal year 2023-2024 differ in each zone due to varying amounts of facilities and improvements to be maintained, the number of housing units responsible for the maintenance, the estimated long term costs, and by how much each zone currently has in its reserve balance. Listed below, by zone, are the current levies and the proposed levies.

<u>LLMD District No.1</u>	<u>2022/23</u>	<u>2023/24</u>	<u>Increase or (Decrease)</u>
Zone 1 Westfield Park/Windsor Court/Cambridge Park	\$135.00	\$135.00	-
Zone 3 Silva Estates	\$55.42	\$55.42	-
Zone 5 Wildflower Meadows	\$62.32	\$62.32	-
Zone 6 Capistrano	\$15.78	\$15.78	-
Zone 7 Silverado Estates	\$78.22	\$78.22	-
Zone 8A Country Club Villas	\$70.90	\$73.02	\$2.12
Zone 8B Country Club Villas/The Greens	\$139.56	\$143.74	\$4.18
Zone 9 Manzanita at Lemoore/La Dante Rose	\$46.62	\$46.62	-
Zone 10 Avalon	\$125.76	\$125.76	-
Zone 11 Self Help	\$53.32	\$53.32	-
Zone 12 Summerwind/College Park	\$79.76	\$79.76	-
Zone 13 Covington Place	\$150.00	\$150.00	-

<u>PFMD District No.1</u>	<u>2022/23</u>	<u>2023/24</u>	<u>Increase or (Decrease)</u>
Zone 1 The Landing	\$551.71	\$551.70	(\$0.01)
Zone 2 Liberty	\$506.52	\$506.52	-
Zone 3 Silva Estates Phase 10	\$523.53	\$523.52	(\$0.01)
Zone 4 Parkview Estates	\$712.81	\$712.82	\$0.01
Zone 5 East Village Park/Anniston Place	\$548.71	\$548.72	\$0.01
Zone 6 Heritage Acres	\$689.14	\$689.14	\$116.74
Zone 7 Capistrano	\$377.99	\$378.00	\$0.01
Zone 8 Woodside	\$780.04	\$780.04	-
Zone 9 Lennar	\$658.57	\$658.58	\$0.01

Zone 10 Energy Homes

\$523.07 \$523.06 (\$0.01)

Financial Consideration(s):

Estimated ending fund balance for fiscal year 2024:

LLMD District No.1

Zone 1	(88,949)	Zone 7	(52,660)	Zone 10	(44,867)
Zone 3	42,317	Zone 8A	8,339	Zone 11	(28,655)
Zone 5	(33,430)	Zone 8B	34,248	Zone 12	174,478
Zone 6	(18,204)	Zone 9	7,980	Zone 13	(19,851)

PFMD District No.1

Zone 1	692,679	Zone 6	362,762
Zone 2	1,951,775	Zone 7	31,316
Zone 3	556,100	Zone 8	168,492
Zone 4	241,563	Zone 9	185,958
Zone 5	541,985	Zone 10	50,942

Alternatives or Pros/Cons:

Pros:

- Ensures the ability for the City to levy assessments to fund improvements throughout the City in the respective zones.

Cons:

- Not all of the assessments for fiscal year 2023-2024 will cover the costs for preferred maintenance for each zone reducing levels of service to the zone, particularly in the LLMD zones.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of the Engineer’s Report’s for fiscal year 2023-2024 and adoption of the Resolution 2023-22 and 2023-23.

Attachments:

- Resolution: 2023-22 & 2023-23
- Ordinance:
- Map
- Contract
- Other

List: LLMD Engineer’s Report
PFMD Engineer’s Report

Review:

- Asst. City Manager
- City Attorney 7/14/2023
- City Clerk 7/14/2023
- City Manager 7/12/2023
- Finance 7/27/2023

Date:

RESOLUTION NO. 2023-22

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE
CONFIRMING THE DIAGRAM AND ASSESSMENT OF ANNUAL LEVY
FOR FISCAL YEAR 2023-2024 FOR LANDSCAPE AND LIGHTING
MAINTENANCE DISTRICT NO. 1
ZONES 01, 03, 05, 06, 07, 08A, 08B, 09, 10, 11, 12 AND 13**

WHEREAS, pursuant to the provisions of the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (“Landscaping & Lighting Act”) and according to the procedures in the Proposition 218 Omnibus Implementation Act (Government Code Sections 53750-53753.5, inclusive) (the “Implementation Act”), and Article XIID of the California Constitution (“Proposition 218”), the City Council of the City of Lemoore declared its intention to form, conducted all proceedings to form and did form Landscaping and Lighting Maintenance District No. 1 of the City of Lemoore (the “District”), and has thereafter levied and collected annual special benefit assessments for maintenance, operation, repair and periodic replacement of certain landscaping, parks, appurtenant facilities and improvements within the District including incidental expenses and fund balances authorized by the Landscaping & Lighting Act that provide particular and distinct special benefits to the various lots and parcels assessed over and above general benefits conferred on such lots and parcels and the public at large; and

WHEREAS, at the direction of the City Council, Willdan Financial Services has prepared and filed with the City Clerk a report entitled “Landscape and Lighting Maintenance District No. 1 Engineer’s Annual Report Fiscal Year 2023/2024, dated June 2023” (the “Engineer’s Report”), to which reference is hereby made, which Engineer’s Report contains a description of the general nature, location and extent of the existing facilities and improvements within Zones 01 – 13 of the District, an estimate of the costs of the maintenance, operation, repair and periodic replacement of the facilities and improvements including incidental expenses and fund balances authorized by the Landscaping & Lighting Act (the Services), a diagram showing the boundaries of the District and Zones 01 – 13 therein, the lines and dimensions of each lot or parcel of land with Zones 01 – 13 and the descriptions of and proposed assessments on the assessable lots and parcels of land within Zones 01 – 13; and

WHEREAS, at a special meeting on June 27, 2023 the City Council declared its intention to levy and collect the annual assessments for the costs of providing the Services within Zones 01 – 13 for the 2023-2024 fiscal year; and

WHEREAS, the amount of the assessments proposed in the Engineer’s Report for Zones 01 – 13 of the District for the 2023-2024 fiscal year do not exceed the maximum assessment rates

authorized in each Zone; Zones 01, 03, 05, 06, 07, 09, 10, 11, and 13 are unchanged from the previous fiscal year, Zones 8A, 8B, and 12, are being increased; and

WHEREAS, the proceeds of the assessments will be used exclusively to finance the expenses for providing the Services for the 2023-2024 fiscal year, that provide particular and distinct special benefits to the various lots and parcels in each Zone above the general benefits conferred on such lots and parcels and the public at large; and

WHEREAS, no substantial changes are proposed to be made in the existing facilities and improvements, and no new facilities or improvements are proposed in Zones 01 – 13 in fiscal year 2023-2024; and

WHEREAS, the amount of the assessment on each lot or parcel in Zones 01 – 13 is proportional to and no greater than the special benefits conferred on such lot or parcel from the Services; and

WHEREAS, after notice of the hearing was published pursuant to Streets & Highways Code Section 22626(a) and Government Code Section 6061, the City Council conducted a public hearing and heard and considered all objections and protests to the proposed assessments; and

WHEREAS, the City Council has determined that there is not a majority protest to the proposed annual assessments by property owners in Zones 01 – 13;

THEREFORE, the City Council of the City of Lemoore resolves, finds and determines as follows:

1. The recitals in this resolution, above, are true and correct.
2. The territory within Zones 01 – 13 of the District, whose boundaries are set forth in the Engineer’s Report, will be the territory particularly, distinctly and specially benefited, over and above the general benefits conferred on such territory and the public at large, from the Services described in the Engineer’s Report.
3. The hearing on the annual levy of assessments in Zones 01 – 13 of the District was noticed and held in accordance with law.
4. The Engineer’s Report, including the diagram of Zones 01 – 13 and the assessment of the estimated costs of Services contained in the Engineer’s Report for the 2023-2024 fiscal year, and each and every part of the Engineer’s Report, is adopted, confirmed and approved as submitted or amended herein by direction of the City Council.

5. The assessment diagrams showing Zones 01 – 13 and the lots and parcels of land therein, all as contained in the Engineer’s Report, are approved and confirmed as the diagrams of the lots and parcels within Zones 01 – 13 to be assessed to pay the costs of the Services described in the Engineer’s Report for the 2023-2024 fiscal year.
6. The assessment of the total amount of the costs and the individual assessments thereof on the lots and parcels within Zones 01 – 13 in proportion to the special benefits to be conferred on each such lot or parcel from the Services, and of the expenses incidental thereto, as set forth in the Engineer’s Report as approved, are approved and confirmed as the annual assessments for Zones 01 – 13 for the 2023-2024 fiscal year to pay such costs.
7. The levy of the annual assessments within Zones 01 – 13 of the District for fiscal year 2023-2024, as described in the Engineer’s Report as approved, are hereby ordered.
8. The City Clerk is authorized and directed to file the diagram of Zones 01 – 13 of the District and assessments therein, or a certified copy thereof, as approved and confirmed by the Council and containing all information and statements required by Streets & Highways Code Section 3114, with the Kings County Auditor immediately after adoption of this resolution.
9. This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED by the City Council of the City of Lemoore at a regular meeting held on the 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor

RESOLUTION NO. 2023-23

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE
CONFIRMING THE DIAGRAM AND ASSESSMENT OF ANNUAL LEVY
FOR FISCAL YEAR 2023-2024 FOR PUBLIC FACILITIES
MAINTENANCE DISTRICT NO. 1 ZONES 01, 02, 03, 04, 05, 06, 07, 08, 09 and 10**

WHEREAS, pursuant to Chapter 10 of Title 7 of the Lemoore Municipal Code, as enacted by Ordinance No. 2006-01 (the “Ordinance”), and according to the procedures in the Proposition 218 Omnibus Implementation Act (Government Code Sections 53750-53753.5, inclusive) (the “Implementation Act”), Article XIID of the California Constitution (“Proposition 218”) and, to the extent not inconsistent with the Ordinance, the procedures in the State Landscaping and Lighting Act of 1972 (Chapter 2 of Part of Division 15 of the California Streets & Highways Code) (the “Landscaping & Lighting Act”), the City Council of the City of Lemoore declared its intention to form, conducted all proceedings to form and did form Public Facilities Maintenance District No. 1 of the City of Lemoore (the “District”), and has thereafter levied and collected annual special benefit assessments for maintenance, operation, repair and periodic replacement of certain landscaping, street lights, local street paving, parks, appurtenant facilities and improvements within the District including incidental expenses and fund balances authorized by the Ordinance and Landscaping & Lighting Act that provide particular and distinct special benefits to the various lots and parcels assessed over and above general benefits conferred on such lots and parcels and the public at large; and

WHEREAS, at the direction of the City Council, Willdan Financial Services has prepared and filed with the City Clerk a report entitled “Public Facilities Maintenance District No. 1, Engineer’s Annual Report Fiscal Year 2023/2024, dated June 2023” (the “Engineer’s Report”), to which reference is hereby made, which Engineer’s Report contains a description of the general nature, location and extent of the existing facilities and improvements within Zones 01 – 10 of the District, an estimate of the costs of the maintenance, operation, repair and periodic replacement of the facilities and improvements including incidental expenses and fund balances authorized by the Ordinance and Landscaping & Lighting Act (the Services), a diagram showing the boundaries of the District and Zones 01 – 10 therein, the lines and dimensions of each lot or parcel of land with Zones 01 – 10 and the descriptions of and proposed assessments on the assessable lots and parcels of land within Zones 01 – 10; and

WHEREAS, at a special meeting on June 27, 2023 the City Council declared its intention to levy and collect the annual assessments for the costs of providing the Services within Zones 01 – 10 for the 2023-2024 fiscal year; and

WHEREAS, the amount of the assessments proposed in the Engineer’s Report for Zones 01 – 10 of the District for the 2023-2024 fiscal year are less than the maximum assessments authorized in each Zone; and

WHEREAS, the proceeds of the assessments will be used exclusively to finance the expenses for providing the Services for the 2023-2024 fiscal year, that provide particular and distinct special benefits to the various lots and parcels in each Zone above the general benefits conferred on such lots and parcels and the public at large; and

WHEREAS, no substantial changes are proposed to be made in the existing facilities and improvements, and no new facilities or improvements are proposed in Zones 01 – 10 in fiscal year 2023-2024; and

WHEREAS, the amount of the assessment on each lot or parcel in Zones 01 – 10 is proportional to and no greater than the special benefits conferred on such lot or parcel from the Services; and

WHEREAS, after notice of the hearing was published pursuant to Streets & Highways Code Section 22626(a) and Government Code Section 6061, the City Council conducted a public hearing and heard and considered all objections and protests to the proposed assessments; and

WHEREAS, the City Council has determined that there is not a majority protest to the proposed annual assessments by property owners in Zones 01 – 10;

THEREFORE, the City Council of the City of Lemoore resolves, finds and determines as follows:

1. The recitals in this resolution, above, are true and correct.
2. The territory within Zones 01 – 10 of the District, whose boundaries are set forth in the Engineer’s Report, will be the territory particularly, distinctly and specially benefited, over and above the general benefits conferred on such territory and the public at large, from the Services described in the Engineer’s Report.
3. The hearing on the annual levy of assessments in Zones 01 – 10 of the District was noticed and held in accordance with law.
4. The Engineer’s Report, including the diagram of Zones 01 – 10 and the assessment of the estimated costs of Services contained in the Engineer’s Report for the 2023-2024 fiscal

year, and each and every part of the Engineer’s Report, is adopted, confirmed and approved as submitted or amended herein by direction of the City Council.

5. The assessment diagrams showing Zones 01 – 10 and the lots and parcels of land therein, all as contained in the Engineer’s Report, are approved and confirmed as the diagrams of the lots and parcels within Zones 01 – 10 to be assessed to pay the costs of the Services described in the Engineer’s Report for the 2023-2024 fiscal year.
6. The assessment of the total amount of the costs and the individual assessments thereof on the lots and parcels within Zones 01 – 10 in proportion to the special benefits to be conferred on each such lot or parcel from the Services, and of the expenses incidental thereto, as set forth in the Engineer’s Report as approved, are approved and confirmed as the annual assessments for Zones 01 – 10 for the 2023-2024 fiscal year to pay such costs.
7. The levy of the annual assessments within Zones 01 – 10 of the District for fiscal year 2023-2024, as described in the Engineer’s Report as approved, are hereby ordered.
8. The City Clerk is authorized and directed to file the diagram of Zones 01 – 10 of the District and assessments therein, or a certified copy thereof, as approved and confirmed by the Council and containing all information and statements required by Streets & Highways Code Section 3114, with the Kings County Auditor immediately after adoption of this resolution.
9. This resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED by the City Council of the City of Lemoore at a regular meetings held on the 1st day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor



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Staff Report

Item No: 5-2

To: Lemoore City Council

From: Randon Reeder, Management Analyst

Date: July 8, 2023

Meeting Date: August 1, 2023

Subject: Introduction – Ordinance 2023-05 – Amending Paragraph 4 of Title 7, Chapter 11, Section 7-11-7, of the Lemoore Municipal Code Pertaining to Public Parks and Recreational Areas

Strategic Initiative:

- | | |
|---|--|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approval of the introduction of Ordinance 2023-05, Amending Paragraph 4 of Title 7, Chapter 11, Section 7-11-7, of the Lemoore Municipal Code Pertaining to Public Parks and Recreational Areas.

Subject/Discussion:

City Council requested a Study Session regarding smoking regulations for parks and recreational areas. The intent is to protect the public visiting those locations from the effects smoking can have on those around them.

Staff reviewed the current City of Lemoore Municipal Code. Chapter 7, Title 11, Section 7 currently states that smoking is not allowed in or within fifty feet (50') of any covered area or playground area. Ordinance 2023-05 will allow the City of Lemoore to enforce a no smoking policy in all park and recreational areas.

Financial Consideration(s):

Not Applicable.

Alternatives or Pros/Cons:

Alternatives: Council could decline the change and prevent the city from enforcing a no smoking policy.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of the introduction of Ordinance 2023-05, Amending Paragraph 4 of Title 7, Chapter 11, Section 7-11-7, of the Lemoore Municipal Code Pertaining to Public Parks and Recreational Areas and set the adoption at the August 15, 2023 meeting.

Attachments:

- Resolution:
 - Ordinance: 2023-05
 - Map
 - Contract
 - Other
- List:

Review:

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

Date:

7/28/2023
7/28/2023
7/26/2023

ORDINANCE NO. 2023-05

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LEMOORE
AMENDING PARAGRAPH 4 OF TITLE 7, CHAPTER 11, SECTION 7-11-7, OF THE
LEMOORE MUNICIPAL CODE PERTAINING TO PUBLIC PARKS AND
RECREATIONAL AREAS**

WHEREAS, the Municipal Code of the City of Lemoore contains certain terms and conditions regarding the use of city parks and recreational areas;

WHEREAS, there has been increased use of tobacco and smoking related products in and around city parks and recreational areas;

WHEREAS, city parks and recreational areas have been littered with tobacco and smoking related products;

WHEREAS, the use of tobacco and smoking related products near and around our community youth should be prohibited; and

WHEREAS, it is in the interest of the people of the City of Lemoore to amend the Lemoore Municipal Code to prohibit the use of tobacco and smoking related products in areas where our youth congregate and play.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LEMOORE DOES
ORDAIN AS FOLLOWS:**

SECTION 1. Paragraph 4 of Title 7, Chapter 11, Section 7-11-7 of the Lemoore Municipal Code is hereby amended to read as follows:

Section 1.

A. No person in a park or recreational area shall:

4. In or within fifty feet (50') of any public park or recreational area including, but not limited to any grass, sidewalk, covered area or playground area, possess or smoke a lighted or burning tobacco or tobacco related product, or any other lighted weed or plant, including, but not limited to, cigars, cigarettes and pipes; or dispose of any lighted or unlighted tobacco or tobacco related product in any place other than a designated waste disposal container.

SECTION 2. The City Council declares that each provision of this ordinance is severable and independent of every other provision. If any portion of this ordinance is held invalid, the City Council declares that it would have adopted the remaining provisions of this ordinance irrespective of the portion held invalid, and further declares its express intent that the remaining provisions of this ordinance should remain in effect after the invalid portion has been eliminated.

SECTION 3. This Ordinance shall take effect thirty (30) days after its adoption.

SECTION 4. The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again fifteen (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five (5) days prior to the Council meeting at which the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney. The foregoing Ordinance was introduced at a regular meeting of the City Council of the City of Lemoore held on the 1st day of August 2023 and was passed and adopted at a regular meeting of the City Council held on the 15th day of August 2023 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor



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Staff Report

Item No: 6-1

To: Lemoore City Council
From: Marisa Avalos, City Clerk / Executive Assistant
Date: July 21, 2023 Meeting Date: August 1, 2023
Subject: Appointment of Voting Delegate to League of California Cities Annual Conference

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input checked="" type="checkbox"/> Not Applicable

Proposed Motion:

Appoint a Council Member as the Voting Delegate and another Council Member as an alternate for the League of California Cities Annual Conference.

Subject/Discussion:

The League of California Cities 2023 Annual Conference will be held in Sacramento, California this year on Wednesday, September 20, 2023 through Friday, September 22, 2023. As part of the conference, there is an annual business meeting where the membership takes action on legislative and policy issues. The League requires that each City designate their voting delegate, and alternate, for the Annual Business Meeting prior to the conference.

The Business Meeting is on Friday, September 22, 2023 from noon to 2:00 p.m. There is no requirement that a city send a voting delegate to the conference. Four Council Members are currently registered to attend the Annual Conference.

Financial Consideration(s):

Annual Conference registration is \$650 per attendee. Hotel, mileage, meals and parking costs are determined on a case by case basis.

Alternatives or Pros/Cons:

The City Council could choose not to send a voting delegate to the Annual Conference, which would require no appointment.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Staff recommends City Council appoint a Council Member as the Voting Delegate, and another Council Member as an alternate, for the League of California Cities Annual Conference.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Voting Delegate Form

Review:

- Asst. City Manager
- City Attorney 7/28/2023
- City Clerk 7/28/2023
- City Manager 7/26/2023
- Finance 7/27/2023

Date:

Council Action Advised by August 28, 2023

DATE: Wednesday, June 21, 2023

TO: Mayors, Council Members, City Clerks, and City Managers

**RE: DESIGNATION OF VOTING DELEGATES AND ALTERNATES
League of California Cities Annual Conference and Expo, Sept. 20-22, 2023,
Sacramento SAFE Credit Union Convention Center**

Every year, the League of California Cities convenes a member-driven General Assembly at the [Cal Cities Annual Conference and Expo](#). The General Assembly is an important opportunity where city officials can directly participate in the development of Cal Cities policy.

Taking place on Sept. 22, the General Assembly is comprised of voting delegates appointed by each member city; every city has one voting delegate. Your appointed voting delegate plays an important role during the General Assembly by representing your city and voting on resolutions.

To cast a vote during the General Assembly, your city must designate a voting delegate and up to two alternate voting delegates, one of whom may vote if the designated voting delegate is unable to serve in that capacity. Voting delegates may either be an elected or appointed official.

Please complete the attached voting delegate form and email it to Cal Cities office no later than Monday, August 28.

New this year, we will host a pre-conference information session for voting delegates to explain their role. Submitting your voting delegate form by the deadline will allow us time to establish voting delegate/alternate records prior to the conference and provide pre-conference communications with voting delegates.

Please view Cal Cities' [event and meeting policy](#) in advance of the conference.

Action by Council Required. Consistent with Cal Cities bylaws, a city's voting delegate and up to two alternates must be designated by the city council. When completing the attached Voting Delegate form, please attach either a copy of the council resolution that reflects the council action taken or have your city clerk or mayor sign the form affirming that the names provided are those selected by the city council.

Please note that designating the voting delegate and alternates **must** be done by city council action and cannot be accomplished by individual action of the mayor or city manager alone.

Conference Registration Required. The voting delegate and alternates must be registered to attend the conference. They need not register for the entire conference; they may register for Friday only. Conference registration is open on the [Cal Cities](#) website.

For a city to cast a vote, one voter must be present at the General Assembly and in possession of the voting delegate card and voting tool. Voting delegates and alternates need to pick up their conference badges before signing in and picking up the voting delegate card at the voting delegate desk. This will enable them to receive the special sticker on their name badges that will admit the voting delegate into the voting area during the General Assembly.

Transferring Voting Card to Non-Designated Individuals Not Allowed. The voting delegate card may be transferred freely between the voting delegate and alternates, but *only* between the voting delegate and alternates. If the voting delegate and alternates find themselves unable to attend the General Assembly, they may *not* transfer the voting card to another city official.

Seating Protocol during General Assembly. At the General Assembly, individuals with a voting card will sit in a designated area. Admission to the voting area will be limited to the individual in possession of the voting card and with a special sticker on their name badge identifying them as a voting delegate.

The voting delegate desk, located in the conference registration area of the SAFE Credit Union Convention Center in Sacramento, will be open at the following times: Wednesday, Sept. 20, 8:00 a.m.- 6:00 p.m. and Thursday, Sept. 21, 7:30 a.m.- 4:00 p.m. On Friday, Sept. 22, the voting delegate desk will be open at the General Assembly, starting at 7:30 a.m., but will be closed during roll calls and voting.

The voting procedures that will be used at the conference are attached to this memo. Please share these procedures and this memo with your council and especially with the individuals that your council designates as your city's voting delegate and alternates.

Once again, thank you for completing the voting delegate and alternate form and returning it to Cal Cities office by Monday, Aug. 28. If you have questions, please contact Zach Seals at zseals@calcities.org.

Attachments:

- General Assembly Voting Guidelines
- Voting Delegate/Alternate Form
- Information Sheet: Cal Cities Resolutions and the General Assembly

General Assembly Voting Guidelines

1. **One City One Vote.** Each member city has a right to cast one vote on matters pertaining to Cal Cities policy.
2. **Designating a City Voting Representative.** Prior to the Cal Cities Annual Conference and Expo, each city council may designate a voting delegate and up to two alternates; these individuals are identified on the voting delegate form provided to the Cal Cities Credentials Committee.
3. **Registering with the Credentials Committee.** The voting delegate, or alternates, may pick up the city's voting card at the voting delegate desk in the conference registration area. Voting delegates and alternates must sign in at the voting delegate desk. Here they will receive a special sticker on their name badge and thus be admitted to the voting area at the General Assembly.
4. **Signing Initiated Resolution Petitions.** Only those individuals who are voting delegates (or alternates), and who have picked up their city's voting card by providing a signature to the credentials committee at the voting delegate desk, may sign petitions to initiate a resolution.
5. **Voting.** To cast the city's vote, a city official must have in their possession the city's voting card and voting tool; and be registered with the credentials committee. The voting card may be transferred freely between the voting delegate and alternates but may not be transferred to another city official who is neither a voting delegate nor alternate.
6. **Voting Area at General Assembly.** At the General Assembly, individuals with a voting card will sit in a designated area. Admission to the voting area will be limited to the individual in possession of the voting card and with a special sticker on their name badge identifying them as a voting delegate.
7. **Resolving Disputes.** In case of dispute, the credentials committee will determine the validity of signatures on petitioned resolutions and the right of a city official to vote at the General Assembly.

**2023 ANNUAL CONFERENCE
VOTING DELEGATE/ALTERNATE FORM**

Please complete this form and return it to Cal Cities office by Monday, August 28, 2023. Forms not sent by this deadline may be submitted to the Voting Delegate Desk located in the Annual Conference Registration Area. Your city council may designate one voting delegate and up to two alternates.

To vote at the General Assembly, voting delegates and alternates must be designated by your city council. Please attach the council resolution as proof of designation. As an alternative, the Mayor or City Clerk may sign this form, affirming that the designation reflects the action taken by the council.

Please note: Voting delegates and alternates will be seated in a separate area at the General Assembly. Admission to this designated area will be limited to individuals (voting delegates and alternates) who are identified with a special sticker on their conference badge. This sticker can be obtained only at the voting delegate desk.

1. VOTING DELEGATE

Name: _____

Email: _____

Title: _____

2. VOTING DELEGATE - ALTERNATE

Name: _____

Title: _____

Email: _____

3. VOTING DELEGATE - ALTERNATE

Name: _____

Title: _____

Email: _____

ATTACH COUNCIL RESOLUTION DESIGNATING VOTING DELEGATE AND ALTERNATES OR

ATTEST: I affirm that the information provided reflects action by the city council to designate the voting delegate and alternate(s).

Name: _____ Email: _____

Mayor or City Clerk: _____ Date: _____ Phone: _____
(circle one) (signature)

Please complete and email this form to votingdelegates@calcities.org by Monday, August 28, 2023.

How it works: Cal Cities Resolutions and the General Assembly

Developing League of California Cities policy is a dynamic process that engages a wide range of members to ensure that we are representing California cities with one voice. These policies directly guide Cal Cities advocacy to promote local decision-making, and lobby against statewide policy that erodes local control.

The resolutions process and General Assembly is one way that city officials can directly participate in the development of Cal Cities policy. If a resolution is approved at the General Assembly, it becomes official Cal Cities policy. Here's how Resolutions and the General Assembly works.

Prior to the Annual Conference and Expo

General Resolutions



Sixty days before the Annual Conference and Expo, Cal Cities members may submit policy proposals on issues of importance to cities. The resolution must have the concurrence of at least five additional member cities or individual members.



Policy Committees



The Cal Cities President assigns general resolutions to policy committees where members review, debate, and recommend positions for each policy proposal. Recommendations are forwarded to the Resolutions Committee.



During the Annual Conference and Expo

Petitioned Resolutions



The petitioned resolution is an alternate method to introduce policy proposals during the annual conference. The petition must be signed by



voting delegates from 10% of member cities, and submitted to the Cal Cities President at least 24 hours before the beginning of the General Assembly.

Resolutions Committee



The Resolutions Committee considers all resolutions. General Resolutions approved¹ by either a policy committee or the Resolutions Committee are next considered by the General Assembly. General resolutions not approved, or referred for further study by both a policy committee and the Resolutions Committee do not go the General Assembly. All Petitioned Resolutions are considered by the General Assembly, unless disqualified.²



General Assembly



During the General Assembly, voting delegates debate and consider general and petitioned resolutions forwarded by the Resolutions Committee. Potential Cal Cities bylaws amendments are also considered at this meeting.

Who's who

Cal Cities policy development is a member-informed process, grounded in the voices and experiences of city officials throughout the state.

The **Resolutions Committee** includes representatives from each Cal Cities diversity caucus, regional division, municipal department, policy committee, as well as individuals appointed by the Cal Cities president.

Voting delegates are appointed by each member city; every city has one voting delegate.

The **General Assembly** is a meeting of the collective body of all voting delegates — one from every member city.

Seven **Policy Committees** meet throughout the year to review and recommend positions to take on bills and regulatory proposals. Policy committees include members from each Cal Cities diversity caucus, regional division, municipal department, as well as individuals appointed by the Cal Cities president.

What's new in 2023?



- Voting delegates will receive increased communications to prepare them for their role during the General Assembly.
- The General Assembly will take place earlier to allow more time for debate and discussion.
- Improvements to the General Assembly process will make it easier for voting delegates to discuss and debate resolutions.

¹ The Resolution Committee can amend a general resolution prior to sending it to the General Assembly.

² Petitioned Resolutions may be disqualified by the Resolutions Committee according to Cal Cities Bylaws Article VI. Sec. 5(f).



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Staff Report

To: Lemoore City Council
From: Marisa Avalos, City Clerk
Date: July 14, 2023 **Meeting Date:** August 1, 2023
Subject: Activity Update

Strategic Initiative:	<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
	<input checked="" type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
	<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Reports

- Warrant Register – FY 23/24
July 7, 2023
- Warrant Register – FY 23/24
July 21, 2023



City of Lemoore

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash				
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK		
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	ACCOUNT DETAIL					LINE AMOUNT				
	1	1000-860-0000-00000-540140		EE Hom Ass		10,000.00				
									10,000.00	
									10,000.00	
										CHECK TOTAL
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7511JUN23					
	ACCOUNT DETAIL					LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		5.13				
	2	6000-890-0000-00000-520100		Supplies		71.32				
	3	6000-890-0000-00000-520100		Supplies		68.03				
	4	6000-890-0000-00000-520100		Supplies		17.03				
	5	6000-890-0000-00000-520100		Supplies		51.05				
									212.56	
									212.56	
										CHECK TOTAL
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	ACCOUNT DETAIL					LINE AMOUNT				
	1	1000-830-0000-00000-520100		Supplies		870.55				
									870.55	
									870.55	
										CHECK TOTAL
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	ACCOUNT DETAIL					LINE AMOUNT				
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	2	1000-830-0000-00000-520200		Eq < 5k		1,089.24				
	3	1000-830-0000-00000-520100		Supplies		34.30				
	4	1000-830-0000-00000-520100		Supplies		125.13				
	5	1000-830-0000-00000-520200		Eq < 5k		248.14				
	6	1000-830-0000-00000-520200		Eq < 5k		2,890.39				
	7	1000-830-0000-00000-520200		Eq < 5k		1,082.16				
									5,514.09	
									5,514.09	
										CHECK TOTAL

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

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ACCOUNT DETAIL						LINE AMOUNT			
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2	1000-830-0000-00000-520100		Supplies			105.06			
3	1000-830-0000-00000-520200		Eq < 5k			171.59			
4	1000-830-0000-00000-520200		Eq < 5k			230.00			
5	1000-830-0000-00000-520200		Eq < 5k			234.01			
6	1000-830-0000-00000-520200		Eq < 5k			203.76			
7	1000-830-0000-00000-520100		Supplies			60.41			
								1,648.32	
						CHECK TOTAL		1,648.32	
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7461JUN23				
ACCOUNT DETAIL						LINE AMOUNT			
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2	1000-830-0000-00000-520100		Supplies			44.00			
								167.94	
						CHECK TOTAL		167.94	
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ACCOUNT DETAIL						LINE AMOUNT			
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4	1000-830-0000-00000-520200		Eq < 5k			429.00			
5	1000-830-0000-00000-510150		Training			125.00			
6	1000-830-0000-00000-510150		Training			380.02			
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8	1000-830-0000-00000-520200		Eq < 5k			96.95			
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10	1000-830-0000-00000-520200		Eq < 5k			396.86			
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ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash				
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ACCOUNT DETAIL						LINE AMOUNT				
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	3	1000-830-0000-00000-510130		Utilties			83.87			
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										1,030.80
										1,030.80
										CHECK TOTAL
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ACCOUNT DETAIL						LINE AMOUNT				
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	5	1000-835-0000-00000-520100		Supplies			38.19			
										602.28
										602.28
										CHECK TOTAL

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
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ACCOUNT DETAIL						LINE AMOUNT			
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2	1000-850-0000-00000-520100			Supplies		28.41			
3	1000-850-0000-00000-520100			Supplies		48.17			
4	1000-825-0000-00000-520100			Supplies		117.96			
5	1000-825-0000-00000-520100			Supplies		26.89			
6	2405-900-0000-00000-520100			Supplies		50.27			
7	1000-825-0000-00000-520100			Supplies		107.24			
8	1000-825-0000-00000-520100			Supplies		18.22			
9	1000-825-0000-00000-520100			Supplies		26.24			
10	1000-825-0000-00000-520100			Supplies		89.94			
11	1000-825-0000-00000-520100			Supplies		80.40			
12	1000-825-0000-00000-520100			Supplies		92.09			
13	1000-825-0000-00000-520100			Supplies		94.37			
14	1000-825-0000-00000-520100			Supplies		53.61			
15	1000-825-0000-00000-520100			Supplies		19.29			
16	1000-825-0000-00000-520100			Supplies		80.12			
17	1000-850-0000-00000-520100			Supplies		167.31			
18	1000-825-0000-00000-520100			Supplies		100.36			
19	1000-825-0000-00000-520100			Supplies		40.74			
						1,286.61			
CHECK TOTAL						1,286.61			
7251 U.S. BANK NATIONAL AS	0001		INV	07/07/2023	7438JUN23				
ACCOUNT DETAIL						LINE AMOUNT			
1	1000-800-0000-00000-510150			Training		650.00			
2	1000-800-0000-00000-510150			Training		650.00			
3	1000-800-0000-00000-510150			Training		650.00			
4	1000-805-0000-00000-520100			Supplies		80.44			
5	1000-800-0000-00000-510150			Training		650.00			
						2,680.44			
CHECK TOTAL						2,680.44			
7251 U.S. BANK NATIONAL AS	0001		INV	07/07/2023	7503JUN23				
ACCOUNT DETAIL						LINE AMOUNT			
1	1000-845-0000-00000-530100			Prof Cont		2.00			
2	5000-870-0000-00000-530100			Prof Cont		6.00			

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash				
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						8.00		
					CHECK TOTAL	8.00		
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7537JUN23			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	5200-880-0000-00000-520100		Supplies		85.04		
							85.04	
					CHECK TOTAL		85.04	
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7537JUN23			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	5200-880-0000-00000-520100		Supplies		82.58		
	2	6000-890-0000-00000-520120		Sup Fuel		42.26		
							124.84	
					CHECK TOTAL		124.84	
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7545JUN23			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		83.88		
	2	5100-885-0000-00000-520100		Supplies		91.25		
	3	5100-885-0000-00000-510150		Training		15.00		
	4	5100-885-0000-00000-520100		Supplies		69.90		
							260.03	
					CHECK TOTAL		260.03	
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7438Jun23			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-865-0000-00000-530100		Prof Cont		3,712.50		
							3,712.50	
					CHECK TOTAL		3,712.50	

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7438JUN23			
ACCOUNT DETAIL					LINE AMOUNT			
1	1000-865-0000-00000-520100		Supplies			167.28		
2	1000-865-0000-00000-520100		Supplies			30.30		
3	1000-865-0000-00000-520100		Supplies			56.00		
4	1000-865-0000-00000-520100		Supplies			1,046.00		
5	1000-865-0000-00000-520100		Supplies			1,149.35		
6	1000-865-0000-00000-520100		Supplies			14.99		
7	1000-865-0000-00000-520100		Supplies			575.76		
8	1000-865-0000-00000-520100		Supplies			13.93		
9	1000-865-0000-00000-520100		Supplies			189.56		
						3,243.17		
CHECK TOTAL						3,243.17		
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7453JUN23			
ACCOUNT DETAIL					LINE AMOUNT			
1	1000-840-0000-00000-520100		Supplies			80.15		
						80.15		
CHECK TOTAL						80.15		
7251	U.S. BANK NATIONAL AS	0001	INV	07/07/2023	7453JUN23			
ACCOUNT DETAIL					LINE AMOUNT			
1	1000-855-0000-00000-520100		Supplies			63.22		
2	1000-840-0000-00000-520100		Supplies			117.73		
3	1000-840-0000-00000-510160		Print Pub			164.04		
4	1000-855-0000-00000-520100		Supplies			31.19		
5	1000-840-0000-00000-510160		Print Pub			94.36		
6	1000-840-0000-00000-510160		Print Pub			216.49		
7	1000-855-0000-00000-530100		Prof Cont			15.00		
8	1000-855-0000-00000-520100		Supplies			997.07		
9	1000-855-0000-00000-520100		Supplies			105.49		
10	1000-855-0000-00000-520100		Supplies			225.00		
11	1000-855-0000-00000-520100		Supplies			276.68		
12	1000-855-0000-00000-520100		Supplies			171.58		
						2,477.85		
CHECK TOTAL						2,477.85		
19 INVOICES		WARRANT TOTAL			37,173.80	37,173.80		

ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MJ070723 07/07/2023
DUE DATE: 07/07/2023

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
CASH ACCOUNT BALANCE						0.00			

ACCOUNTS PAYABLE EDIT

Check Run Summary

CHECK RUN: MJ070723 07/07/2023
 DUE DATE: 07/07/2023

FUND	ACCOUNT	AMOUNT	AVLB BUDGET
1000	General 1000-800-0000-00000-510150	Training 2,600.00	0.00
1000	General 1000-805-0000-00000-520100	Supplies 80.44	0.00
1000	General 1000-825-0000-00000-520100	Supplies 992.45	0.00
1000	General 1000-830-0000-00000-510130	Utilities 83.87	0.00
1000	General 1000-830-0000-00000-510150	Training 549.75	0.00
1000	General 1000-830-0000-00000-510170	Postage and Mailing 53.83	0.00
1000	General 1000-830-0000-00000-520100	Supplies 2,077.42	0.00
1000	General 1000-830-0000-00000-520200	Equipment < \$5,000 8,916.97	0.00
1000	General 1000-830-0000-00000-530100	Professional Contract 75.00	0.00
1000	General 1000-835-0000-00000-520100	Supplies 602.28	0.00
1000	General 1000-840-0000-00000-510160	Printing and Publicat 474.89	0.00
1000	General 1000-840-0000-00000-520100	Supplies 197.88	0.00
1000	General 1000-845-0000-00000-530100	Professional Contract 2.00	0.00
1000	General 1000-850-0000-00000-520100	Supplies 243.89	0.00
1000	General 1000-855-0000-00000-520100	Supplies 1,870.23	0.00
1000	General 1000-855-0000-00000-530100	Professional Contract 15.00	0.00
1000	General 1000-860-0000-00000-540140	EE Home Buyers Assist 10,000.00	0.00
1000	General 1000-865-0000-00000-520100	Supplies 3,243.17	0.00
1000	General 1000-865-0000-00000-530100	Professional Contract 3,712.50	0.00

FUND TOTAL 35,791.57

CASH ACCOUNT 9999-000-0000-00000-100100 BALANCE .00

2405	PFMD Zone 5 2405-900-0000-00000-520100	Supplies 50.27	0.00
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FUND TOTAL 50.27

CASH ACCOUNT 9999-000-0000-00000-100100 BALANCE .00

4003	Police 4003-830-0000-22005-520100	Supplies 643.49	0.00
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FUND TOTAL 643.49

CASH ACCOUNT 9999-000-0000-00000-100100 BALANCE .00

5000	Water 5000-870-0000-00000-530100	Professional Contract 6.00	0.00
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FUND TOTAL 6.00

CASH ACCOUNT 9999-000-0000-00000-100100 BALANCE .00

5100	Sewer 5100-885-0000-00000-510150	Training 15.00	0.00
5100	Sewer 5100-885-0000-00000-520100	Supplies 245.03	0.00

ACCOUNTS PAYABLE EDIT

CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE .00	FUND TOTAL	260.03	
5200	Refuse	5200-880-0000-00000-520100		Supplies	167.62	0.00
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE .00	FUND TOTAL	167.62	
6000	Fleet Maintenance	6000-890-0000-00000-520100		Supplies	212.56	0.00
6000	Fleet Maintenance	6000-890-0000-00000-520120		Supplies - Fuel	42.26	0.00
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE .00	FUND TOTAL	254.82	
WARRANT SUMMARY TOTAL					37,173.80	
GRAND TOTAL					37,173.80	

INVOICE ENTRY PROOF LIST

Warrant Register 7-21-2023

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
HELD INVOICES								
40	00000 LARRY AVILA	07172023		MJ072123	400.00	.00	.00	
CASH ACCOUNT 2024/01 INV 07/17/2023 SEP-CHK: N DISC: .00								
9999-000-0000-00000-100100					1000-855-0000-00000-530100		25.00	1099:
DEPT DUE 07/21/2023 DESC:REFEREE FOR SOCCER AND BASKETBALL							375.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 40/241								
* Invoice must be approved or voided to post.								
345	00000 MORGAN & SLATES, 1756234			MJ072123	122.20	.00	.00	
CASH ACCOUNT 2024/01 INV 07/17/2023 SEP-CHK: N DISC: .00								
9999-000-0000-00000-100100					5100-885-0000-00000-520100		122.20	1099:
DEPT DUE 07/21/2023 DESC:FY24 BALL MOUNT,RECEIVER HITCH PIN AND IRR. SHOVEL								
CONDITIONS THAT PREVENT POSTING INVOICE 345/242								
* Invoice must be approved or voided to post.								
363	00001 PG&E	8045532966-6 JUN23		MJ072123	33.26	.00	.00	
CASH ACCOUNT 2024/01 INV 06/29/2023 SEP-CHK: Y DISC: .00								
9999-000-0000-00000-100100					1000-850-0000-00000-510130		33.26	1099:
DEPT DUE 07/21/2023 DESC:FY23 05/31/2023-06/28/2023								
CONDITIONS THAT PREVENT POSTING INVOICE 363/243								
* Invoice must be approved or voided to post.								
363	00001 PG&E	6780068156-0 JUN23		MJ072123	179.79	.00	.00	
CASH ACCOUNT 2024/01 INV 07/09/2023 SEP-CHK: Y DISC: .00								
9999-000-0000-00000-100100					1000-850-0000-00000-510130		179.79	1099:
DEPT DUE 07/21/2023 DESC:FY23 05/13/2023-06/12/2023								
CONDITIONS THAT PREVENT POSTING INVOICE 363/244								
* Invoice must be approved or voided to post.								
363	00001 PG&E	7106804390-1JUN23		MJ072123	2,233.03	.00	.00	
CASH ACCOUNT 2024/01 INV 06/29/2023 SEP-CHK: Y DISC: .00								
9999-000-0000-00000-100100					1000-825-0000-00000-510130		2,233.03	1099:
DEPT DUE 07/21/2023 DESC:FY23 05/31/2023-06/28/2023								
CONDITIONS THAT PREVENT POSTING INVOICE 363/245								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
* Invoice must be approved or voided to post.								
363	00001 PG&E	0568159643-2 JUN23		MJ072123	726.41	.00	.00	
CASH ACCOUNT 2024/01		INV 07/10/2023	SEP-CHK: Y	DISC: .00			726.41	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 06/08/2023-07/09/2023		1000-825-0000-00000-510130			
CONDITIONS THAT PREVENT POSTING INVOICE			363/246					
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112134		MJ072123	123.58	.00	.00	
CASH ACCOUNT 2024/01		INV 05/31/2023	SEP-CHK: N	DISC: .00			123.58	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 PVC PIPE,ELECTRICAL GLOBE VALVE		1000-825-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE			474/248					
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112192		MJ072123	278.15	.00	.00	
CASH ACCOUNT 2024/01		INV 06/06/2023	SEP-CHK: N	DISC: .00			278.15	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 HUNTER MODE BATTERY OP CON		1000-825-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE			474/249					
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112291		MJ072123	278.15	.00	.00	
CASH ACCOUNT 2024/01		INV 06/13/2023	SEP-CHK: N	DISC: .00			278.15	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 HUNTER MODE BATTERY OP CON		1000-825-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE			474/250					
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112356		MJ072123	390.03	.00	.00	
CASH ACCOUNT 2024/01		INV 06/20/2023	SEP-CHK: N	DISC: .00			390.03	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 HUNTER MODE BATTERY OP CONTROLLE		1000-825-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE			474/251					

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112357		MJ072123	390.03	.00	.00	
CASH ACCOUNT 2024/01 INV 06/20/2023 SEP-CHK: N DISC: .00 1000-825-0000-00000-520100 390.03 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY23 HUNTER MODE BATTERY OP CONTROLLE								
CONDITIONS THAT PREVENT POSTING INVOICE 474/252								
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112363		MJ072123	-390.03	.00	.00	
CASH ACCOUNT 2024/01 INV 06/20/2023 SEP-CHK: N DISC: .00 1000-825-0000-00000-520100 -390.03 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY23 HUNTER MODE BATTERY OP CONTROLLE CREDITRETURN								
CONDITIONS THAT PREVENT POSTING INVOICE 474/253								
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112362		MJ072123	461.23	.00	.00	
CASH ACCOUNT 2024/01 INV 06/20/2023 SEP-CHK: N DISC: .00 1000-825-0000-00000-520100 461.23 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY23 HUNTER MODE BATTERY OP CON, 24 VAC SOLENOID								
CONDITIONS THAT PREVENT POSTING INVOICE 474/254								
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112365		MJ072123	82.95	.00	.00	
CASH ACCOUNT 2024/01 INV 06/20/2023 SEP-CHK: N DISC: .00 1000-825-0000-00000-520100 82.95 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY23 24VAC SOLENOID RETURN,12VDC LATCHING SOLENOID								
CONDITIONS THAT PREVENT POSTING INVOICE 474/255								
* Invoice must be approved or voided to post.								
474	00000 WEST VALLEY SUPP	112201		MJ072123	1,131.17	.00	.00	
CASH ACCOUNT 2024/01 INV 06/07/2023 SEP-CHK: N DISC: .00 5000-870-0000-00000-520100 1,131.17 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY23 CONDUIT AND COUPLING SUPPLIES								
CONDITIONS THAT PREVENT POSTING INVOICE 474/256								

* Invoice must be approved or voided to post.

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
772	00001 COUNTY OF KINGS	05312023		MJ072123	5,081.04	.00	.00	
CASH ACCOUNT 2024/01		INV 06/27/2023	SEP-CHK: N	DISC: .00			5,081.04	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 INFORMATION TECHNOLOGY SERVICES PO #11710		1000-830-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			772/259					
* Invoice must be approved or voided to post.								
772	00001 COUNTY OF KINGS	06302023		MJ072123	5,081.04	.00	.00	
CASH ACCOUNT 2024/01		INV 07/12/2023	SEP-CHK: N	DISC: .00			5,081.04	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 INFORMATION TECHNOLOGY SERVICES PO #11710		1000-830-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			772/260					
* Invoice must be approved or voided to post.								
809	00001 TAG-AMS, INC.	2823496		MJ072123	410.00	.00	.00	
CASH ACCOUNT 2024/01		INV 04/22/2023	SEP-CHK: N	DISC: .00			410.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 EMPLOYEE RANDOM DRUG TESTING		1000-860-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			809/261					
* Invoice must be approved or voided to post.								
1259	00000 ADVANCED PEST CO	0110447		MJ072123	120.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/12/2023	SEP-CHK: N	DISC: .00			120.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 210 FOX ST, MAIN FIRE STATION		1000-825-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			1259/263					
* Invoice must be approved or voided to post.								
1259	00000 ADVANCED PEST CO	0110451		MJ072123	160.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/12/2023	SEP-CHK: N	DISC: .00			160.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 657 FOX ST, POLICE STATION		1000-825-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			1259/264					
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
1259	00000 ADVANCED PEST CO	0110446		MJ072123	85.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/12/2023	SEP-CHK: N	DISC: .00			85.00	1099:
9999-000-0000-00000-100100					1000-825-0000-00000-530100			
DEPT		DUE 07/21/2023	DESC:FY24 711 CINNAMON DR					
CONDITIONS THAT PREVENT POSTING INVOICE			1259/265					
* Invoice must be approved or voided to post.								
1259	00000 ADVANCED PEST CO	0110448		MJ072123	95.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/18/2023	SEP-CHK: N	DISC: .00			95.00	1099:
9999-000-0000-00000-100100					1000-825-0000-00000-530100			
DEPT		DUE 07/21/2023	DESC:FY24 435 C ST, CIVIC AUDITORIUM					
CONDITIONS THAT PREVENT POSTING INVOICE			1259/266					
* Invoice must be approved or voided to post.								
1259	00000 ADVANCED PEST CO	0110452		MJ072123	175.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/18/2023	SEP-CHK: N	DISC: .00			175.00	1099:
9999-000-0000-00000-100100					1000-825-0000-00000-530100			
DEPT		DUE 07/21/2023	DESC:FY24 721 CINNAMON DR, REC CENTER					
CONDITIONS THAT PREVENT POSTING INVOICE			1259/267					
* Invoice must be approved or voided to post.								
1547	00001 VERITIV OPERATIN	619-36222315		MJ072123	519.78	.00	.00	
CASH ACCOUNT 2024/01		INV 06/12/2023	SEP-CHK: N	DISC: .00			519.78	1099:
9999-000-0000-00000-100100					1000-825-0000-00000-520100			
DEPT		DUE 07/21/2023	DESC:FY23 TOILET TISSUE AND HAND SOAP					
CONDITIONS THAT PREVENT POSTING INVOICE			1547/268					
* Invoice must be approved or voided to post.								
1547	00001 VERITIV OPERATIN	619-36229825		MJ072123	24.13	.00	.00	
CASH ACCOUNT 2024/01		INV 07/06/2023	SEP-CHK: N	DISC: .00			24.13	1099:
9999-000-0000-00000-100100					1000-825-0000-00000-520100			
DEPT		DUE 07/21/2023	DESC:FY24 FUEL CHARGE					
CONDITIONS THAT PREVENT POSTING INVOICE			1547/269					
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
1610	00001 HINDERLITER, DE	SIN028921		MJ072123	1,080.96	.00	.00	
	CASH ACCOUNT 2024/01	INV 06/23/2023	SEP-CHK: N	DISC: .00			975.00	1099:
	9999-000-0000-00000-100100				1000-815-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23	CONTRACT SERVICE (APR-JUN)	AUDIT SERVICES		105.96	1099:
	9999-000-0000-00000-100100				1000-815-0000-00000-530100			
	CONDITIONS THAT PREVENT POSTING INVOICE		1610/270					
	* Invoice must be approved or voided to post.							
2399	00000 DEPARTMENT OF JU	667872		MJ072123	45.00	.00	.00	
	CASH ACCOUNT 2024/01	INV 06/30/2023	SEP-CHK: N	DISC: .00			45.00	1099:
	9999-000-0000-00000-100100				1000-860-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23	FED LVL VOLTEER				
	CONDITIONS THAT PREVENT POSTING INVOICE		2399/272					
	* Invoice must be approved or voided to post.							
2799	00001 TELSTAR INSTRUME	116965		MJ072123	1,011.00	.00	.00	
	CASH ACCOUNT 2024/01	INV 06/07/2023	SEP-CHK: N	DISC: .00			1,011.00	1099:
	9999-000-0000-00000-100100				5000-870-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23	FIELD REPORT				
	CONDITIONS THAT PREVENT POSTING INVOICE		2799/353					
	* Invoice must be approved or voided to post.							
2874	00000 KCAG	07122023		MJ072123	10,785.00	.00	.00	
	CASH ACCOUNT 2024/01	INV 07/12/2023	SEP-CHK: N	DISC: .00			10,785.00	1099:
	9999-000-0000-00000-100100				1000-820-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23	07/01/2022-06/30/2023				
	CONDITIONS THAT PREVENT POSTING INVOICE		2874/273					
	* Invoice must be approved or voided to post.							
4056	00001 COMCAST	8155500370011046	JUY	MJ072123	53.90	.00	.00	
	CASH ACCOUNT 2024/01	INV 07/08/2023	SEP-CHK: Y	DISC: .00			53.90	1099:
	9999-000-0000-00000-100100				1000-835-0000-00000-510130			
	DEPT	DUE 07/21/2023	DESC:FY24	07/13/2023-08/12/2023				
	CONDITIONS THAT PREVENT POSTING INVOICE		4056/276					
	* Invoice must be approved or voided to post.							

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
5048	00000 AT&T MOBILITY	287305216544X0610202		MJ072123	296.88	.00	.00	
CASH ACCOUNT 2024/01		INV 06/02/2023	SEP-CHK: Y	DISC: .00			296.88	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23	JUNE 03 - JULY 02, 2023	1000-835-0000-00000-510130			
CONDITIONS THAT PREVENT POSTING INVOICE 5048/277								
* Invoice must be approved or voided to post.								
5048	00000 AT&T MOBILITY	287305216544X0710202		MJ072123	296.85	.00	.00	
CASH ACCOUNT 2024/01		INV 07/02/2023	SEP-CHK: N	DISC: .00			296.85	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24	JULY 03 - AUGUST 02, 2023	1000-835-0000-00000-510130			
CONDITIONS THAT PREVENT POSTING INVOICE 5048/278								
* Invoice must be approved or voided to post.								
5352	00001 STERICYCLE, INC. 8004188119			MJ072123	60.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/25/2023	SEP-CHK: N	DISC: .00			9.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23	SHRED-IT SERVICES	1000-805-0000-00000-530100		9.00	1099:
9999-000-0000-00000-100100					1000-820-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 5352/282								
* Invoice must be approved or voided to post.								
							3.00	1099:
					1000-825-0000-00000-530100		9.00	1099:
					1000-840-0000-00000-530100		9.00	1099:
					1000-845-0000-00000-530100		3.00	1099:
					1000-855-0000-00000-530100		6.00	1099:
					5000-870-0000-00000-530100		6.00	1099:
					5200-880-0000-00000-530100		6.00	1099:
					5100-885-0000-00000-530100			

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
5352	00001 STERICYCLE, INC. 8004272091			MJ072123	78.88	.00	.00	
	CASH ACCOUNT 2024/01	INV 07/03/2023	SEP-CHK: N	DISC: .00				11.83 1099:
	9999-000-0000-00000-100100				1000-805-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23 SHRED-IT SERVICES					11.83 1099:
	9999-000-0000-00000-100100				1000-820-0000-00000-530100			
	CONDITIONS THAT PREVENT POSTING INVOICE		5352/283					
	* Invoice must be approved or voided to post.							
					1000-825-0000-00000-530100			3.94 1099:
					1000-840-0000-00000-530100			11.83 1099:
					1000-845-0000-00000-530100			11.83 1099:
					1000-855-0000-00000-530100			3.94 1099:
					5000-870-0000-00000-530100			7.89 1099:
					5200-880-0000-00000-530100			7.89 1099:
					5100-885-0000-00000-530100			7.90 1099:
5352	00001 STERICYCLE, INC. 8004271897			MJ072123	293.75	.00	.00	
	CASH ACCOUNT 2024/01	INV 07/03/2023	SEP-CHK: N	DISC: .00				293.75 1099:
	9999-000-0000-00000-100100				1000-830-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23 SHRED-IT SERVICES					
	CONDITIONS THAT PREVENT POSTING INVOICE		5352/284					
	* Invoice must be approved or voided to post.							
5546	00000 INFOSEND	240369		MJ072123	14,163.49	.00	.00	
	CASH ACCOUNT 2024/01	INV 05/31/2023	SEP-CHK: N	DISC: .00				14,163.49 1099:
	9999-000-0000-00000-100100				5000-875-0000-00000-530100			
	DEPT	DUE 07/21/2023	DESC:FY23 0423 FEDEX PO #11796					
	CONDITIONS THAT PREVENT POSTING INVOICE		5546/285					
	* Invoice must be approved or voided to post.							

INVOICE ENTRY PROOF LIST

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NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
5814	00000 CITY OF HANFORD	1611		MJ072123	45,119.05	.00	.00	
CASH ACCOUNT 2024/01		INV 06/15/2023	SEP-CHK: N	DISC: .00			18,047.61	1099:
9999-000-0000-00000-100100					1000-830-0000-00000-530100			
DEPT		DUE 07/21/2023	DESC:FY23 DIPATCH SERVICES				13,535.71	1099:
9999-000-0000-00000-100100					1000-835-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			5814/286					
* Invoice must be approved or voided to post.								
					5100-885-0000-00000-530100		4,511.91	1099:
					5000-870-0000-00000-530100		4,511.91	1099:
					5200-880-0000-00000-530100		4,511.91	1099:
5935	00000 JOE JIMMEYE	07172023		MJ072123	600.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			200.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
DEPT		DUE 07/21/2023	DESC:REFEREE BASKETBALL AND SOCCER				25.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			5935/288					
* Invoice must be approved or voided to post.								
					1000-855-0000-00000-530100		375.00	1099:
6153	00000 AEGIS GROUNDWATE	659		MJ072123	4,225.00	.00	.00	
CASH ACCOUNT 2024/01		INV 04/06/2023	SEP-CHK: N	DISC: .00			4,225.00	1099:
9999-000-0000-00000-100100					5000-870-0000-21005-530100			
DEPT		DUE 07/21/2023	DESC:FY23 WELL 11 - PROJECT AND DATA MANAGEMENT					
CONDITIONS THAT PREVENT POSTING INVOICE			6153/289					
* Invoice must be approved or voided to post.								
6153	00000 AEGIS GROUNDWATE	666		MJ072123	2,200.00	.00	.00	
CASH ACCOUNT 2024/01		INV 05/15/2023	SEP-CHK: N	DISC: .00			2,200.00	1099:
9999-000-0000-00000-100100					5000-870-0000-21005-530100			
DEPT		DUE 07/21/2023	DESC:FY23 WELL 11 - PROJECT AND DATA MANAGEMENT					
CONDITIONS THAT PREVENT POSTING INVOICE			6153/290					
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
6153	00000 AEGIS GROUNDWATE 680			MJ072123	6,925.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/13/2023	SEP-CHK: N	DISC: .00			6,925.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 WELL 11 - PROJECT MANAGEMENT AND SITE VISITS		5000-870-0000-21005-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		6153/291						
* Invoice must be approved or voided to post.								
6323	00000 QUINN COMPANY wo210032828			MJ072123	2,795.50	.00	.00	
CASH ACCOUNT 2024/01		INV 06/23/2023	SEP-CHK: N	DISC: .00			2,795.50	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 CYLINDER REPAIR FOR VACTOR 39		6000-890-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		6323/293						
* Invoice must be approved or voided to post.								
6663	00000 SUSP, INC 1905			MJ072123	123,295.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			123,295.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 LEMOORE CPO SERVICES PO #11691		5000-870-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		6663/294						
* Invoice must be approved or voided to post.								
6733	00000 BLACKBURN CONSUL 20713			MJ072123	171.25	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			171.25	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 MATERIALS TESTING AND SPECIAL INSPECTIONS		1000-845-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		6733/295						
* Invoice must be approved or voided to post.								
6733	00000 BLACKBURN CONSUL 20717			MJ072123	22,529.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			22,529.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 GEOTECHNICAL ENGINEERING		5100-885-0000-23012-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		6733/296						
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
6748	00000 AEDGE WATER TEC	1429049		MJ072123	101,209.46	.00	.00	
CASH ACCOUNT 2024/01		INV 09/30/2022	SEP-CHK: N	DISC: .00			101,209.46	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 EXPLOSION RESPONSE		5002-870-0000-00000-560300			
CONDITIONS THAT PREVENT POSTING INVOICE			6748/297					
* Invoice must be approved or voided to post.								
6795	00000 LABOR TIME	1794		MJ072123	3,753.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/13/2023	SEP-CHK: N	DISC: .00			3,753.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 MAINTENANCE/LANDSCAPE		5000-870-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			6795/298					
* Invoice must be approved or voided to post.								
6869	00001 WELLS FARGO BANK	877695		MJ072123	905.20	.00	.00	
CASH ACCOUNT 2024/01		INV 07/07/2023	SEP-CHK: N	DISC: .00			905.20	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 TEMP POSITION PO #11552		5200-880-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			6869/299					
* Invoice must be approved or voided to post.								
6869	00001 WELLS FARGO BANK	878795		MJ072123	724.16	.00	.00	
CASH ACCOUNT 2024/01		INV 07/14/2023	SEP-CHK: N	DISC: .00			724.16	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 TEMP POSITION		5200-880-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			6869/300					
* Invoice must be approved or voided to post.								
6884	00000 ANTHONY HERNANDE	07172023		MJ072123	201.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			201.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 REFEREE BASKETBALL 07/08-15/2023		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			6884/302					
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
6965	00000 GLOBAL WATER TEC 27			MJ072123	50,000.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			50,000.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 MONTHLY RENTAL FEE PO #11632		5150-885-0000-19006-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 6965/301								
* Invoice must be approved or voided to post.								
7071	00000 VANIR CONSTRUCTI 176083			MJ072123	16,205.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/12/2023	SEP-CHK: N	DISC: .00			16,205.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 WWTP PRE-DESIGN SERVICES PO #11684		5150-885-0000-19006-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7071/304								
* Invoice must be approved or voided to post.								
7148	00000 LOOMIS 13276347			MJ072123	265.50	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			265.50	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 ARMORED CAR SERVICES PO #11661		1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7148/305								
* Invoice must be approved or voided to post.								
7148	00000 LOOMIS 13255438			MJ072123	522.85	.00	.00	
CASH ACCOUNT 2024/01		INV 05/31/2023	SEP-CHK: N	DISC: .00			522.85	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 ARMORED CAR SERVICES PO #11661		1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7148/306								
* Invoice must be approved or voided to post.								
7165	00000 QUADIENT FINANCE 77900043179165179662			MJ072123	68.65	.00	.00	
CASH ACCOUNT 2024/01		INV 06/28/2023	SEP-CHK: N	DISC: .00			68.65	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 POSTAGE FUNDING		1000-000-0000-00000-120100			
CONDITIONS THAT PREVENT POSTING INVOICE 7165/307								
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7165	00000 QUADIENT FINANCE	7900044080397908		MJ072123	2,000.00	.00	.00	
CASH ACCOUNT 2024/01		INV 05/01/2023	SEP-CHK: N	DISC: .00			2,000.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 POSTAGE FUNDING		1000-000-0000-00000-120100			
CONDITIONS THAT PREVENT POSTING INVOICE 7165/308								
* Invoice must be approved or voided to post.								
7175	00001 MATHESON TRI-GAS	0028002447		MJ072123	1,805.76	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			1,805.76	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 LIQUID OXYGEN STATION 7	PO #11612	5000-870-0000-00000-520110			
CONDITIONS THAT PREVENT POSTING INVOICE 7175/309								
* Invoice must be approved or voided to post.								
7177	00000 BRANDON GRESHAM	07192023		MJ072123	1,500.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/19/2023	SEP-CHK: N	DISC: .00			1,500.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 TUITION REIMBURSEMENT		1000-860-0000-00000-510150			
CONDITIONS THAT PREVENT POSTING INVOICE 7177/310								
* Invoice must be approved or voided to post.								
7179	00000 NICHOLAS GONZALE	07192023		MJ072123	28.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/19/2023	SEP-CHK: N	DISC: .00			28.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 ALICE ACTIVE SHOOTER RESPONSE TEAM		1000-830-0000-00000-510150			
CONDITIONS THAT PREVENT POSTING INVOICE 7179/311								
* Invoice must be approved or voided to post.								
7208	00000 AQUA-METRIC SALE	INV0095566		MJ072123	71,165.74	.00	.00	
CASH ACCOUNT 2024/01		INV 06/22/2023	SEP-CHK: N	DISC: .00			71,165.74	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 IPERL METERS AND 2" OMNI		5000-870-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE 7208/312								
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

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NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7278	0000 TYLER TECHNOLOGI	045-393444		MJ072123	-13,100.00	.00	.00	
CASH ACCOUNT 2024/01		INV 09/16/2022	SEP-CHK: N	DISC: .00			-13,100.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		7278/313						
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-423353		MJ072123	10,200.00	.00	.00	
CASH ACCOUNT 2024/01		INV 05/30/2023	SEP-CHK: N	DISC: .00			10,200.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		7278/314						
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-425682		MJ072123	640.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/14/2023	SEP-CHK: N	DISC: .00			640.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		7278/315						
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-427273		MJ072123	640.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/28/2023	SEP-CHK: N	DISC: .00			640.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		7278/316						
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-424449		MJ072123	3,200.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/07/2023	SEP-CHK: N	DISC: .00			3,200.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE		7278/320						
* Invoice must be approved or voided to post.								

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NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7278	0000 TYLER TECHNOLOGI	045-425683		MJ072123	1,280.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/14/2023	SEP-CHK: N	DISC: .00			1,280.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7278/321								
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-426588		MJ072123	3,200.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/21/2023	SEP-CHK: N	DISC: .00			3,200.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7278/322								
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-427274		MJ072123	1,920.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/28/2023	SEP-CHK: N	DISC: .00			1,920.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7278/323								
* Invoice must be approved or voided to post.								
7278	0000 TYLER TECHNOLOGI	045-428421		MJ072123	2,560.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/30/2023	SEP-CHK: N	DISC: .00			2,560.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 APPLICATION SERVICES/FEES	PO #11629	1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7278/324								
* Invoice must be approved or voided to post.								
7282	0000 NOELIA A. ESPIN	07172023		MJ072123	356.50	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			124.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE BASKETBALL AND SOCCER		1000-855-0000-00000-530100		232.50	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7282/318								
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7283	0000 VICTORIA RUIZ	07172023		MJ072123	284.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			77.50	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:SCORE KEEPING AND REFEREE SOCCER		1000-855-0000-00000-530100		46.50	1099:
CONDITIONS THAT PREVENT POSTING INVOICE			7283/319					
* Invoice must be approved or voided to post.							160.00	1099:
					1000-855-0000-00000-530100			
7301	0000 PACE SUPPLY CORP	198627440-1		MJ072123	4,330.33	.00	.00	
CASH ACCOUNT 2024/01		INV 06/06/2023	SEP-CHK: N	DISC: .00			4,330.33	1099:
9999-000-0000-00000-100100					5000-870-0000-00000-520100			
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 LID FIBRELYTE WATER W/PROBE HOLE					
CONDITIONS THAT PREVENT POSTING INVOICE			7301/325					
* Invoice must be approved or voided to post.								
7301	0000 PACE SUPPLY CORP	198670804		MJ072123	1,042.63	.00	.00	
CASH ACCOUNT 2024/01		INV 06/28/2023	SEP-CHK: N	DISC: .00			1,042.63	1099:
9999-000-0000-00000-100100					5000-870-0000-00000-520100			
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 CTC SS INSERT FORD					
CONDITIONS THAT PREVENT POSTING INVOICE			7301/326					
* Invoice must be approved or voided to post.								
7301	0000 PACE SUPPLY CORP	198680327		MJ072123	1,022.95	.00	.00	
CASH ACCOUNT 2024/01		INV 06/19/2023	SEP-CHK: N	DISC: .00			1,022.95	1099:
9999-000-0000-00000-100100					5000-870-0000-00000-520100			
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 RUBBER METER GASKET 1/8 FORD					
CONDITIONS THAT PREVENT POSTING INVOICE			7301/327					
* Invoice must be approved or voided to post.								
7306	00001 ONE SOURCE PARTS	853310		MJ072123	1,159.48	.00	.00	
CASH ACCOUNT 2024/01		INV 06/08/2023	SEP-CHK: N	DISC: .00			1,159.48	1099:M
9999-000-0000-00000-100100					6000-890-0000-00000-520100			
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 ELECTRIC JOYSTICK					
CONDITIONS THAT PREVENT POSTING INVOICE			7306/328					

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
* Invoice must be approved or voided to post.								
7339	00001 FURTADO WELDING	45619		MJ072123	211.78	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			211.78	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 WIRE,OXYGEN LARGE,HAZ MAT CHARGE,GLOVE STICK		5200-880-0000-00000-520100			
CONDITIONS THAT PREVENT POSTING INVOICE			7339/330					
* Invoice must be approved or voided to post.								
7383	00000 GISELLE ALANA CU	071723		MJ072123	403.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			93.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE BASKETBALL AND SOCCER		1000-855-0000-00000-530100		31.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7383/332					
* Invoice must be approved or voided to post.								
					1000-855-0000-00000-530100		77.50	1099:
					1000-855-0000-00000-530100		201.50	1099:
7384	00000 ALEXANDER AVILA	07172023		MJ072123	475.50	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			15.50	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:SCORE KEEPER AND REFEREE SOCCER		1000-855-0000-00000-530100		100.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7384/333					
* Invoice must be approved or voided to post.								
					1000-855-0000-00000-530100		360.00	1099:
7385	00000 ISAAC EVAN ALBAR	07172023		MJ072123	300.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			100.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE SOCCER		1000-855-0000-00000-530100		200.00	1099:
9999-000-0000-00000-100100					1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7385/334					

* Invoice must be approved or voided to post.

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7386	00000 MICHAEL LEONARDO	07172023		MJ072123	280.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			280.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE SOCCER		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7386/335					
* Invoice must be approved or voided to post.								
7393	00000 ANGEL PICENO	07172023		MJ072123	750.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			750.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE SOCCER		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7393/336					
* Invoice must be approved or voided to post.								
7396	00000 PRICE PAIGE & CO	31151		MJ072123	6,707.00	.00	.00	
CASH ACCOUNT 2024/01		INV 05/31/2023	SEP-CHK: N	DISC: .00			6,707.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 CONSULTING SERVICES		1000-815-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7396/337					
* Invoice must be approved or voided to post.								
7404	00000 KBZ CONSULTING,	05312023		MJ072123	720.00	.00	.00	
CASH ACCOUNT 2024/01		INV 06/01/2023	SEP-CHK: N	DISC: .00			720.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 911 PHONE SYSTEM DEMO		4003-830-0000-22005-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7404/338					
* Invoice must be approved or voided to post.								
* W9 Restriction								
7404	00000 KBZ CONSULTING,	07032023		MJ072123	640.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/03/2023	SEP-CHK: N	DISC: .00			640.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 MEETING DISPATCH FURNITURE INSTALL		4003-830-0000-22005-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7404/339					
* Invoice must be approved or voided to post.								

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
* W9 Restriction								
7409	00000 DAMIEN NICHOLSON	071723		MJ072123	350.00	.00	.00	
CASH ACCOUNT		2024/01 INV 07/17/2023	SEP-CHK: N	DISC: .00			350.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE BASKETBALL		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7409/340					
* Invoice must be approved or voided to post.								
7410	00000 DESI WASHINGTON	07172023		MJ072123	325.00	.00	.00	
CASH ACCOUNT		2024/01 INV 07/17/2023	SEP-CHK: N	DISC: .00			275.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:REFEREE BASKETBALL		1000-855-0000-00000-530100		50.00	1099:
CONDITIONS THAT PREVENT POSTING INVOICE			7410/341					
* Invoice must be approved or voided to post.								
7412	00000 GABRIELLE AGUILA	07172023		MJ072123	180.00	.00	.00	
CASH ACCOUNT		2024/01 INV 07/17/2023	SEP-CHK: N	DISC: .00			180.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:BASKETBALL REFEREE		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7412/342					
* Invoice must be approved or voided to post.								
7413	00000 STEVE DOVALI CON 1			MJ072123	75,343.04	.00	.00	
CASH ACCOUNT		2024/01 INV 06/21/2023	SEP-CHK: N	DISC: .00			75,343.04	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 CIMARRON LIFT STATION REHAB		5113-885-0000-17008-560300			
CONDITIONS THAT PREVENT POSTING INVOICE			7413/343					
* Invoice must be approved or voided to post.								
7426	00000 MACEY MARTIN	07172023		MJ072123	108.50	.00	.00	
CASH ACCOUNT		2024/01 INV 07/17/2023	SEP-CHK: N	DISC: .00			108.50	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:SCORE KEEPER		1000-855-0000-00000-530100			
CONDITIONS THAT PREVENT POSTING INVOICE			7426/344					

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
* Invoice must be approved or voided to post.								
7427	00000 MADISON CHAIREZ	07192023		MJ072123	247.00	.00	.00	
CASH ACCOUNT 2024/01 INV 07/19/2023 SEP-CHK: N DISC: .00 1000-830-0000-00000-510150 247.00 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY24 POST RECORDS CLERK TRAINING								
CONDITIONS THAT PREVENT POSTING INVOICE 7427/345								
* Invoice must be approved or voided to post.								
7428	00000 STEVE ROSSI	07192023		MJ072123	28.00	.00	.00	
CASH ACCOUNT 2024/01 INV 07/19/2023 SEP-CHK: N DISC: .00 1000-830-0000-00000-510150 28.00 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY24 ALICE ACTIVE SHOOTER RESPONSE TEAM								
CONDITIONS THAT PREVENT POSTING INVOICE 7428/346								
* Invoice must be approved or voided to post.								
7429	00000 DANIEL ORTEGA	07192023		MJ072123	28.00	.00	.00	
CASH ACCOUNT 2024/01 INV 07/19/2023 SEP-CHK: N DISC: .00 1000-830-0000-00000-510150 28.00 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY24 ALICE ACTIVE SHOOTER RESPONSE TEAM TRAINING								
CONDITIONS THAT PREVENT POSTING INVOICE 7429/347								
* Invoice must be approved or voided to post.								
7430	00000 SOLEDAD PEREZ	07182023		MJ072123	247.00	.00	.00	
CASH ACCOUNT 2024/01 INV 07/18/2023 SEP-CHK: N DISC: .00 1000-830-0000-00000-510150 247.00 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY24 MODULE ONE ACADEMY TRAINING								
CONDITIONS THAT PREVENT POSTING INVOICE 7430/348								
* Invoice must be approved or voided to post.								
7431	00000 NATHAN OLSON	07182023		MJ072123	80.47	.00	.00	
CASH ACCOUNT 2024/01 INV 07/18/2023 SEP-CHK: N DISC: .00 1000-805-0000-00000-510130 80.47 1099:								
9999-000-0000-00000-100100 DEPT DUE 07/21/2023 DESC:FY24 CELL PHONE REIMBURSEMENT								
CONDITIONS THAT PREVENT POSTING INVOICE 7431/349								

* Invoice must be approved or voided to post.

INVOICE ENTRY PROOF LIST

CLERK: mjones BATCH: 16

NEW INVOICES

VENDOR	REMIT NAME	INVOICE	PO	CHECK RUN	NET AMOUNT	EXCEEDS PO BY	PO BALANCE	CHK/WIRE
7434	00000 ANDREW THORNBURG	07142023		MJ072123	1,900.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/14/2023	SEP-CHK: N	DISC: .00			1,900.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY23 SIDEWALK COST-SHARING PROGRAM		1000-850-0000-20003-530100			
CONDITIONS THAT PREVENT POSTING INVOICE 7434/350								
* Invoice must be approved or voided to post.								
7435	00000 LILIANA AVILA	ORG REC 08000001244		MJ072123	250.00	.00	.00	
CASH ACCOUNT 2024/01		INV 07/17/2023	SEP-CHK: N	DISC: .00			250.00	1099:
9999-000-0000-00000-100100		DEPT DUE 07/21/2023	DESC:FY24 REFUND VETERAN HALL DEPOSIT		1160-000-0000-00000-202100			
CONDITIONS THAT PREVENT POSTING INVOICE 7435/351								
* Invoice must be approved or voided to post.								
96 HELD INVOICES			TOTAL		612,880.95			
0 INVOICE(S)					REPORT POST TOTAL		.00	
REPORT TOTALS							.00	