





**CITY COUNCIL REGULAR/SPECIAL MEETING  
DECEMBER 3, 2024 @ 5:30 p.m.**

*The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Lemoore utilizes Zoom teleconferencing technology for virtual public participation; however, the City makes no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing/attendance may not be available at all meetings.)*

The meeting may be viewed through the following Zoom Meeting:

- Please click the link below to join the webinar:
- <https://us06web.zoom.us/j/83651010886?pwd=LkagBbHZYUAPgM0I7v7UF7FKooz1B.1>
- Meeting ID: 836 5101 0886
- Passcode: 012019
- Phone: +1 669 900 6833

If you wish to make a general public comment or public comment on a particular item on the agenda, **participants may do so via Zoom during the meeting** or by **submitting public comments by e-mail to: [cityclerk@lemoore.com](mailto:cityclerk@lemoore.com)**. In the subject line of the e-mail, please state your name and the item you are commenting on. If you wish to submit a public comment on more than one agenda item, please send a separate e-mail for each item you are commenting on. Please be aware that written public comments, including your name, may become public information. Additional requirements for submitting public comments by e-mail are provided below.

**General Public Comments & Comments on City Council Business Items**

For general public comments and comments regarding specific City Council Business Items, public comments can be made via Zoom during the meeting or all public comments must be received by e-mail no later than 5:00 p.m. the day of the meeting. Comments received by this time will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a general public comment or comment on a business item is received after 5:00 p.m., efforts will be made to read your comment into the record. However, staff cannot guarantee that written comments received after 5:00 p.m. will be read. All written comments that are not read into the record will be made part of the meeting minutes, provided that such comments are received prior to the end of the City Council meeting.

**Public Hearings**

For public comment on a public hearing, all public comments must be received by the close of the public hearing period. All comments received by the close of the public hearing period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a comment on a public hearing item is received after the close of the public hearing, such comment will be made part of the meeting minutes, provided that such comment is received prior to the end of the meeting.

**\*PLEASE BE AWARE THAT ANY PUBLIC COMMENTS RECEIVED THAT DO NOT SPECIFY A PARTICULAR AGENDA ITEM WILL BE READ ALOUD DURING THE GENERAL PUBLIC COMMENT PORTION OF THE AGENDA.\***



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

## Staff Report

Item No: 4-16

**To:** Lemoore City Council

**From:** Randon Reeder, Management Analyst

**Date:** November 24, 2024

**Meeting Date:** December 3, 2024

**Subject:** Right of Way Dedication – East Side of 18 ¾ Avenue

### **Strategic Initiative:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Safe & Vibrant Community            | <input checked="" type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government                      | <input checked="" type="checkbox"/> Operational Excellence    |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable                       |

### **Proposed Motion:**

Approval of Right of Way Dedication along the east side of 18 ¾ Avenue.

### **Subject/Discussion:**

The City of Lemoore is looking to accept the grant deed from Juan Cabrera and Laura Lopez for a right of way dedication. The right of way dedication is located on the east side of 18 ¾ Avenue, south of Glendale Avenue. This right of way allows the city to do utility connections and future improvements such as sidewalk, curb, and gutter.

### **Financial Consideration(s):**

N/A.

### **Staff Recommendation:**

Staff recommends approval of the Right of Way Dedication and allow for it to be recorded.

#### **Attachments:**

- Resolution:
- Ordinance:
- Map
- Contract
- Other: Grant Deed Exhibit

#### **Review:**

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

#### **Date:**

**RECORDING REQUESTED BY:**  
Chicago Title Company/Simplifile

**When Recorded Mail Document  
and Tax Statement To:**  
Darryl S. Denius

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Escrow No.:** FWVI-4102400828

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to  
Documentary Transfer Tax.

**Property Address:** 10725 18 3/4 Avenue,  
Lemoore, CA 93245

**APN/Parcel ID(s):** 021-550-004-000 and 021-550-005-000

## GRANT DEED

### The undersigned grantor(s) declare(s)

- This transfer is exempt from the documentary transfer tax.  
 **The documentary transfer tax is \$99.00** and is computed on:  
 the full value of the interest or property conveyed.  
 the full value less the liens or encumbrances remaining thereon at the time of sale.  
The property is located in  an Unincorporated area.

### FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Juan Cabrera and Laura Lopez, husband and wife

### hereby GRANT(S) to

City of Lemoore, a Municipal Corporation

**the following described real property in the Unincorporated Area of the County of Kings, State of California:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR PLAT

SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF FOR CERTIFICATE OF ACCEPTANCE

**PROPERTY COMMONLY KNOWN AS:** 10725 18 3/4 Avenue, Lemoore, CA 93245

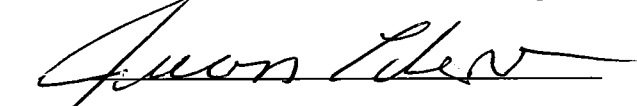
## MAIL TAX STATEMENTS AS DIRECTED ABOVE

**GRANT DEED**  
(continued)

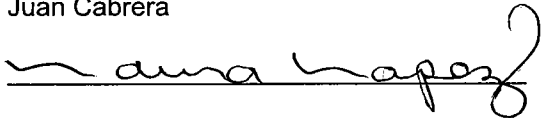
APN/Parcel ID(s): 021-550-004-000 and 021-550-005-000

Dated: November 15, 2024

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.



Juan Cabrera



Laura Lopez

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~CALIFORNIA~~ CALIFORNIA

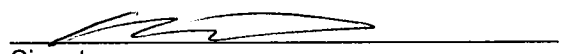
County of KINGS

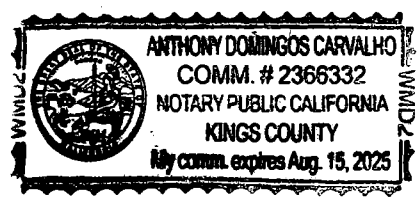
On NOV 26 2024 before me, ANTHONY DOMINGOS CARVALHO, Notary Public,  
(here insert name and title of the officer)

personally appeared Juan Cabrera & Laura Lopez  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ they executed the same in ~~his~~ her ~~their~~ their authorized capacity(ies), and that by ~~his~~ her ~~their~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature

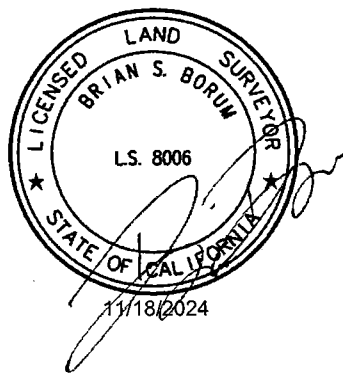


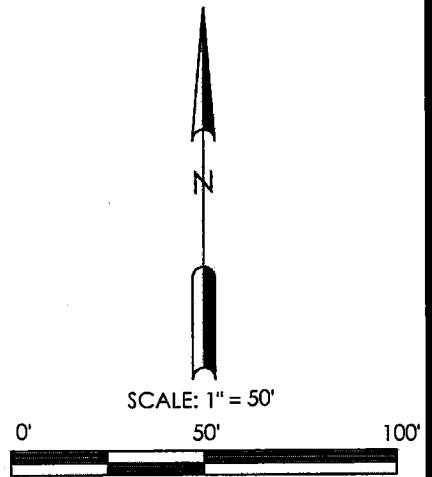
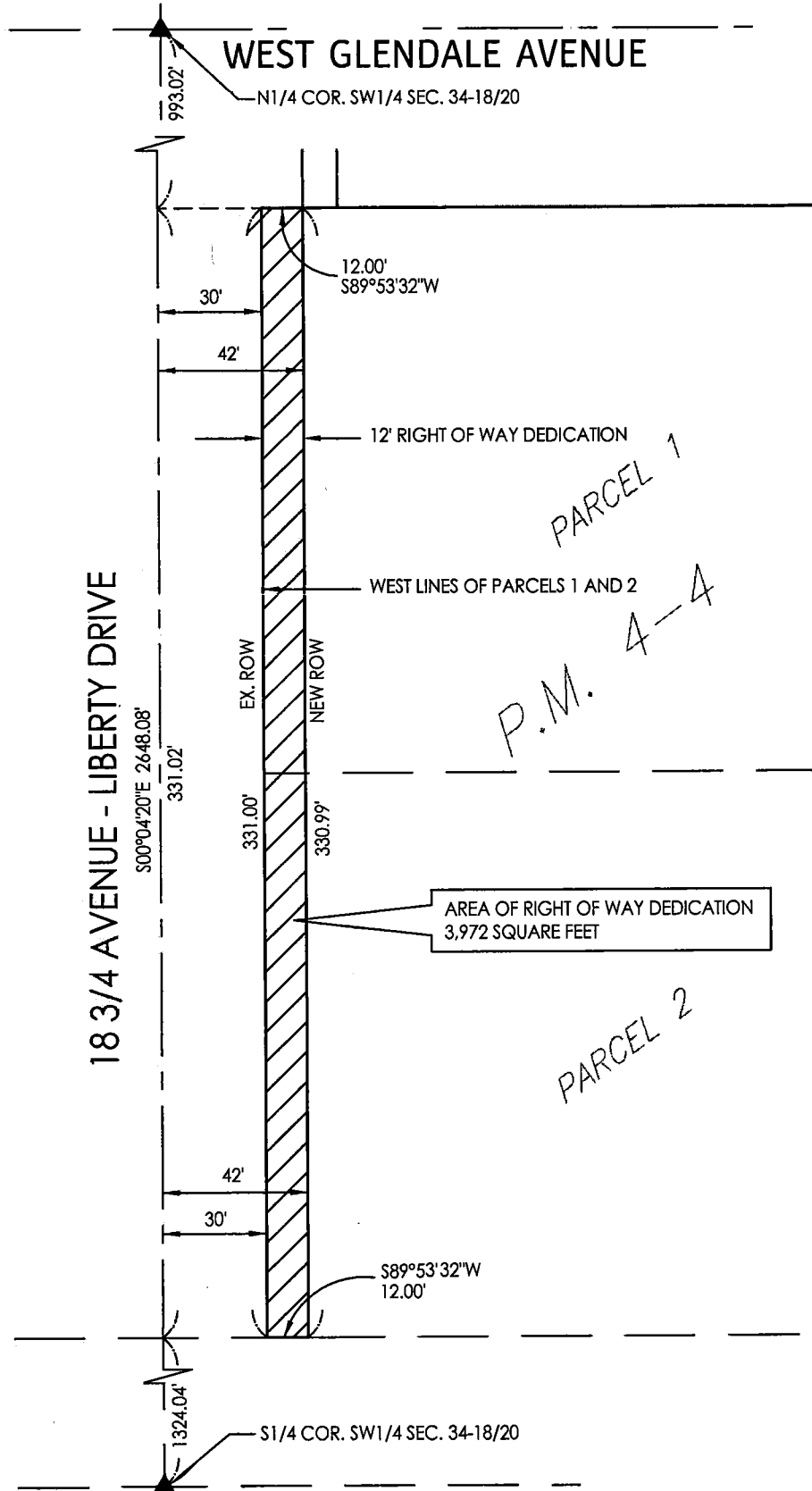
**EXHIBIT A**  
**LEGAL DESCRIPTION FOR RIGHT OF WAY**

BEING THE WEST 12 FEET OF PARCELS 1 AND 2 OF PARCEL MAP RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGE 4, KINGS COUNTY RECORDER, SITUATED IN A PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE & MERIDIAN IN THE COUNTY OF KINGS, STATE OF CALIFORNIA.

CONTAINING 3,972 SQUARE FEET, MORE OR LESS.

SEE EXHIBIT "B", ATTACHED HERETO AND MADE A PART HEREOF.





DATE: 10/29/2024  
 DRAWN: BM  
 CHECKED: BB  
 PROJECT: 24084  
 PAGE 1 OF 1

EXHIBIT B  
 PLAT TO ACCOMPANY LEGAL DESCRIPTION  
 S1/2, S1/2, NE1/4, SW1/4,  
 SEC. 34, T.18 S., R. 20 E., M.D.B.&M.

**Borum Land Surveying Inc.**  
 www.borumlandsurveying.com  
 1445 W. Grand Ave. Ste. C  
 Grover Beach, Ca 93433



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

# Staff Report

**Item No: 4-17**

**To: Lemoore City Council**  
**From: Marissa Trejo, City Manager**  
**Date: December 2, 2024 Meeting Date: December 3, 2024**  
**Subject: Joint Use Agreement between Lemoore Union High School District and the City of Lemoore**

**Strategic Initiative:**

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input checked="" type="checkbox"/> Not Applicable

**Proposed Motion:**

Approval of the Joint Use Agreement between Lemoore Union High School District and the City of Lemoore.

**Subject/Discussion:**

Since 1993, the City and Lemoore Union High School District have had a joint use agreement in place. The most recent agreement expired in June 2020.

Over the years, the joint use agreement has allowed the City and the High School District to utilize respective facilities at a reduced rate, for the mutual benefit of the community. For the City, it has afforded the City to maintain recreation program costs at a reasonable rate and provided the recreation division more opportunities for community programming.

The City and Lemoore Union High School have had an ongoing mutually beneficial shared facility agreement for reduced rates at their respective facilities. Staff for both the Lemoore Union High School and the City discussed and negotiated an agreement renewal for the next two years, from January 1, 2025 through December 31, 2026.

**Financial Consideration(s):**



The rates listed in the agreement are below market rate for both parties. Rates were modified during the negotiation to provide for additional costs for use of the City's facilities that require facility lighting at outdoor facilities or janitorial services.

**Alternatives or Pros/Cons:**

**Pros:**

- The City benefits from reduced facility rates and additional space for recreational programming.
- The community, as a whole, benefits from an agreement between the City and High School with reduced rates.

**Cons:**

- None noted.

**Commission/Board Recommendation:**

Not Applicable.

**Staff Recommendation:**

Staff recommends City Council approve the Joint Use Agreement between Lemoore Union High School District and the City of Lemoore.

**Attachments:**

- Resolution:
  - Ordinance:
  - Map
  - Contract
  - Other
- List:

**Review:**

- Asst. City Manager
- City Attorney
- City Clerk
- City Manager
- Finance

**Date:**

**Lemoore Union High School District  
and the  
City of Lemoore  
Joint Use Agreement  
2025 - 2029**

THIS AGREEMENT is made and entered into by and between the LEMOORE UNION HIGH SCHOOL DISTRICT (hereinafter referred to as "DISTRICT") and the CITY OF LEMOORE (hereinafter referred to as "CITY").

WITNESSETH

WHEREAS, Education Code Sections 10900 et. Seq. and 40040 et. Seq. encourage school districts to cooperate with and to enter into agreements with other public agencies to jointly establish community recreation programs and to share existing recreational facilities; and

WHEREAS, the DISTRICT owns appropriate facilities located on DISTRICT property at 101 East Bush Street, Lemoore, California, and the CITY owns appropriate facilities within the city limits of Lemoore; and

WHEREAS, by the terms of this Agreement, the parties desire to share the costs of maintenance, repair and operation and to assign responsibilities and duties to each for such operation,

NOW, THEREFORE, IT IS HEREBY AGREED, under the covenants, conditions, restrictions and reservations as follows:

1. **Term.** This agreement shall start on January 1, 2025 and shall terminate on December 31, 2029. During that period and commencing on January 1, 2025 the CITY shall operate and run a recreational and instructional program for the residents of the City of Lemoore. The DISTRICT shall operate and run activities and events that support the instructional, intracurricular, or extracurricular programs for students enrolled at the Lemoore High School District.
2. **Termination:** Either party may terminate this Agreement with or without cause upon thirty (30) days written notice to the other party. All provisions herein pertaining to the insurance, indemnification, fee and reimbursements shall survive termination.
3. **Maintenance.** DISTRICT and CITY shall provide all usual and regular maintenance and repair at their respective facilities. In order to facilitate scheduling of maintenance, each party shall provide to the other a schedule of the hours during which its permittees shall use said named facilities. In the event of willful or intentional damage to the facilities, the party, which has possession and use of them at the time, shall be wholly and solely responsible for the costs of repair.
4. **Use of the Facilities.** The DISTRICT and CITY shall make available to each other those buildings and facilities listed in Appendix 'A'. The DISTRICT and CITY shall provide the following when using buildings and facilities: Adequate and qualified

supervisors and coordinators, insurance coverage, and all supplies and materials for carrying out their individual programs. It is expressly understood and agreed that the parties hereto have made or will make provisions for funds to carry out their respective programs. Costs for facilities are listed in Appendix 'A' and, in addition, any loss or damage to property resulting from acts of participants, its employees or agents during use shall be fully reimbursable. All claims for reimbursement of damages shall be made in a timely manner. Both parties shall complete the appropriate forms as needed to reserve the facilities.

5. **Use by Third Parties.** During the time when each party has exclusive use of the facilities under Paragraph 3 above, such party shall have the authority to allow the use of the facilities by third parties under the following requirement. Each party agrees to indemnify and hold the DISTRICT and CITY harmless from acts of such third parties, their officers, agents, and employees in their use of facilities. To accomplish this provision, the DISTRICT and CITY shall maintain public liability and property damage insurance covering all third party users of the facilities in an amount not less than \$1,000,000. Said insurance shall name City and District as co-insured and shall contain a provision that the insurance will not be cancelled, modified, or revoked without thirty days prior written notice to the DISTRICT and CITY. The DISTRICT and CITY shall require third party users to obtain additional public liability and property damage insurance covering their third party in an amount not less than \$1,000,000 and naming the DISTRICT and CITY as coinsured.
6. **Indemnification.** City Indemnification. City shall indemnify, save and hold harmless the District, its officials, officers, agents, employees, and volunteers against any and all claims, causes of action, liability, suits, judgments and expenses, including reasonable attorney's fees and costs, for death or injury to persons, or loss of or damage to property, arising or alleged to have arisen directly or indirectly from: (a) active or passive negligent acts or omissions, or intentional acts (other than willful misconduct), of the City, the officials, officers agents, employees or volunteers in the performance of this Agreement, or (b) use of the Property by the City or by its permitted third party users or authorized invitees (other than District and their authorized users or invitees). Nothing herein shall constitute a waiver by City of governmental immunities including California Government Code Section 810 et seq.

District Indemnification. District shall indemnify, save and hold harmless the City, their officials, officers, agents, employees, and volunteers against any and all claims, causes of action, liability, suits, judgments and expenses, including reasonable attorney's fees and costs, for death or injury to persons, or loss of or damage to property, arising or alleged to have arisen directly or indirectly from: (a) active or passive negligent acts or omissions, or intentional acts (other than willful misconduct), of District, its officials, officers, agents, employees or volunteers in the performance of this Agreement; or (b) use of the Property by the District or by its permitted third party users or authorized invitees (other than City, and their authorized users or invitees). Nothing herein shall constitute a waiver by District of governmental immunities including California Government Code Section 810 et seq.

In the event of concurrent negligence on the part of the District and City, the liability for any and all such claims demands, and actions in law or in equity for such losses, fines, penalties, forfeitures costs and damages shall be appointed under the State of California's theory of comparative negligence as presently established or as may modified hereafter.

7. **Records.** DISTRICT and CITY shall maintain separate accounting records of all expenditures for the maintenance and operation of the facilities.
8. **Compensation.** The DISTRICT and CITY agree to pay the fees that may be annually adjusted in Appendix 'A'.
9. **Parking.** DISTRICT and CITY shall allow users of the facilities to park in the parking lots adjacent to the facilities provided such parking does not obstruct traffic, ingress or egress to the facility, interfere with necessary access from emergency personnel or in any way causes a danger to public health and safety
10. **Alterations.** Neither party shall structurally alter the Property, make any alteration, or change to the improvements on the Property, without the prior written consent of the other party.
11. **Insurance.**
  - a. DISTRICT shall obtain and maintain for the term of this Agreement public liability and property damage insurance, covering all users of facilities in an amount appropriate for the event but not less than \$1,000,000 per occurrence and \$1,000,000 general aggregate. The policy shall include a per project or per location general aggregate endorsement. If a per project/location endorsement is not available, the limit for the general aggregate shall be doubled. Said insurance shall name the CITY as additional covered party and shall contain a provision that the insurance will not be cancelled, modified, or revoked without thirty (30) days prior written notice to the CITY. If a carrier will not provide the required notice of cancellation, the DISTRICT shall provide written notice to the CITY of a cancellation no later than ten (10) business days before cancellation.
  - b. CITY shall obtain and maintain for the term of this Agreement, public liability and property damage insurance, covering all users of the facilities in an amount appropriate for the event but not less than \$1,000,000 per occurrence and \$1,000,000 general aggregate. The policy shall include a per project or per location general aggregate endorsement. If a per project/location endorsement is not available, the limit for the general aggregate shall be doubled. Said insurance shall name the DISTRICT as additional covered party and shall contain a provision that the insurance will not be cancelled, modified, or revoked without thirty (30) days prior written notice to the DISTRICT. If a carrier will not provide the required notice of cancellation, the CITY shall provide written notice to the DISTRICT of a cancellation no later than ten (10) business days before cancellation.
12. **Public Use.** DISTRICT and CITY shall allow the use of the facilities for public recreation and community activities and shall endeavor to make it available to the widest range of activities reasonably possible and for no other purpose. It is further

agreed that recreational programs involving elementary age students shall first be operated on elementary facilities. Only when elementary facilities are not available will such programs be operated on the high school campus facilities.

13. **Rules.** DISTRICT and CITY shall draft reasonable rules and regulations for the use of the facilities. The DISTRICT and CITY shall cooperate in good faith on the drafting of such rules and regulations.
14. **Employee/Independent Contractors.** For purposes of this Agreement, all persons employed by each respective party in the performance of services and functions with respect to this agreement shall be deemed employees of that party and not the other for all purposes including, but not limited to, retirement, workers' compensation, civil service, or other employment entitlements/status. Neither party shall have any authority to contract on behalf of the other party. It is expressly understood and agreed by both parties that, while engaged in carrying out and complying with any terms of this Agreement, each party is not acting as agent, officer, or employee of the other party.
15. **Other Provisions.** The failure of either party to this agreement to take advantage of any default or breach of this agreement by the other party shall not be or be construed as a waiver thereof, nor shall any custom or practice which may arise between the parties in the course of their relationship under this agreement be construed to waive or lessen the right of any non-defaulting party to enforce any term, covenant, condition, restriction, or reservation contained herein, or to exercise any rights of the respective parties on account of any such default. A waiver of particular breach or default shall not be deemed to be a waiver of the same or any subsequent beach or default.
16. If any term, covenant, condition, restriction, or reservation in this agreement is held by a court of competent jurisdictions to be invalid, void or unenforceable, the remainder of the provisions shall remain in full force and effect and shall in no way be affected, impaired, or invalidated.
17. All of the provisions of this agreement shall extend to and be binding upon and inure to the benefit of the successors and assigns and successors in interest of the parties hereto.
18. This agreement may be amended, modified or terminated at any time by mutual consent in writing of the parties hereto.
19. Contact persons for the purposes of this Agreement shall be:

Superintendent  
Lemoore Union High School District  
5 Powell Avenue  
Lemoore, AC 93245

City Manager  
City of Lemoore  
711 W. Cinnamon Drive  
Lemoore, CA 93245

IN WITNESS WHEREOF, the parties hereto set their hands this \_\_\_\_ day of \_\_\_\_\_, 2024.

LEMOORE UNION HIGH SCHOOL DISTRICT

CITY OF LEMOORE

\_\_\_\_\_  
Miguel Guerrero  
Superintendent

\_\_\_\_\_  
Marissa Trejo  
City Manager

**APPENDIX 'A'**

**A. Lemoore Union High School District Facilities**

(Winter: October 15 to May 1) Per hour

1. Graham Gym.....	\$14
Summer/Air Conditioning.....	\$30
Winter/Heat.....	\$18
Custodial Services may be required for off-peak hours or weekend evenings.....	\$20
2. Auditorium	
Summer/Air Conditioning.....	\$30
Winter/Heat.....	\$18
Custodial Services may be required for off-peak hours or weekend evenings.....	\$20
3. Swimming Pool	
Summer.....	\$9.50
Winter (when already heated by District).....	\$12
4. Tennis Courts.....	\$5
With Lights.....	\$25
5. Stadium.....	\$20
Including Track.....	\$30
With Lights.....	\$25
Custodial Services may be required for off-peak hours or weekend evenings.....	\$20
6. Athletic Fields	
Varsity Softball.....	\$12
Junior Varsity Softball.....	\$5
Freshman Baseball.....	\$5
Junior Varsity Baseball.....	\$5
Varsity Baseball.....	\$15
W/lights.....	\$19
7. Classrooms	
Summer/Air Conditioning.....	\$15
Winter/Heat.....	\$14

**B. City of Lemoore Facilities**

1. Civic Auditorium.....	\$24
W/kitchen.....	\$30
Foyer (Lobby) Only.....	\$18
Tables (Each).....	\$5
Chairs (Each).....	\$1
Custodial Services may be required for off peak hours or weekend evenings.....	\$15
2. Veterans Hall.....	\$20
W/kitchen.....	\$26
Tables (Each).....	\$5
Chairs (Each).....	\$1
Custodial Services may be required for off peak hours or weekend evenings.....	\$15
3. Athletic Fields	
Kings Lions Complex (whole all day ).....	\$400
Vieira Softball.....	\$9
Soccer (19 <sup>th</sup> Avenue Park).....	\$7
4. Recreation Center (whole all day).....	\$500
Indoor Soccer Field.....	\$30
Day Camp Room.....	\$30
Dance Studio.....	\$30
Kitchen.....	\$30
Per Basketball Court.....	\$15
Spring Floor.....	\$15
Tables (Each).....	\$5
Chairs (Each).....	\$1
Custodial Services may be required for off peak hours or weekend evenings.....	\$15
5. Parks/Fields	
Veteran’s Memorial Park (Gazebo & Large BBQ Area).....	\$20
Veteran’s Memorial Park (Entire Park).....	\$50
Heritage Park (Per Gazebo Section).....	\$20
Heritage Park Softball Field.....	\$10
Heritage Park Tennis Court.....	\$10
Heritage Park Tennis Court with Lights.....	\$14
Heritage Park Basketball Court.....	\$10
Heritage Park Basketball Court with Lights.....	\$14
Heritage Park Disc Golf.....	\$10
Heritage Park (Entire Park).....	\$50
Lemoore Lions Park Pavilion.....	\$30



Lemoore Lions Park Softball Field.....	\$10
Lemoore Lions Park (Entire Park).....	\$50
Lemoore Youth Sports Complex Softball Field.....	\$20
Lemoore Youth Sports Complex Softball Field with Lights.....	\$34
Lemoore Youth Sports Complex Soccer Field.....	\$20
Lemoore Youth Sports Complex Soccer Field with Lights.....	\$34
Lemoore Youth Sports Complex Concession Stand.....	\$60
Lemoore Youth Sports Complex (Entire Complex).....	\$100 (or \$700 per day)

Kings Lions Complex Softball Field.....	\$20
Kings Lions Complex Softball Field with Lights.....	\$34
Kings Lions Complex Soccer Field.....	\$20
Kings Lions Complex Soccer Field with Lights.....	\$34
Kings Lions Complex Concession Stand.....	\$60
Kings Lions Complex (Entire Complex).....	\$71 (or \$500 per day)

6. Other

D Street Plaza Gazebo.....	\$5
Lemoore Arbor Park.....	\$10 or (\$50 per day)

Please note, alcohol permit fees may apply in addition to those fees listed above, as well as maintain and provide evidence of liquor liability insurance coverage.

## **APPENDIX 'B'**

### **City Affiliated Groups**

Police Activities League

Lemoore Police Officer's Association

Lemoore Police Department Professional Services Bargaining Unit

Lemoore Police Sergeants Unit

Lemoore General Association of Service Employment (GASE)

Lemoore Recreation Foundation (to be established during term of Agreement)

## District Affiliated Groups

2 Mile Club
Art Culture
ASB
Asian Student Alliance ASA
AVID
Band
Baseball
Basketball
Black Student Union
Car Club
Ceramic Club
Cheerleading
Chess Club
Choir Club
College Bound
Community Service Club
Cross Country
CSF
Culinary Club
Drama
Dungeons and Dragons
Esports
Fashion and Beauty
FCCLA (culinary arts)
FFA
Football
Genders and Sexualities Alliance GSA
Golf
Key Club
Leaf and Life Science
Lemoore Business leaders (FBLA)
Library Club
LYNX Tournament of Champions

Military Teens Club
NJROTC
Outdoor Adventure Club
Podcast and Broadcast Club
Public Safety
Robotics
Scrubs SNA
Senior Class Club
Soccer
Spanish Club
Student to Student S2S
Swim and Dive
Teachers of Tomorrow
Tennis
Track
Visual Arts Club
Volleyball
Water Polo
Women's Club
Wrestling
Yearbook
Quarter Back Club
Sober Grad
Boys Basketball
Baseball Boosters
Water Polo Boosters
Softball Boosters
Band Boosters
Corro Del Tigre Boosters
FFA Boosters
Boys Soccer Club Boosters
Girls Basketball Boosters
CTE Program Boosters
LUHSD Foundation for Excellence