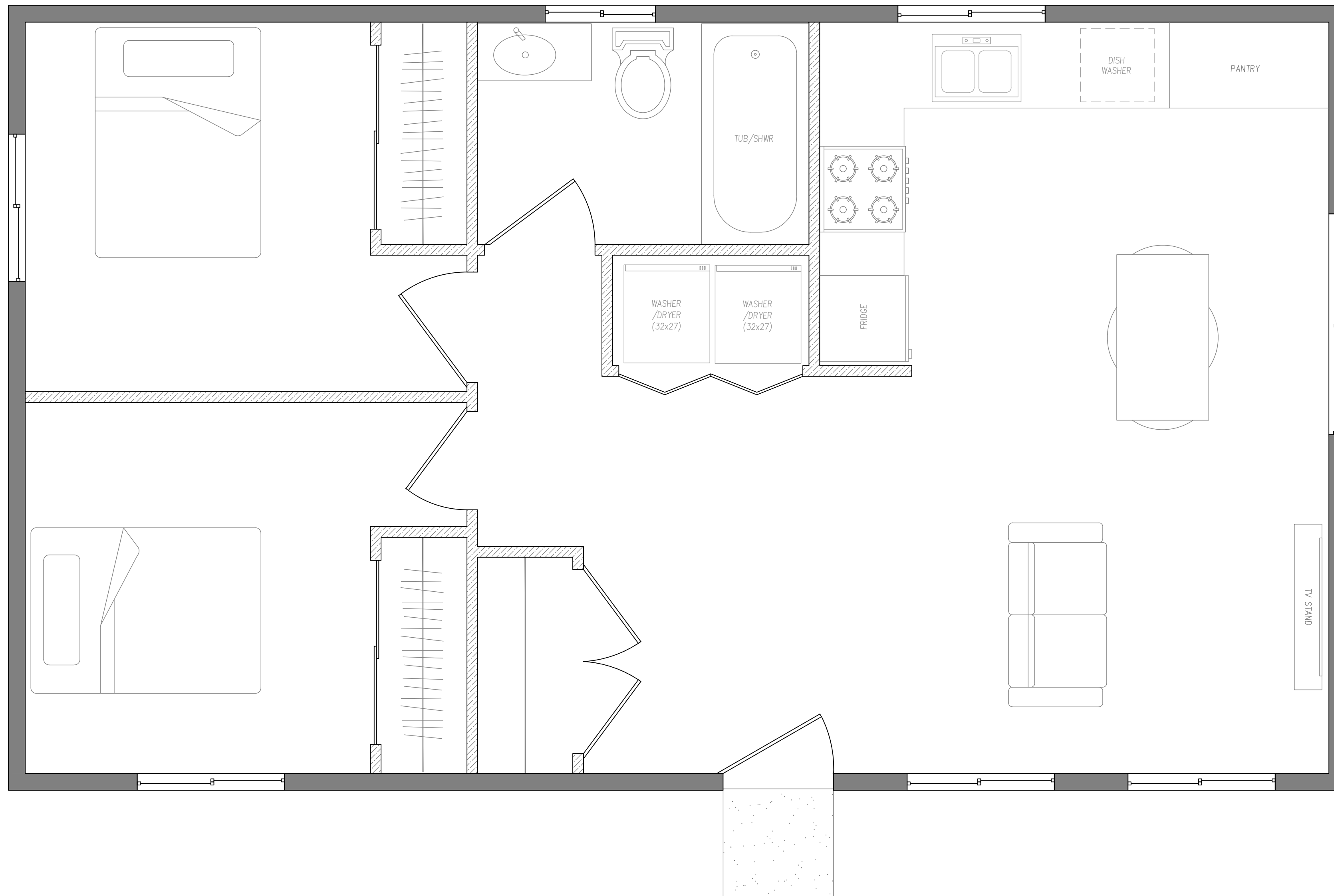


**CITY OF LEMOORE  
PRE-REVIEWED  
ACCESSORY DWELLING UNIT PROGRAM**



**775 SQ. FT.  
2 BED 1 BATH  
ACCESSORY DWELLING UNIT  
DETACHED**

| SHEET INDEX          |                   |
|----------------------|-------------------|
| COVER SHEETS         |                   |
| C0                   | COVER             |
| C1                   | COVER SHEET 1     |
| C2                   | COVER SHEET 2     |
| ARCHITECTURAL SHEETS |                   |
| A1                   | FLOOR PLAN        |
| A2                   | SECTIONS          |
| A3                   | ELEVATION A       |
| A4                   | ELEVATION B       |
| A5                   | ELEVATION C       |
| STRUCTURAL SHEETS    |                   |
| S1                   | FOUNDATION PLAN   |
| S2                   | ROOF FRAMING PLAN |
| S3                   | DETAILS           |
| S4                   | DETAILS           |
| ELECTRICAL SHEETS    |                   |
| E1                   | ELECTRICAL PLAN   |
| PLUMBING SHEETS      |                   |
| P1                   | PLUMBING PLAN     |
| CALGREEN FORMS       |                   |
| G1                   | CALGREEN FORM     |
| G2                   | CALGREEN FORM     |

**ADU INFO**

|                   |     |
|-------------------|-----|
| OCCUPANCY TYPE    | R-3 |
| CONSTRUCTION TYPE | VB  |
| CLIMATE ZONE      | 13  |

**ADDITIONAL REQUIREMENTS  
DUE AT TIME OF SUBMITTAL**

- TRUSS DRAWINGS AND ANALYSIS
- FIRE SPRINKLER PLAN
- SOLAR PHOTOVOLTAIC (PV) PLAN
- GEOTECHNICAL SOILS AND FOUNDATION INVESTIGATION
- ENERGY DOCUMENTATION (TITLE 24)(MUST BE REGISTERED)
- MECHANICAL PLAN

**BUILDING CODE:**

2022 BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.  
 2022 CALIFORNIA RESIDENTIAL CODE (CRC) PART 2, TITLE 24 PART 2.5 (2021 INTERNATIONAL BUILDING CODE WITH CALIFORNIA AMENDMENTS).  
 2022 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R. (2020 NATIONAL ELECTRICAL CODE OF THE NATIONAL FIRE PROTECTION ASSOCIATION)  
 2022 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R. (2021 UNIFORM MECHANICAL CODE AND CA AMENDMENTS)  
 2022 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2020 UNIFORM PLUMBING CODE AND AMENDMENTS)  
 2022 CALIFORNIA ENERGY CODE AND ENERGY COMMISSION STANDARDS (CECS), PART 6, TITLE 24 C.C.R.  
 2022 CALIFORNIA FIRE CODE (CFC), PART 9, TITLE 24 C.C.R. (2021 INTERNATIONAL FIRE CODE)  
 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE, PART 11 TITLE 24 C.C.R.  
 2022 CALIFORNIA REFERENCED STANDARDS CODE, PART 12 TITLE 24 C.C.R.  
 2022 TITLE 19 C.C.R. PUBLIC SAFETY, STATE FIRE MARSHAL

CONTRACTOR SHALL REFER TO THE ABOVE CITED CODES AND LOCAL REGULATIONS WHERE SPECIFIC DETAILS ARE REQUIRED BUT NOT DEPICTED IN THE APPROVED PLANS.

**APPROVED**

Lemoore Building Inspection Department

All construction shall be in accordance with these plans and specifications

And shall not be changed, modified, or altered without approval of the

Building Official

The issuance of granting of plans and specifications SHALL NOT be

construed to be a permit for, or approval of, and violation, any of the provisions

of any City of Lemoore Ordinance, County Ordinance, or State

Law, nor shall it prevent the Building Official from thereafter requiring the

correction of errors in said plans or from prevention of building

operations being carried on thereunder when in violation of any ordinance of the

City of Lemoore

By:

DISCLAIMER: THE USER AGREES TO RELEASE THE CITY OF LEMOORE FROM ANY AND ALL CLAIMS, LIABILITIES, SUITS AND DEMANDS ON ACCOUNT OF ANY INJURY, DAMAGE, OR LOSS TO PERSONS OR PROPERTY, INCLUDING INJURY OR DEATH, OR ECONOMIC LOSSES, ARISING OUT OF THE USE OF THESE CONSTRUCTION DOCUMENTS. THE USER'S RESPONSIBILITY TO VERIFY ANY AND ALL INFORMATION.



REVISIONS

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|-------------------|--|
| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | COVER                                      |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

|          |     |
|----------|-----|
| ADU SQFT | 775 |
|----------|-----|

|               |      |
|---------------|------|
| DRAWING SCALE | ---- |
|---------------|------|

|       |    |
|-------|----|
| SHEET | C0 |
|-------|----|



- DAMP-PROOFING. DAMP-PROOFING MATERIALS FOR FOUNDATION WALLS ENCLOSING USABLE SPACE BELOW GRADE SHALL BE INSTALLED ON THE EXTERIOR SURFACE OF THE WALL, AND SHALL EXTEND FROM THE TOP OF THE FOOTING TO FINISHED GRADE. (CRC R406.1)
- WEEP SCREED. A MINIMUM 0.019-INCH (NO. 26 GALVANIZED SHEET GAGE), CORROSION-RESISTANT WEEP SCREED OR PLASTIC WEEP SCREED WITH A MINIMUM VERTICAL ATTACHMENT FLANGE OF 3-1/2 INCHES SHALL BE PROVIDED AT OR BELOW THE FOUNDATION PLATE LINE ON EXTERIOR STUD WALLS IN ACCORDANCE WITH ASTM C 92. THE WEEP SCREED SHALL BE PLACED A MINIMUM 4 INCHES ABOVE THE EARTH OR 2 INCHES ABOVE PAVED AREAS AND SHALL BE OF A TYPE ALLOWING TRAPPED WATER TO DRAIN TO THE EXTERIOR OF THE BUILDING. (CRC R703.7.2.1)

**J. DRAINAGE NOTES**

- SURFACE DRAINAGE SHALL BE DIVERTED TO A STORM SEWER CONVEYANCE OR OTHER APPROVED POINT OF COLLECTION THAT DOES NOT CREATE A HAZARD [CRC R401.3].
- LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS A MINIMUM OF 6 INCHES FOR A DISTANCE OF 10 FEET. EXCEPTION: WHERE SLOPES OR OTHER PHYSICAL BARRIERS PROHIBIT 6 INCHES OF FALL FOR 10 FEET, DRAINS OR SWALES SHALL BE CONSTRUCTED TO ENSURE DRAINAGE AWAY FROM THE STRUCTURE. WHEN DRAINS OR SWALES ARE USED FOR THIS PURPOSE:
  - PROVIDE A MINIMUM 5% SLOPE FROM FOUNDATION TO DRAIN/SWALE.
  - DRAIN/SWALE SHOULD BE LOCATED AS FAR AS IS PRACTICAL FROM THE FOUNDATION TO MAXIMIZE FALL AND
  - DRAIN/SWALE IS TO SLOPE A MINIMUM OF 2%.
- IMPERVIOUS SURFACES WITHIN 10 FEET OF THE BUILDING FOUNDATION SHALL BE SLOPED NOT LESS THAN 2 PERCENT AWAY FROM THE BUILDING.
- ON GRADED SITES, THE TOP OF ANY EXTERIOR FOUNDATION (FINISH FLOOR ELEVATION) SHALL EXTEND ABOVE THE ELEVATION OF THE STREET GUTTER AT POINT OF DISCHARGE OR THE INLET OF AN APPROVED DRAINAGE DEVICE NOT LESS THAN 12 INCHES PLUS 2 PERCENT [CRC R403.1.7.3].
- ALTERNATE SETBACKS AND CLEARANCES ARE PERMITTED, SUBJECT TO THE APPROVAL OF THE BUILDING OFFICIAL [CRC R403.1.7.4].

**K. STREET ADDRESSING**

- SEPARATE STREET ADDRESSING IS REQUIRED FOR THE ADU. INSTALL STREET ADDRESS NUMERALS, AT LEAST FOUR INCHES HIGH WITH MINIMUM 1/2-INCH STROKE, MOUNTED ON A CONTRASTING BACKGROUND ON FRONT OF THE BUILDING [CRC R319.1].

**TABLE R602.3(1)  
FASTENER SCHEDULE FOR STRUCTURAL MEMBERS**

| ITEM   | DESCRIPTION OF BUILDING ELEMENTS  | NUMBER AND TYPE OF FASTENER <sup>a,c,e</sup>   | SPACING OF FASTENERS  |
|--|---|--|---|
| <b>Roof</b>  |   |  |   |
| 1  | Blocking between joists or rafters to top plate, toe nail                         | 3-8d (2 1/2" x 0.113")   | ---   |
| 2  | Ceiling joists to plate, toe nail   | 3-8d (2 1/2" x 0.113")   | ---   |
| 3  | Ceiling joists not attached to parallel rafter, laps over partitions, face nail   | 3-10d  | ---   |
| 4  | Collar tie to rafter, face nail or 1 1/4" x 20 gage ridge strap                   | 3-10d (3" x 0.128")  | ---   |
| 5  | Rafter or roof truss to plate, toe nail   | 3-16d box nails (3 1/2" x 0.135") or 3-10d common nails (3" x 0.148")  | 2 toe nails on one side and 1 toe nail on opposite side of each rafter or truss <sup>f</sup>                |
| 6  | Roof rafters to ridge, valley or hip rafters: toe nail face nail                  | 4-16d (3 1/2" x 0.135")<br>3-16d (3 1/2" x 0.135")   | ---   |
| <b>Wall</b>  |   |  |   |
| 7  | Built-up studs-face nail  | 10d (3" x 0.128")  | 24" o.c.  |
| 8  | Abutting studs at intersecting wall corners, face nail                            | 16d (3 1/2" x 0.135")  | 12" o.c.  |
| 9  | Built-up header, two pieces with 1/2" spacer                                      | 16d (3 1/2" x 0.135")  | 16" o.c. along each edge  |
| 10   | Continued header, two pieces  | 16d (3 1/2" x 0.135")  | 16" o.c. along each edge  |
| 11   | Continuous header to stud, toe nail   | 4-8d (2 1/2" x 0.113")   | ---   |
| 12   | Double studs, face nail   | 10d (3" x 0.128")  | 24" o.c.  |
| 13   | Double top plates, face nail  | 10d (3" x 0.128")  | 24" o.c.  |
| 14   | Double top plates, minimum 24-inch offset of end joints, face nail in lapped area | 8-16d (3 1/2" x 0.135")  | ---   |
| 15   | Sole plate to joist or blocking, face nail  | 16d (3 1/2" x 0.135")  | 16" o.c.  |
| 16   | Sole plate to joist or blocking at braced wall panels                             | 3-16d (3 1/2" x 0.135")  | 16" o.c.  |
| 17   | Stud to sole plate, toe nail  | 3-8d (2 1/2" x 0.113")<br>or<br>2-16d (3 1/2" x 0.135")  | ---   |
| 18   | Top or sole plate to stud, end nail   | 2-16d (3 1/2" x 0.135")  | ---   |
| 19   | Top plates, laps at corners and intersections, face nail                          | 2-10d (3" x 0.128")  | ---   |
| 20   | 1" brace to each stud and plate, face nail  | 2-8d (2 1/2" x 0.113")<br>2 staples 1 1/4"   | ---   |
| 21   | 1" x 6" sheathing to each bearing, face nail                                      | 2-8d (2 1/2" x 0.113")<br>2 staples 1 1/4"   | ---   |
| 22   | 1" x 8" sheathing to each bearing, face nail                                      | 2-8d (2 1/2" x 0.113")<br>3 staples 1 1/4"   | ---   |
| 23   | Wider than 1" x 8" sheathing to each bearing, face nail                           | 3-8d (2 1/2" x 0.113")<br>4 staples 1 1/4"   | ---   |
| <b>Floor</b>   |   |  |   |
| 24   | Joist to sill or girder, toe nail   | 3-8d (2 1/2" x 0.113")   | ---   |
| 25   | Rim joist to top plate, toe nail (roof applications also)                         | 8d (2 1/2" x 0.113")   | 6" o.c.   |
| 26   | Rim joist or blocking to sill plate, toe nail                                     | 8d (2 1/2" x 0.113")   | 6" o.c.   |
| 27   | 1" x 6" subfloor or less to each joist, face nail                                 | 2-8d (2 1/2" x 0.113")<br>2 staples 1 1/4"   | ---   |
| 28   | 2" subfloor to joist or girder, blind and face nail                               | 2-16d (3 1/2" x 0.135")  | ---   |
| 29   | 2" planks (plank & beam - floor & roof)   | 2-16d (3 1/2" x 0.135")  | at each bearing   |
| 30   | Built-up girders and beams, 2-inch lumber layers                                  | 10d (3" x 0.128")  | Nail each layer as follows: 32" o.c. at top and bottom and staggered. Two nails at ends and at each splice. |
| 31   | Ledger strip supporting joists or rafters   | 3-16d (3 1/2" x 0.135")  | At each joist or rafter   |
| <b>Wood structural panels, subfloor, roof and interior wall sheathing to framing and particleboard wall sheathing to framing</b> |   |  |   |
| 32   | 3/8" - 1/2"   | 6d common (2" x 0.113") nail (subfloor, wall) <sup>g</sup><br>8d common (2 1/2" x 0.131") nail (roof) <sup>h</sup> | 6 12 <sup>g</sup>   |
| 33   | 3/16" - 1"  | 8d common nail (2 1/2" x 0.131")   | 6 12 <sup>g</sup>   |
| 34   | 1 1/8" - 1 1/4"   | 10d common (3" x 0.148") nail or 8d (2 1/2" x 0.131") deformed nail  | 6 12  |
| <b>Other wall sheathing<sup>g</sup></b>  |   |  |   |
| 35   | 1/2" structural cellulose fiberboard sheathing                                    | 1 1/2" galvanized roofing nail, 3/16" crown or 1" crown staple 16 ga., 1 1/4" long                                 | 3 6   |
| 36   | 5/8" structural cellulose fiberboard sheathing                                    | 1 1/2" galvanized roofing nail, 3/16" crown or 1" crown staple 16 ga., 1 1/2" long                                 | 3 6   |
| 37   | 1/2" gypsum sheathing <sup>d</sup>  | 1 1/2" galvanized roofing nail; staple galvanized, 1 1/2" long; 1 1/4" screws, Type W or S                         | 7 7   |
| 38   | 5/8" gypsum sheathing <sup>d</sup>  | 1 1/2" galvanized roofing nail; staple galvanized, 1 1/2" long; 1 1/2" screws, Type W or S                         | 7 7   |
| <b>Wood structural panels, combination subfloor underlayment to framing</b>  |   |  |   |
| 39   | 3/4" and less.  | 6d deformed (2" x 0.120") nail or 8d common (2 1/2" x 0.131") nail   | 6 12  |
| 40   | 7/8" - 1"   | 8d common (2 1/2" x 0.131") nail or 8d deformed (2 1/2" x 0.120") nail   | 6 12  |
| 41   | 1 1/8" - 1 1/4"   | 10d common (3" x 0.148") nail or 8d deformed (2 1/2" x 0.120") nail  | 6 12  |

For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm, 1 mile per hour = 0.447 m/s; 1 ksi = 6.895 MPa.

- Nails are smooth-common, box or deformed shanks except where otherwise stated. Nails used for framing and sheathing connections shall have minimum average bending yield strengths as shown: 80 ksi for shank diameter of 0.192 inch (20d common nail), 90 ksi for shank diameters larger than 0.142 inch but not larger than 0.177 inch, and 100 ksi for shank diameters of 0.142 inch or less.
- Staples are 16 gage wire and have a minimum 7/16-inch on diameter crown width.
- Nails shall be spaced at not more than 6 inches on center at all supports where spans are 48 inches or greater.
- Four-foot by 8-foot or 4-foot by 9-foot panels shall be applied vertically.
- Spacing of fasteners not included in this table shall be based on Table R602.3(2).
- For wood structural panel roof sheathing attached to gable end roof framing and to intermediate supports within 48 inches of roof edges and ridges, nails shall be spaced at 6 inches on center where the ultimate design wind speed is less than 130 mph and shall be spaced 4 inches on center where the ultimate design wind speed is 130 mph or greater but less than 140 mph.
- Gypsum sheathing shall conform to ASTM C1396 and shall be installed in accordance with GA 253. Fiberboard sheathing shall conform to ASTM C208.
- Spacing of fasteners on floor sheathing panel edges applies to panel edges supported by framing members and required blocking and at floor perimeters only. Spacing of fasteners on roof sheathing panel edges applies to panel edges supported by framing members and required blocking. Blocking of roof or floor sheathing panel edges perpendicular to the framing members need not be provided except as required by other provisions of this code. Floor perimeter shall be supported by framing members or solid blocking.
- Where a rafter is fastened to an adjacent parallel ceiling joist in accordance with this schedule, provide two toe nails on one side of the rafter and toe nails from the ceiling joist to top plate in accordance with this schedule. The toe nail on the opposite side of the rafter shall not be required.
- RSRS-01 is a Roof Sheathing Ring Shank nail meeting the specifications in ASTM F1667.

DISCLAIMER: BY USING THESE STANDARD PLANS, THE USER AGREES TO RELEASE THE CITY OF LEMOORE FROM ANY AND ALL CLAIMS, LIABILITIES, SUITS AND DEMANDS, ON ACCOUNT OF ANY INJURY, DAMAGE, OR LOSS TO PERSONS OR PROPERTY, INCLUDING INJURY OR DEATH, OR ECONOMIC LOSSES, ARISING OUT OF THE USE OF THESE CONSTRUCTION DOCUMENTS. THE USER OF THESE PLANS DOES NOT ELIMINATE OR REDUCE THE USER'S RESPONSIBILITY TO VERIFY ANY AND ALL INFORMATION.



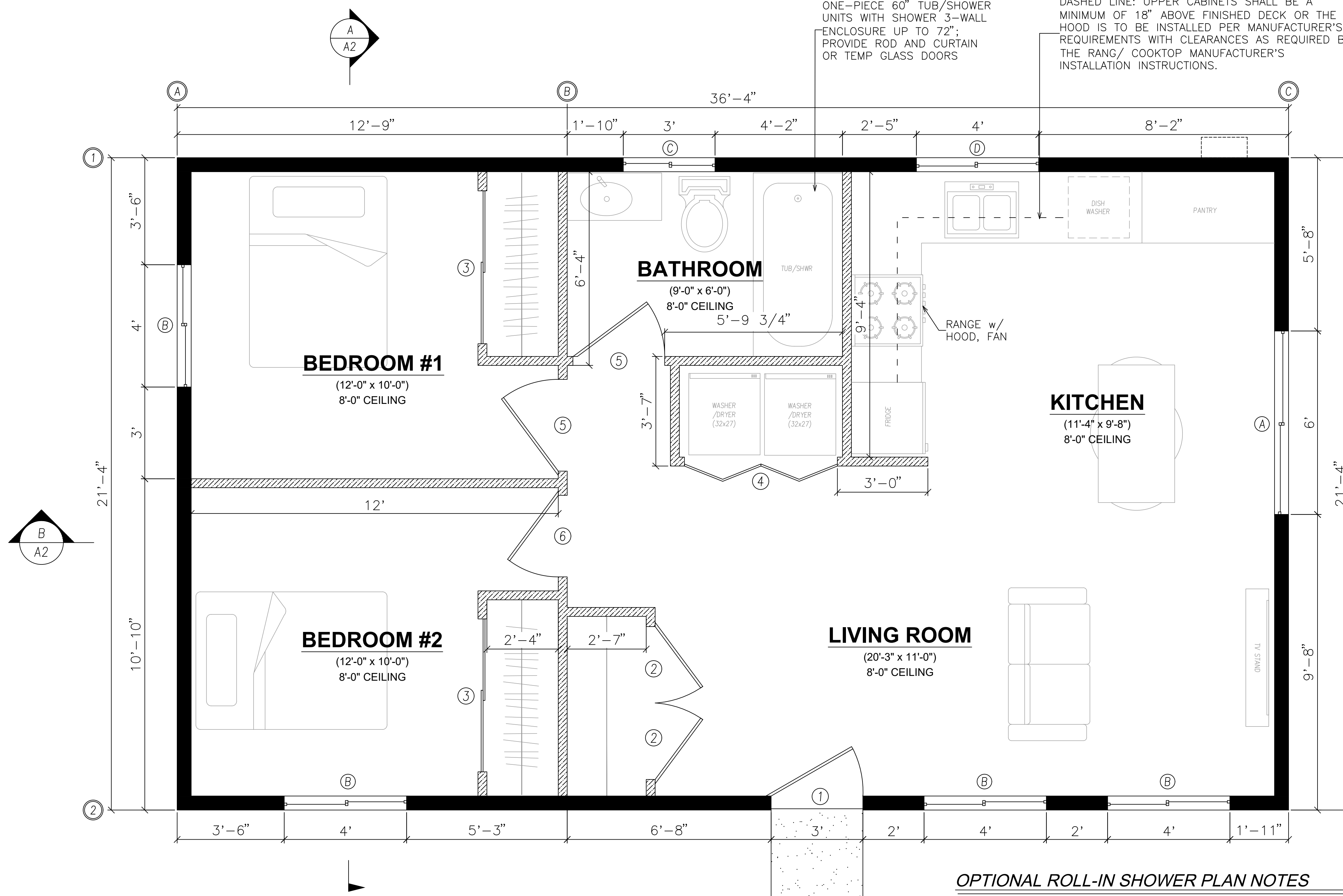
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| PROJECT TITLE<br>CITY OF LEMOORE -<br>PRE-REVIEWED ADU PROGRAM | SHEET DESCRIPTION<br>COVER | DATE<br>5/30/2024  |
|  |                            | AGENCY<br>SJV REAP |

ADU SQFT  
**775**

DRAWING SCALE  
----

SHEET  
**C2**



**AGING-IN-PLACE**

AGING-IN-PLACE DESIGN AND FALL PREVENTION. NEWLY CONSTRUCTED DWELLINGS SUBJECT TO THE REQUIREMENTS OF THIS CODE SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH SECTIONS R327.1.1 THROUGH R327.1.4.PAGE

**REINFORCEMENT FOR GRAB BARS [CRC 327.1.1]**

- AT LEAST ONE BATHROOM ON THE ENTRY LEVEL SHALL BE PROVIDED WITH REINFORCEMENT INSTALLED IN ACCORDANCE WITH THIS SECTION. WHERE THERE IS NO BATHROOM ON THE ENTRY LEVEL, AT LEAST ONE BATHROOM ON THE SECOND OR THIRD FLOOR OF THE DWELLING SHALL COMPLY WITH THIS SECTION.
  - INFORMATION AND/OR DRAWINGS IDENTIFYING THE LOCATION OF GRAB BAR REINFORCEMENT SHALL BE PLACED IN THE OPERATION AND MAINTENANCE MANUAL IN ACCORDANCE WITH THE CALIFORNIA GREEN BUILDING STANDARDS CODE, CHAPTER 4, DIVISION 4.4.
  - REINFORCEMENT SHALL NOT BE LESS THAN 2"x8" NOMINAL LUMBER (1-1/2"x7-1/4" ACTUAL DIMENSION) OR OTHER CONSTRUCTION MATERIAL PROVIDING EQUAL HEIGHT AND LOAD CAPACITY. REINFORCEMENT SHALL BE LOCATED BETWEEN 32 INCHES AND 39-1/4 INCHES ABOVE THE FINISHED FLOOR FLUSH WITH THE WALL FRAMING.
  - WATER CLOSET REINFORCEMENT SHALL BE INSTALLED ON BOTH SIDE WALLS OF THE FIXTURE, OR ONE SIDE WALL AND THE BACK WALL.
  - SHOWER REINFORCEMENT SHALL BE CONTINUOUS WHERE WALL FRAMING IS PROVIDED.
  - BATHUB AND COMBINATION BATHUB/SHOWER REINFORCEMENT SHALL BE CONTINUOUS ON EACH END OF THE BATHUB AND THE BACK WALL. ADDITIONALLY, BACK WALL REINFORCEMENT FOR A LOWER GRAB BAR SHALL BE PROVIDED WITH THE BOTTOM EDGE LOCATED NO MORE THAN 6 INCHES (152.4 MM) ABOVE THE BATHUB RIM.
- EXCEPTIONS:
- WHERE THE WATER CLOSET IS NOT PLACED ADJACENT TO A SIDE WALL CAPABLE OF ACCOMMODATING A GRAB BAR, THE BATHROOM SHALL HAVE PROVISIONS FOR INSTALLATION OF FLOOR-MOUNTED, FOLD-AWAY OR SIMILAR ALTERNATE GRAB BAR REINFORCEMENTS APPROVED BY THE ENFORCING AGENCY.
  - REINFORCEMENT SHALL NOT BE REQUIRED IN WALL FRAMING FOR PRE-FABRICATED SHOWER ENCLOSURES AND BATHTUB WALL PANELS WITH INTEGRAL FACTORY-INSTALLED GRAB BARS OR WHEN FACTORY-INSTALLED REINFORCEMENT FOR GRAB BARS IS PROVIDED.
  - SHOWER ENCLOSURES THAT DO NOT PERMIT INSTALLATION OF REINFORCEMENT AND/OR GRAB BARS SHALL BE PERMITTED, PROVIDED REINFORCEMENT FOR INSTALLATION OF FLOOR-MOUNTED GRAB BARS OR AN ALTERNATE METHOD IS APPROVED BY THE ENFORCING AGENCY.
  - BATHUBS WITH NO SURROUNDING WALLS, OR WHERE WALL PANELS DO NOT PERMIT THE INSTALLATION OF REINFORCEMENT SHALL BE PERMITTED, PROVIDED REINFORCEMENT FOR INSTALLATION OF FLOOR-MOUNTED GRAB BARS ADJACENT TO THE BATHTUB OR AN ALTERNATE METHOD IS APPROVED BY THE ENFORCING AGENCY.
  - REINFORCEMENT OF FLOORS SHALL NOT BE REQUIRED FOR BATHTUBS AND WATER CLOSETS INSTALLED ON CONCRETE SLAB FLOORS.

**ELECTRICAL RECEPTACLE OUTLET, SWITCH AND CONTROLS [CRC 327.1.2]**

- ELECTRICAL RECEPTACLE OUTLET, SWITCH AND CONTROL HEIGHTS. ELECTRICAL RECEPTACLE OUTLETS, SWITCHES AND CONTROLS (INCLUDING CONTROLS FOR HEATING, VENTILATION AND AIR CONDITIONING) INTENDED TO BE USED BY OCCUPANTS SHALL BE LOCATED NO MORE THAN 48 INCHES MEASURED FROM THE TOP OF THE OUTLET BOX AND NOT LESS THAN 15 INCHES MEASURED FROM THE BOTTOM OF THE OUTLET BOX ABOVE THE FINISH FLOOR.
- EXCEPTIONS:
- DEDICATED RECEPTACLE OUTLETS; FLOOR RECEPTACLE OUTLETS; CONTROLS MOUNTED ON CEILING FANS AND CEILING LIGHTS; AND CONTROLS LOCATED ON APPLIANCES.
  - RECEPTACLE OUTLETS REQUIRED BY THE CALIFORNIA ELECTRICAL CODE ON A WALL SPACE WHERE THE DISTANCE BETWEEN THE FINISHED FLOOR AND A BUILT-IN FEATURE ABOVE THE FINISH FLOOR, SUCH AS A WINDOW, IS LESS THAN 15 INCHES (381 MM).

**INTERIOR DOORS [CRC R327.1.3]**

EFFECTIVE JULY 1, 2024, AT LEAST ONE BATHROOM AND ONE BEDROOM ON THE ENTRY LEVEL SHALL PROVIDE A DOORWAY WITH A NET CLEAR OPENING OF NOT LESS THAN 32 INCHES, MEASURED WITH THE DOOR POSITIONED AT AN ANGLE OF 90 DEGREES FROM THE CLOSED POSITION; OR, IN THE CASE OF A TWO- OR THREE-STORY SINGLE FAMILY DWELLING, ON THE SECOND OR THIRD FLOOR OF THE DWELLING IF A BATHROOM OR BEDROOM IS NOT LOCATED ON THE ENTRY LEVEL.

**DOORBELL BUTTONS [CRC R327.1.4]**

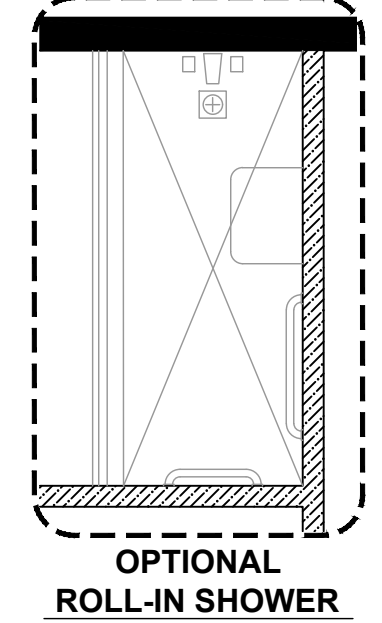
DOORBELL BUTTONS OR CONTROLS, WHEN INSTALLED, SHALL NOT EXCEED 48 INCHES (1219.2 MM) ABOVE EXTERIOR FLOOR OR LANDING, MEASURED FROM THE TOP OF THE DOORBELL BUTTON ASSEMBLY. WHERE DOORBELL BUTTONS INTEGRATED WITH OTHER FEATURES ARE REQUIRED TO BE INSTALLED ABOVE 48 INCHES MEASURED FROM THE EXTERIOR FLOOR OR LANDING, A STANDARD DOORBELL BUTTON OR CONTROL SHALL ALSO BE PROVIDED AT A HEIGHT NOT EXCEEDING 48 INCHES ABOVE EXTERIOR FLOOR OR LANDING, MEASURED FROM THE TOP OF THE DOORBELL BUTTON OR CONTROL.

**LEGEND**

EXTERIOR LOAD BEARING 2 x 6 @ 16" o.c., 9 ft PL HT; REFER TO EXTERIOR ELEVATIONS FOR EXTERIOR WALL COVERINGS; 1/2" WALLBOARD INTERIOR; R-21 BATT INSULATION IN STUD CAVITY; APA CDX PLYWOOD OR OSB SHEATHING ON EXTERIOR FACE OF STUDS; 2 LAYERS NO. 15 BUILDING PAPER OVER PLWD R-5 RIGID INSUL ON EXTERIOR FACE OF SHEATHING.

INTERIOR NON-LOAD-BEARING WALL 2 x 4 @ 16" o.c., 1/2" WALLBOARD INTERIOR

**EXCERPT FROM R602.3.3 - BEARING STUDS**  
WHERE JOISTS, TRUSSES OR RAFTERS ARE SPACED MORE THAN 16 INCHES (406 MM) ON CENTER AND THE BEARING STUDS BELOW ARE SPACED 24 INCHES (610 MM) ON CENTER, SUCH MEMBERS SHALL BEAR WITHIN 5 INCHES (127 MM) OF THE STUDS BENEATH.



**WINDOW SCHEDULE**

| MARK | DIMENSION     | TYPE    | TEMPERED         | NOTES          |
|------|---------------|---------|------------------|----------------|
| (A)  | 6'-0" x 4'-0" | SLIDING |                  |                |
| (B)  | 4'-0" x 4'-0" | SLIDING |                  |                |
| (C)  | 3'-0" x 1'-0" | SLIDING | TEMPERED GLAZING | 6' ABOVE FLOOR |
| (D)  | 4'-0" x 3'-0" | SLIDING |                  |                |

MINIMUM U = 0.32 SHGC = 0.28

THE BOTTOM OF THE CLEAR OPENING OF WINDOWS IN SLEEPING ROOMS SHALL NOT BE MORE THAN 44" ABOVE THE FLOOR (CRC R310.2.3)

**DOOR SCHEDULE**

| MARK | DIMENSION     | TYPE     | NOTES                                |
|------|---------------|----------|--------------------------------------|
| (1)  | 3'-0" x 6'-8" | SWINGING | 1-3/8" SOLID CORE                    |
| (2)  | 2'-6" x 6'-8" | SWINGING | 1-3/8" HOLLOW CORE                   |
| (3)  | 5'-0" x 6'-8" | SLIDING  | 5'-6" CLOSET                         |
| (4)  | 5'-0" x 6'-8" | BI-FOLD  | LAUNDRY COVERING w/VENTILATION SLATS |
| (5)  | 3'-0" x 6'-8" | SWINGING | 1-3/8" HOLLOW CORE                   |
| (6)  | 2'-8" x 6'-8" | SWINGING | 1-3/8" HOLLOW CORE                   |

**OPTIONAL ROLL-IN SHOWER PLAN NOTES**

NOTE: OPTIONAL ROLL IN SHOWERS OFFERED FOR CONVENIENCE NOT FOR COMPLIANCE WITH ACCESSIBILITY STANDARDS.

**THRESHOLDS [CBC 1127A.5.3.2]**  
SHALL BE 3/4" MAX. IN HEIGHT AND SHALL BE BEVELED WITH A SLOPE NO GREATER THAN ONE UNIT VERTICAL IN TWO UNITS HORIZONTAL (50% SLOPE).

**FLOOR [CBC 1127A.5.3.4]**  
SHOWER COMPARTMENT FLOOR SURFACES SHALL BE STABLE, FIRM AND SLIP RESISTANCE. THE MAXIMUM SLOPE SHALL BE 1/4" PER FOOT IN ANY DIRECTION. WHERE DRAINS ARE PROVIDED, GRATE OPENINGS SHALL BE 1/4" MAX. AND LOCATED FLUSH WITH THE FLOOR SURFACE.

**CONTROLS [CBC 1127A.5.3.5]**  
SHOWER COMPARTMENTS SHALL BE OPERABLE WITH ONE HAND, AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5 POUNDS (22.2 N) MAXIMUM. ALL CONTROLS AND FAUCETS SHALL BE OF A SINGLE-LEVER DESIGN.

**STANDARD ROLL-IN SHOWER COMPARTMENTS: [CBC 1127A.5.3.5.1]**  
OPERABLE PARTS OF SHOWER CONTROLS AND FAUCETS: SHALL BE INSTALLED ON THE BACK WALL OF SHOWER COMPARTMENT ADJACENT TO THE SEAT WALL, 19 INCHES MIN. AND 27 INCHES MAX. FROM THE SEAT WALL. SHALL BE LOCATED ABOVE GRAB BAR, BUT NO HIGHER THAN 48 INCHES ABOVE SHOWER FLOOR WITH THEIR CENTERLINE AT 39 INCHES MIN. AND 41 INCHES MAX. ABOVE SHOWER FLOOR.

**HAND-HELD SHOWER SPRAYER UNIT [CBC 1127A.5.3.6]**  
A FLEXIBLE HAND-HELD SHOWER SPRAY UNIT WITH A HOSE AT LEAST 59 INCHES LONG THAT CAN BE USED BOTH AS A FIXED

SHOWER HEAD AND AS A HAND-HELD SHOWER SHALL BE PROVIDED. THE SHOWER SPRAY UNIT SHALL HAVE AN ON/OFF CONTROL WITH A NON-POSITIVE SHUT-OFF. IF AN ADJUSTABLE-HEIGHT SHOWER HEAD ON A VERTICAL BAR IS USED, THE BAR SHALL BE INSTALLED SO AS NOT TO OBSTRUCT THE USE OF GRAB BARS.

**SHOWER COMPARTMENT SEAT**

- MUST BE FOLDING TYPE, INSTALLED ON THE SIDE WALL ADJACENT TO THE CONTROLS. SEAT SHALL NOT EXTEND FROM THE BACK WALL TO A POINT WITHIN 3 INCHES OF THE COMPARTMENT ENTRY. SEAT SHALL BE LOCATED WITHIN 27 INCHES OF SHOWER CONTROLS. THE TOP OF THE SEAT SHALL BE 17 INCHES MIN. AND 19 INCHES MAX. ABOVE BATHROOM FINISHED FLOOR. WHEN FOLDED THE SEAT SHALL NOT EXTEND MORE THAN 6 INCHES FROM THE MOUNTING WALL. [CBC 1127A.5.3.7]
- STRUCTURAL ADEQUACY OF MOUNTING HARDWARE AND FASTENERS TO ACCOMMODATE 250 POUND POINT LOAD APPLIED AT ANY POINT ON THE GRAB BAR, FASTENER, MOUNTING DEVICE, OR SUPPORTING STRUCTURE [CBC 1127A.4.4]

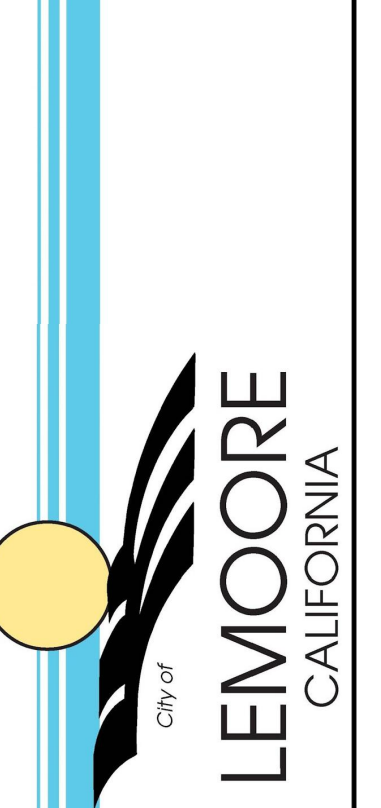
**SHOWER GRAB BARS**

- GRAB BARS SHALL BE INSTALLED ON THE BACK WALL AND ON THE SIDE WALL OPPOSITE THE SEAT. SHALL BE ABOVE THE SEAT ARE NOT PERMITTED. SHALL BE INSTALLED 6 INCHES MAX. FROM ADJACENT WALLS. [CBC 1127A.5.3.8.1]
- SHALL BE INSTALLED IN A HORIZONTAL POSITION, 33 INCHES MIN. AND 36 INCHES MAX. ABOVE THE FINISH FLOOR MEASURED TO THE TOP OF THE GRIPPING SURFACE. [CBC 1127A.4.2]
- GRAB BARS WITH CIRCULAR CROSS SECTION SHALL HAVE AN OUTSIDE DIAMETER OF 1-1/4" MIN. AND 2" MAX. [CBC 1127A.4.3.1]

- GRAB BARS WITH NON-CIRCULAR CROSS SECTION SHALL HAVE A DIMENSION OF 2" MAX. THE PERIMETER DIMENSION OF GRAB BARS WITH NON-CIRCULAR CROSS SECTION SHALL BE 4 INCHES MIN. AND 4.8" MAX. [CBC 1127A.4.3.2]
- STRUCTURAL ADEQUACY OF MOUNTING HARDWARE AND FASTENERS TO ACCOMMODATE 250 POUND POINT LOAD APPLIED AT ANY POINT ON THE GRAB BAR, FASTENER, MOUNTING DEVICE, OR SUPPORTING STRUCTURE [CBC 1127A.4.4]
- A GRAB BAR AND ANY WALL OR OTHER SURFACE ADJACENT TO IT SHALL BE FREE OF ANY SHARP OR ABRASIVE ELEMENTS AND SHALL HAVE ROUNDED EDGES. [CBC 1127A.4.5]
- WHEN GRAB BARS MOUNTED ADJACENT TO A WALL, THE SPACE BETWEEN THE WALL AND THE GRAB BARS SHALL BE 1-1/2 INCHES. THE SPACE BETWEEN THE GRAB BAR AND PROJECTING OBJECTS BELOW AND AT THE ENDS SHALL BE 1-1/2 INCHES MIN.
- EXCEPTIONS:
  - THE SPACE BETWEEN THE GRAB BARS AND SHOWER CONTROLS, SHOWER FITTINGS AND OTHER GRAB BARS ABOVE SHALL BE PERMITTED TO BE 11/2 INCHES MIN.
  - FOR L-SHAPED OR U-SHAPED GRAB BARS THE SPACE BETWEEN THE WALLS AND THE GRAB BAR SHALL BE 11/2 INCHES MIN. FOR A DISTANCE OF 6 INCHES ON EITHER SIDE OF THE INSIDE CORNER BETWEEN TWO ADJACENT WALL SURFACES. [CBC 1127A.4.6]

**SOAP DISH [CBC 1127A.5.3.9]**  
WHEN A SOAP DISH IS PROVIDED, IT SHALL BE LOCATED ON THE CONTROL WALL AT A MAXIMUM HEIGHT OF 40 INCHES ABOVE THE SHOWER FLOOR, AND WITHIN THE REACH LIMITS FROM THE SEAT.

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**REVISIONS**

| NO. | DESCRIPTION | DATE |
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|     |             |      |

**PROJECT TITLE**

CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM

**SHEET DESCRIPTION**

FLOOR PLAN

**AGENCY**

SJV REAP

**DATE**

5/30/2024

**ADU SQFT**

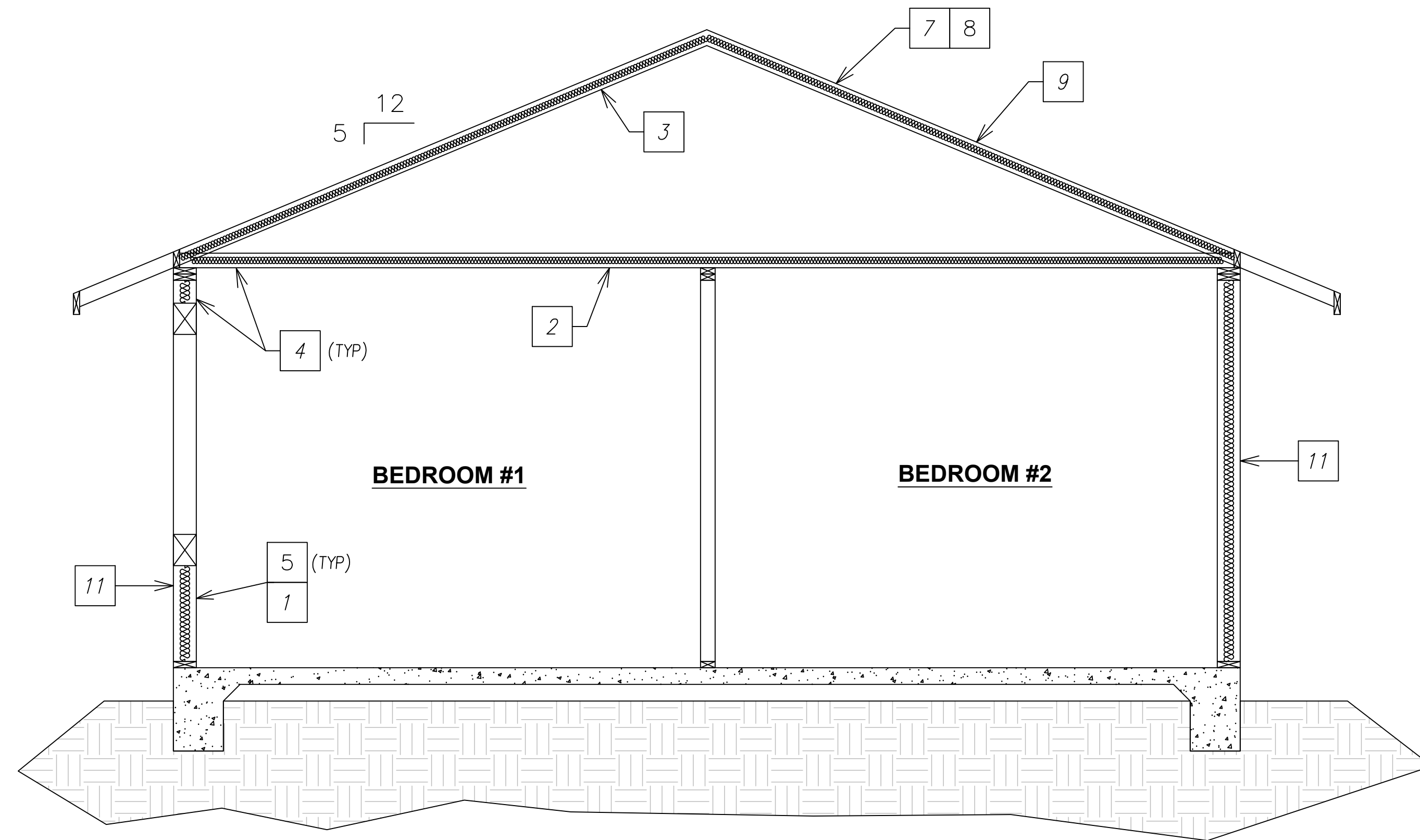
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**DRAWING SCALE**

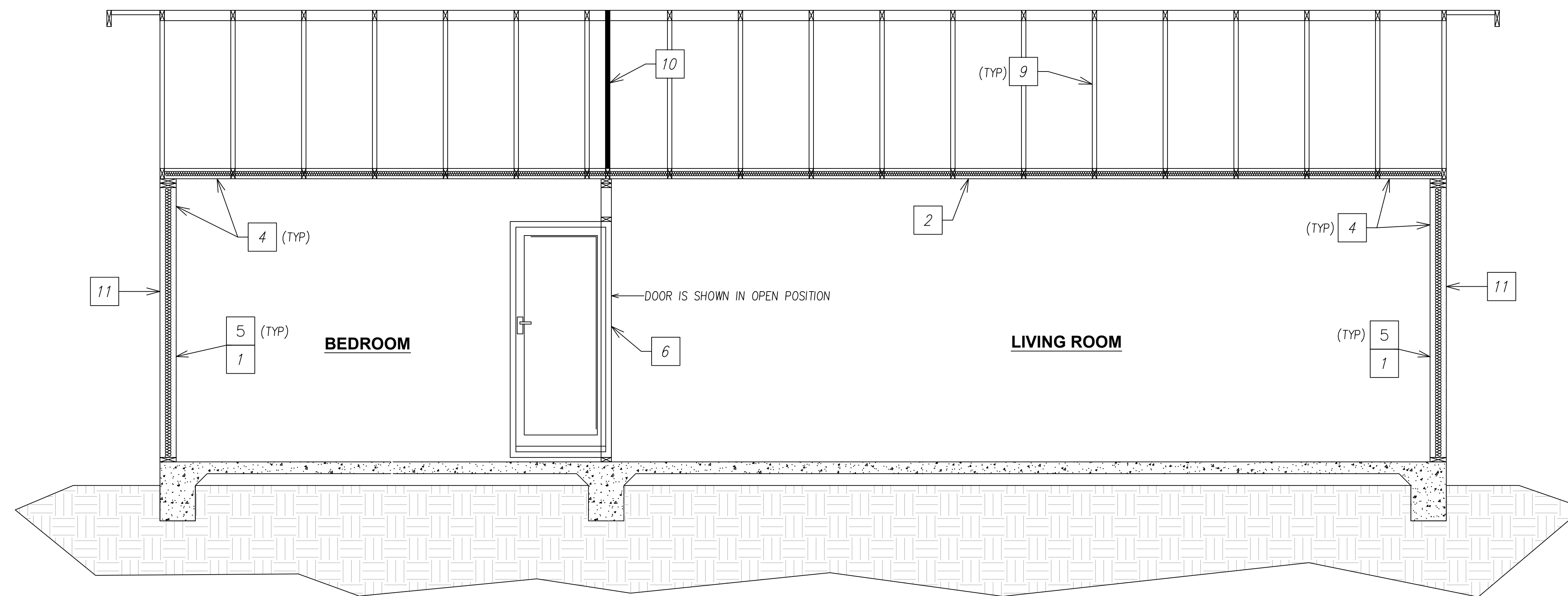
1/2" = 1'

**SHEET**

A1



SECTION A - A



SECTION B - B

SECTION KEYNOTES

- 1 WALL INSULATION: R19
- 2 CEILING INSULATION: R38
- 3 ROOF INSULATION: R19
- 4 INTERIOR FINISH: ½" GYPSUM BOARD (UNLESS WALL IS FIRE RESISTANT ASSEMBLY)
- 5 EXTERIOR WALL: 2x6 STUD WALL @ 24" O.C.
- 6 INTERIOR WALL: 2x4 STUD WALL @ 24" O.C.
- 7 RADIANT BARRIER IS REQUIRED
- 8 ROOFING: REFER TO ELEVATIONS
- 9 PRE-ENGINEERED, PRE-FABRICATED ROOF TRUSSES (REQUIRED BY APPLICANT AT TIME OF SUBMITTAL)
- 10 MANUFACTURED DRAGG TRUSS
- 11 EXTERIOR WALL COVERING AS DENOTED AT EXTERIOR ELEVATION. ALL WALL COVERINGS SHALL BE APPLIED OVER WATER RESISTIVE BARRIER APPLIED TO WOOD SHEATHING PER (CRC 703.7.3.1)

NOTE:

1. DESIGN OF ROOF TRUSSES SHALL ACCOMMODATE PHYSICAL DIMENSIONS AND GRAVITY LOAD OF ATTIC MOUNTED AIR HANDLER, AND PV PANEL WEIGHT.
2. VERIFY INSULATION VALUES WITH ENERGY COMPLIANCE REPORT.
3. FOR 1-HOUR FIRE RATED ASSEMBLY" AND "1-HOUR FIRE RATED GABLE END" DETAIL ON SHEETS S4 WHERE REQUIRED.

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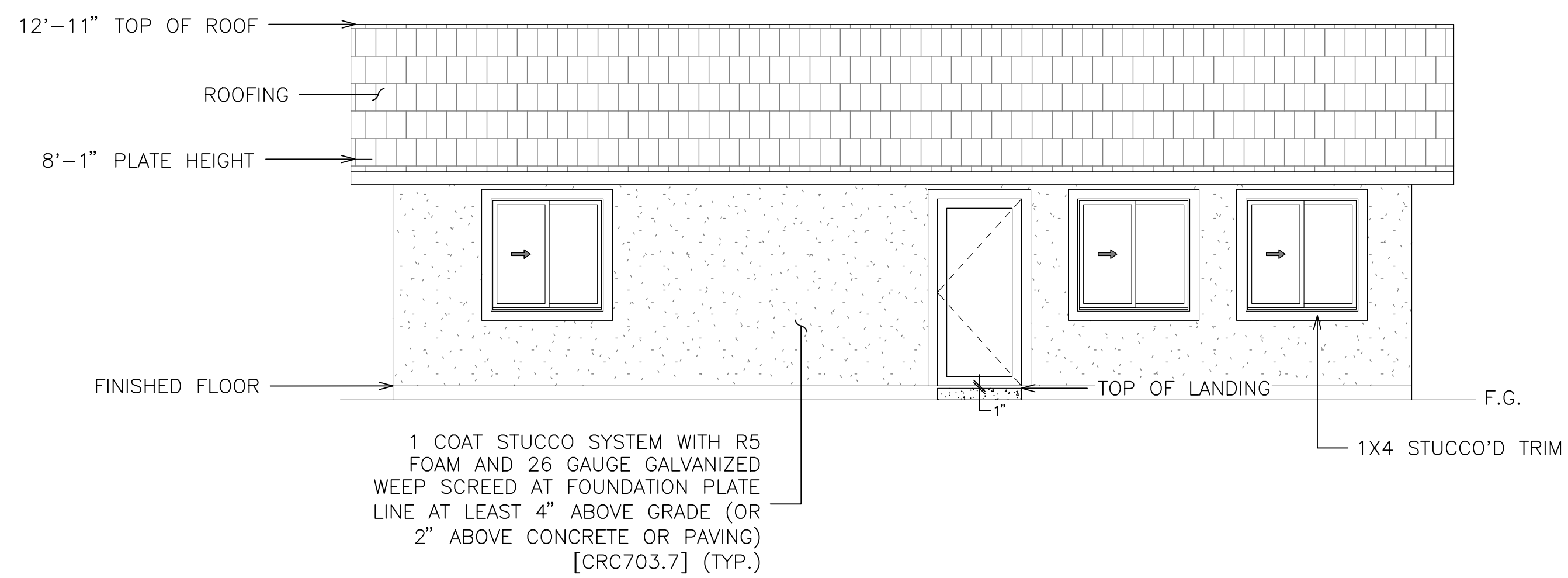
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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | SECTIONS                                   |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

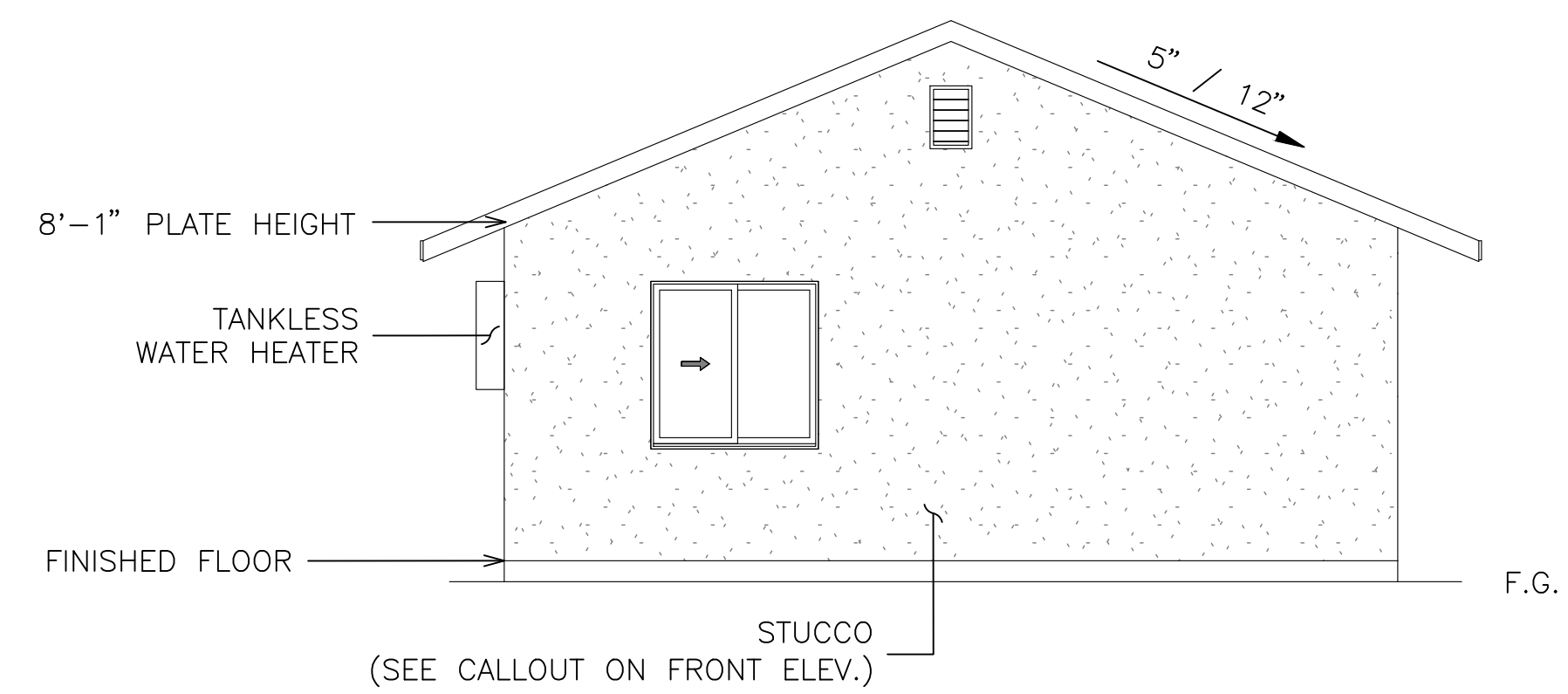
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DRAWING SCALE  
1/2" = 1'

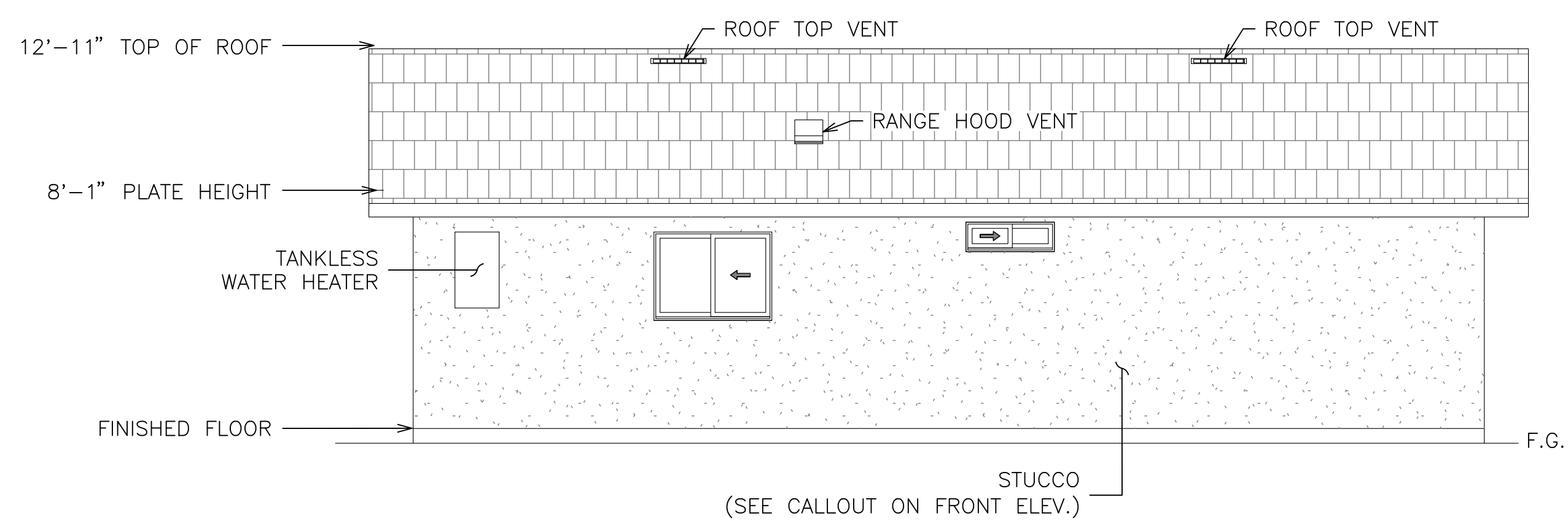
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A2



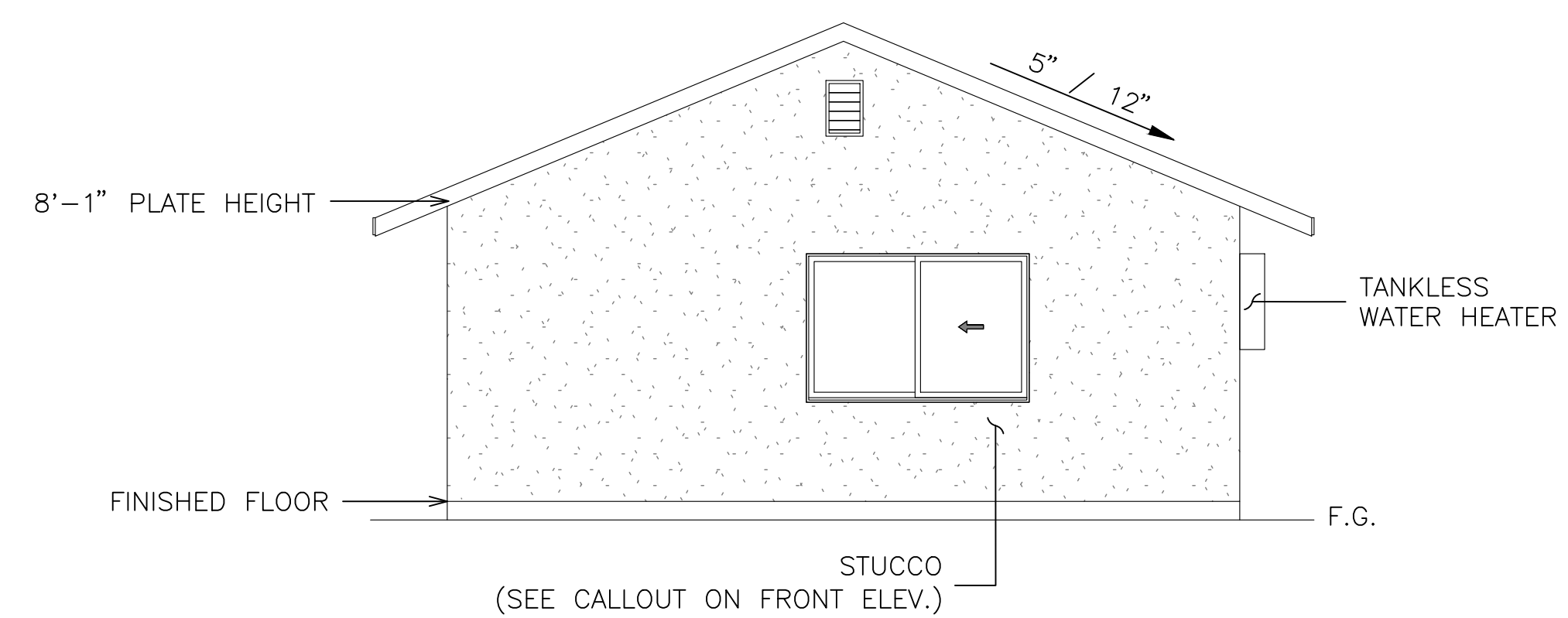
**FRONT ELEVATION**



**LEFT ELEVATION**



**REAR ELEVATION**



**RIGHT ELEVATION**

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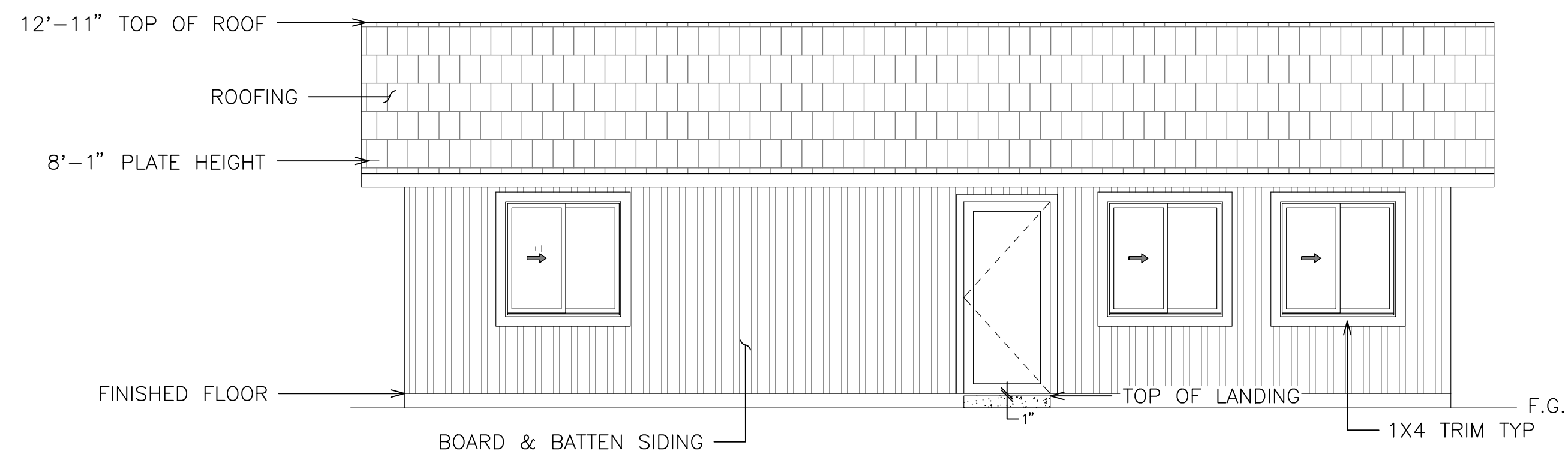
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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | ELEVATION A                                |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

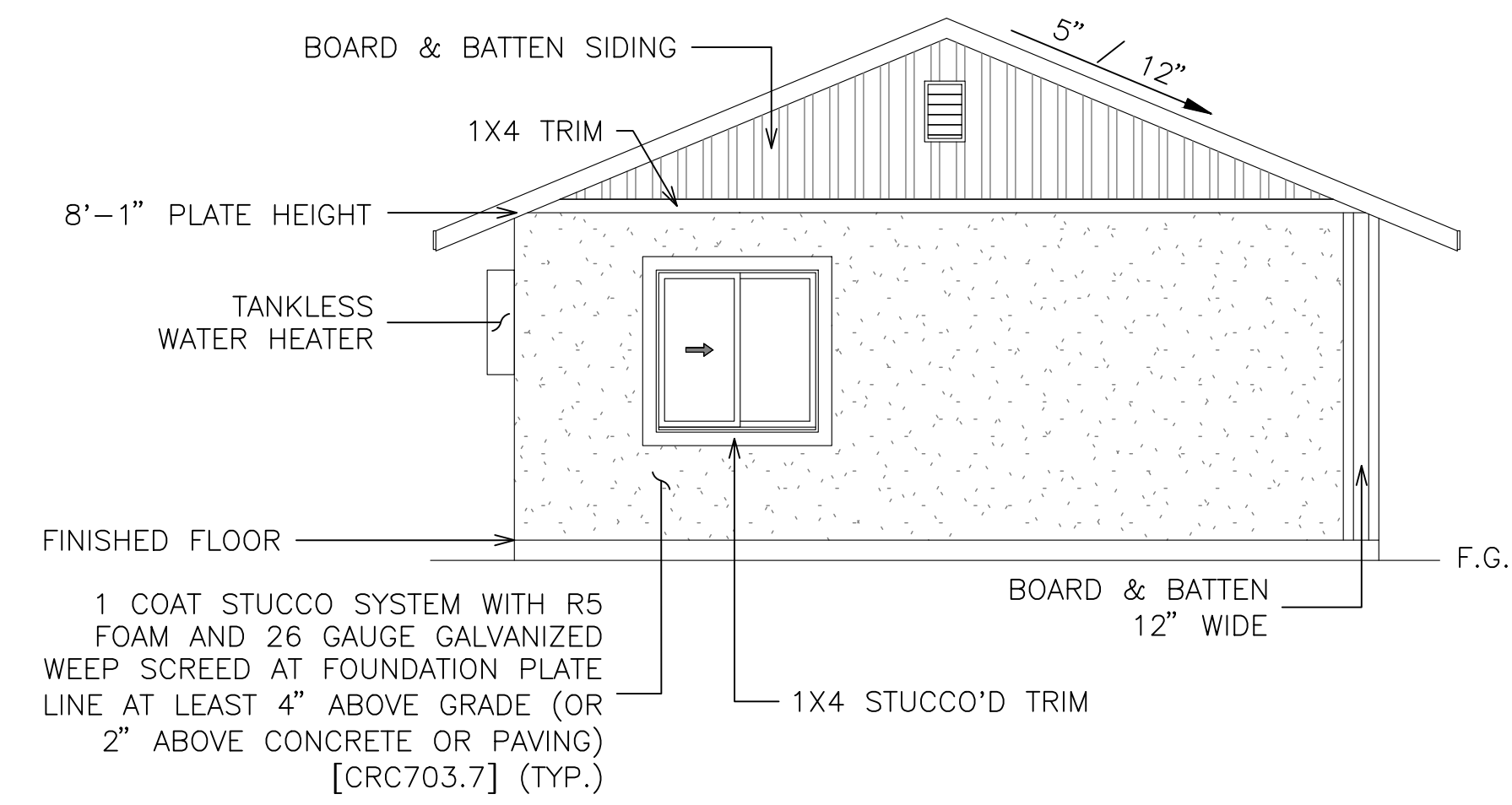
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DRAWING SCALE  
**1/4" = 1'**

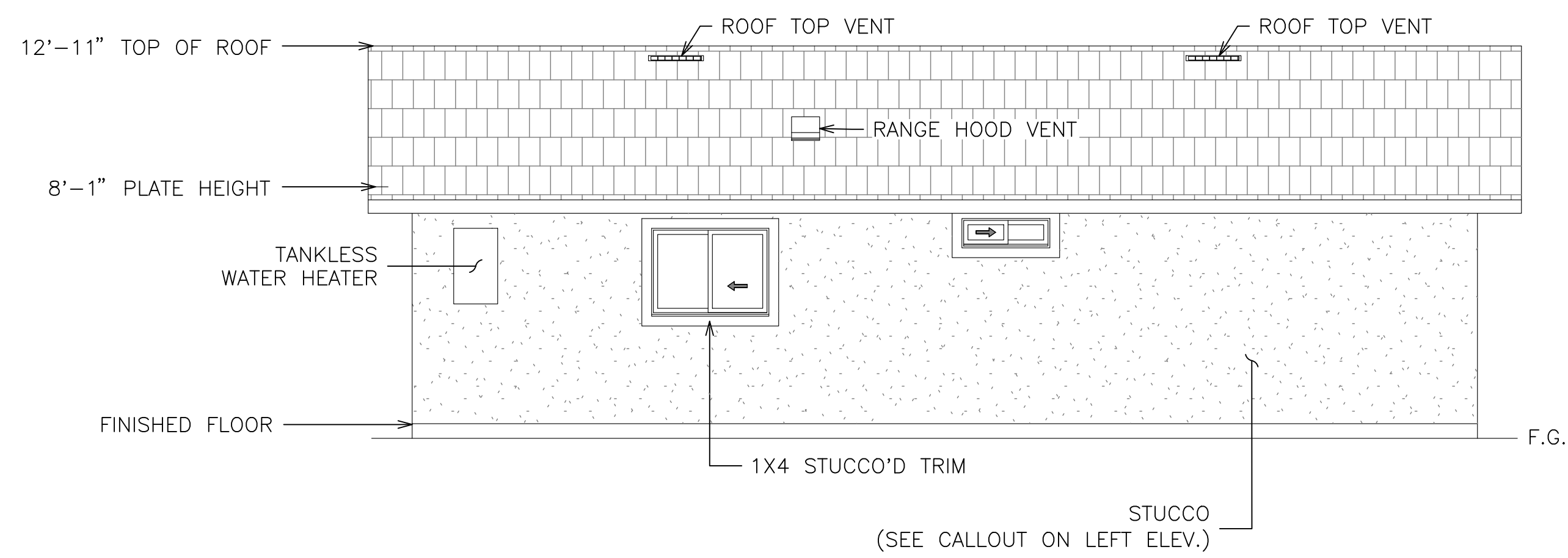
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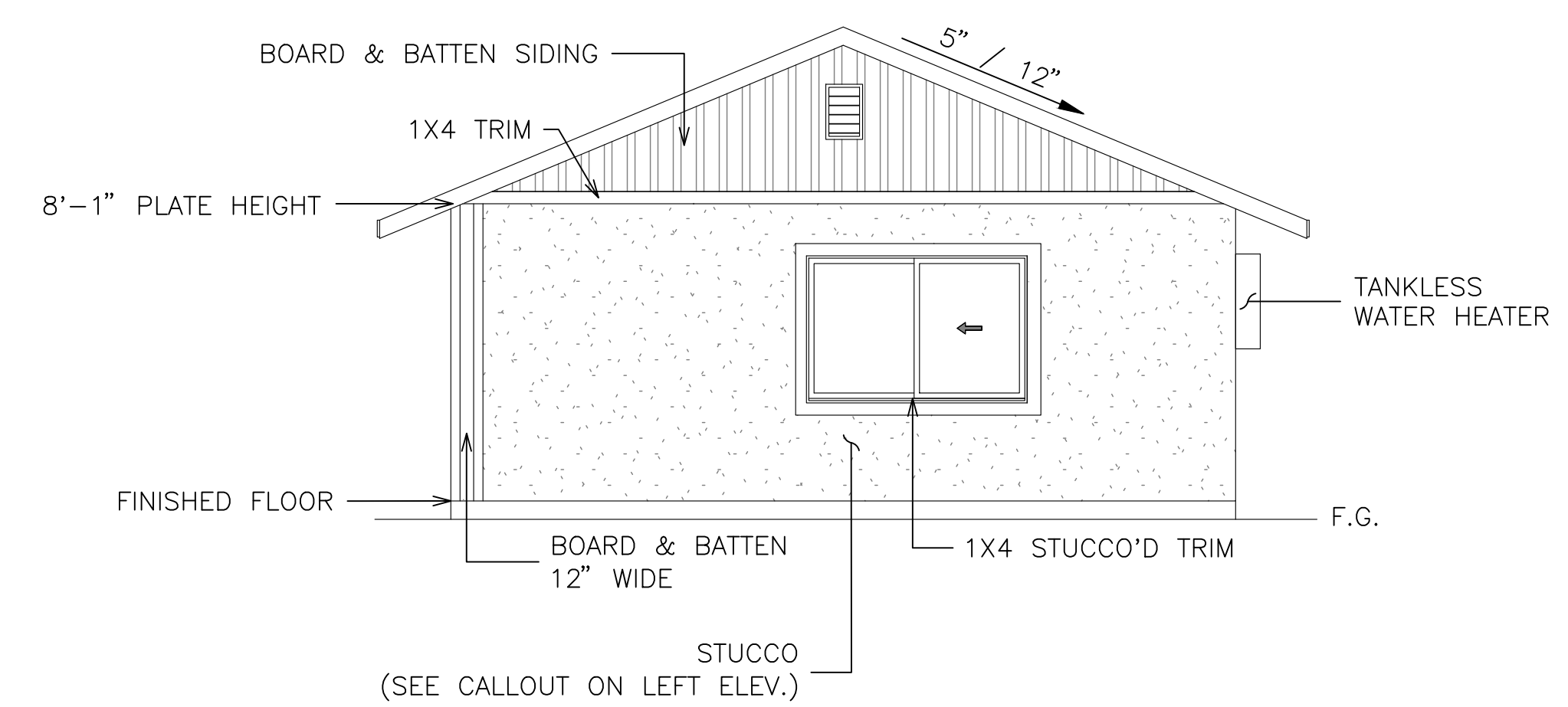
**FRONT ELEVATION**



**LEFT ELEVATION**



**REAR ELEVATION**



**RIGHT ELEVATION**

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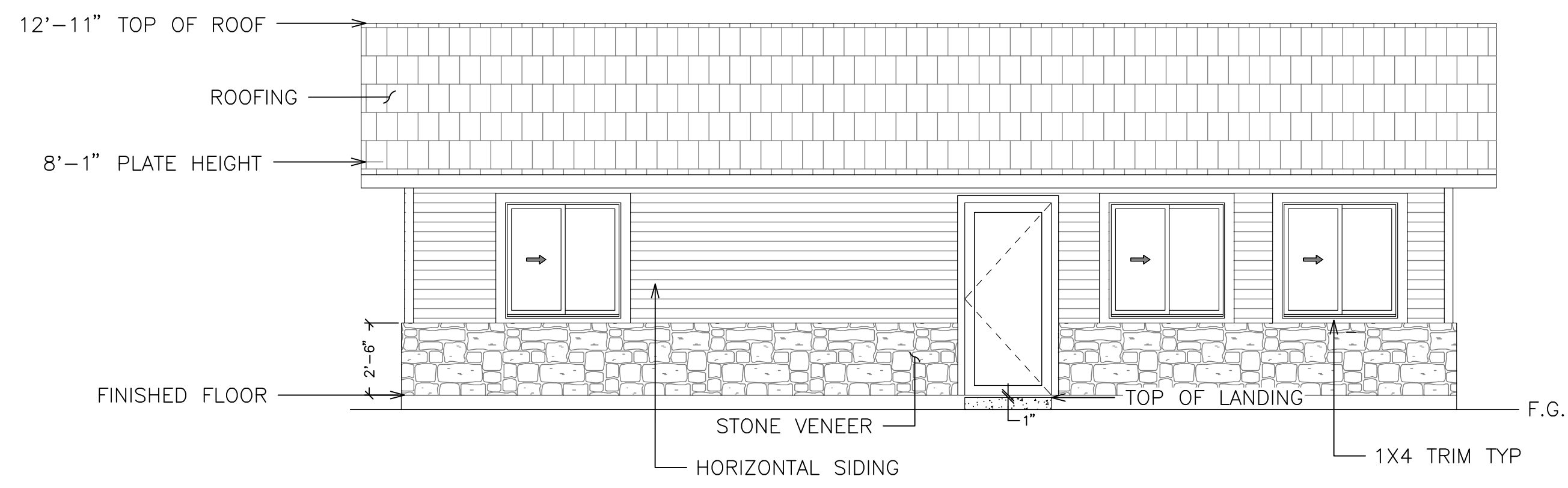
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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | ELEVATION B                                |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

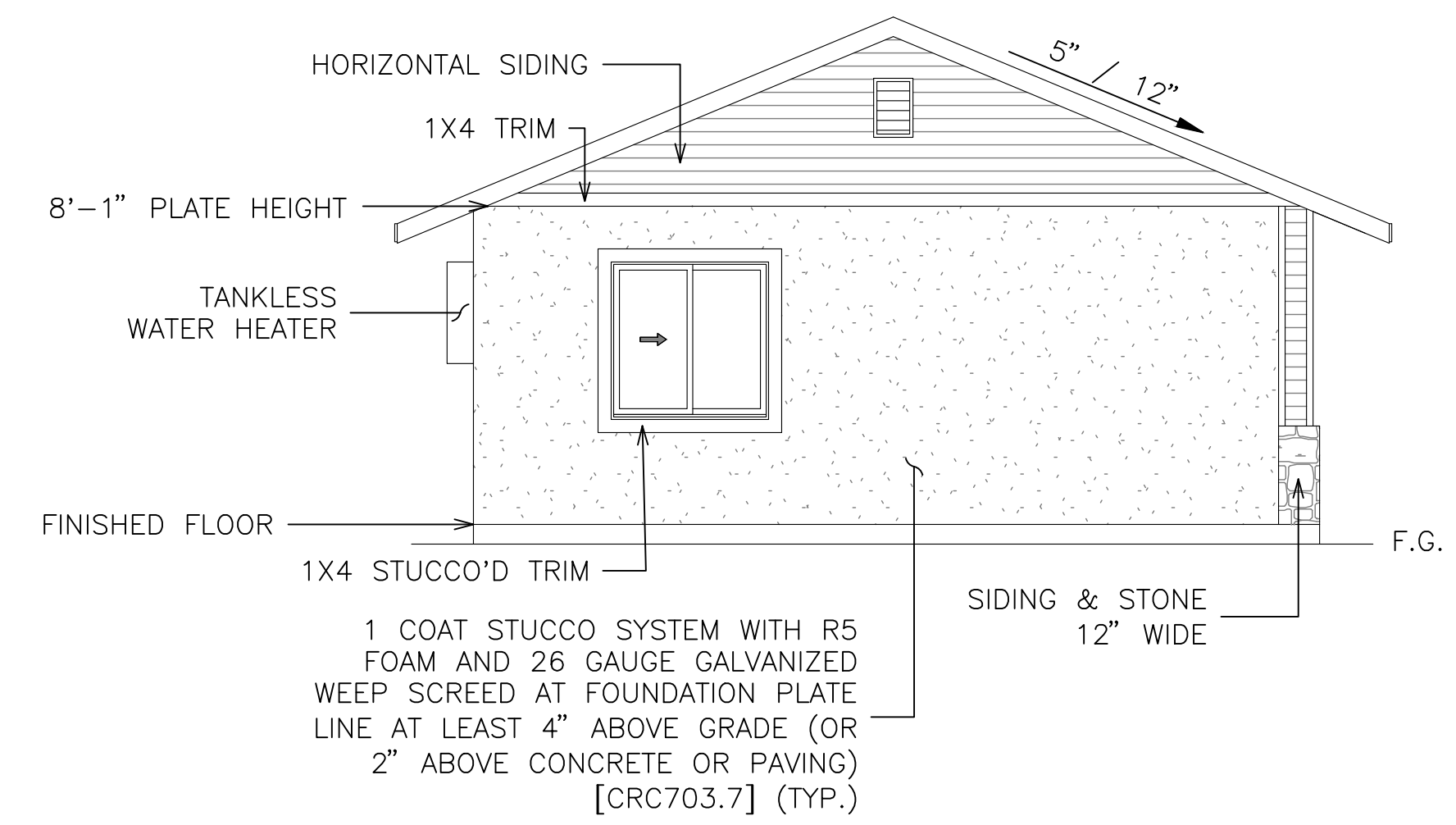
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DRAWING SCALE  
**1/4" = 1'**

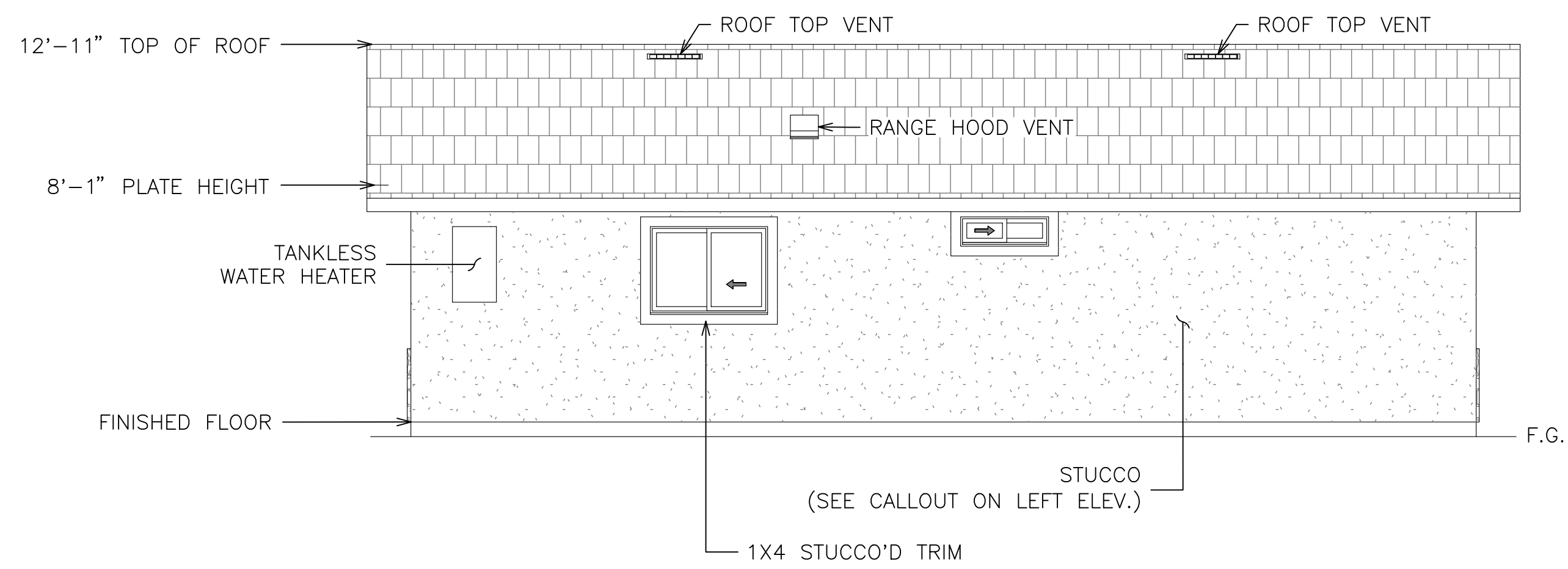
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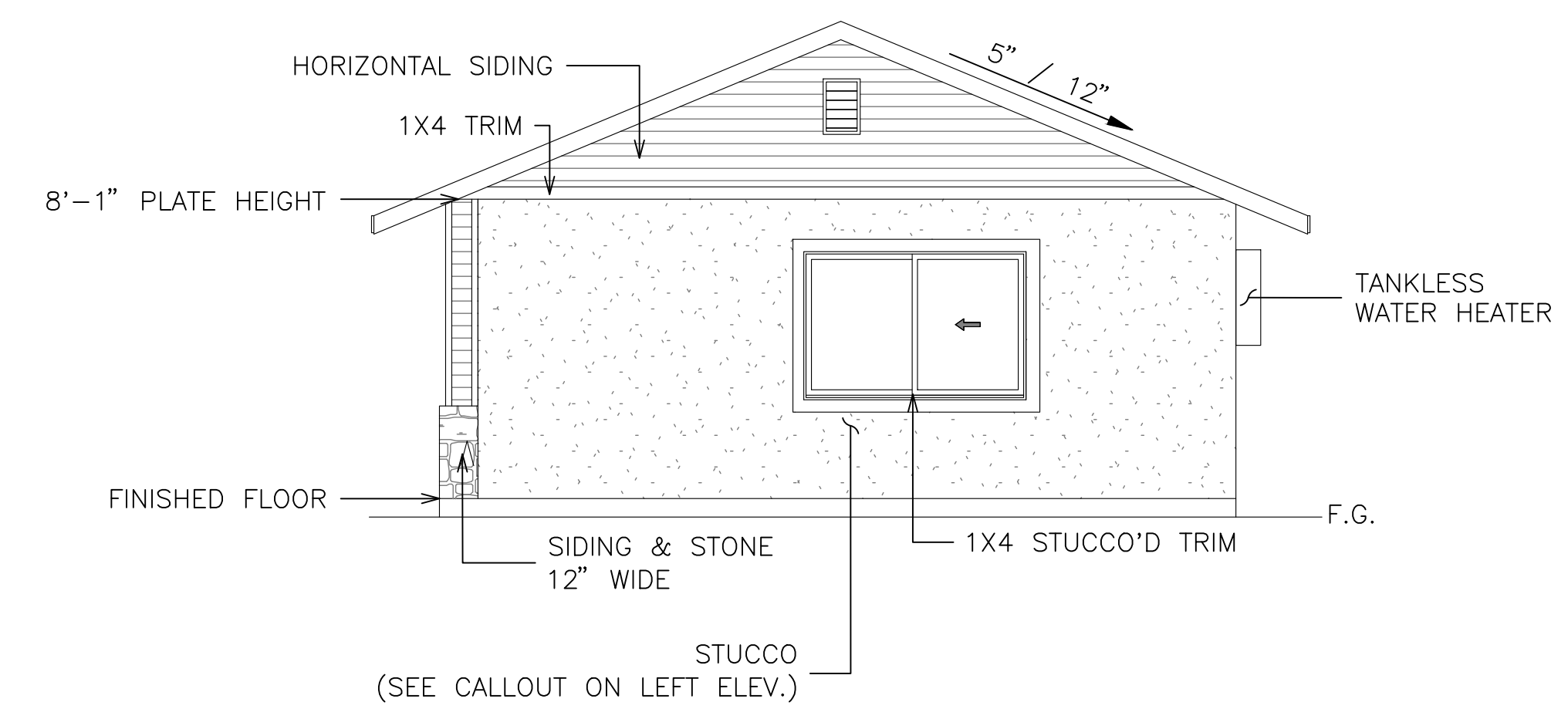
**FRONT ELEVATION**



**LEFT ELEVATION**



**REAR ELEVATION**



**RIGHT ELEVATION**

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PROJECT TITLE CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM

SHEET DESCRIPTION ELEVATION C

AGENCY SJV REAP

DATE 5/30/2024

ADU SQFT

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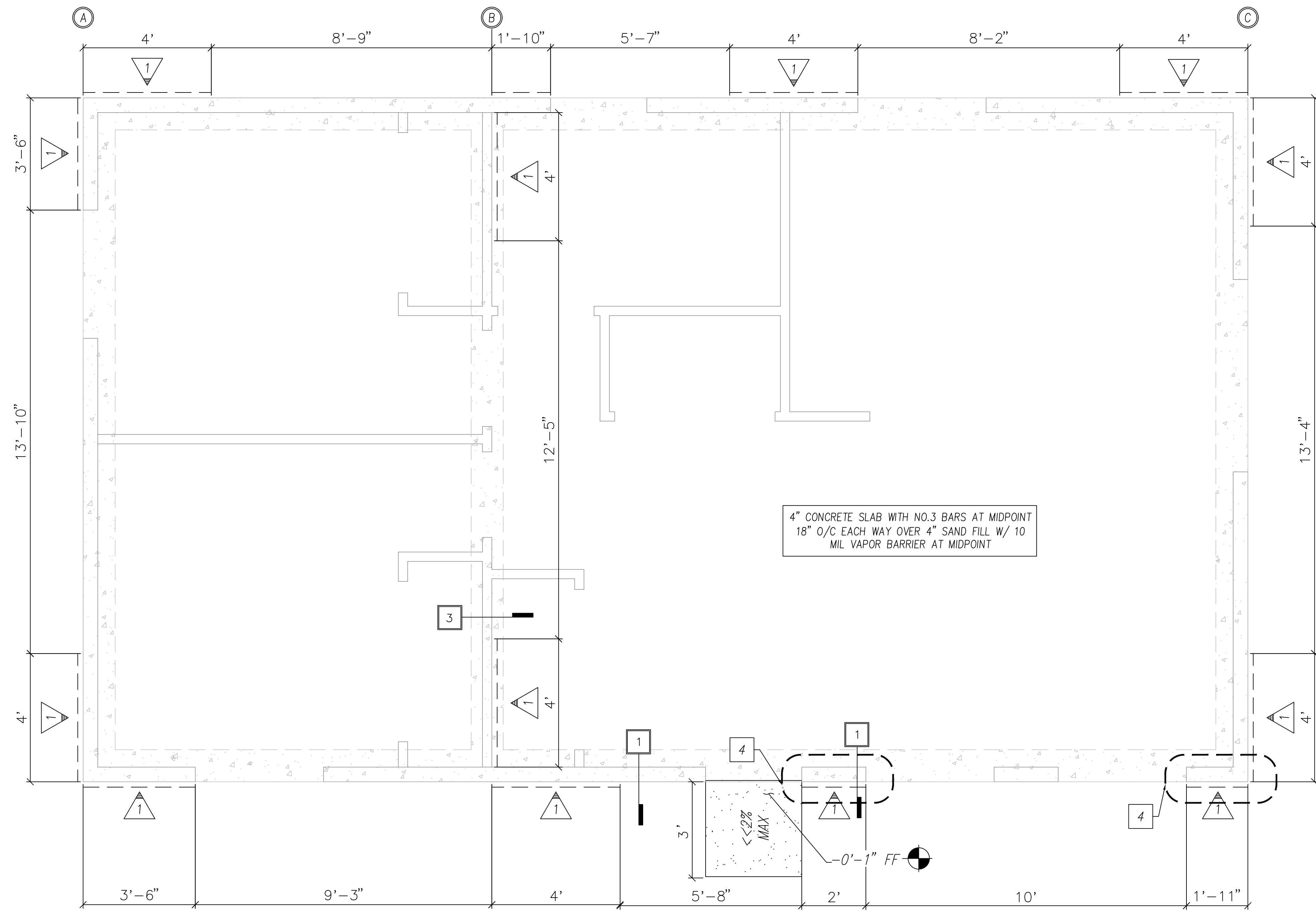
DRAWING SCALE

1/4" = 1'

SHEET

A5





4" CONCRETE SLAB WITH NO.3 BARS AT MIDPOINT  
18" O/C EACH WAY OVER 4" SAND FILL W/ 10  
MIL VAPOR BARRIER AT MIDPOINT

<math>< 2\% \text{ MAX}</math>  
0'-1" FF

**WALL BRACING NOTES**

- FOR THE PURPOSE OF DETERMINING THE AMOUNT AND LOCATION OF BRACING REQUIRED IN EACH STORY LEVEL OF A BUILDING, BRACED WALL LINES SHALL BE DESIGNATED AS STRAIGHT LINES IN THE BUILDING PLAN PLACED IN ACCORDANCE WITH THIS SECTION.(CRC602.10.1)
- THE LENGTH OF A BRACED WALL LINE SHALL BE THE DISTANCE BETWEEN ITS ENDS. THE END OF A BRACED WALL LINE SHALL BE THE INTERSECTION WITH A PERPENDICULAR BRACED WALL LINE, AN ANGLED BRACED WALL LINE AS PERMITTED IN SECTION R602.10.1.4 OR AN EXTERIOR WALL AS SHOWN IN FIGURE R602.10.1.1. (CRC602.10.1.1)
- EACH BRACED WALL LINE SHALL BE LOCATED SUCH THAT NO MORE THAN TWO-THIRDS OF THE REQUIRED BRACED WALL PANEL LENGTH IS LOCATED TO ONE SIDE OF THE BRACED WALL LINE. BRACED WALL PANELS SHALL BE PERMITTED TO BE OFFSET UP TO 4 FEET (1219 MM) FROM THE DESIGNATED BRACED WALL LINE. BRACED WALL PANELS PARALLEL TO A BRACED WALL LINE SHALL BE OFFSET NOT MORE THAN 4 FEET (1219 MM) FROM THE DESIGNATED BRACED WALL LINE LOCATION AS SHOWN IN FIGURE R602.10.1.1. EXTERIOR WALLS PARALLEL TO A BRACED WALL LINE SHALL BE OFFSET NOT MORE THAN 4 FEET (1219 MM) FROM THE DESIGNATED BRACED WALL LINE LOCATION AS SHOWN IN FIGURE R602.10.1.1. INTERIOR WALLS USED AS BRACING SHALL BE OFFSET NOT MORE THAN 4 FEET (1219 MM) FROM A BRACED WALL LINE THROUGH THE INTERIOR OF THE BUILDING AS SHOWN IN FIGURE R602.10.1.1. (CRC602.10.1.2)
- THE SPACING BETWEEN PARALLEL BRACED WALL LINES SHALL BE IN ACCORDANCE WITH TABLE R602.10.1.3. INTERMEDIATE BRACED WALL LINES THROUGH THE INTERIOR OF THE BUILDING SHALL BE PERMITTED. (CRC602.10.1.3)

**TABLE R602.10.1.3  
BRACED WALL LINE SPACING**

| APPLICATION     | CONDITION                                       | BUILDING TYPE  | BRACED WALL LINE SPACING CRITERIA             |                              |  |
|-----------------|---|--|---|------------------------------|--|
|                 |   |  | Maximum Spacing                               | Exception to Maximum Spacing |  |
| Wind bracing    | Ultimate design wind speed 100 mph to < 140 mph | Detached, townhouse                                  | 60 feet                                       | None                         |  |
|                 |   | SDC A - C  | Detached                                      | Use wind bracing             |  |
| Seismic bracing | SDC A - B                                       | Townhouse  | Use wind bracing                              | Use wind bracing             |  |
|                 |   | SDC C  | Townhouse                                     | 35 feet                      | Up to 50 feet when length of required bracing per Table R602.10.3(3) is adjusted in accordance with Table R602.10.3(4).                  |
|                 |   | SDC D <sub>o</sub> , D <sub>1</sub> , D <sub>2</sub> | Detached, townhouses, one- and two-story only | 25 feet                      | Up to 35 feet to allow for a single room not to exceed 900 square feet. Spacing of all other braced wall lines shall not exceed 25 feet. |
|                 |   | SDC D <sub>o</sub> , D <sub>1</sub> , D <sub>2</sub> | Detached, townhouse                           | 25 feet                      | Up to 35 feet when length of required bracing per Table R602.10.3(3) is adjusted in accordance with Table R602.10.3(4).                  |

For SI: 1 foot = 304.8 mm, 1 square foot = 0.0929 m<sup>2</sup>, 1 mile per hour = 0.447 m/s.

- BRACED WALL LINES WITH A LENGTH OF 16 FEET (4877 MM) OR LESS SHALL HAVE NOT LESS THAN TWO BRACED WALL PANELS OF ANY LENGTH OR ONE BRACED WALL PANEL EQUAL TO 48 INCHES (1219 MM) OR MORE. BRACED WALL LINES GREATER THAN 16 FEET (4877 MM) SHALL HAVE NOT LESS THAN TWO BRACED WALL PANELS. (CRC602.10.2.3)
- TABLE R602.10.3(1) AND THE APPLICABLE ADJUSTMENT FACTORS IN TABLE R602.10.2(2) (CRC602.10.3)

**TABLE R602.10.3(3)  
BRACING REQUIREMENTS BASED ON SEISMIC DESIGN CATEGORY**

| Seismic Design Category | Story Location     | Braced Wall Line Length (feet) <sup>1</sup> | MINIMUM TOTAL LENGTH (FEET) OF BRACED WALL PANELS REQUIRED ALONG EACH BRACED WALL LINE <sup>1</sup> |           |  |            |                             |
|-------------------------|--------------------|---|---|-----------|--|------------|-----------------------------|
|                         |                    |   | Method LJB <sup>a</sup>   | Method GB | Methods DWB, SFB, PBS, PCP, HPS, CS-SFB <sup>b</sup> | Method WSP | Methods CS-WSP, CS-G, CS-PF |
| D <sub>o</sub>          | [Diagram: 1 story] | 10  | NP  | 2.8       | 2.8  | 1.8        | 1.6                         |
|                         |                    | 20  | NP  | 5.5       | 5.5  | 3.6        | 3.1                         |
|                         |                    | 30  | NP  | 8.3       | 8.3  | 5.4        | 4.6                         |
|                         |                    | 40  | NP  | 11.0      | 11.0   | 7.2        | 6.1                         |
|                         |                    | 50  | NP  | 13.8      | 13.8   | 9.0        | 7.7                         |
|                         | [Diagram: 2 story] | 10  | NP  | 5.3       | 5.3  | 3.8        | 3.2                         |
|                         |                    | 20  | NP  | 10.5      | 10.5   | 7.5        | 6.4                         |
|                         |                    | 30  | NP  | 15.8      | 15.8   | 11.3       | 9.6                         |
|                         |                    | 40  | NP  | 21.0      | 21.0   | 15.0       | 12.8                        |
|                         |                    | 50  | NP  | 26.3      | 26.3   | 18.8       | 16.0                        |
|                         | [Diagram: 3 story] | 10  | NP  | 7.3       | 7.3  | 5.3        | 4.5                         |
|                         |                    | 20  | NP  | 14.5      | 14.5   | 10.5       | 9.0                         |
|                         |                    | 30  | NP  | 21.8      | 21.8   | 15.8       | 13.4                        |
|                         |                    | 40  | NP  | 29.0      | 29.0   | 21.0       | 17.9                        |
|                         |                    | 50  | NP  | 36.3      | 36.3   | 26.3       | 22.3                        |

For SI: 1 inch = 25.4 mm, 1 foot = 304.8 mm, 1 pound per square foot = 0.0479 kPa.  
NP = Not Permitted.

- Linear interpolation shall be permitted.
- Wall bracing lengths are based on a soil site class "D." Interpolation of bracing length between the S<sub>w</sub> values associated with the seismic design categories shall be permitted when a site-specific S<sub>w</sub> value is determined in accordance with Section 1613.2 of the California Building Code.
- Where the braced wall line length is greater than 50 feet, braced wall lines shall be permitted to be divided into shorter segments having lengths of 50 feet or less, and the amount of bracing within each segment shall be in accordance with this table.
- Method LJB shall have gypsum board fastened to not less than one side with nails or screws in accordance with Table R602.3(1) for exterior sheathing or Table R702.3.5 for interior gypsum board. Spacing of fasteners at panel edges shall not exceed 8 inches.
- Methods PFG and CS-SFB do not apply in Seismic Design Categories D<sub>o</sub>, D<sub>1</sub>, and D<sub>2</sub>.
- Where more than one bracing method is used, mixing methods shall be in accordance with Section R602.10.4.1.

**KEYNOTES/LEGEND**

- # BRACED WALL LINE
- # FOUNDATION PLAN DETAIL FOUND ON SHEET S3
- INDICATES CONCRETE FOOTING AREA

| WALL BRACING SCHEDULE |                         |   |
|-----------------------|-------------------------|---|
| TYPE                  | MATERIAL                | NAILING/STAPLING                                  |
| 1                     | 3/8" PLYWD <sup>2</sup> | 6d NAILS; EDGES @ 6" O.C. , FIELD NAIL @ 12" O.C. |

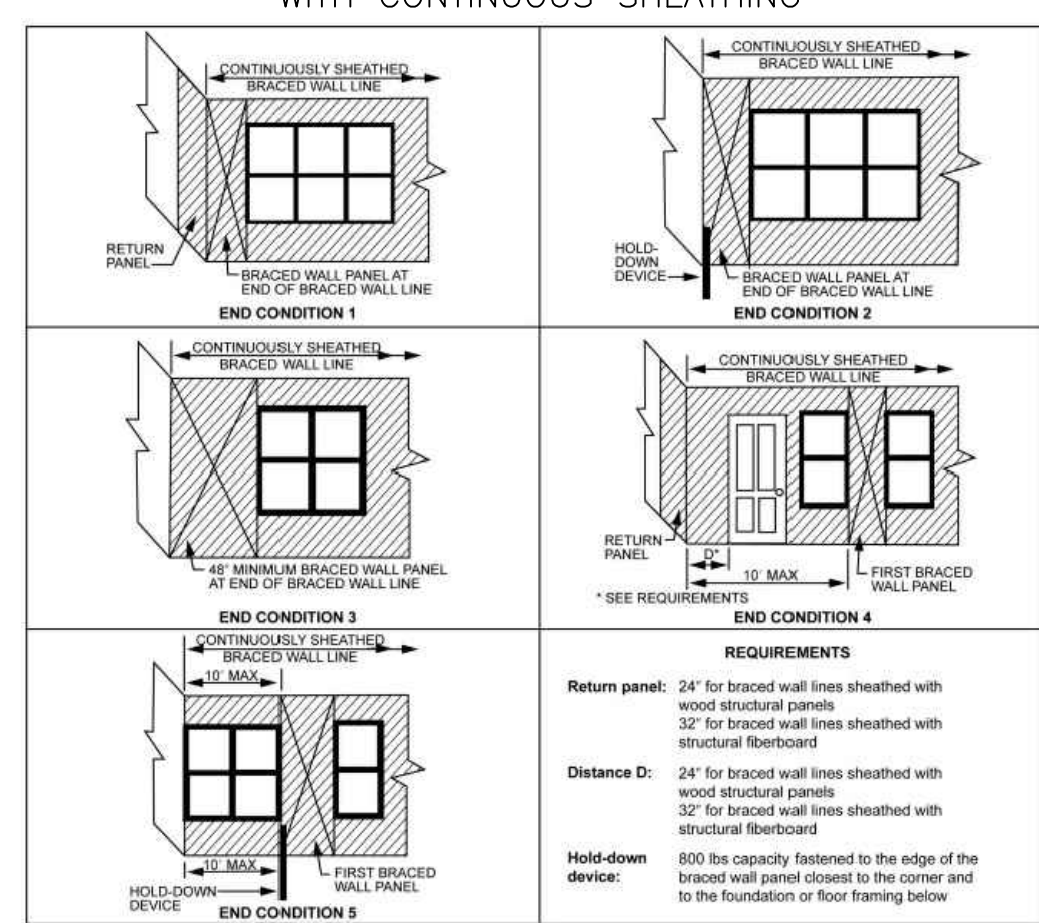
- EXPANDED METAL OR WOVEN WIRE LATH STAPLED TO ALL STUDS, TOP AND BTM.
- STRUCTURAL PANEL SHEATHING TO BE USED ON ALL EXTERIOR SURFACES INCLUDING AREAS ABOVE AND BELOW OPENINGS.

**TABLE R602.3(3)  
REQUIREMENTS FOR WOOD STRUCTURAL PANEL WALL SHEATHING USED TO RESIST WIND PRESSURES<sup>a, b, c</sup>**

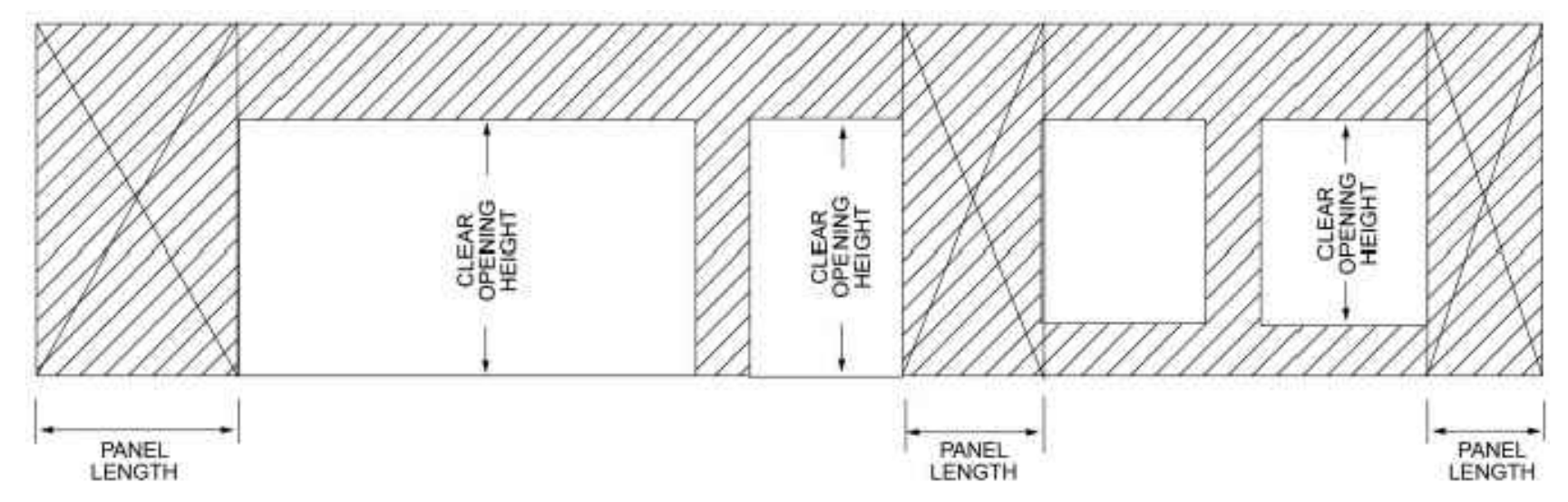
| MINIMUM NAIL              | MINIMUM WOOD STRUCTURAL PANEL SPAN RATING | MINIMUM NOMINAL PANEL THICKNESS (inches) | MAXIMUM WALL STUD SPACING (inches) | PANEL NAIL SPACING  |                     | ULTIMATE DESIGN WIND SPEED V <sub>ult</sub> (mph) |     |     |     |
|---------------------------|---|--|------------------------------------|---------------------|---------------------|---|-----|-----|-----|
|                           |   |  |                                    | Edges (inches o.c.) | Field (inches o.c.) | B   | C   | D   |     |
| 6d Common (2.0" x 0.113") | 1.5                                       | 24/0                                     | 3/8                                | 16                  | 6                   | 12  | 140 | 115 | 110 |
| 8d Common (2.5" x 0.131") | 1.75                                      | 24/16                                    | 7/16                               | 16                  | 6                   | 12  | 170 | 140 | 135 |
|                           |   |  | 24                                 | 6                   | 12                  | 140   | 115 | 110 |     |

- For SI: 1 inch = 25.4 mm, 1 mile per hour = 0.447 m/s.
- Panel strength axis parallel or perpendicular to supports. Three-ply plywood sheathing with studs spaced more than 16 inches on center shall be applied with panel strength axis perpendicular to supports.
  - Table is based on wind pressures acting toward and away from building surfaces in accordance with Section R301.2. Lateral bracing requirements shall be in accordance with Section R602.10.
  - Wood structural panels with span ratings of Wall-16 or Wall-24 shall be permitted as an alternate to panels with a 24/0 span rating. Plywood siding rated 16 o.c. or 24 o.c. shall be permitted as an alternate to panels with a 24/16 span rating. Wall-16 and Plywood siding 16 o.c. shall be used with studs spaced not more than 16 inches on center.

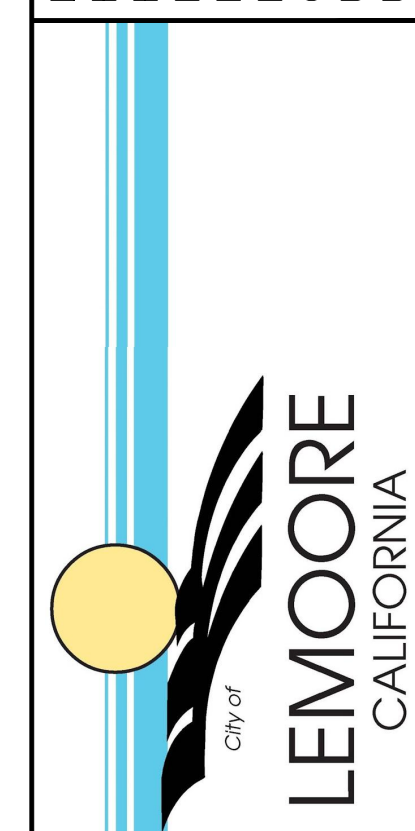
**FIGURE R602.10.7  
END CONDITIONS FOR BRACED WALL LINES WITH CONTINUOUS SHEATHING**



**FIGURE R602.10.5  
BRACED WALL PANELS WITH CONTINUOUS SHEATHING**



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**REVISIONS**

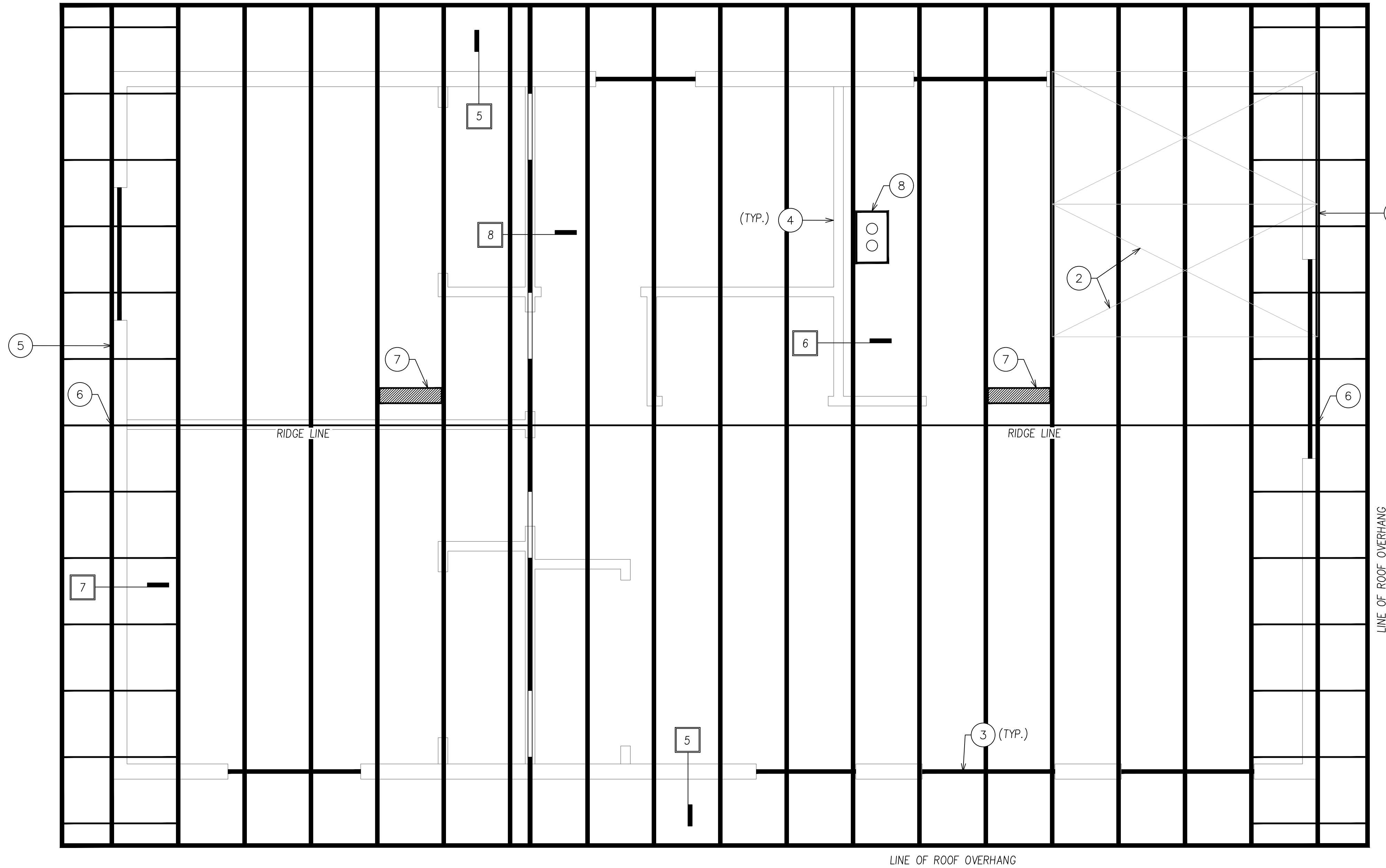
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|-------------------|--|
| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | FOUNDATION PLAN                            |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

ADU SQFT  
**775**

DRAWING SCALE  
**1/2" = 1'**

SHEET  
**S1**



**KEYNOTES**

- ① PRE-MFR. TRUSSES @ 24" O.C.
- ② 15/32" APA RATED PLYWD OR OSB, P.I. 32/16, EDGE NAIL W/8D @ 6" O.C. & FIELD NAIL @ 6" O.C.
- ③ 6X8 D.F. # 2
- ④ TOP OF NON-BEARING, NON-BRACED WALL. SEE DETAIL 5.
- ⑤ SEE DETAIL 3 FOR END WALL TRUSS SHEAR TRANSFER DESIGN REQUIREMENT
- ⑥ LOCATION OF 12"x18" GABLE END VENT
- ⑦ LOCATION OF 5 1/2" x 22 1/2" ROOF TOP VENT
- ⑧ LOCATION OF RANGE HOOD VENT
- # FRAMING PLAN DETAIL FOUND ON SHEET S3

**NOTES**

- 1. TRUSS CALCULATIONS (FROM THE TRUSS MANUFACTURER) SHALL BE PROVIDED TO THE BUILDING DEPARTMENT PRIOR TO A REQUEST FOR ROOF AND SHEAR INSPECTION

**ATTIC VENTILATION REQUIREMENTS**

$$\frac{775 \text{ SQFT}}{300} \cdot 144 \text{ in/ft} = (372 \text{ in}^2)$$

PROVIDE:  
 2 - 12"x18" GABLE END VENT (140 in<sup>2</sup>) = (280 in<sup>2</sup>)  
 2 - 5-1/2" x 22-1/2" ROOF TOP VENT (83 in<sup>2</sup>) = (166 in<sup>2</sup>)

TOTAL PROVIDED: = (446 in<sup>2</sup>)

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REVISIONS

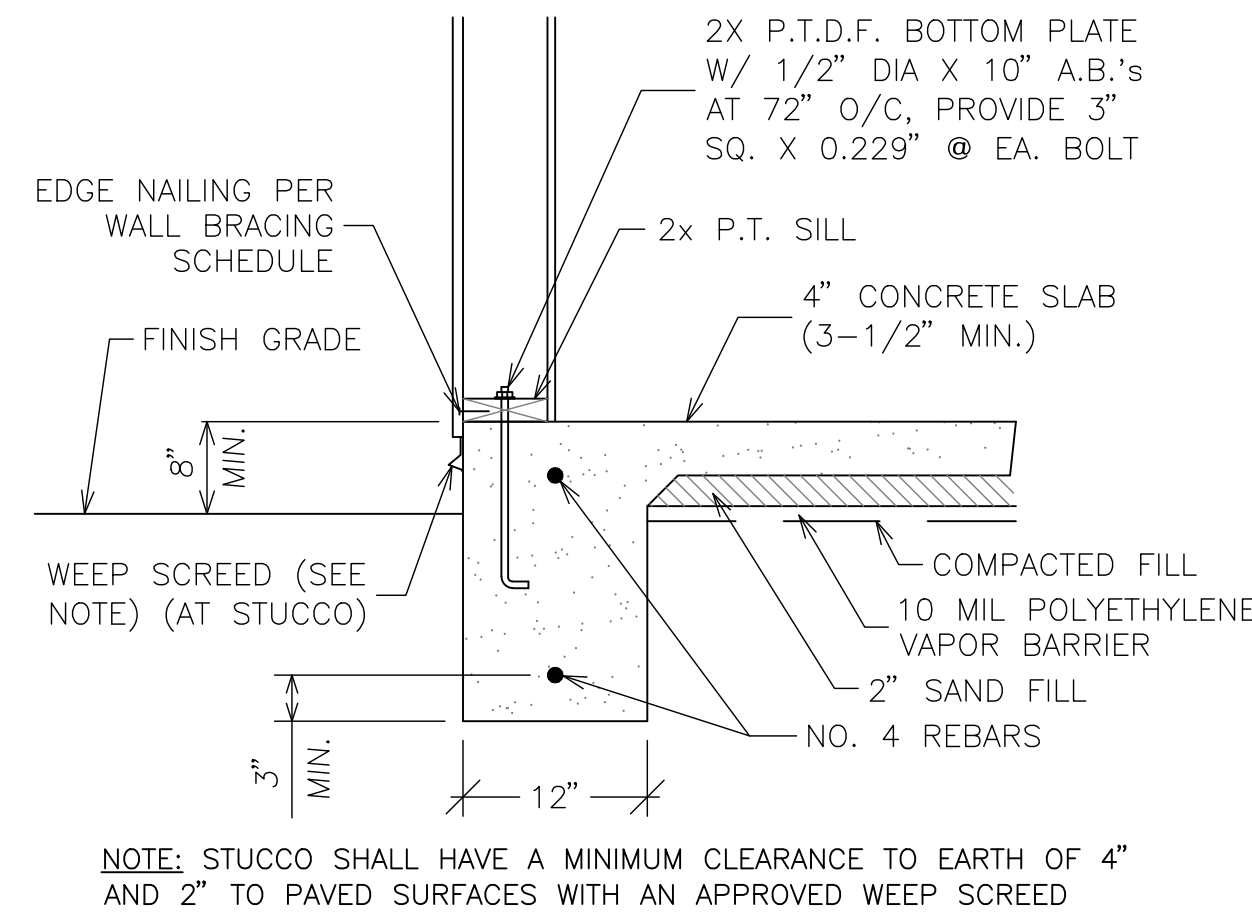
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|-------------------|--|
| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | ROOF FRAMING PLAN                          |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

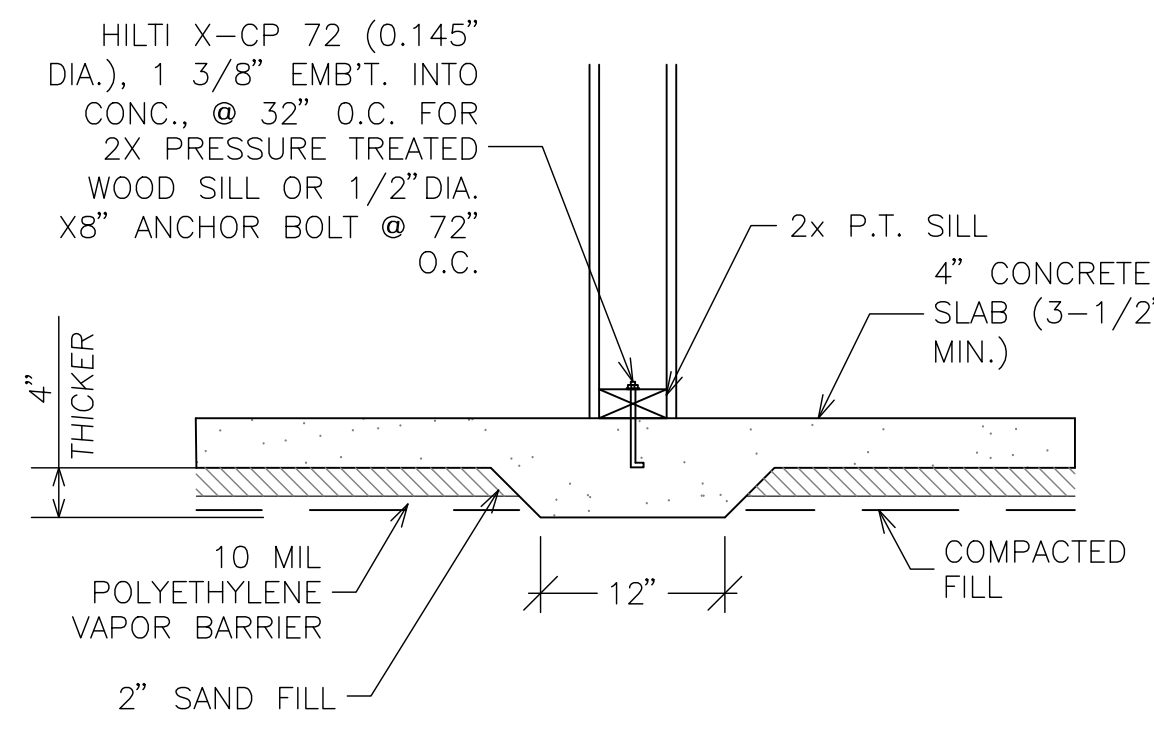
ADU SQFT  
**775**

DRAWING SCALE  
**1/2" = 1'**

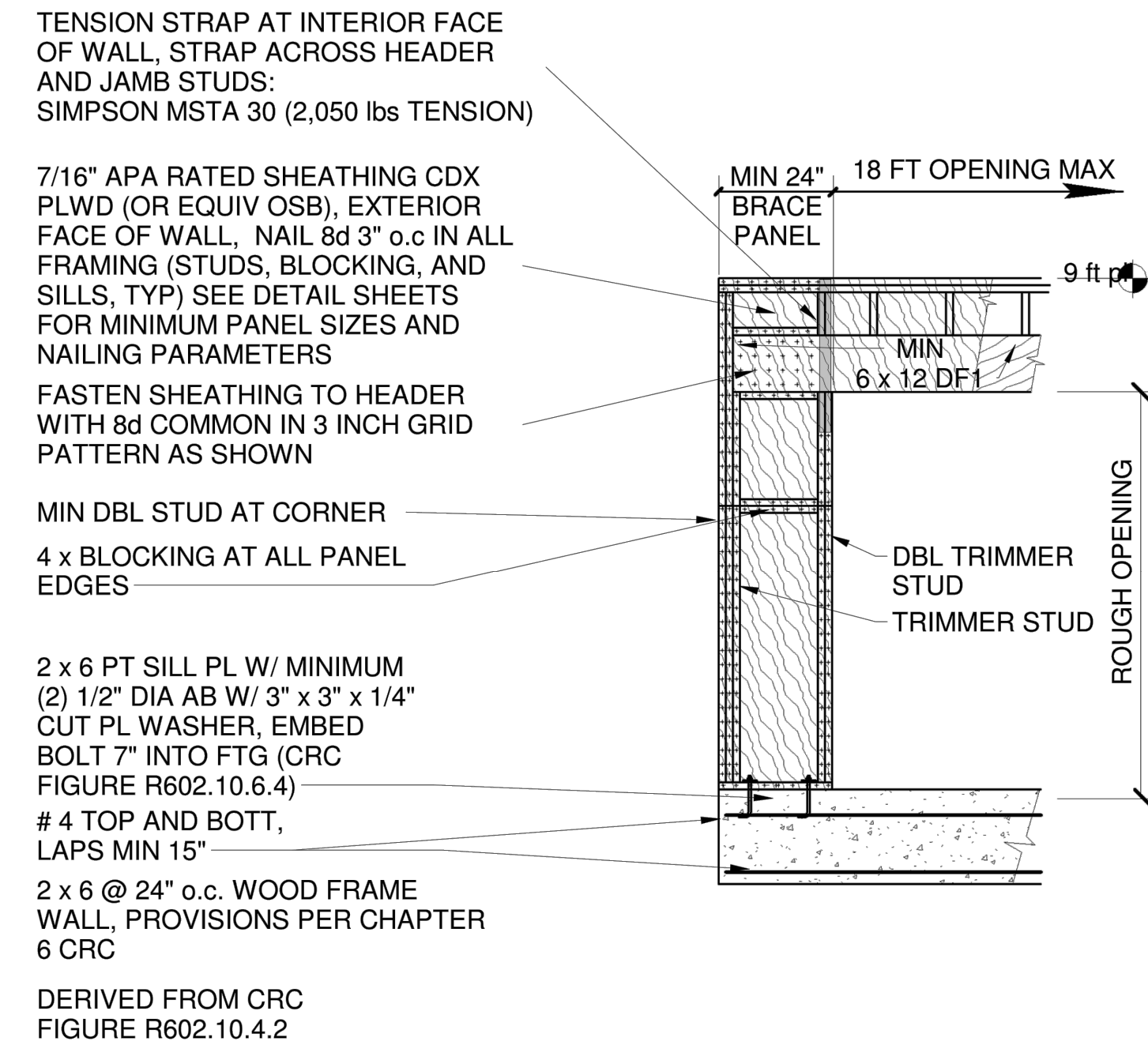
SHEET  
**S2**



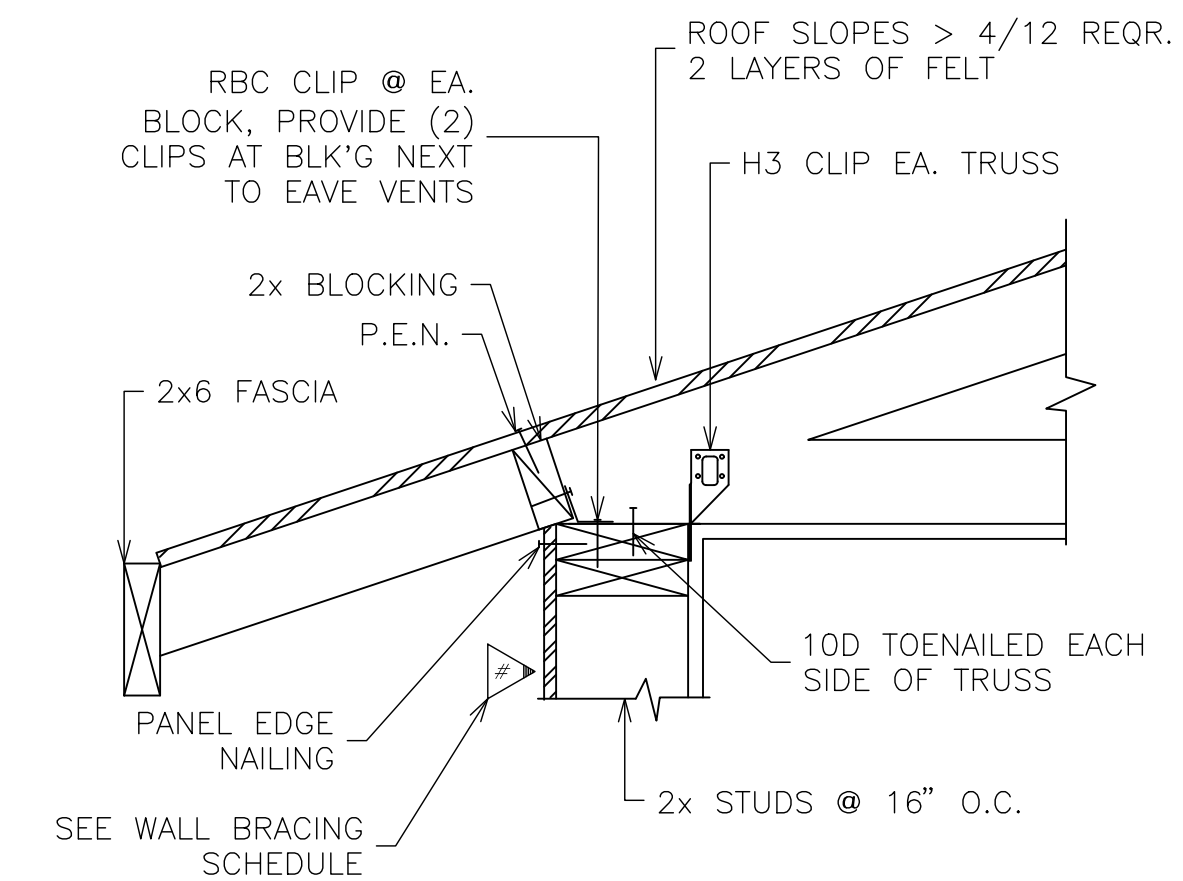
**1 EXTERIOR FOOTING**  
N.T.S.



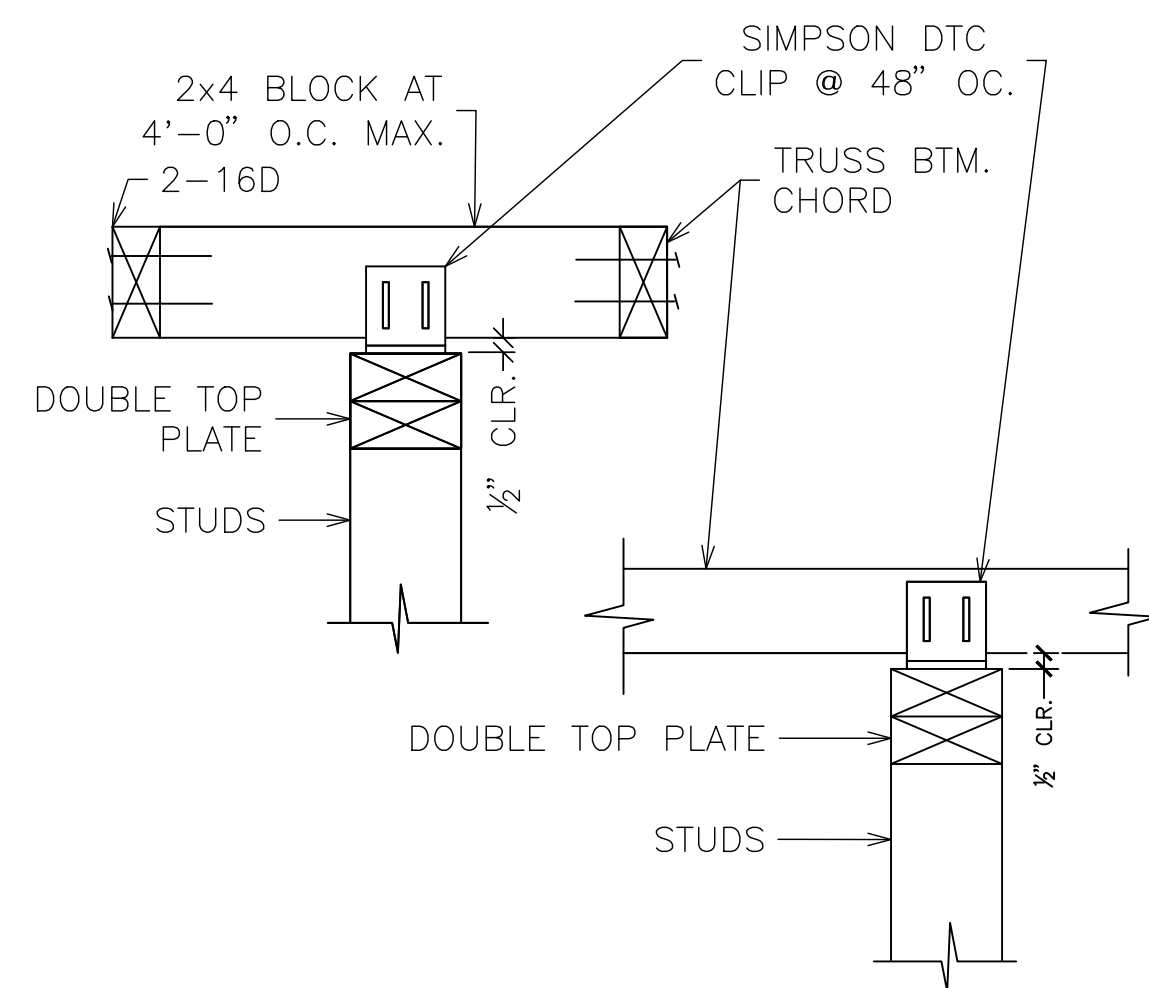
**2 NON-BEARING INTERIOR FOOTING**  
N.T.S.



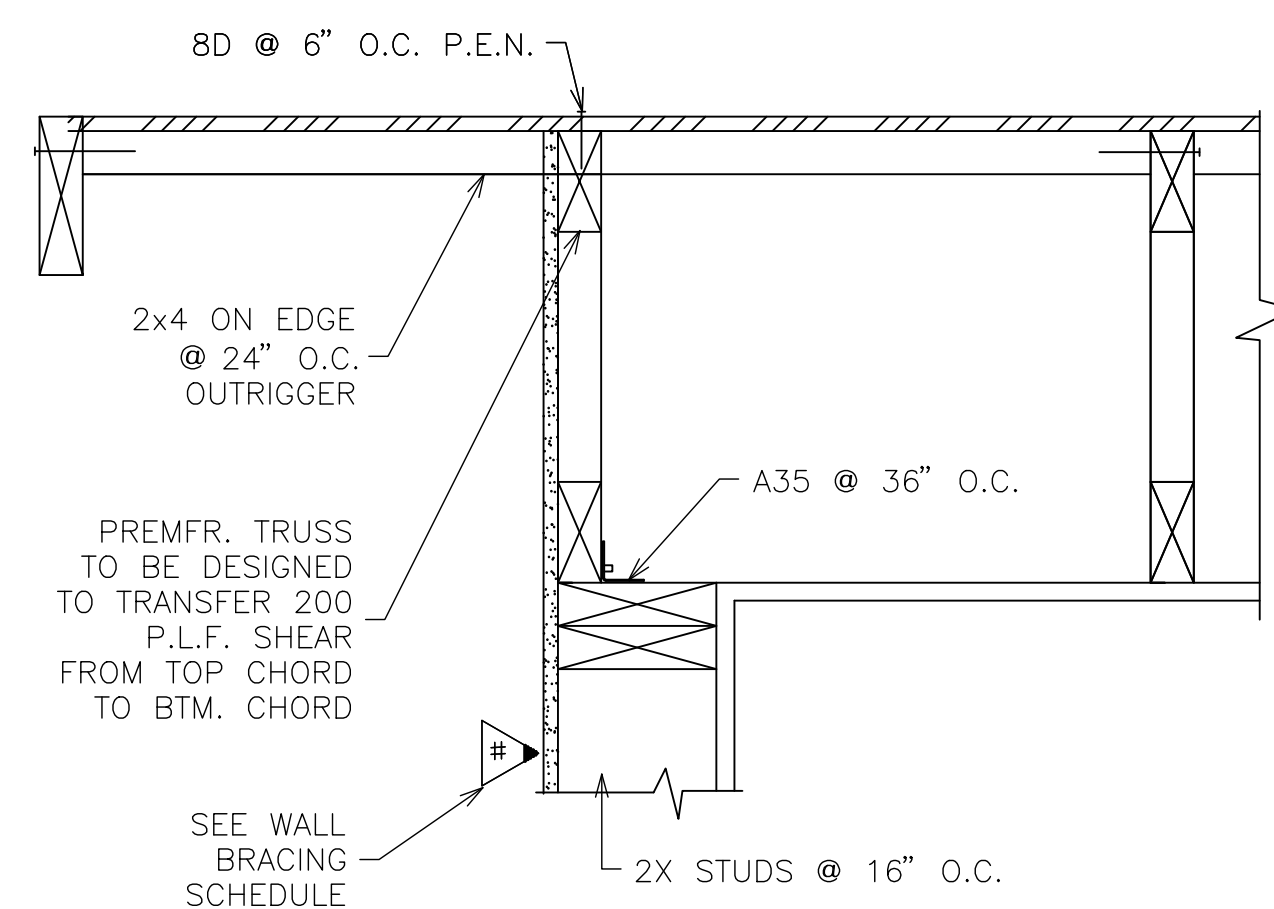
**3 CS-PF DETAIL**  
N.T.S.



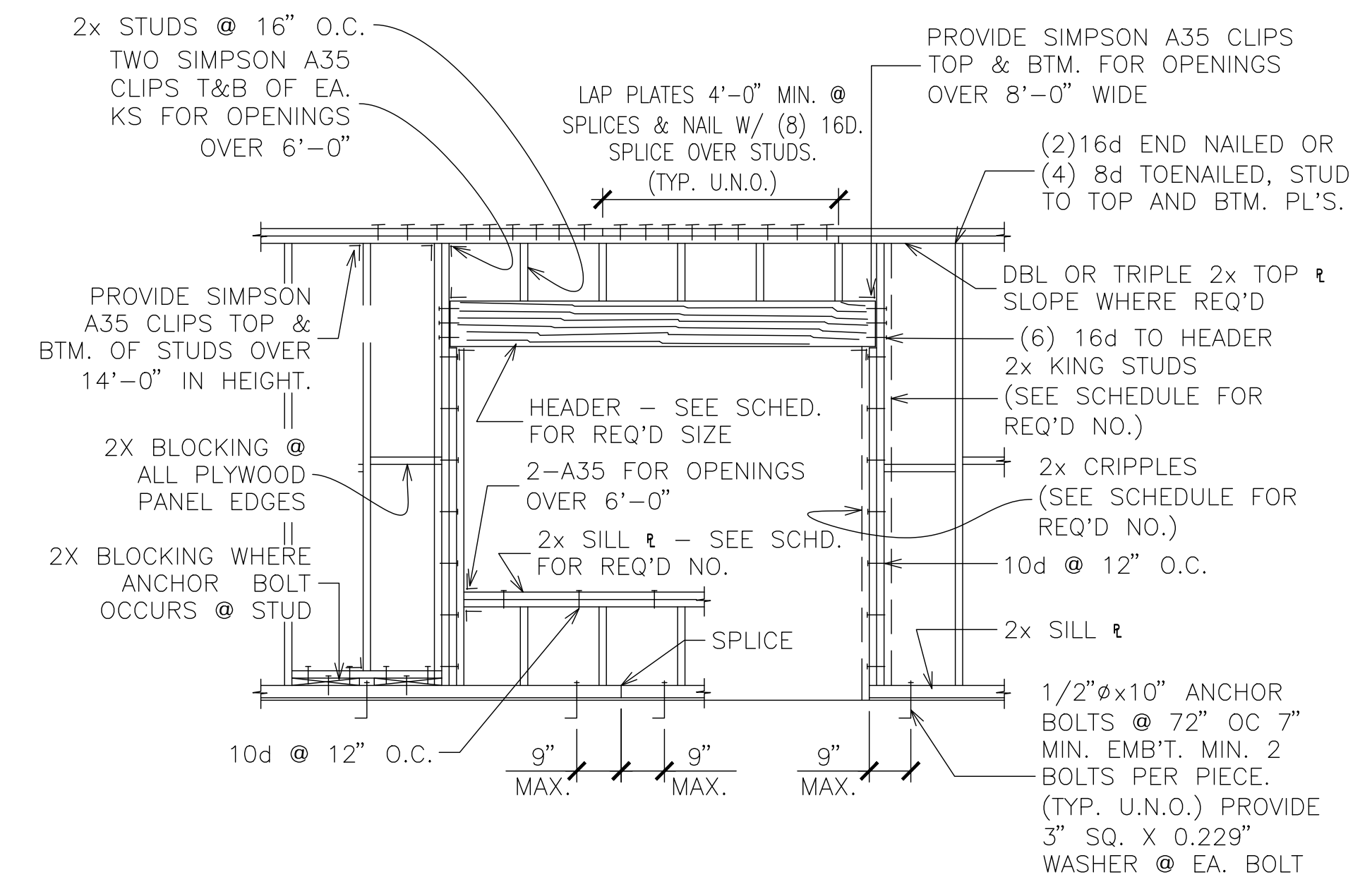
**4 EAVE DETAIL**  
N.T.S.



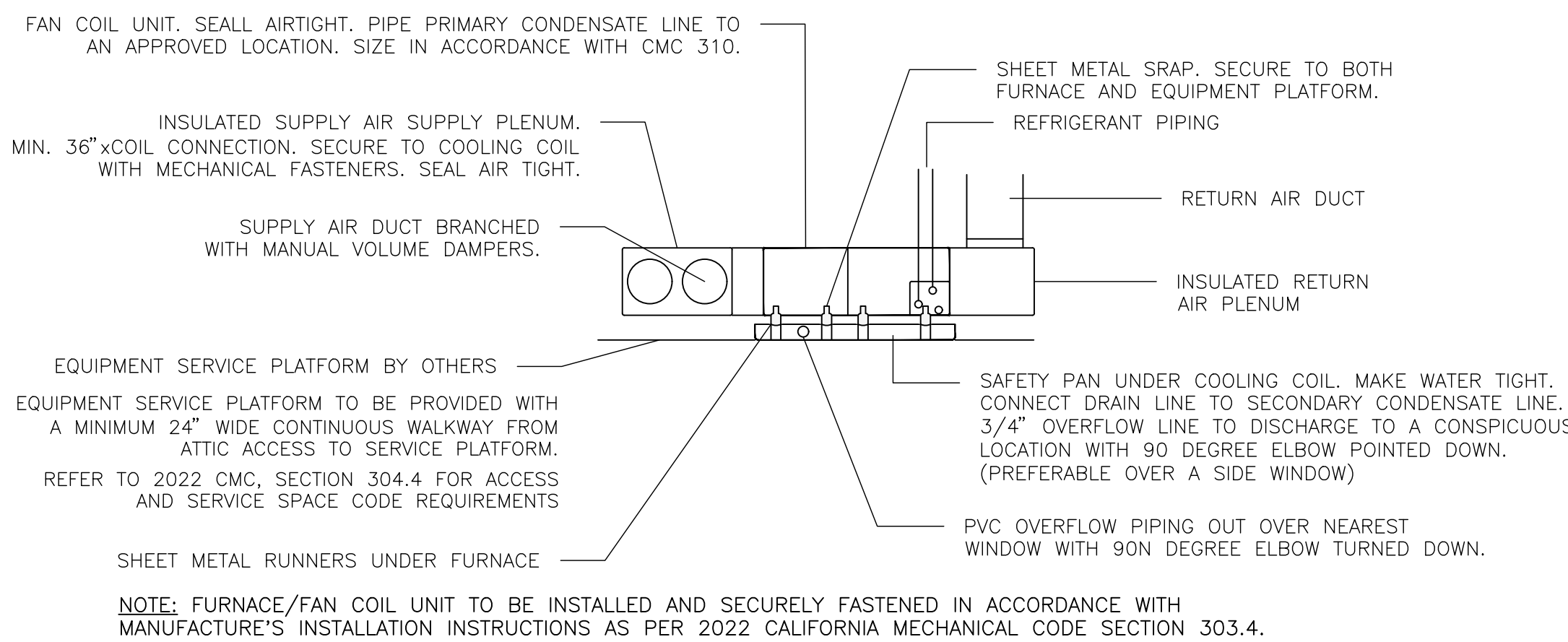
**5 NON-BRG., NON-BRACED WALL CONNECTION**  
N.T.S.



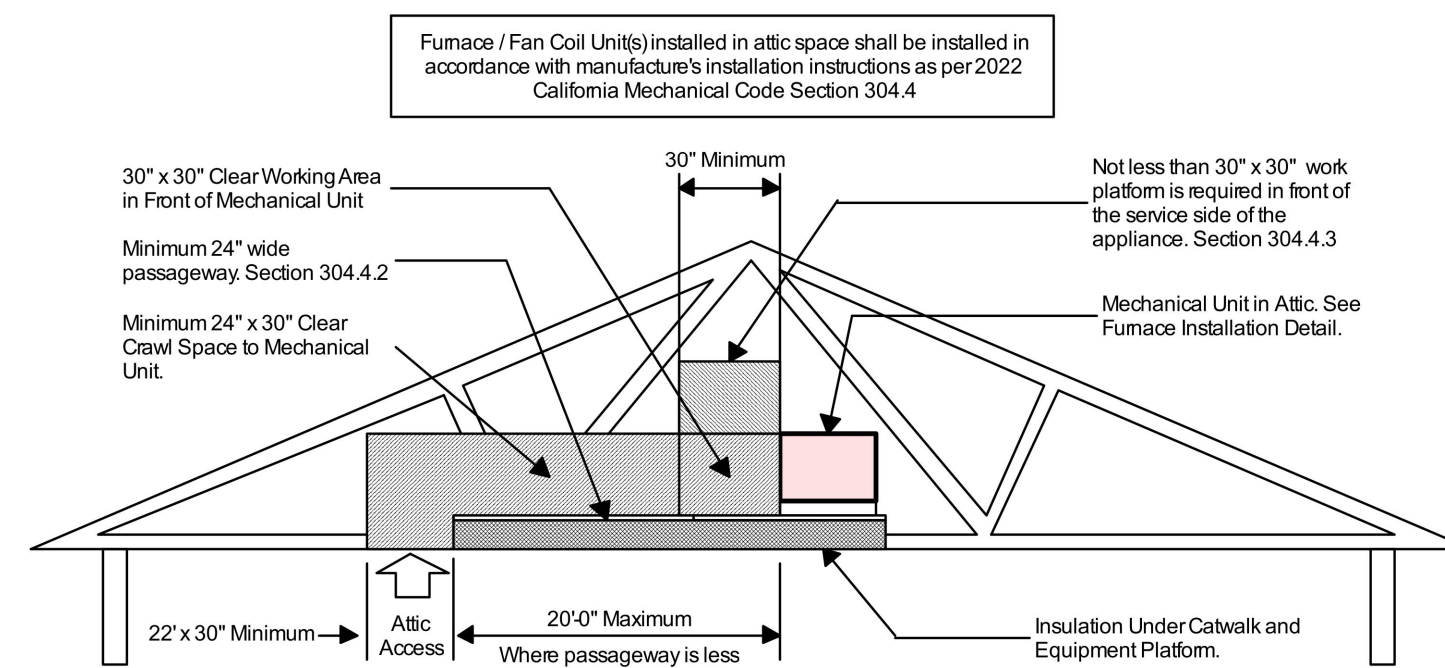
**6 GABLE END DETAIL**  
N.T.S.



**TYP. WALL FRAMING AT OPENING** N.T.S.



**7 FAN COIL INSTALLATION IN ATTIC**  
N.T.S.



**NOTES:**  
1. ATTIC ACCESS DOORS SHALL HAVE PERMANENTLY ATTACHED INSULATION USING ADHESIVE OR MECHANICAL FASTENERS. THE ATTIC ACCESS SHALL BE GASKETED TO PREVENT AIR LEAKAGE. [CA. ENERGY CODE 150.0(a)2]  
2. FURNACE/FAN COIL UNIT(S) INSTALLED IN ATTIC SPACE SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURE'S INSTALLATION INSTRUCTIONS AS PER (CMC 304.4)

**8 ATTIC MOUNTED AIR HANDLER**  
N.T.S.

| CLEAR SPAN OF OPENING | HEADER SIZE NOTE 1 |              | NUMBER OF CRIPPLES |              | NUMBER OF KING STUDS |          | NUMBER OF SILL PLATES |          |
|-----------------------|--------------------|--------------|--------------------|--------------|----------------------|----------|-----------------------|----------|
|                       | BEARING WALL       | NON-BRG WALL | BRG WALL           | NON-BRG WALL | EXTERIOR             | INTERIOR | EXTERIOR              | INTERIOR |
| UP TO 6'-0"           | 4 x 8              | 4 x 6        | 1                  | 1            | 1                    | 1        | 1                     | 1        |

**NOTES:**  
1. 4x HEADER SIZE SHOWN IS FOR 2x4 STUD WALL. REVISE TO 6x FOR 2x6 STUD WALLS AND 8x FOR 2x8 STUD WALLS.  
2. DETAILS AND MEMBER SIZES ARE TYPICAL UNLESS OTHERWISE NOTED OR DETAILED.  
3. NOTES AND MEMBER SIZES SHOWN ON FRAMING PLANS SHALL TAKE PRECEDENCE OVER SCHEDULE.

**9 HEADER DETAIL**  
N.T.S.

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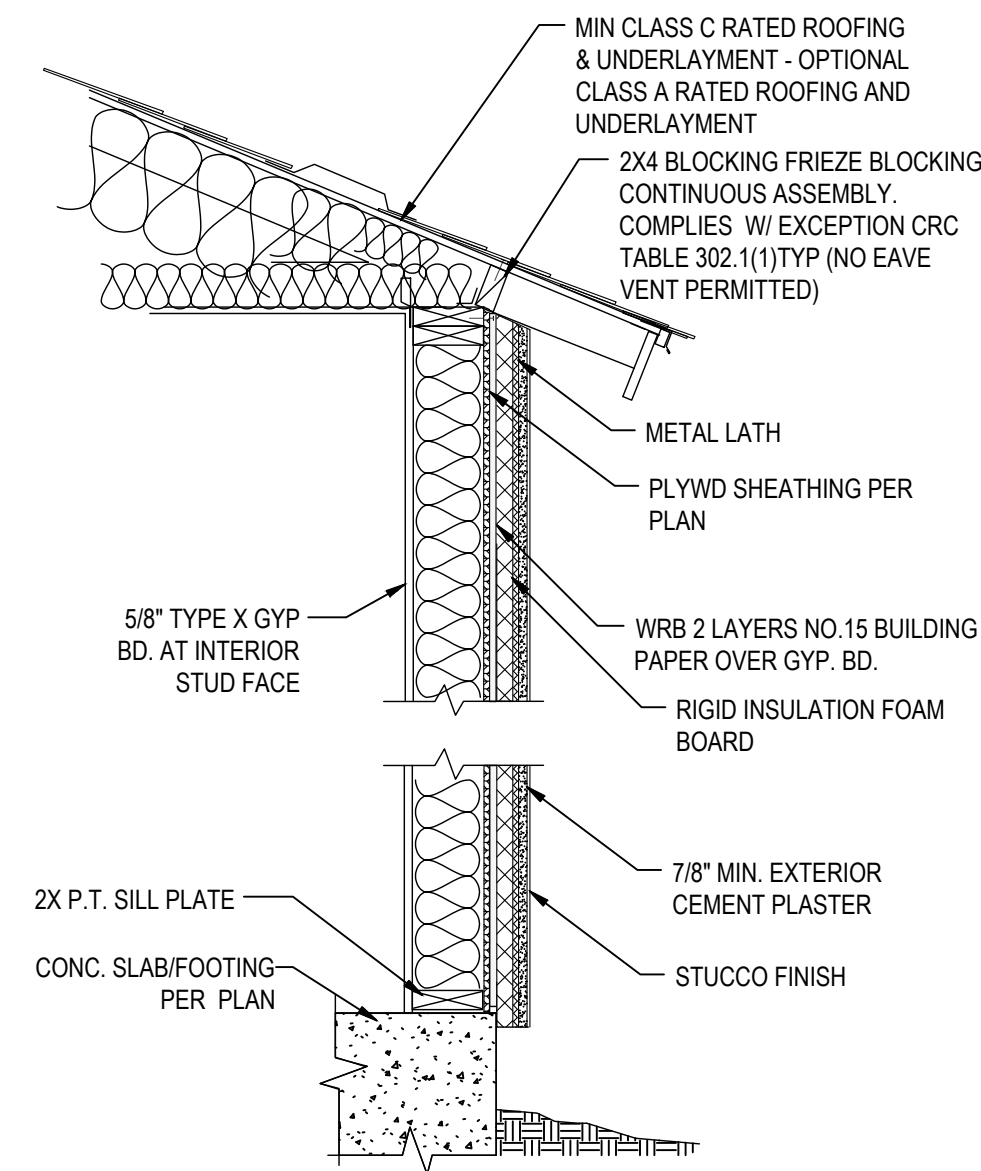
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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | DETAILS                                    |
| AGENCY            | SUV REAP                                   |
| DATE              | 5/30/2024                                  |

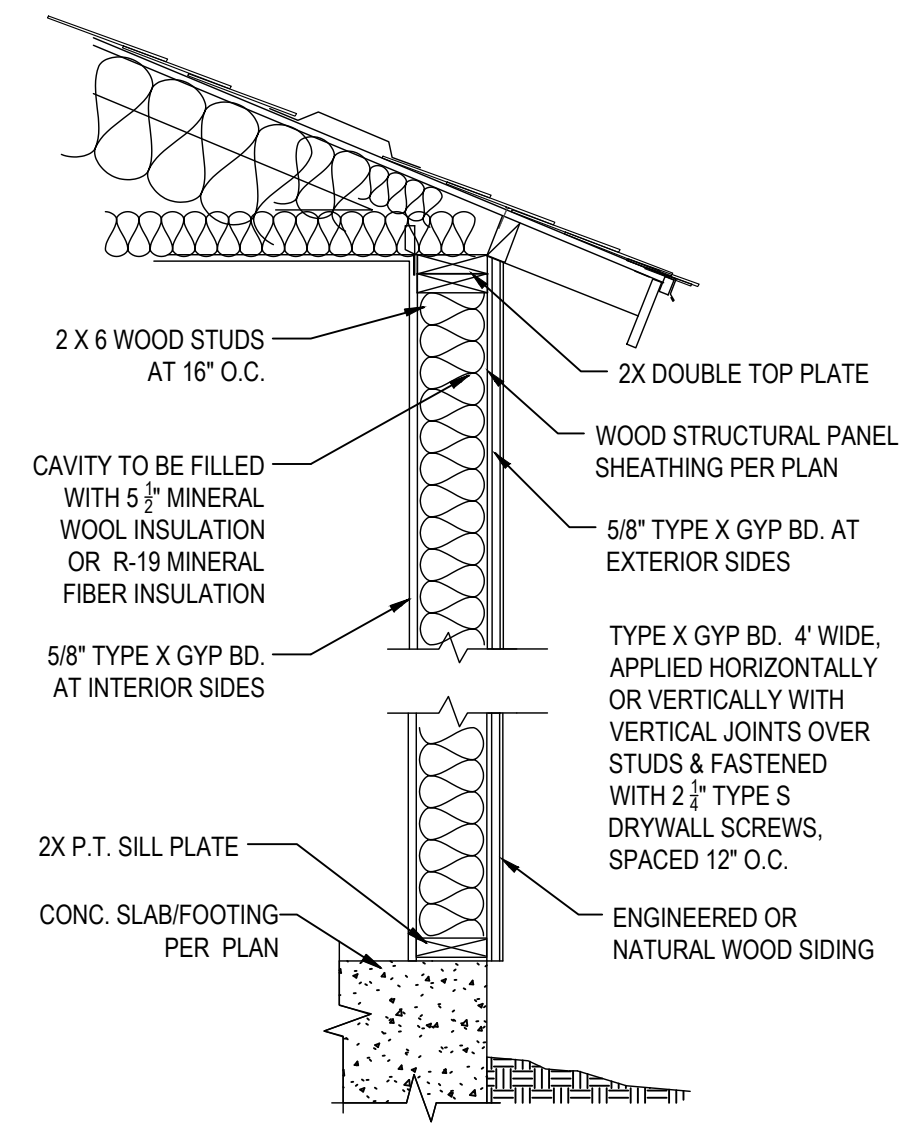
ADU SQFT  
**775**

DRAWING SCALE  
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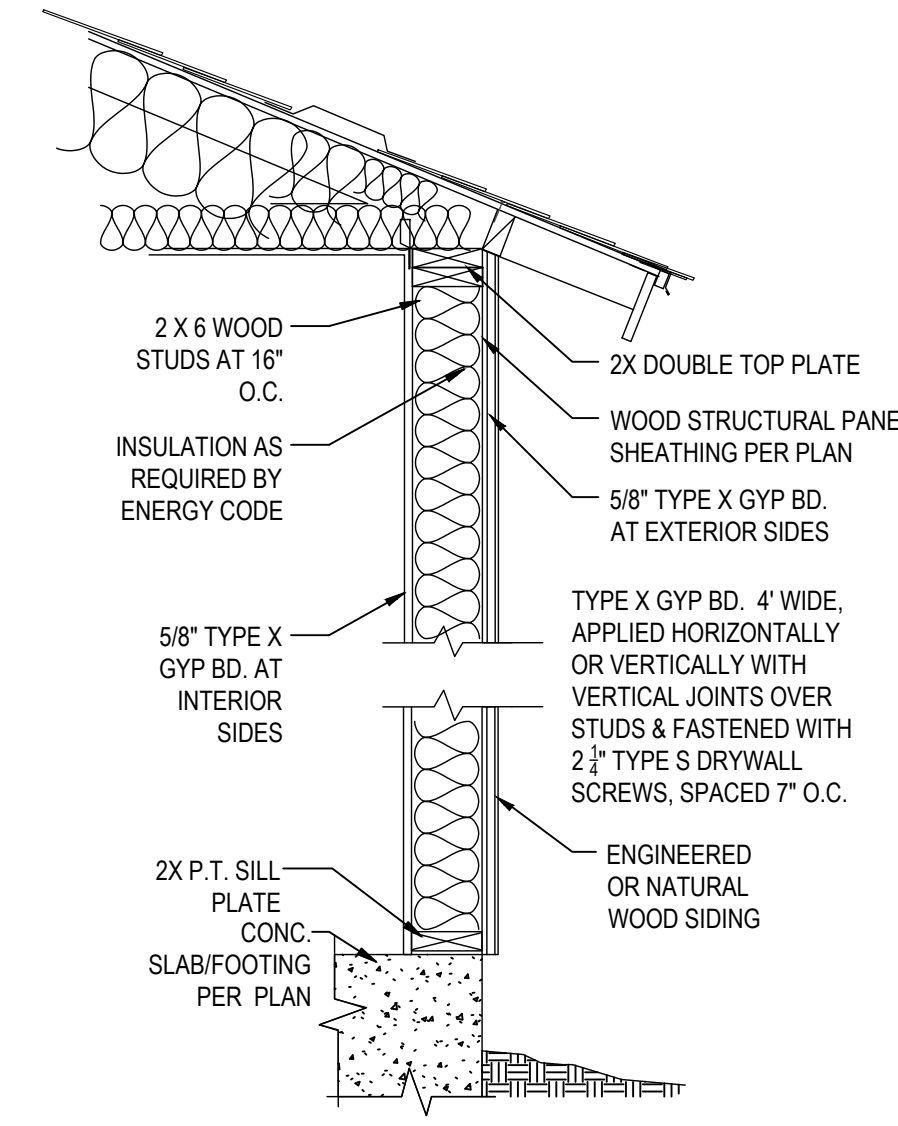
SHEET  
**S3**



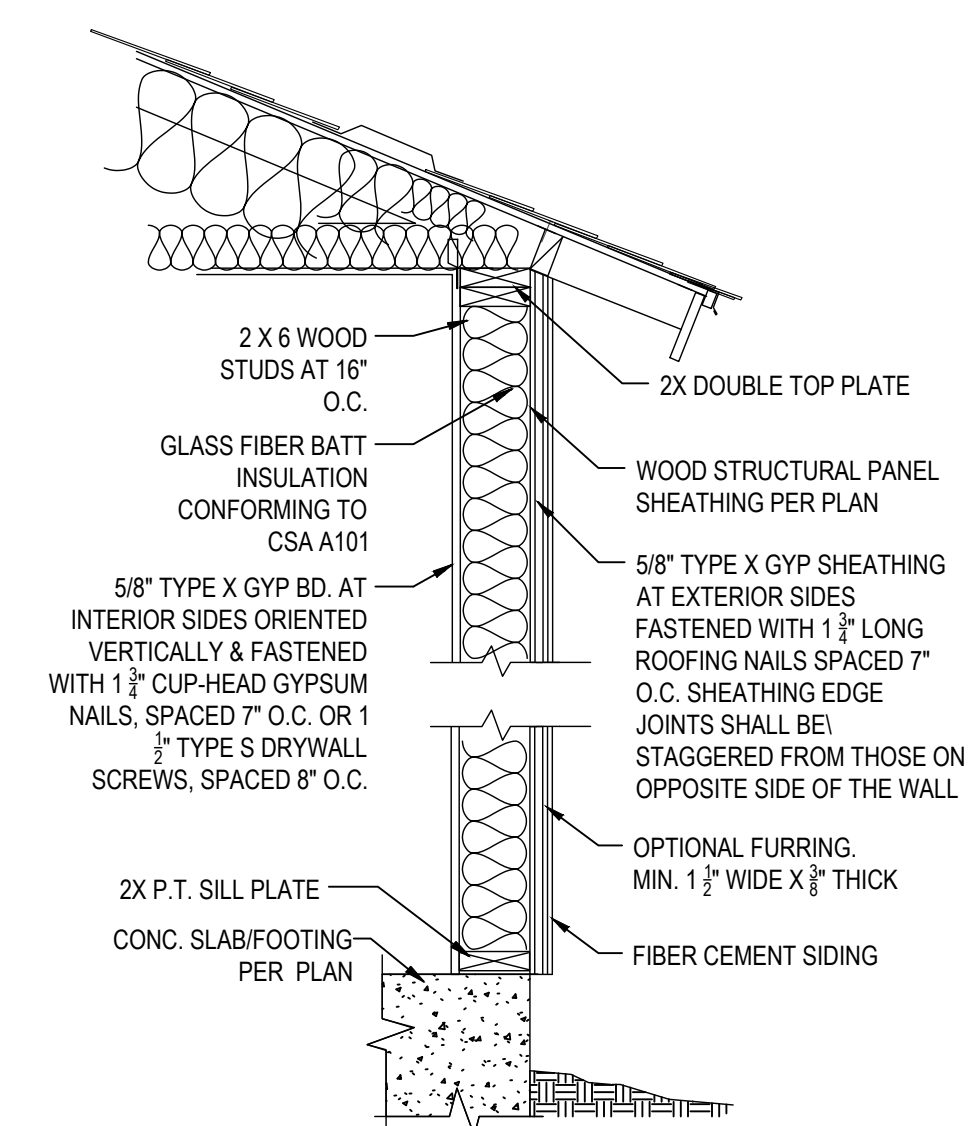
**10** 1-HOUR FIRE RATED ASSEMBLY FOR STUCCO FINISH  
N.T.S.



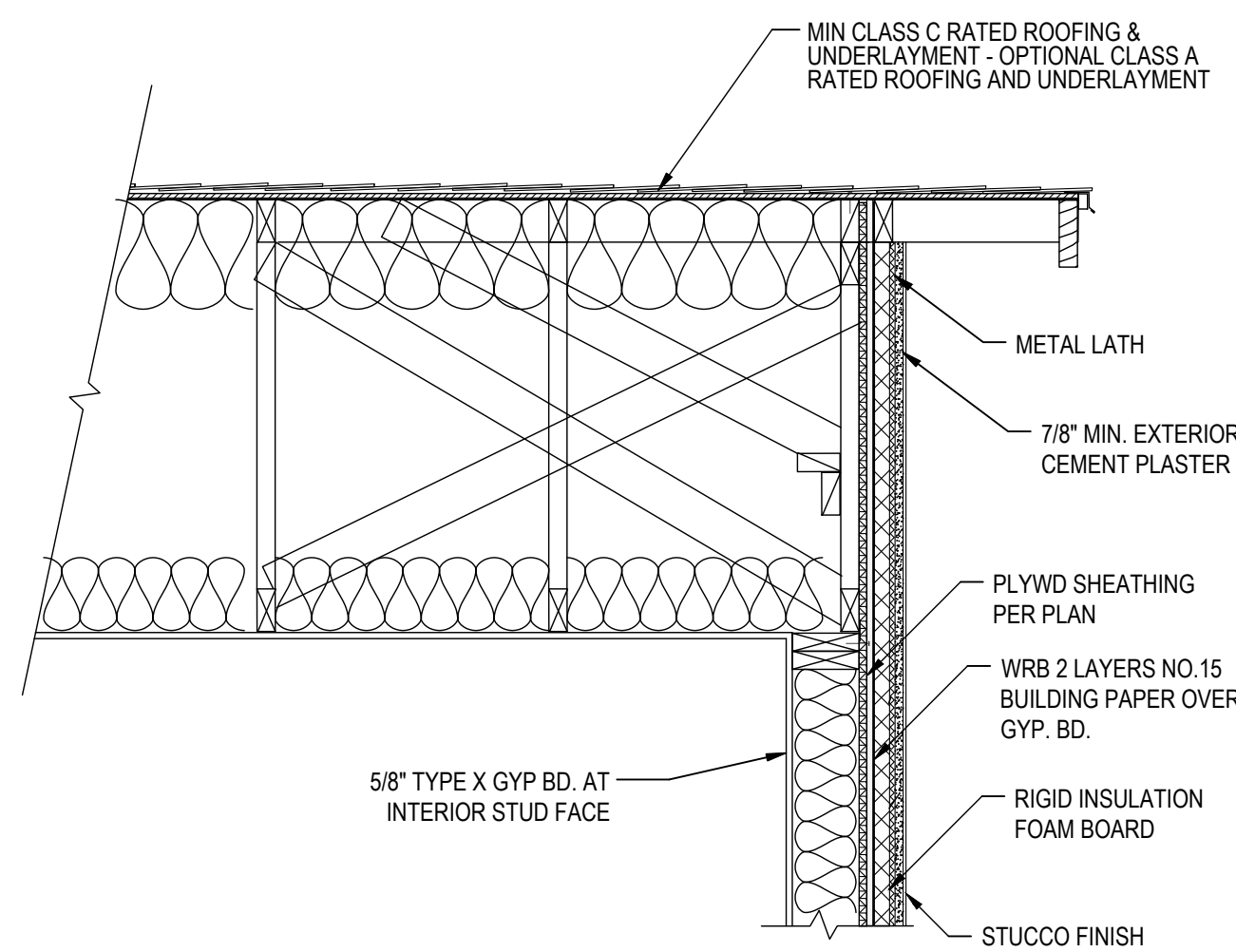
**11** 1-HOUR FIRE RATED ASSEMBLY FOR ENGINEERED OR NATURAL WOOD SIDING  
N.T.S.



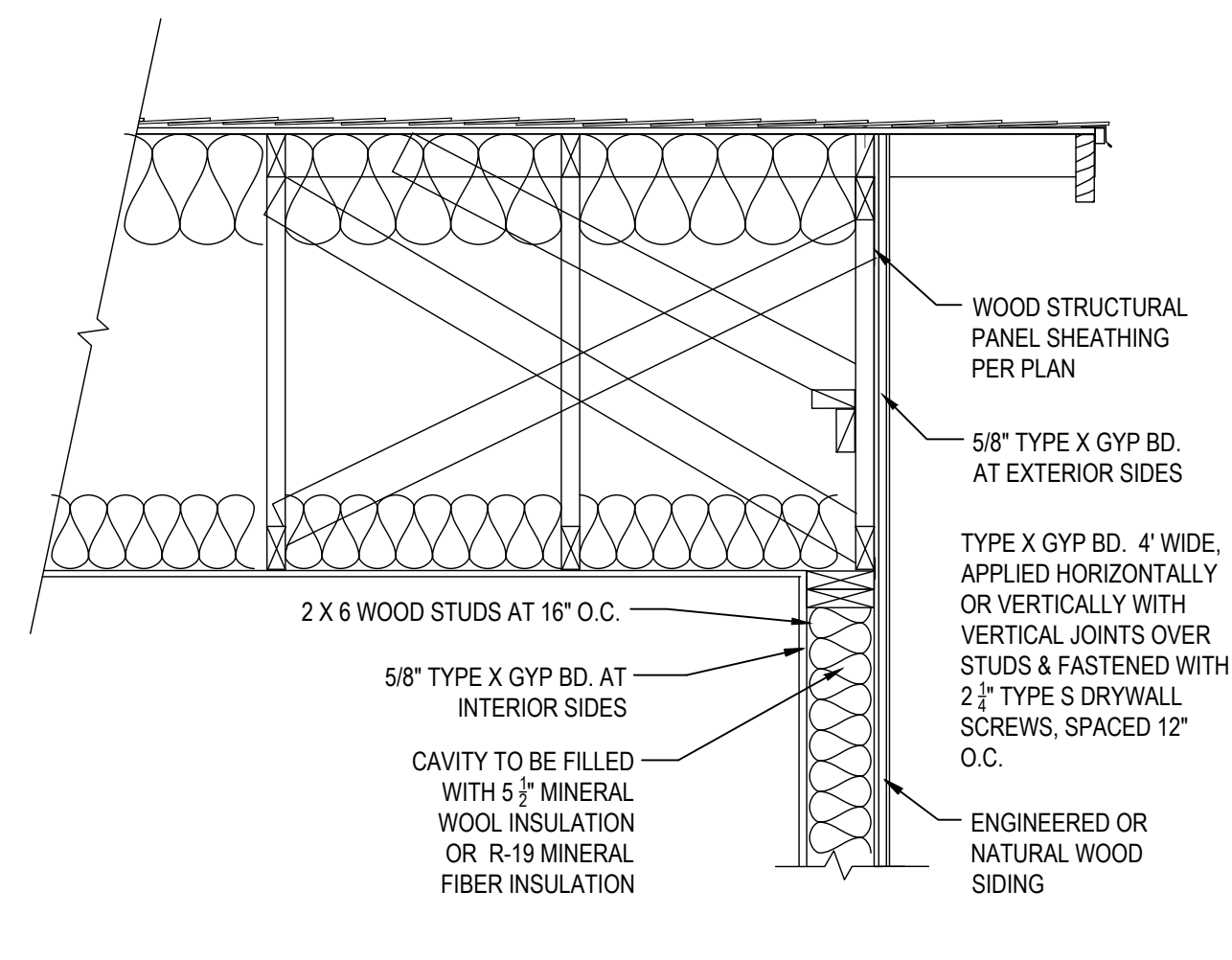
**12** 1-HOUR FIRE RATED ASSEMBLY FOR ENGINEERED OR NATURAL WOOD SIDING  
N.T.S.



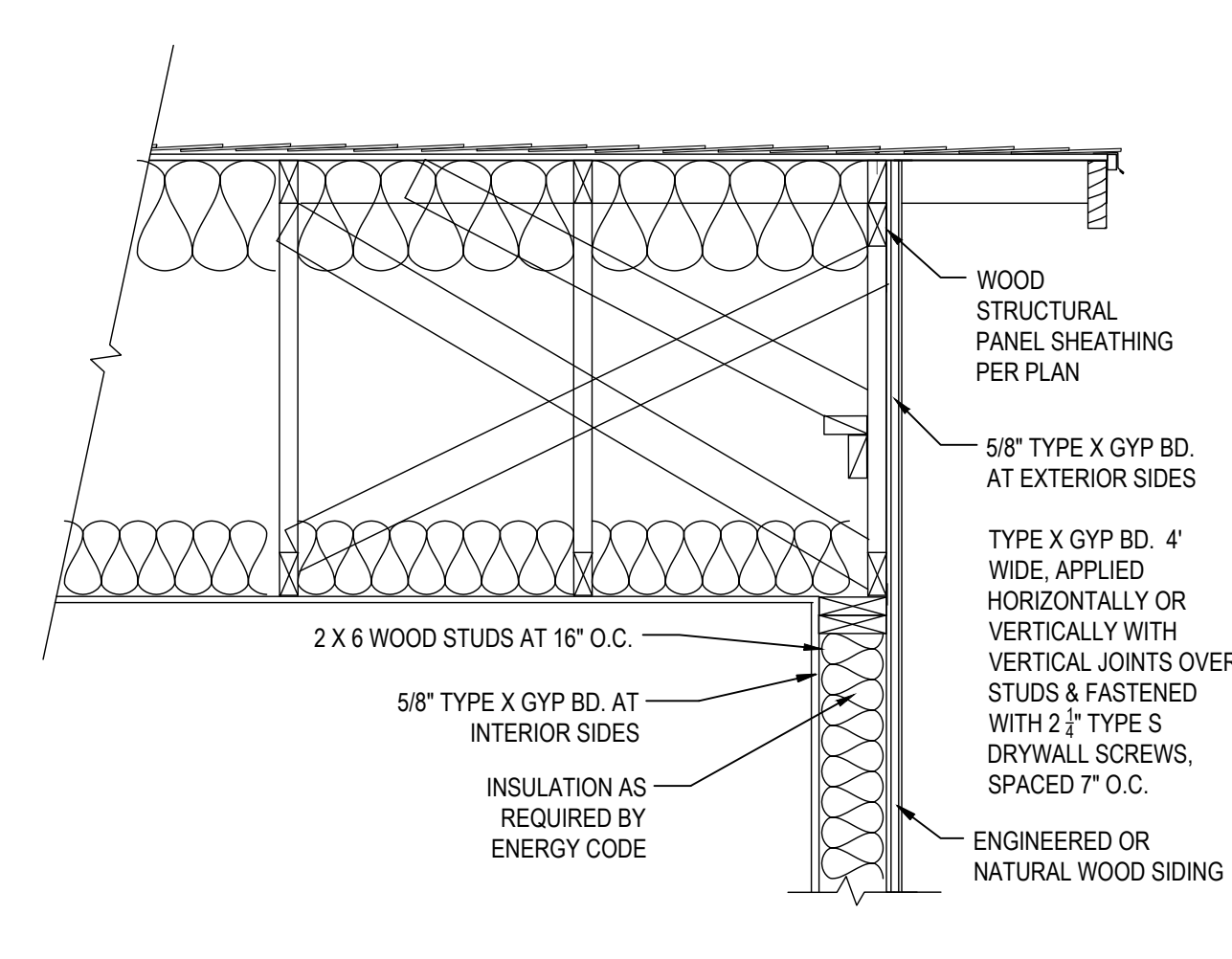
**13** 1-HOUR FIRE RATED ASSEMBLY FOR FIBER CEMENT SIDING  
N.T.S.



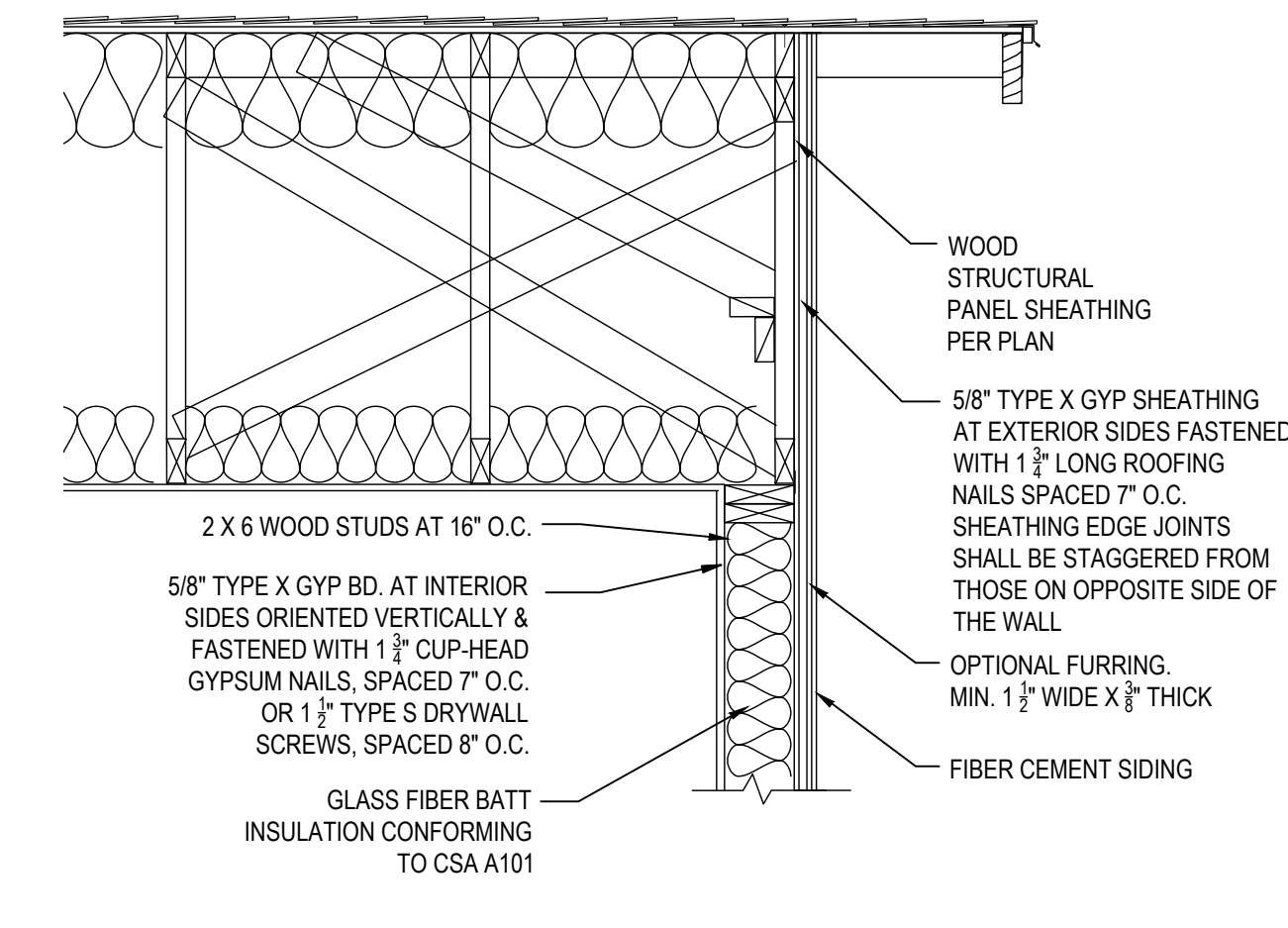
**14** 1-HOUR FIRE RATED GABLE END FOR STUCCO FINISH  
N.T.S.



**15** 1-HOUR FIRE RATED GABLE END FOR ENGINEERED OR NATURAL WOOD SIDING  
N.T.S.

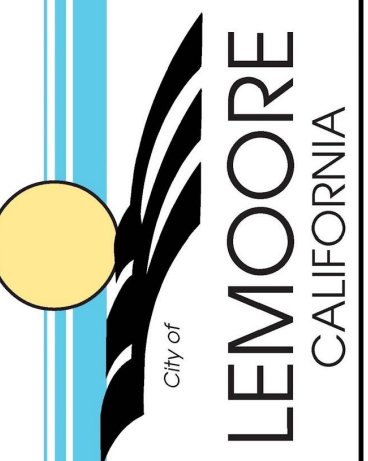


**16** 1-HOUR FIRE RATED GABLE END FOR ENGINEERED OR NATURAL WOOD SIDING  
N.T.S.



**17** 1-HOUR FIRE RATED GABLE END FOR FIBER CEMENT SIDING  
N.T.S.

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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | DETAILS                                    |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

ADU SQFT  
**775**

DRAWING SCALE  
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SHEET  
**S4**

120/240V 1PH 3 WIRE 100 AMP

MLO

NEMA-1 FLUSH MOUNT 30 CK **PANEL SCHEDULE -PANEL 'A'**

10KAIC

#498

| DESCRIPTION       | CKT | OC PD  | PHASE A | PHASE B | OC PD  | CKT | DESCRIPTION       |
|-------------------|-----|--------|---------|---------|--------|-----|-------------------|
| RECEPTACLES       | 1   | 20 AMP | 1800    | 1300    | 15 AMP | 2   | LIGHTING          |
| WASHER            | 3   | 20 AMP | 1800    | 2700    | 30 AMP | 4   | DRYER             |
| RANGE             | 5   | 40 AMP | 3700    | 2700    | 30 AMP | 6   | DRYER             |
| RANGE             | 7   | 40 AMP | 3700    | 1350    | 20 AMP | 8   | KITCHEN APPLIANCE |
| KITCHEN APPLIANCE | 9   | 20 AMP | 1350    | 1800    | 20 AMP | 10  | DISH WASHER       |
| RECEPTACLES       | 11  | 20 AMP | 1800    | 1800    | 20 AMP | 12  | DISPOSAL          |
| EF #1 AND EF #2   | 13  | 20 AMP | 600     | 4000    | 50 AMP | 14  | COOK TOP          |
|                   | 15  |        |         | 4000    | 50 AMP | 16  | COOK TOP          |
| WATER HEATER      | 17  | 30 AMP | 2400    | 2400    | 30 AMP | 18  | FURNACE           |
| WATER HEATER      | 19  | 30 AMP | 2400    | 2400    | 30 AMP | 20  | FURNACE           |
| SPACE             | 21  |        |         |         |        | 22  | SPACE             |
| SPACE             | 23  |        |         |         |        | 24  | SPACE             |
| SPACE             | 25  |        |         |         |        | 26  | SPACE             |
| SPACE             | 27  |        |         |         |        | 28  | SPACE             |
| SPACE             | 29  |        |         |         |        | 30  | SPACE             |
| SPACE             | 31  |        |         |         |        | 32  | SPACE             |
| SPACE             | 33  |        |         |         |        | 34  | SPACE             |
| SPACE             | 35  |        |         |         |        | 36  | SPACE             |
| SPACE             | 37  |        |         |         |        | 38  | SPACE             |
| SPACE             | 39  |        |         |         |        | 40  | SPACE             |
| SPACE             | 41  |        |         |         |        | 42  | SPACE             |

|                 |       |       |
|-----------------|-------|-------|
| TOTAL VA LOAD   | 14150 | 11650 |
| 25% LCU/IML     | 3538  | 2913  |
| TOTAL LOAD      | 17688 | 14563 |
| TOTAL LOAD AMPS | 64    | 53    |

**AFCI PROTECTION REQUIRED IN KITCHENS AND LAUNDRY ROOMS IN ADDITION TO GFCI PROTECTION.**

| ELECTRICAL LEGEND |                                      |
|-------------------|--------------------------------------|
|                   | DUPLEX OUTLET                        |
|                   | GFCI OUTLET                          |
|                   | WEATHERPROOF GFCI OUTLET             |
|                   | WALL SWITCH                          |
|                   | GARBAGE DISPOSAL SWITCH              |
|                   | VACANCY SENSOR                       |
|                   | SMOKE DETECTOR                       |
|                   | CARBON MONOXIDE ALARM                |
|                   | FAN AND LIGHT COMBINATION (HE LIGHT) |
|                   | HIGH EFFICACY LIGHT FIXTURE          |
|                   | HIGH EFFICACY RECESSED LIGHT         |
|                   | GARBAGE DISPOSAL                     |
|                   | HVAC AIR DUCT LOCATION               |
|                   | FAN & LIGHT COMBO                    |

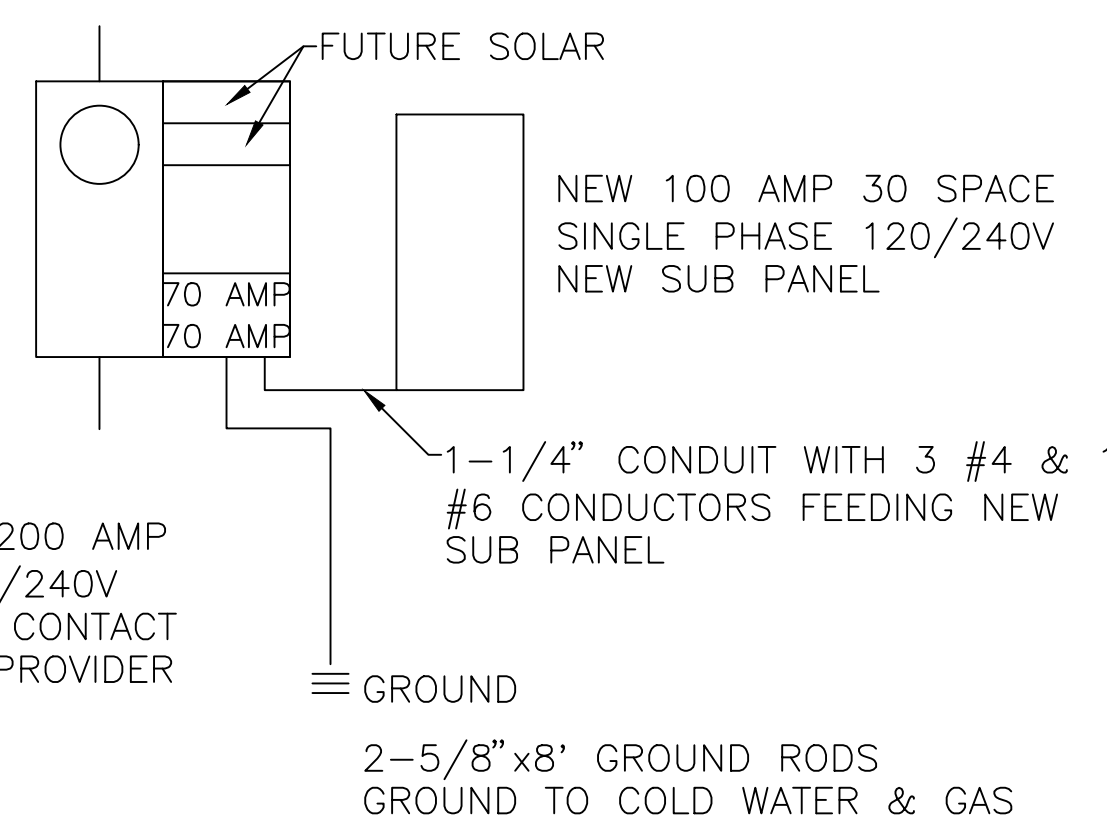
**SOLAR READY KEYNOTES #**

NOTE: SOLAR READY NOTES SHOWN TO DEMONSTRATE PLAN IS SOLAR READY. SEPARATE PERMIT AND FEES ARE REQUIRED. IF REQUIRED, CONTACT A PV/SOLAR PROVIDER FOR PLANS AND PERMITS.

- THE MAIN ELECTRICAL SERVICE PANEL SHALL NOT BE OF A TYPE WITH A CENTER-FED MAIN CIRCUIT BREAKER AND SHALL INCLUDE RESERVED SPACE ALLOWING FOR INSTALLATION OF DOUBLE-POLE CIRCUIT BREAKERS FOR A FUTURE SOLAR PHOTOVOLTAIC SYSTEM. SUCH RESERVED SPACE SHALL BE POSITIONED AT THE OPPOSITE (LOAD) END FROM THE INPUT FEEDER OR MAIN CIRCUIT BREAKER LOCATION. THE RESERVED SPACE SHALL BE PERMANENTLY AND VISIBLY MARKED AS "FOR FUTURE SOLAR PHOTOVOLTAIC"
- APPROVED MINIMUM 4-INCH SQUARE ELECTRICAL JUNCTION BOX LOCATED WITHIN 72 INCHES HORIZONTALLY AND 12 INCHES VERTICAL OF MAIN ELECTRICAL SERVICE PANEL
- MINIMUM 1 INCH DIAMETER LISTED ELECTRICAL METALLIC RACEWAY ORIGINATING AT READILY ACCESSIBLE ATTIC LOCATION WITH PROXIMITY TO SOLAR ZONE AREA AND TERMINATING AT THE REQUIRED ELECTRICAL JUNCTION BOX
- MINIMUM 1 INCH DIAMETER LISTED ELECTRICAL METALLIC RACEWAY ORIGINATING AT THE REQUIRED ELECTRICAL JUNCTION BOX AND TERMINATING AT THE MAIN ELECTRICAL SERVICE PANEL
- ELECTRICAL JUNCTION BOX AND SEGMENT OF METALLIC RACEWAY IN THE ATTIC SHALL BE PERMANENTLY AND VISIBLY MARKED AS "FOR FUTURE SOLAR PHOTOVOLTAIC"

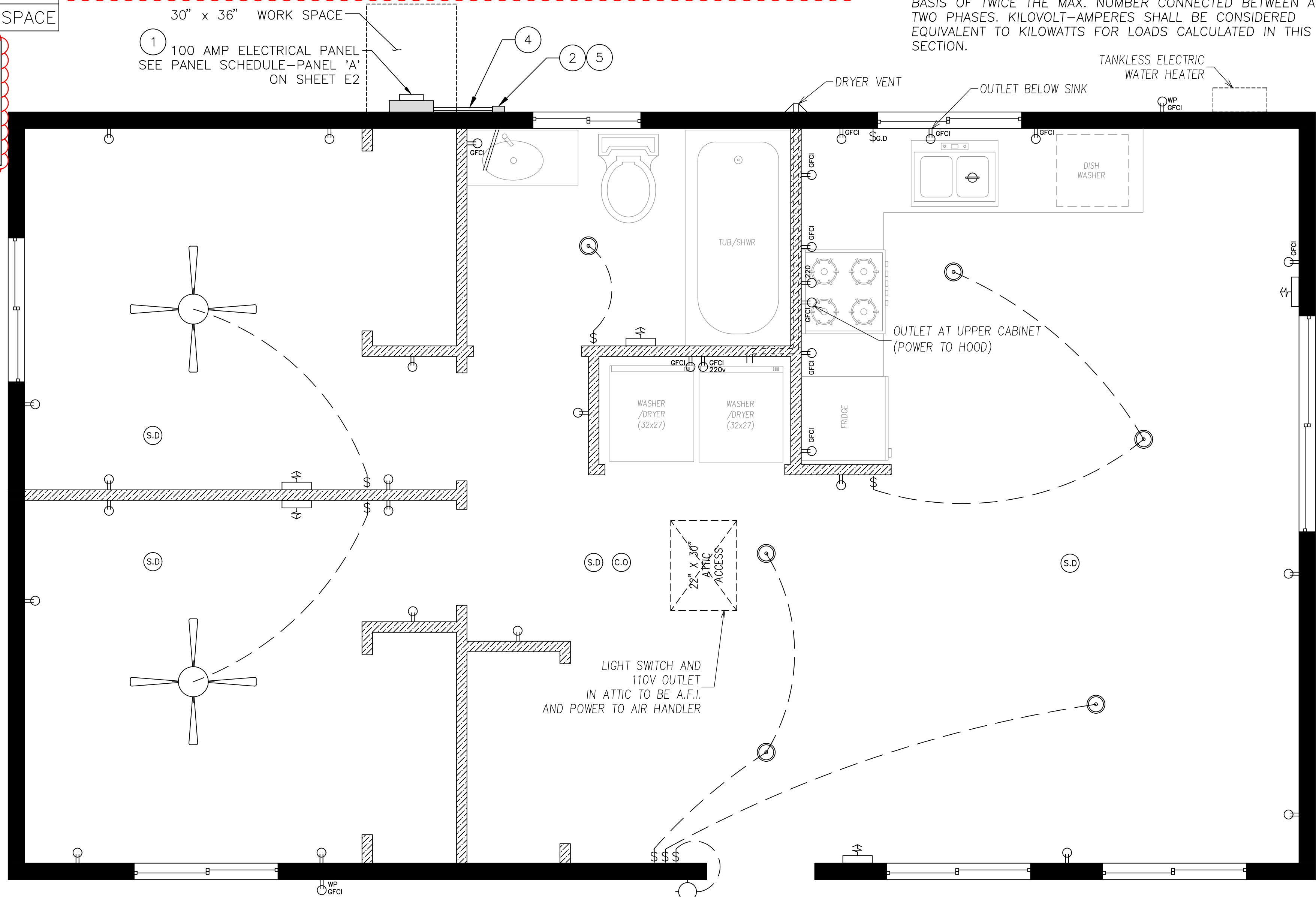
**SUB-PANEL & SWITCH GEAR FOR FUTURE BATTERY STORAGE**

N.T.S.



**OUTLET NOTES**

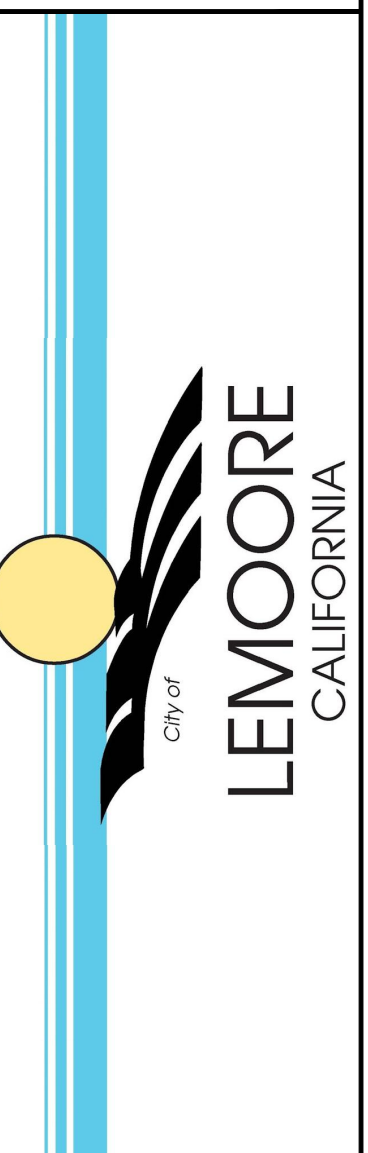
- RECEPTACLES SHALL BE INSTALLED SUCH THAT NO POINT MEASURED HORIZONTALLY ALONG THE FLOOR LINE OF ANY WALL SPACE IS MORE THAN 6 FEET FROM A RECEPTACLE OUTLET. [CEC 210.52(A)(1)]
- GFCI OUTLETS. GROUND FAULT CIRCUIT INTERRUPTER (GFCI) OUTLETS ARE REQUIRED IN BATHROOMS, AT KITCHEN COUNTERTOPS, AT LAUNDRY AND WET BAR SINKS, IN GARAGES, IN CRAWLSPACES, IN UNFINISHED BASEMENTS, AND OUTDOORS. (CEC 210.8)
- AFCI OUTLETS. ELECTRICAL CIRCUITS IN BEDROOMS, LIVING ROOMS, DINING ROOMS, DENS, CLOSETS, HALLWAYS, OR SIMILAR ROOMS MUST BE PROTECTED BY ARC FAULT CIRCUIT INTERRUPTERS (AFCI). (CEC 210.12)
- RECEPTACLE OUTLETS SHALL BE LOCATED IN ONE OR MORE OF THE FOLLOWING:
  - ON OR ABOVE COUNTERTOP OR WORK SURFACES: ON OR ABOVE, BUT NOT MORE THAN 20 INCHES ABOVE, THE COUNTERTOP OR WORK SURFACE.
  - IN COUNTERTOP OR WORK SURFACES: RECEPTACLE OUTLET ASSEMBLIES LISTED FOR USE IN COUNTERTOPS OR WORK SURFACES SHALL BE PERMITTED TO BE INSTALLED IN COUNTERTOPS OR WORK SURFACES.
  - BELOW COUNTERTOP OR WORK SURFACES: NOT MORE THAN 12 INCHES BELOW THE COUNTERTOP OR WORK SURFACE. RECEPTACLES INSTALLED BELOW A COUNTERTOP OR WORK SURFACE SHALL NOT BE LOCATED WHERE THE COUNTERTOP OR WORK SURFACE EXTENDS MORE THAN 6 INCHES BEYOND ITS SUPPORT BASE. [CEC 210.52(C)(3)]
- BATHROOMS AT LEAST ONE RECEPTACLE OUTLET SHALL BE INSTALLED IN BATHROOMS WITHIN 3 FEET OF THE OUTSIDE EDGE OF EACH BASIN. THE RECEPTACLE OUTLET SHALL BE LOCATED ON A WALL OR PARTITION THAT IS ADJACENT TO THE BASIN OR BASIN COUNTERTOP, LOCATED ON THE COUNTERTOP, OR INSTALLED ON THE SIDE OR FACE OF THE BASIN CABINET. IN NO CASE SHALL THE RECEPTACLE BE LOCATED MORE THAN 12 INCHES BELOW THE TOP OF THE BASIN OR BASIN COUNTERTOP RECEPTACLE OUTLET ASSEMBLIES LISTED FOR USE IN THE COUNTERTOPS SHALL BE PERMITTED TO BE INSTALLED IN THE COUNTERTOP. [CEC 210.52(D)]
- OUTDOOR OUTLETS ALL EXTERIOR RECEPTACLES SHALL BE WP/GFCI PROTECTED. FOR A ONE-FAMILY DWELLING THAT IS AT GRADE LEVEL, AT LEAST ONE RECEPTACLE OUTLET READILY ACCESSIBLE FROM GRADE AND NOT MORE THAN 6 1/2 FEET ABOVE GRADE LEVEL SHALL BE INSTALLED AT THE FRONT AND BACK OF THE DWELLING. [210.52(E)(1)]
- LAUNDRY AREAS IN DWELLING UNITS, AT LEAST ONE RECEPTACLE OUTLET SHALL BE INSTALLED IN AREAS DESIGNATED FOR THE INSTALLATION OF LAUNDRY EQUIPMENT. [210.52(F)]
- GFCI OUTLETS. GROUND FAULT CIRCUIT INTERRUPTER (GFCI) OUTLETS ARE REQUIRED IN BATHROOMS, AT KITCHEN COUNTERTOPS, AT LAUNDRY AND WET BAR SINKS, IN GARAGES, IN CRAWLSPACES, IN UNFINISHED BASEMENTS, AND OUTDOORS. (CEC 210.8)
- AFCI OUTLETS. ARC FAULT CIRCUIT INTERRUPTERS (AFCI) PROTECTION IS REQUIRED THROUGHOUT ALL 15 AND 20-AMP 120V CIRCUITRY THAT IS NOT GFCI PROTECTED. (CEC 210.12)



**CLOTHES DRYER VENT NOTES**

- 4" Ø DRYER VENT WITH MAXIMUM 14 FOOT COMBINED HORIZONTAL AND VERTICAL LENGTH WITH TWO 90 DEGREE ELBOWS.
- SMALL APPLIANCE CIRCUIT LOAD IN EACH DWELLING UNIT, THE LOAD SHALL BE CALCULATED AT 1500 VOLT-AMPERES FOR EACH 2-WIRE SMALL APPLIANCE BRANCH CIRCUIT AS COVERED BY 2010.11(C)(1). WHERE THE LOAD IS SUBDIVIDED THROUGH TWO OR MORE FEEDERS, THE CALCULATED LOAD FOR EACH SHALL INCLUDE NOT LESS THAN 1500 VOLT-AMPERES FOR EACH 2-WIRE SMALL APPLIANCE BRANCH CIRCUIT. THESE LOADS SHALL BE PERMITTED TO BE INCLUDED WITH THE GENERAL LIGHTING LOAD AND SUBJECT TO THE DEMAND FACTORS PROVIDED IN TABLE 220.42.
  - THE INDIVIDUAL BRANCH CIRCUIT PERMITTED BY 210.52(B)(1). EXCEPTION NO. 2, SHALL BE PERMITTED TO BE EXCLUDED FROM THE CALCULATION REQUIRED BY 220.52.
- LAUNDRY CIRCUIT LOAD A LOAD OF NOT LESS THAN 1500 VOLT-AMPERES SHALL IN INCLUDED FOR EACH 2-WIRE LAUNDRY BRANCH CIRCUIT INSTALLED AS COVERED BY 210.11(C)(2). THIS LOAD SHALL BE SUBJECT TO THE DEMAND FACTORS PROVIDED IN TABLE 220.42. [CEC 220.43(B)]
- APPLIANCE LOAD-DWELLING UNITS IT SHALL BE PERMISSIBLE TO APPLY A DEMAND FACTOR OF 75 PERCENT TO THE NAMEPLATE RATING LOAD OF FOUR OR MORE APPLIANCES RATED 1/2 HP OR GREATER, OR 500 WATTS OR GREATER, THAT ARE FASTENED IN PLACE AND THAT ARE SERVED BY THE SAME FEEDER OR SERVICE IN A ONE-FAMILY, TWO-FAMILY, OR MULTIFAMILY DWELLING. THIS DEMAND FACTOR SHALL NOT APPLY TO: HOUSEHOLD ELECTRIC COOKING EQUIPMENT THAT IS FASTENED IN PLACE, CLOTHES DRYERS, SPACE HEATING EQUIPMENT, ADN AIR-CONDITIONING EQUIPMENT. [CEC 220.53]
- ELECTRIC CLOTHES DRYER THE LOAD FOR HOUSEHOLD ELECTRIC CLOTHES DRYERS IN A DWELLING UNIT SHALL BE EITHER 5,000 WATTS OR THE NAMEPLATE RATING, WHICHEVER IS LARGER, FOR EACH DRYER SERVED. THE USE OF THE DEMAND FACTORS IN TABLE 220.54 SHALL BE PERMITTED. WHERE TWO OR MORE SINGLE-PHASE DRYERS ARE SUPPLIED BY A 3-PHASE, 4-WIRE FEEDER OR SERVICE, THE TOTAL LOAD SHALL BE CALCULATED ON THE BASIS OF TWICE THE MAX. NUMBER CONNECTED BETWEEN ANY TWO PHASES. KILOVOLT-AMPERES SHALL BE CONSIDERED EQUIVALENT TO KILOWATTS FOR LOADS CALCULATED IN THIS SECTION.

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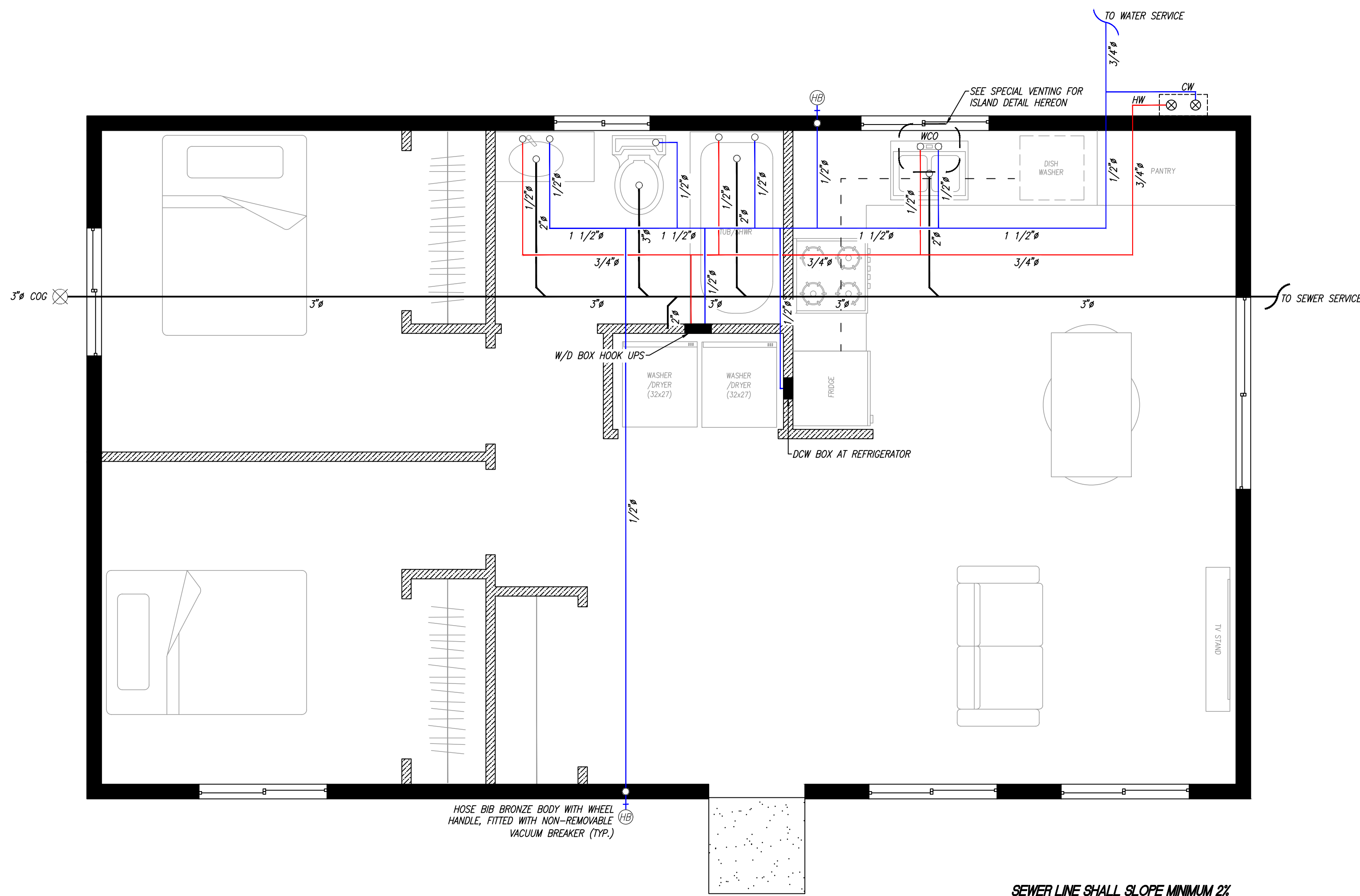
| REVISIONS |  |
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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | ELECTRICAL PLAN                            |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

ADU SQFT  
**775**

DRAWING SCALE  
**1/2" = 1'**

SHEET  
**E1**



SEWER LINE SHALL SLOPE MINIMUM 2%  
UTILITY FEEDS, MPOE'S, AND METER/SERVICE  
LOCATIONS ARE NOT LOCATED IN PLANS

TABLE 610.4  
FIXTURE UNIT TABLE FOR DETERMINING WATER PIPE AND METER SIZES

| METER AND STREET SERVICE (inches)          | BUILDING SUPPLY AND BRANCHES (inches) | MAXIMUM ALLOWABLE LENGTH (feet) |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |
|--|---------------------------------------|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|
|  |                                       | 40                              | 60  | 80  | 100 | 150 | 200 | 250 | 300 | 400 | 500 | 600 | 700 | 800 | 900 | 1000 |     |
| PRESSURE RANGE — 30 to 45 psi <sup>1</sup> |                                       |                                 |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |
| 3/4  | 1/2 <sup>2</sup>                      | 6                               | 5   | 4   | 3   | 2   | 1   | 1   | 1   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0   |
| 3/4  | 3/4                                   | 16                              | 16  | 14  | 12  | 9   | 6   | 5   | 5   | 4   | 4   | 3   | 2   | 2   | 2   | 1    | 1   |
| 3/4  | 1                                     | 29                              | 25  | 23  | 21  | 17  | 15  | 13  | 12  | 10  | 8   | 6   | 6   | 6   | 6   | 6    | 6   |
| 1  | 1                                     | 36                              | 31  | 27  | 25  | 20  | 17  | 15  | 13  | 12  | 10  | 8   | 6   | 6   | 6   | 6    | 6   |
| 3/4  | 1 1/4                                 | 36                              | 33  | 31  | 28  | 24  | 23  | 21  | 19  | 17  | 16  | 13  | 12  | 12  | 11  | 11   | 11  |
| 1  | 1 1/4                                 | 54                              | 47  | 42  | 38  | 32  | 28  | 25  | 23  | 19  | 17  | 14  | 12  | 12  | 11  | 11   | 11  |
| 1 1/2                                      | 1 1/4                                 | 78                              | 68  | 57  | 48  | 38  | 32  | 28  | 25  | 21  | 18  | 15  | 12  | 12  | 11  | 11   | 11  |
| 1  | 1 1/2                                 | 85                              | 84  | 79  | 65  | 56  | 48  | 43  | 38  | 32  | 28  | 26  | 22  | 21  | 20  | 20   | 20  |
| 1 1/2                                      | 1 1/2                                 | 150                             | 124 | 105 | 91  | 70  | 57  | 49  | 45  | 36  | 31  | 26  | 23  | 21  | 20  | 20   | 20  |
| 2  | 1 1/2                                 | 151                             | 129 | 129 | 110 | 80  | 64  | 53  | 46  | 38  | 32  | 27  | 23  | 21  | 20  | 20   | 20  |
| 1  | 2                                     | 85                              | 85  | 85  | 85  | 85  | 85  | 82  | 80  | 66  | 61  | 57  | 52  | 49  | 46  | 43   | 43  |
| 1 1/2                                      | 2                                     | 220                             | 205 | 190 | 176 | 155 | 138 | 127 | 120 | 104 | 85  | 70  | 61  | 57  | 54  | 51   | 51  |
| 2  | 2                                     | 370                             | 327 | 292 | 265 | 217 | 185 | 164 | 147 | 124 | 96  | 70  | 61  | 57  | 54  | 51   | 51  |
| 2  | 2 1/2                                 | 445                             | 418 | 390 | 370 | 330 | 300 | 280 | 265 | 240 | 220 | 198 | 175 | 158 | 143 | 133  | 133 |

For SI units: 1 inch = 25 mm, 1 foot = 304.8 mm, 1 pound-force per square inch = 6.8947 kPa

- Notes:
- Available static pressure after head loss.
  - Building supply, not less than 1/4 of an inch (20 mm) nominal size.

FIXTURE UNIT TABLE

| FIXTURES       | QTY | COLD WATER  |             | HOT WATER (COLD WATER VALUE x0.75) |             |
|----------------|-----|-------------|-------------|------------------------------------|-------------|
|                |     | WSFU (EACH) | WSFU (EACH) | WSFU (EACH)                        | WSFU (EACH) |
| WATER CLOSET   | 1   | 2.5         | 2.5         | 0                                  | 0           |
| LAVATORY       | 1   | 1           | 1           | 0.75                               | 0.75        |
| SINK           | 1   | 1.5         | 1.5         | 1.5                                | 1.5         |
| BATHTUB        | 1   | 4           | 4           | 3                                  | 3           |
| DISHWASHER     | 1   | 1.5         | 1.5         | 1.5                                | 1.5         |
| CLOTHES WASHER | 1   | 4           | 4           | 3                                  | 3           |
| HOSE BIB       | 2   | 2.5         | 5           | ---                                | ---         |
| SUBTOTALS      |     |             |             | 9.75                               |             |
| TOTAL          |     |             |             | 29.25                              |             |

NOTES

ASSUMPTION: 3/4" MUNICIPAL WATER SERVICE  
CONNECTION TO BE DETERMINED ON SITE

610.3 Quantity of Water

The quantity of water required to be supplied to every plumbing fixture shall be represented by fixture units, as shown in Table 610.3. Equivalent fixture values shown in Table 610.3 include both hot and cold water demand.

TABLE 610.3  
WATER SUPPLY FIXTURE UNITS (WSFU) AND MINIMUM FIXTURE BRANCH PIPE SIZES<sup>1</sup>

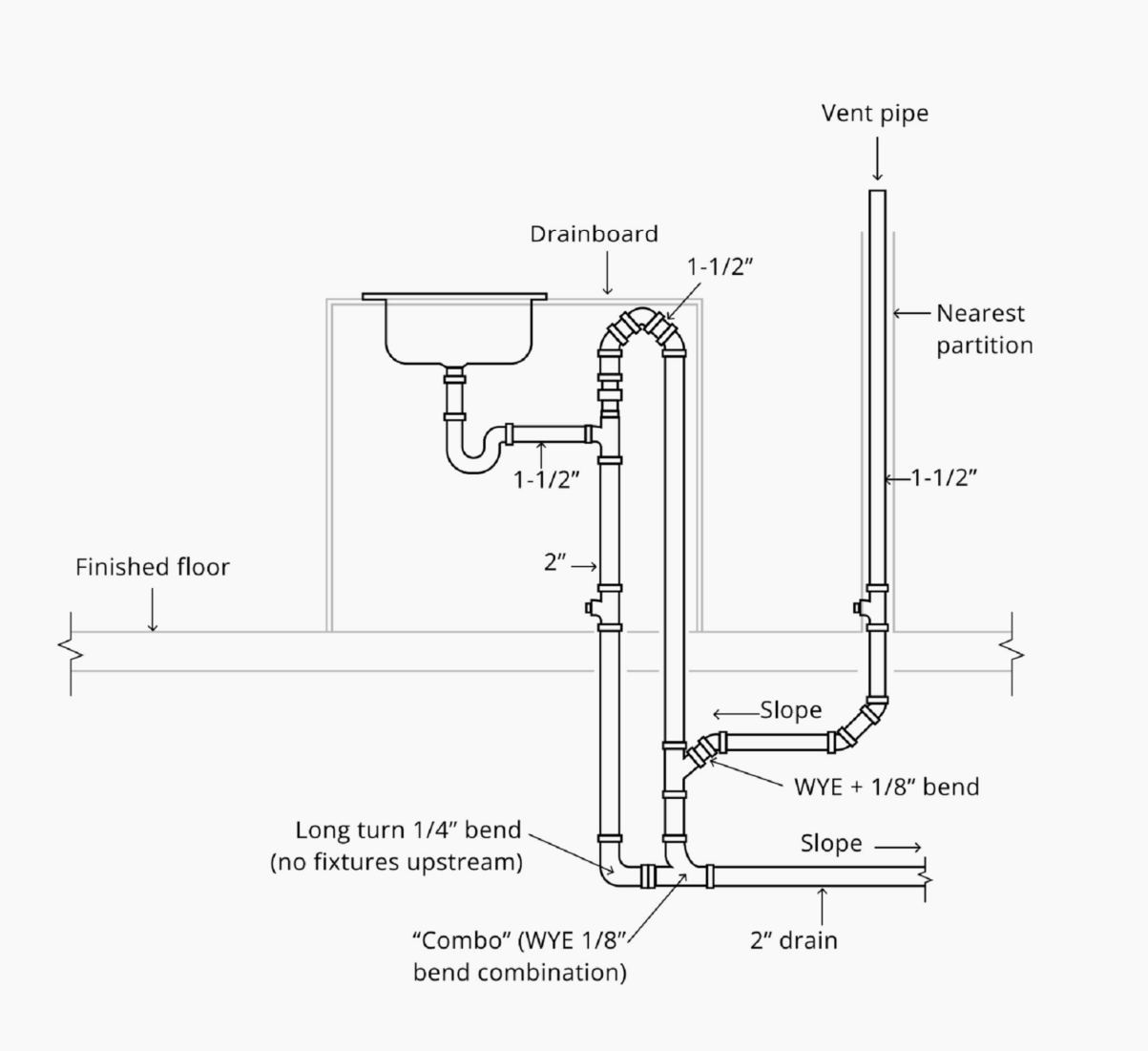
| APPLIANCES, APPURTENANCES OR FIXTURES <sup>2</sup>           | MINIMUM FIXTURE BRANCH PIPE SIZE <sup>1,4</sup> (inches) | PRIVATE | PUBLIC                    | ASSEMBLY <sup>6</sup> |
|--|--|---------|---------------------------|-----------------------|
| Bathtub or Combination Bath/Shower (fill)                    | 1/2  | 4.0     | 4.0                       | —                     |
| 3/4 inch Bathtub Fill Valve                                  | 3/4  | 10.0    | 10.0                      | —                     |
| Bidet  | 1/2  | 1.0     | —                         | —                     |
| Clothes Washer   | 1/2  | 4.0     | 4.0                       | —                     |
| Dental Unit, cuspidor  | 1/2  | —       | 1.0                       | —                     |
| Dishwasher, domestic   | 1/2  | 1.5     | 1.5                       | —                     |
| Drinking Fountain or Water Cooler                            | 1/2  | 0.5     | 0.5                       | 0.75                  |
| Hose Bibb  | 1/2  | 2.5     | 2.5                       | —                     |
| Hose Bibb, each additional <sup>8</sup>                      | 1/2  | 1.0     | 1.0                       | —                     |
| Lavatory   | 1/2  | 1.0     | 1.0                       | 1.0                   |
| Lawn Sprinkler, each head <sup>5</sup>                       | —  | 1.0     | 1.0                       | —                     |
| Mobilehome or Manufactured Home, each (minimum) <sup>7</sup> | —  | 6.0     | —                         | —                     |
| Sinks  | —  | —       | —                         | —                     |
| Bar  | 1/2  | 1.0     | 2.0                       | —                     |
| Clinical Faucet  | 1/2  | —       | 3.0                       | —                     |
| Clinical Flushometer Valve with or without faucet            | 1  | —       | 8.0                       | —                     |
| Kitchen, domestic with or without dishwasher                 | 1/2  | 1.5     | 1.5                       | —                     |
| Laundry  | 1/2  | 1.5     | 1.5                       | —                     |
| Service or Mop Basin   | 1/2  | 1.5     | 3.0                       | —                     |
| Washup, each set of faucets                                  | 1/2  | —       | 2.0                       | —                     |
| Shower, per head   | 1/2  | 2.0     | 2.0                       | —                     |
| Urinal, 1.0 GPF Flushometer Valve                            | 3/4  | —       | See Footnote <sup>7</sup> | —                     |
| Urinal, greater than 1.0 GPF Flushometer Valve               | 3/4  | —       | See Footnote <sup>7</sup> | —                     |
| Urinal, flush tank   | 1/2  | 2.0     | 2.0                       | 3.0                   |
| Urinal with Drain Cleansing Action                           | 1/2  | 1.0     | 1.0                       | 1.0                   |
| Wash Fountain, circular spray                                | 3/4  | —       | 4.0                       | —                     |
| Water Closet, 1.6 GPF Gravity Tank                           | 1/2  | 2.5     | 2.5                       | 3.5                   |
| Water Closet, 1.6 GPF Flushometer Tank                       | 1/2  | 2.5     | 2.5                       | 3.5                   |
| Water Closet, 1.6 GPF Flushometer Valve                      | 1  | —       | See Footnote <sup>7</sup> | —                     |
| Water Closet, greater than 1.6 GPF Gravity Tank              | 1/2  | 3.0     | 5.5                       | 7.0                   |
| Water Closet, greater than 1.6 GPF Flushometer Valve         | 1  | —       | See Footnote <sup>7</sup> | —                     |

For SI units: 1 inch = 25 mm

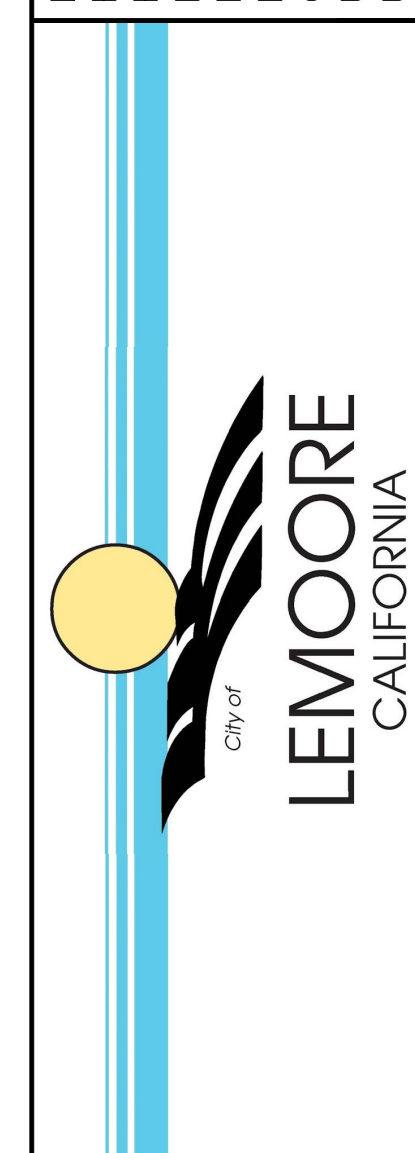
Notes:

- Size of the cold branch pipe, or both the hot and cold branch pipes.
- Appliances, appurtenances, or fixtures not referenced in this table shall be permitted to be sized by reference to fixtures having a similar flow rate and frequency of use.
- The listed fixture unit values represent their load on the cold water building supply. The separate cold water and hot water fixture unit value for fixtures having both hot and cold water connections shall be permitted to be each taken as three-quarter of the listed total value of the fixture.
- The listed minimum supply branch pipe sizes for individual fixtures are the nominal (I.D.) pipe size.
- For fixtures or supply connections likely to impose continuous flow demands, determine the required flow in gallons per minute (gpm) (L/s), and add it separately to the demand in gpm (L/s) for the distribution system or portions thereof.
- Assembly (Public Use (See Table 422.1)).
- Where sizing flushometer systems, see Section 610.10.
- Reduced fixture unit loading for additional hose bibbs is to be used where sizing total building demand and for pipe sizing where more than one hose bibb is supplied by a segment of water distribution pipe. The fixture branch to each hose bibb shall be sized on the basis of 2.5 fixture units.
- For water supply fixture unit values related to lots within mobilehome parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2, Article 5, Section 1278. For water supply fixture unit values related to lots within special occupancy parks in all parts of the State of California, see California Code of Regulations, Title 25, Division 1, Chapter 2, Article 5, Section 2278.

SPECIAL VENTING FOR ISLAND FIXTURES  
UPC 909.1



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| PROJECT TITLE     | CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM |
| SHEET DESCRIPTION | PLUMBING PLAN                              |
| AGENCY            | SJV REAP                                   |
| DATE              | 5/30/2024                                  |

ADU SQFT  
**775**

DRAWING SCALE  
**3/8" = 1'**

SHEET  
**P1**



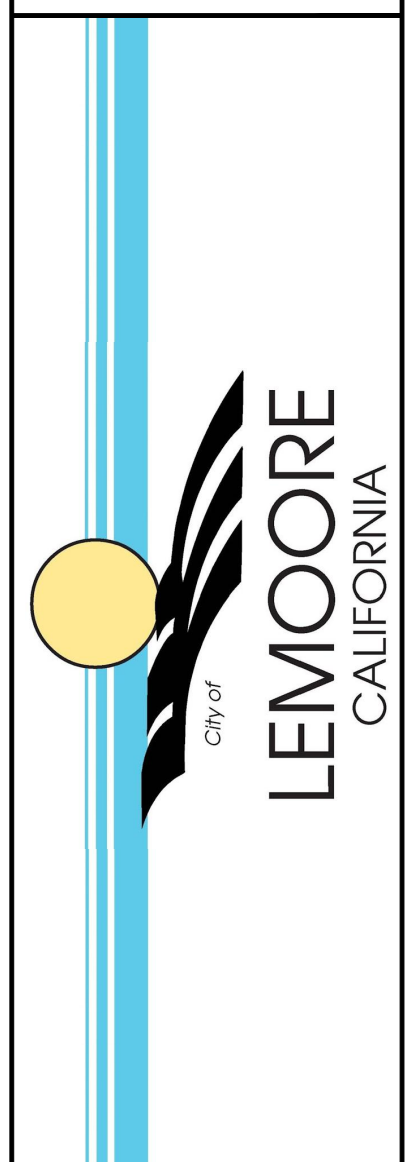


2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
RESIDENTIAL MANDATORY MEASURES, SHEET 2 (January 2023)

Y N/A RESPON PARTY
: YES NOT APPLICABLE RESPONSIBLE PARTY (ARCHITECT, ENGINEER, OWNER, CONTRACTOR, INSPECTOR ETC.)

Main content area containing various tables and sections: TABLE 4.504.2 - SEALANT VOC LIMIT, TABLE 4.504.3 - VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS, TABLE 4.504.1 - ADHESIVE VOC LIMIT, TABLE 4.504.5 - FORMALDEHYDE LIMITS, CHAPTER 7 INSTALLER & SPECIAL INSPECTOR QUALIFICATIONS, DIVISION 4.5 ENVIRONMENTAL QUALITY (continued), and 4.506 INDOOR AIR QUALITY AND EXHAUST.

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REVISIONS table with columns for revision number and description.

PROJECT TITLE: CITY OF LEMOORE - PRE-REVIEWED ADU PROGRAM
SHEET DESCRIPTION: CALGREEN FORM
AGENCY: SJV REAP
DATE: 5/30/2024

ADU SQFT: 775

DRAWING SCALE: ---

SHEET: G2