

LEMOORE
CALIFORNIA

**LEMOORE CITY COUNCIL
COUNCIL CHAMBER
429 C STREET
February 18, 2025
5:30 P.M.**

MEETING AGENDA

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

- a. **CALL TO ORDER**
- b. **INVOCATION**
- c. **PLEDGE OF ALLEGIANCE**
- d. **ROLL CALL**
- e. **AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS**

1 – STUDY SESSION

- 1-1 2024 Public Safety Annual Reports (Kendall/Jones)
- 1-2 Measure S Oversight Committee Applicants (Avalos)

PUBLIC COMMENT

Public comment will be in accordance with the attached policy. This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to three (3) minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff. The public will have an opportunity to comment on items on the agenda once the item has been called and the Mayor opens the item to the public.

2 – CEREMONIAL / PRESENTATION

- 2-1 Introduction – Public Works Director and Recreation Manager (Trejo)
- 2-2 Employee of the Month – February 2025 (Trejo)

3 – DEPARTMENT AND CITY MANAGER REPORTS

- 3-1 Department & City Manager Reports

4 – CONSENT CALENDAR

Items considered routine in nature are placed on the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Council member or member of the public requests individual consideration.

- 4-1 Approval – Minutes – Regular Meeting – February 4, 2025
- 4-2 Approval – Appointment of Lemoore Parks and Recreation Commissioners
- 4-3 Approval – Appointment of Lemoore Planning Commissioners
- 4-4 Approval – Finance Department Update – January 2025
- 4-5 Approval – Building Division Update – January 2025
- 4-6 Approval – Police Department Update – January 2025
- 4-7 Approval – Fire Department Update – January 2025
- 4-8 Approval – Notice of Completion – PFMD Zone 2 Improvement Project

5 – PUBLIC HEARINGS

Report, discussion and/or other Council action will be taken.

- 5-1 Public Hearing – Resolution 2025-07 – Adopting an Urban Water Management Plan (Reeder)
- 5-2 Public Hearing – First Reading – Ordinance 2025-01 – Parks and Recreation Commission (Trejo)

6 – NEW BUSINESS

Report, discussion and/or other Council action will be taken.

- 6-1 Report and Recommendation – Measure S Oversight Committee Appointments (Avalos)

7 – CITY COUNCIL REPORTS AND REQUESTS

- 7-1 City Council Reports / Requests

CLOSED SESSION

This item has been set aside for the City Council to meet in a closed session to discuss matters pursuant to Government Code Section 54956.9(d)(4). The City Attorney will provide an oral report regarding the Closed Session.

1. Government Code Section 54957.6
Conference with Labor Negotiator
Agency Designated Representatives: Christina D. Smith, City Attorney and Marissa Trejo, City Manager
Employee Organizations: Lemoore Police Officers Association, Lemoore Police Sergeants Unit
2. Government Code Section 54957
Public Employee Performance Evaluation – City Manager

ADJOURNMENT

Upcoming Council Meetings

- City Council Regular Meeting, Tuesday, March 4, 2025
- City Council Regular Meeting, Tuesday, March 18, 2025

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting at the Council Chamber, 429 C Street and the Cinnamon Municipal Complex, 711 W. Cinnamon Drive. Written communications from the public for the agenda must be received by the City Clerk's Office no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. Should you need special assistance, please call (559) 924-6744, at least 4 business days prior to the meeting.

PUBLIC NOTIFICATION

I, Marisa Avalos, City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above Regular City Council Agenda for the meeting of February 18, 2025 at Council Chamber, 429 C Street and City Hall, 711 W. Cinnamon Drive, Lemoore, CA on February 11, 2025.

//s//
Marisa Avalos, City Clerk



CITY COUNCIL REGULAR MEETING FEBRUARY 18, 2025 @ 5:30 p.m.

The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Lemoore utilizes Zoom teleconferencing technology for virtual public participation; however, the City makes no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing/attendance may not be available at all meetings.)

The meeting may be viewed through the following Zoom Meeting:

- Please click the link below to join the webinar:
- <https://us06web.zoom.us/j/86902011414?pwd=Uz1ebjJifQGydl9OeaUOLET9nbzC2KE.1>
- Meeting ID: 869 0201 1414
- Passcode: 848229
- Phone: +1 669 900 6833

If you wish to make a general public comment or public comment on a particular item on the agenda, **participants may do so via Zoom during the meeting** or by **submitting public comments by e-mail to: cityclerk@lemoore.com**. In the subject line of the e-mail, please state your name and the item you are commenting on. If you wish to submit a public comment on more than one agenda item, please send a separate e-mail for each item you are commenting on. Please be aware that written public comments, including your name, may become public information. Additional requirements for submitting public comments by e-mail are provided below.

General Public Comments & Comments on City Council Business Items

For general public comments and comments regarding specific City Council Business Items, public comments can be made via Zoom during the meeting or all public comments must be received by e-mail no later than 5:00 p.m. the day of the meeting. Comments received by this time will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a general public comment or comment on a business item is received after 5:00 p.m., efforts will be made to read your comment into the record. However, staff cannot guarantee that written comments received after 5:00 p.m. will be read. All written comments that are not read into the record will be made part of the meeting minutes, provided that such comments are received prior to the end of the City Council meeting.

Public Hearings

For public comment on a public hearing, all public comments must be received by the close of the public hearing period. All comments received by the close of the public hearing period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a comment on a public hearing item is received after the close of the public hearing, such comment will be made part of the meeting minutes, provided that such comment is received prior to the end of the meeting.

PLEASE BE AWARE THAT ANY PUBLIC COMMENTS RECEIVED THAT DO NOT SPECIFY A PARTICULAR AGENDA ITEM WILL BE READ ALOUD DURING THE GENERAL PUBLIC COMMENT PORTION OF THE AGENDA.



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003

Staff Report

Item No: 1-2

To: Lemoore City Council
From: Michael Kendall, Police Chief / David Jones, Fire Chief
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: 2024 Public Safety Annual Reports

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input checked="" type="checkbox"/> Fiscally Sound Government	<input checked="" type="checkbox"/> Operational Excellence
<input checked="" type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Information Only.

Subject/Discussion:

Presentations of the 2024 Lemoore Police Department and Lemoore Volunteer Fire Department Annual Reports. The annual reports is to highlight the significant achievements in serving the community and to present statistics and information to keep community members informed and involved.

Financial Consideration (s):

None.

Alternatives or Pros/Cons:

Pros:

- Provides an opportunity for the City Council and community to receive an update from the Police Department and Lemoore Volunteer Fire Department.

Cons:

- None noted.

Commission/Board Recommendation:

None.

Staff Recommendation:
Information Only.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Annual Reports

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025



LEMORE POLICE DEPARTMENT

2024

ANNUAL REPORT

LEMOORE POLICE DEPARTMENT

2024 ANNUAL REPORT

TABLE OF CONTENTS

VISION STATEMENT:

The Lemoore Police Department is a professional agency which inspires the trust and confidence of our community. We will work through partnerships within our community to improve the quality of life in the City of Lemoore and provide a safe community.

MISSION STATEMENT:

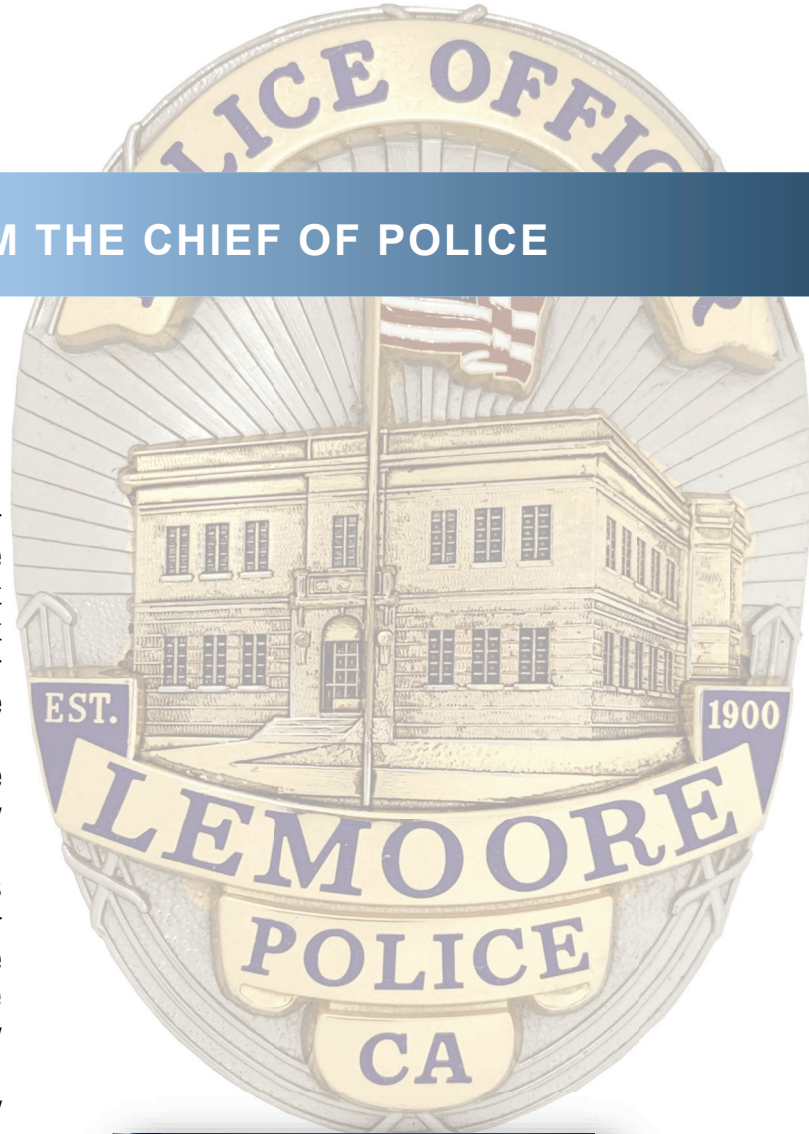
The men and women of the Lemoore Police Department are dedicated to preserving the peace of our city and the protection of our citizens through proactive problem solving and community partnerships.

03	MESSAGE FROM THE CHIEF OF POLICE	13	COMMUNITY SERVICE OFFICERS
04	TRAFFIC STATISTICS	14	DRONE / TFO TRAINING
05	CRIME STATISTICS	15	FIELD TRAINING PROGRAM RESERVE PROGRAM
07	ARREST & CONTROL	16	RECRUITMENT & RETENTION
08	DETECTIVES	17	EXPLORERS POLICE ACTIVITIES LEAGUE
09	YOUTH DEVELOPMENT / CAMPUS OFFICER	18	CHAPLAINS VOLUNTEERS IN POLICING
10	EVIDENCE RANGE	19	COMMUNITY OUTREACH
11	SWAT CRISIS NEGOTIATION TEAM	21	RECOGNITIONS IN MEMORIAM
12	K-9 UNIT PROBLEM ORIENTED POLICING	22	CONCLUSION



MESSAGE FROM THE CHIEF OF POLICE

The Lemoore Police Department is pleased to present our Annual Report for calendar year 2024. The purpose of the Annual Report is to highlight the department's significant achievements in serving our community and to present information and crime statistics in order to keep our community members informed and involved. The Lemoore Police Department continues to be committed in building relationships with community members while providing the highest level of service to keep our citizens safe. Community Oriented Policing through partnership with the community in identifying problems is at the heart of our organization and is emphasized at every level. The active partnership of our residents and businesses is critical to our mission and to the safety of our community. Our top priorities at the Lemoore Police Department are to foster relationships through dignity and respect, mentor young people and to solve neighborhood problems that affect the quality of life of our residents. By sharing this information we hope to strengthen these partnerships and identify ways to continually improve our service.



Michael Kendall
Chief of Police



Traffic

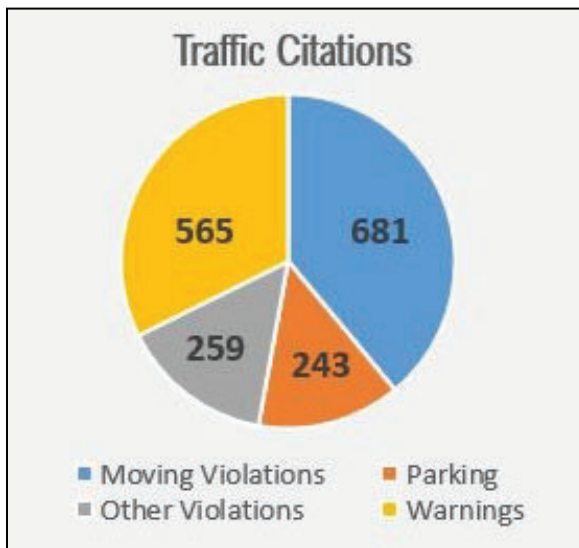
The Lemoore Police Department Traffic Unit is made up of two motorcycle positions and overseen by a traffic sergeant. These officers are responsible for enforcing traffic laws, investigating accidents, and promoting road safety within the community. They typically handle tasks such as issuing citations, conducting DUI check points and responding to traffic related incidents.

The traffic unit focuses on preventing injury related traffic collisions and promoting safe driving behaviors. The officers work to improve road safety by issuing citations to drivers who violate traffic laws, as well as educating the public on responsible driving practices. In 2024 there was only one officer assigned to the traffic unit due to staffing levels.



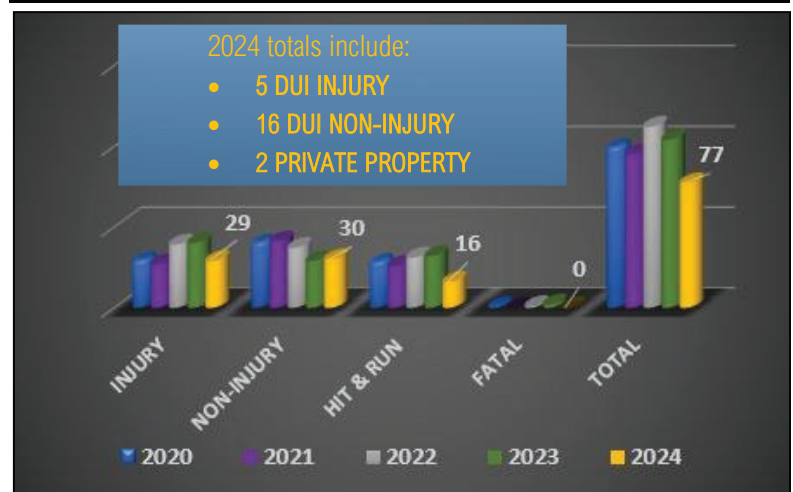
QUICK STATS

Traffic Citations Issued: 1,748
 Traffic Accidents Reported: 77
 DUI's: 137

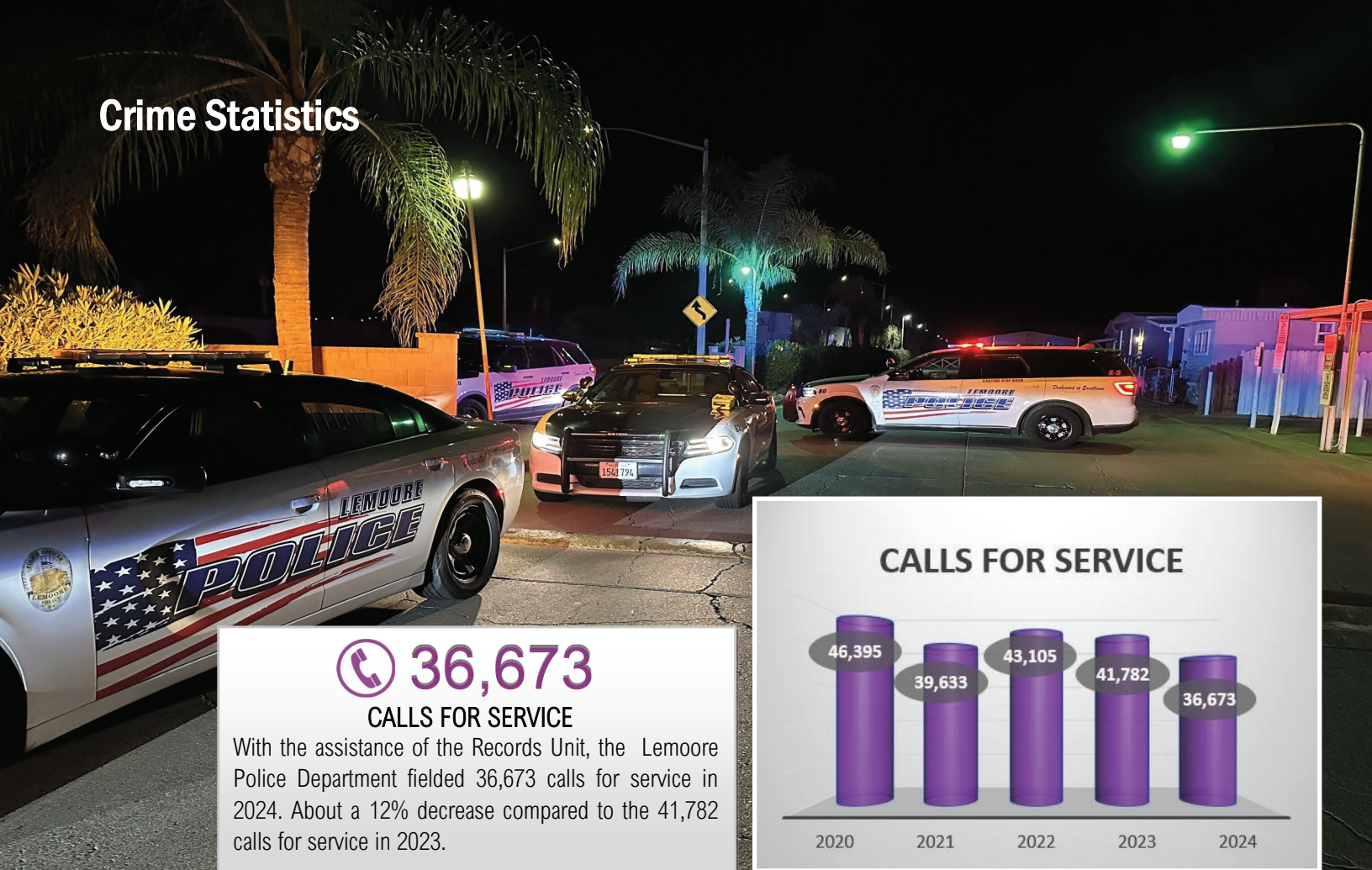


YEAR	INJURY	NON-INJURY	HIT & RUN	FATAL	TOTAL
2019	39	106	22	0	167
2020	29	40	28	1	99
2021	27	41	26	0	95
2022	39	37	31	1	112
2023	40	29	32	2	104
2024	29	30	16	0	77

Traffic Citations	2023	2024	↑	↓
Moving Violations	513	681	33%	
Parking	325	243	-25%	
Other Violations	324	259	-20%	
Warnings	570	565	-1%	
TOTAL	1732	1748		



Crime Statistics

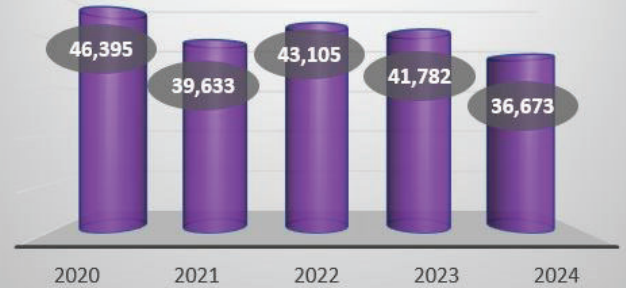


 **36,673**

CALLS FOR SERVICE

With the assistance of the Records Unit, the Lemoore Police Department fielded 36,673 calls for service in 2024. About a 12% decrease compared to the 41,782 calls for service in 2023.

CALLS FOR SERVICE



2024 RESPONSE TIME

8:24
7:12
6:00
4:48
3:36
2:24
1:12
0:00

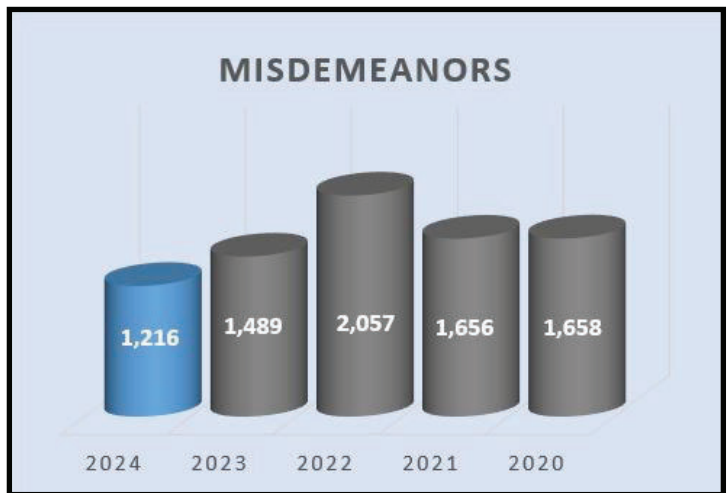
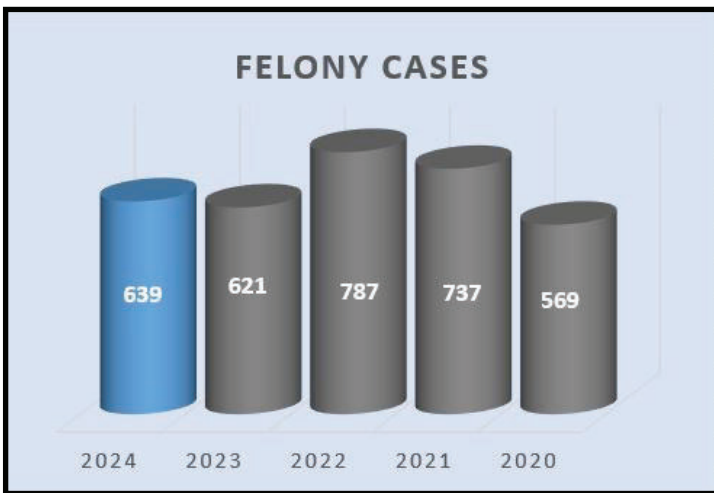
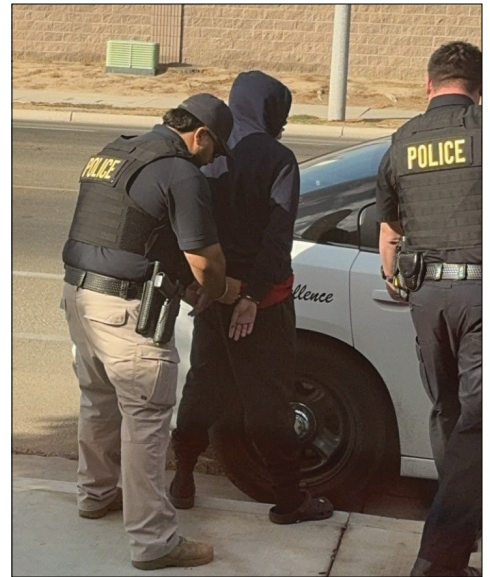
- Priority 1 Call for Service Immediate Response/ Life Threatening Call
- Priority 2 Call for Service in Progress Call
- Priority 3 Call for Service Quick Response Call



■ 2020 ■ 2021 ■ 2022 ■ 2023 ■ 2024

Crime Statistics

	2024	2023	2022	2021	2020
Murder	1	2	0	2	1
Rape	18	32	20	23	15
Assault	325	349	416	326	295
Larceny	194	214	292	350	253
Auto Theft	68	100	75	76	49
Burglary	25	43	57	60	61
Robbery	14	4	7	13	12



REGISTERED SEX OFFENDERS

2024	2023	2022	2021	2020
59	74	51	49	60

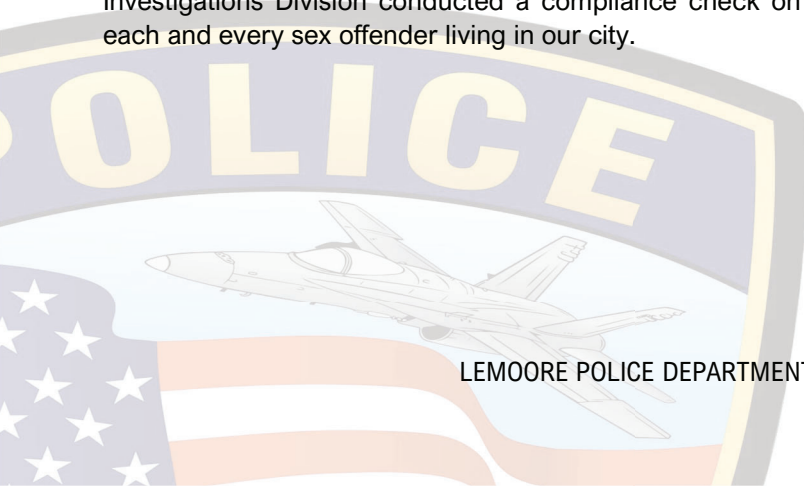
There are currently 59 registered sex offenders in the city limits of Lemoore. Sex offenders register in and out of our jurisdiction on a weekly basis. The Lemoore Police Department Investigations Division is responsible for monitoring the sex offenders in our city and ensuring that they are following their registration conditions. In 2024, the Investigations Division conducted a compliance check on each and every sex offender living in our city.

NOTEWORTHY

In 2024, the Lemoore Police Department entered into a three-year contract with Flock Safety to implement the use of Automated License Plate Reading cameras throughout Lemoore. These cameras send real-time alerts to law enforcement when a stolen car or known suspect vehicle enters our jurisdiction.



flock safety



Arrest & Control

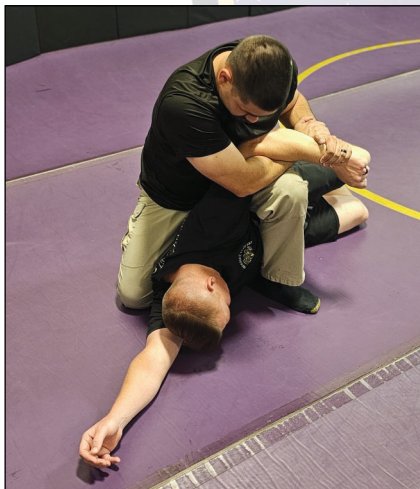
The Lemoore Police Department is very fortunate to have employees that have been specifically trained or have specific knowledge in areas beneficial to law enforcement. Each of these trainers/instructors are passionate about their specialized knowledge or ability and are enthusiastic to teach other people in the Department.

Peace Officer Standards and Training (POST) does not mandate training for law enforcement in arrest and control or impact weapons to maintain proficiency as it does with firearms training. Considering that each arrest involves some type of physical interaction with the person being arrested, officers need to be well versed in handcuffing, joint lock manipulation, pugilistic skills and ground submissions. POST does mandate officers to attend a 24-hour Perishable Skills training course every two years. Four of those hours are designated to the area of arrest and control. Every arrest has the potential to turn violent, requiring officers to rely on their training and experience. Not all arrests end in the usage of a firearm but do end in the officer controlling the subject with their hands.

The Lemoore Police Department currently conducts 8 hours of training as part of the orientation of newly hired officers. The newly hired officers spend 8 hours with the arrest and control instructors focusing on ground fighting (Jiu Jitsu), impact weapons and striking.

This year the Lemoore Police Department arrest and control team has conducted two separate training sessions focusing on Gracie Survival Tactics (GST). Some of the techniques learned by our officers include ground control techniques, handcuffing, and take downs.

Currently the Lemoore Police Department has 4 POST certified Arrest & Control Instructors and 4 POST certified Impact Weapons Instructors. All of our instructors have attended and completed the GST level 1 instructor course. Three of our instructors have completed the GST level 2 instructor course. The GST program is a POST approved Jiu Jitsu based arrest and control training that the instructors will be incorporating into all future LPD training sessions.



CONSIDER THESE STATISTICS FOR THE LEMOORE POLICE DEPARTMENT:



Detectives

The Detective Division consists of Sgt. Johnathan Moritz, Detective Cpl. Tanner Jacques, Detective Katarina Escobar, Lemoore High School Youth Development Officer Jacob Martinez, Liberty Middle School Officer Nicholas Gonzales, Elementary School Officer Steven McPherson, Lemoore College Officer Steve Rossi, Investigator Brandon Gresham, and POP Officer Zachary Rogers-Jones.

In 2024, there were a number of major crimes which required extensive investigation and consumed a significant amount of time from the Investigations Division. Detective investigations entailed interviews, identifying witnesses, suspect interrogations, search warrants, arrest warrants, forensic interviews (MDICS), evidence preservation/collection, surveillance, and undercover operations. The purpose of the Detective Division is to investigate serious crimes that need investigative expertise and require a large amount of time. Detectives attend extensive additional training and schools such as Core Investigation, Search Warrant School, Homicide School, Sexual Assault School, Interview and Interrogation School, Child Endangerment/Abuse School, Officer Involved Shooting School, and Sex Offender/Registrant School. Most Detective courses are put on by the Institute of Criminal Investigations known as ICI. The majority of detective cases include rapes, lewd acts against children, shootings, stabbings, robberies, burglaries/thefts, stolen vehicles, homicides and attempted homicides, suspicious deaths, fraud, assaults w/ great bodily injuries, assault with deadly weapons, embezzlements, and stolen property reports.

- February 28, 2024—The team responded to the 800 block of Champion St. regarding a subject who had been shot at. The team immediately identified a suspect and arrested him in the City of Hanford for attempted homicide and illegal possession of firearms charges.
- March 15, 2024—The team responded to the scene of a shooting in which a victim was located with several gunshot wounds. The team quickly identified the suspect and the CVR SWAT Team was called out for the apprehension of the suspect. The suspect was arrested and booked on several firearm charges along with attempted homicide.
- March 17, 2024—The team investigated a call for service that led to the arrest of an adult male who resided in San Jose CA, that drove to Lemoore and arranged a meeting with a minor. After authoring numerous search warrants the suspect was apprehended in San Jose CA and booked on several sex crimes.
- November 22, 2024—The team responded to Heritage Park regarding a homicide. A suspect was identified and arrested in San Francisco. The suspect is currently awaiting trial.

Throughout the year the team investigated 290 Cases involving numerous child pornography cases with the assistance of the ICAC task force (Internet Crimes Against Children) resulting in the arrest of suspects in possession of child pornography, CA Sexual Offender compliance violation cases, homicide, and attempted homicide. The team also assisted in a County wide Operation called Royal Flush which resulted in the seizure and arrests of numerous firearms, narcotics, and gang members. The following are just a few examples of the investigations that the Detectives and Youth Development Officers solved or are currently investigating:



Youth Development/Campus Officers

The Lemoore Police Department has one Youth Development Officer assigned to Lemoore High School, two YDO assigned to Liberty Middle School and Lemoore Elementary School District, and one School Resource Officer assigned to the Lemoore College. The School Officers are the liaisons between the elementary schools, middle schools, high school, and community college, with the Police Department.

The school officers also assisted the schools by ensuring the safety of the students and the public during special events such as graduations, sporting events, parades, and other occasions that required a team effort between the school staff and the police department.

Youth Development **Officer Nicholas Gonzales** was assigned to the Lemoore Union Elementary School District in 2022.

Youth Development **Officer Steven McPherson** was assigned to the Lemoore Union Elementary School District in 2024 as an additional YDO. The LUESD officers were involved in over 1000 incidents and investigated 100 cases for the year of 2024.

Youth Development **Officer Jacob Martinez** was assigned to Lemoore High School as the YDO for 2024. The Youth Development Officer was involved in over 600 incidents and conducted 65 investigations.

Officer Steve Rossi has been the Campus Officer for Lemoore College since August of 2022. There were a total of 78 incidents and 8 cases that were investigated.



Red Ribbon Week

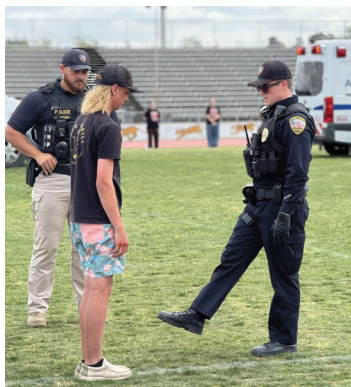


LHS Prom 2024



Lemoore College Job Fair

Every 15 Minutes



“Every 15 Minutes” is a two-day program focusing on high school juniors and seniors, which challenges them to think about drinking and driving. In 2024, our officers helped facilitate “Every 15 Minutes” at Lemoore High School in partnership with the California Highway Patrol.

Evidence

The Lemoore Police Department is supported by the invaluable expertise of one full-time Evidence Technician, Elizabeth Halstead. With a meticulous and unwavering commitment to justice, Halstead oversees the critical role of managing and processing the vast array of evidence that flows through the department. Her responsibilities span a broad spectrum, from receiving and securely storing evidence seized by officers to handling found property brought in by citizens. In addition, Halstead's role extends to complex tasks such as federal firearm traces, major crime scene processing, evidence collection, and the delicate handling of digital evidence.

The scope of her work is immense, and the numbers speak volumes. In 2024, Halstead processed 17,596 items of evidence. This included the careful examination of 72 recovered firearms, the review of 4,656 Body Worn Videos, and the management of over 11,500 digital evidence items. She also handled 1,032 seized or stolen items, 215 safekeeping items, and 106 pieces of found property. Each item was cataloged, analyzed, and prepared for legal proceedings ensuring the chain of custody into the courtroom.

Halstead's role goes beyond mere documentation, she is a vital part of the investigative team. She assisted LPD detectives and patrol officers by processing crime scenes, including numerous vehicles involved in major crimes. Her expertise was especially crucial when collecting sexual assault evidence, which are sent off for DNA processing, contributing to the integrity of crucial investigations.



At crime scenes where latent prints were recovered, Halstead was on hand to collect and process evidence, fuming items for fingerprints or preparing them for DNA analysis. Her attention to detail ensured that no critical piece of evidence was overlooked, and her collaboration with the Kings County District Attorney's Office helped ensure all evidentiary items were ready and available for discovery during legal proceedings.

Range



The Lemoore Police Department has a total of 5 Range masters. LT. Smith, Sgt. Henderson, Cpl. Jacques, Cpl. Trevino and Ofc. Gresham are currently assigned to the Range/Armory staff. All Range/Armory staff are certified Rangemasters, Glock Armorer's and AR-15 Carbine Armorer's.

Range Staff provides firearms training to LPD officers, to include annual qualifications. The firearms training commonly consists of tactical responses, positional shooting, rifle deployment/transition, shooting while moving, shooting from cover, dominant and support hand shooting, and magazine reloads. Active Shooter training is conducted every year with simunitions and consist of several stress induced scenarios. The LPD Range Staff are also tasked with test firing of firearms that are seized during investigations. The test fired casings are then sent to the DOJ Lab where they are tested to determine if the firearm was previously used in the commission of a crime.

SWAT

The Central Valley Regional SWAT team consists of designated police officers from three different agencies. These officers are chosen, trained, and equipped to work as a coordinated team and respond to critical incidents. Hanford, Lemoore, and Corcoran all provide officers to the team so that if the need arises in the region, the team can respond and handle the situation by focusing on the protection of life and property.

The Lemoore Police Department currently has Sgt. Moritz, Cpl. Jacques, Ofc. Gresham and Ofc. Gonzales assigned to the Central Valley Regional SWAT team. These officers train with the SWAT team twice a month for six hours at a time. Training includes but is not limited to handling barricaded subjects, hostage rescue, vehicle assaults, dignitary protection, range, and serving high-risk search warrants.

One of the greatest benefits of having SWAT officers in the department is that these officers share their training with the rest of the officers in the department. Some of the training that is shared includes individual movement techniques, weapon manipulation, team communication, tactical decision making, and leadership skills.



CNT

The Central Valley Regional Crisis Negotiation Team (CNT) provides skilled verbal communicators who are utilized in an effort to de-escalate and effect safe surrender in critical situations where individuals have taken hostages, barricaded themselves, or have suicidal ideations. The team consists of law enforcement officers from the Hanford, Lemoore, and Corcoran Police Departments. CNT complements the SWAT team during high risk operations and is also used as a resource during other critical situations. CNT employs crisis intervention tactics, including de-escalation efforts, to peacefully resolve dangerous events.

CNT members train on a monthly basis to maintain their skillset and ensure that every effort is made to preserve life and safely resolve each situation. This year the team trained in unison with the Central Valley Regional SWAT Team and the Madera County Regional Crisis Negotiation Team to further build the teams skillset.

CENTRAL VALLEY REGIONAL SWAT AND CNT CALLOUTS

	2024
Hanford	8
Tulare County	2
Lemoore	2
Corcoran	2
Merced County	1
Fresno County	1

Of these callouts, 10 were suspect initiated and required an immediate response from SWAT and CNT, while the others were planned operations to serve arrest or search warrants. 2 were in support of the large scale planned arrests using multiple teams at multiple locations throughout Tulare County. 2 were in support of the Kings County Major Crimes Task Force Operation. 2 were in support of Allied Agencies in Fresno and Merced County's.

K-9 Unit

Lemoore PD currently continues its canine unit, with two canine handlers. Cpl. Trevino with his partner “Rocket” and Cpl. Ferreira with his partner “Jax”. Both canines together have allotted for several deployments, including multiple arrests apprehensions, surrenders leading to arrests, and numerous narcotic related finds during calls for service and traffic stops. The Lemoore PD K9 unit over the year has collectively been involved in hundreds of department related calls for service.

The canine unit serves multiple functions as the canines are both certified in different areas. Each canine is certified in the detection of narcotics and in suspect apprehension (Narcotics/Patrol). Each canine also serves various functions, such as handler/officer protection, searching for missing or lost people, and conducting article searches in open and closed areas for evidence.

The presence of both canines on patrol serves to reduce criminal activity as a deterrent to subjects actively resisting arrest by either fleeing or officer related physical altercations. Both department canines serve as a community related function, taking part in multiple K9 demonstrations, at various schools in Red Ribbon Week, National Night Out, and other school related events. The Lemoore PD canine unit has proved to be a fundamental asset to patrol meeting all challenges presented and serves as a key part of the Lemoore Police Department.



Cpl. Trevino and “Rocket”



Cpl. Ferreira and “Jax”

In 2024, the K9 unit logged over 300 hours of training.

Problem Oriented Policing

In 2015, the Lemoore Police Department formed the Problem Oriented Policing (POP) team to further the mission and address the needs of the community. Officer Rogers-Jones was assigned as the POP officer in 2022. He has assisted in covering Lemoore area schools including Lemoore College, Lemoore High School, Liberty Middle School, and the surrounding elementary schools. His availability in covering the Lemoore schools ensures patrol units are available to handle calls for service and provide the citizens of Lemoore a safe community. Officer Rogers-Jones also assisted the Detectives Bureau on multiple high-profile cases including homicides, shootings, stabbings, and Internet Crimes Against Children cases.

Officer Rogers-Jones worked with Kings County Probation, California Parole, Hanford Police Department and Kings County Jail Classifications to conduct Probation/ Parole/ 290 Registrant compliance sweeps in the City of Lemoore. In doing so, he is ensuring those parties involved understand their requirements and are maintaining compliance with their respective agents. Officer Rogers-Jones also planned and coordinated a Sex Registrant compliance check to ensure all registrants are following their terms and conditions of release.

Furthermore, Officer Rogers-Jones continued his role as the community liaison officer, which includes events such as Coffee with a Cop at the Lemoore Recreation Center and assisting with Red Ribbon week.



Officer Ellsworth and Officer Rogers-Jones at the NAS National Night Out

Community Service Officers

The Lemoore Police Department currently has three full time Community Service Officers. The Community Service Officers share a variety of responsibilities and are on call for emergencies 24 hours a day 7 days a week. Their areas of responsibility include but are not limited to Animal Control, Commercial Cannabis compliance, Weed Abatement, Property Abatement, Vehicle Abatement, and the organization and execution of Community Oriented Policing events throughout the year. Some Community Oriented Policing programs they manage include the Neighborhood Watch Program, Red Ribbon Week, National Night Out, Reason for the Season, Presents on Patrol, and the Crime Free Multi-Housing Program. The CSO's were extremely busy in 2024. They handled a total of 3,710 calls for service. Below is a breakdown of the main calls for service they were involved in.



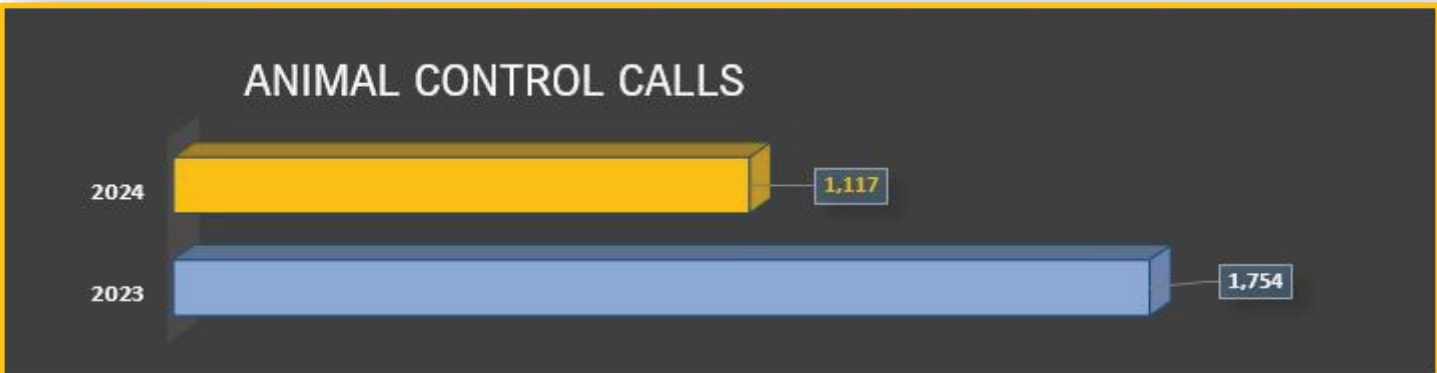
2024 CALLS FOR SERVICE

 **Property Maintenance 347**

 **Vehicle Abatement 29**

 **Weed Abatement 394**

 **Animal Control 1,117**



Drone

The Lemoore Police Department Drone Program consists of 5 drone operators. Drone operators utilize drones to enhance their operational capabilities. The use of drones allows for more efficient and cost-effective operations, as they can access hard-to-reach areas and gather real-time data without putting officers at risk. The drone was activated a total of 8 times in 2024. It assisted the police department and other agencies in multiple ways. The following are some calls for service where the drone was used in order to promote the safety of the public and the officers:

- Document crime scene of major incidents
- Suspects fleeing from Officers
- Locating missing persons
- Clearing back yards on burglar alarms
- Searching for subjects in a field after reports of shots being heard

Tactical Flight Officer

In 2024, the Lemoore Police Department assigned 2 Tactical Flight Officers (TFO's) to the Kings County Sheriff's Office Air Support Unit (ASU). LPD TFO's include Officers Kyle Reynolds and Sadie Risk. They logged in a total of 131 flight hours.

The Mission of the Air Support Unit (ASU) is to provide air support to ground based law enforcement personnel engaged in all facets of law enforcement activities serving the residents of Kings County, including its municipalities, and further including identification of critical infrastructure and disaster assessment. Additionally, the Air Support Unit may provide, when resources are available and upon request, air support to other Governmental agencies in the scope of mutual aid during life threatening, emergency situations. The ASU responded to 858 Calls for service in 2024.



Officer Sadie Risk

Training

During 2024, personnel received **2,532** hours of training with over 40 courses of instruction. This is a 34% decrease compared to the 3,826 hours in 2023. This number also includes over 400 hours of in-house firearms training as well as 130 hours of taser training. Other courses include but are not limited to:

- Perishable Skills
- Crisis Negotiations
- 11550 H&S
- Interview & Interrogation
- Taser Instructor
- Radar Operator
- SB29 Mental Health
- De-Escalation
- ICI Sexual Assault
- Traffic Collision Inv.



Breacher for First Responders



Vehicle Extraction for Law Enforcement

Field Training Program

The Lemoore Police Department Field Training Program provides a standardized program to facilitate the transition from an academic setting obtained in the police academy to the actual performance of general law enforcement duties.

The program's goal is to prepare new officers to perform in a patrol assignment and to possess all skills needed to operate safely and in a professional manner to serve the community of Lemoore. A new officer will typically take a minimum of 4 months to complete the program and upon completion will have the ability to operate as a solo patrol officer. Some of the topics covered during the training are:

- ◇ Officer Safety Procedures
- ◇ Patrol Procedures
- ◇ Investigations
- ◇ Traffic
- ◇ Search and Seizure
- ◇ Report Writing
- ◇ Agency Policy
- ◇ Community Relations

The Lemoore Police Department currently has 9 highly qualified Field Training Officers and one Field Training Program Coordinator. In 2024, the field training program had 2 Trainees.



Spike strip training



Reserve Program

The Lemoore Police Reserve Unit was established to supplement and assist full time sworn police officers in their duties. The unit provides professional sworn reserve police officers who can augment full time police officers to meet and maintain staffing levels. While they may not work full-time, Reserve Officers are an integral part of the police department, providing additional manpower during emergencies, large events, or times of heightened need. The Reserve Program can also be a steppingstone into a full-time police officer position. Reserve officers assist full time officers in the enforcement of laws and maintaining peace and order within the community, making them a valuable asset to our community. Reserve police officers are required to work a minimum of 16 hours per month and are generally assigned to the Operation Division to supplement patrol in various aspects of their day-to-day operation. The Reserve Unit is supervised by a Lemoore Police Department Sergeant who serves as the Reserve Coordinator. During 2024 Lemoore Police Department had 5 Level I Reserve Police Officers.

In 2024, Lemoore Reserve Police Officers:



Worked over 838 hours



Made 164 traffic stops.



Responded to 647 calls for service.



Issued 32 citations.



Took 81 cases.



Made 38 arrests.

Recruitment and Retention

In 2024, The Lemoore Police Department lost 1 Officer and 1 Records Technician to Hanford Police Department, 1 Dispatch Supervisor to Fresno Police Department, 1 Officer to the Coalinga State Hospital, 1 Officer to Kings County DA's Office and 1 Officer to retirement. Two of our Reserve Officers went to the Kings County Sheriff's Office and the Federal Courts.

Out of the vacancies created due to turnover the police department has not been able to fill any of the Reserve Officer positions and only two of the full-time Officer positions. A new Dispatch Supervisor was hired and has resumed the responsibilities of the dispatch project. A new Records Technician was also hired.

The Lemoore Police Department conducted recruitment efforts by attending job fairs, holding presentations at the Hanford COS Police Academy, and holding continuous postings on the California POST website.

One Officer is currently assigned to the COS Police Academy one day a week as a Recruit Training Officer. Three other LPD Officers currently teach at the Police Academy on their off duty time and use their access to the Cadets to promote the Lemoore Police Department and encourage them to apply.

In 2024, we welcomed:



Freddy Zamaripa
Police Officer



Liliana McFarland
Dispatch Supervisor



Monica Lomeli
Records Technician



Tyler Costa
Police Officer



Are you ready to pursue your passion and make a difference in our community?
Apply at: www.lemoore.com

Explorers

The Lemoore Police Department Explorer Program provides young individuals between the ages of fourteen and twenty-one years old with a unique opportunity to learn about law enforcement while actively participating in various department functions. Explorers assist officers with tasks such as parades, traffic enforcement, and other community events, offering valuable support while gaining firsthand experience in the field. Through their involvement, participants develop a deeper understanding of the responsibilities and challenges faced by law enforcement professionals, all while building practical skills and confidence. Weekly meetings allow explorers to engage in structured training sessions, covering topics such as criminal law, report writing, and proper procedures, ensuring a well-rounded learning experience.

Beyond their training, the Explorer Program emphasizes community engagement, fostering strong relationships between the department and the public. Participants play an important role in outreach efforts, acting as ambassadors of the department during events and helping to create positive interactions with residents. This connection not only benefits the community but also inspires the explorers themselves, many of whom aspire to pursue careers in law enforcement. By combining education, real-world experience, and community involvement, the Lemoore Police Department Explorer Program prepares young people to be future leaders while reinforcing the values of service, responsibility, and integrity.



Police Activities League (PAL)

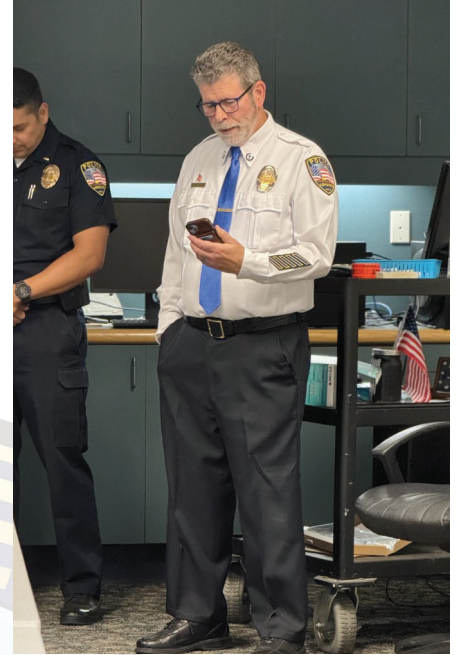


The Lemoore Police Department's Police Activities League began in June of 2015. Lemoore PAL programs include a CrossFit Kids and Afterschool Program. PAL also partners with our local Boxing and Wrestling programs. All of our PAL programs have the same mission, which is as follows; PAL is aimed at reaching out to teenagers and young adults providing them with direction. The program also builds relationships between police officers and the youth. Lemoore PAL has not only seen a success from the participants in the program but from the community volunteers who have logged countless hours with the program to ensure it is a successful one. Lemoore Police Officers volunteer their personal time to assist as coaches, mentors, and board members.

Chaplains

The Lemoore Chaplains Program was established in 1996 to provide aid and comfort to those in need and to provide a calm and thoughtful presence in times of stress, hardship, and grief. These volunteers provide 24/7 chaplaincy services to officers, civilian employees, and family members of the Lemoore Police Department.

Chaplains also assist officers in dealing with the incredible stress following critical incidents and other traumatic events on or off-duty. The Chaplains are very proactive meeting with the officers at roll calls, as well as being present on the street with the officers in their daily realm.



Our Chaplains continue to offer the following services:

- Respond to unattended deaths
- Deliver death notifications
- Respond to house and apartment fires
- Help with coordinating Red Cross services
- Visit sick and injured officers and their family members
- Counsel and make referrals
- Help with end-of-life care and decisions
- Help arrange assistance for those terminally ill
- Support the survivors of officers killed in the line of duty
- Officiate over police wakes and funerals
- Provide the invocation at various official events

Volunteers in Policing



The department is truly fortunate to have the free services from our Volunteers in Policing. The Volunteers in Policing program was implemented in 1997. Graduates of the Citizens Academy volunteer hours to pick up and deliver mail, drive patrol cars for service or repair, make patrol checks, perform clerical work, work radar, finger printing, provide traffic control at crime scenes and support functions with special enforcement operations, and other tasks as required. Currently there are **19** Lemoore Police Department Volunteers in Policing.

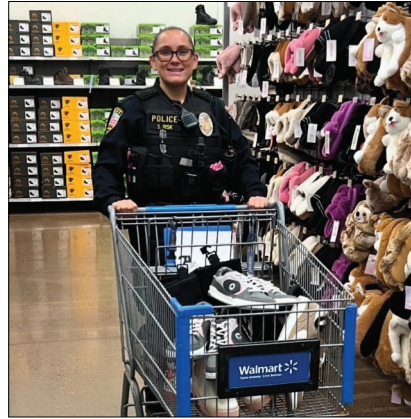
In 2024, VIPs donated **3835.5** hours of service to the department and our community.

Since its inception in 1997, Lemoore Police Department VIPs have donated **120,531** hours of service.

Community Outreach

Our Community Relations/Crime Prevention Program continues to be a successful part of our law enforcement efforts within the community. The Community Service Officers are actively involved in the community projects and events.

Much of our attention is focused on the Neighborhood Watch Program. We currently have **93** active Neighborhood Watch Groups and Crime Free Multi-Housing Managers. We continue to take a proactive approach and work as partners with the community in solving crime and disorder issues that affect our quality of life.



This year's Shoe Drive was able to help 42 families and a total of 127 pairs of shoes.



With the help of the community and business donations, we were able to provide gifts for 82 families and a total of 225 children for Reason for the Season and Presents on Patrol.



Coffee with a Cop



Lemoore Police Department participated in a number of community events, helping to build and maintain strong relationships with the residents, businesses, and community members we serve. We achieve this through programs such as:

- Coffee with a Cop
- Read Across America
- Ice Pops with Cops
- Red Ribbon Celebration
- National Night Out
- Cars & Cops Car Show
- Veterans Run
- LPD Shoe Drive
- Grinch's Grumpy Gallop 3K/5K
- Santa for Seniors
- Reason for the Season
- Presents on Patrol

Grinch's Grumpy Gallop



Community Outreach



Thank you for your support!



Stay connected   



Recognitions



2024 Officer of the Year—Cpl. Tanner Jacques



2024 Professional Staff Member of the Year
CSO Evangelina Pimentel



2024 VIP of the Year—Madelyn Paasch

In Memoriam



CORPORAL JONATHAN GILES
EOW: NOVEMBER 7, 2018



HONORING OUR FALLEN



OFFICER JONATHAN DIAZ
EOW: NOVEMBER 2, 2019

IN GOD WE TRUST



Conclusion

It is with great pride that this annual report reflects the hard work that the employees of the Lemoore Police Department have preformed during the 2024 year. We continue to work hard to achieve the goal of quality of life improvement for our citizens. We truly appreciate the support given to us by the Lemoore City Council and the citizens of Lemoore. We will continue to work hard and ensure the City of Lemoore remains a safe community to live, work, and enjoy.

While our mission of protecting people and crime prevention remains the same, like all organizations, we are facing many new challenges in accomplishing that mission. To ensure the Lemoore Police Department adapts to these new realities, we will engage in regular strategic planning to continuously assess the external environment for emerging challenges and enhance our capacity to respond effectively to these challenges.

We believe in fostering open lines of communication with our citizen partners, and in being accountable to the public we serve. We believe it's important to be transparent and accountable for our level of customer service.



LEMOORE POLICE DEPARTMENT

658 Hill Street
Lemoore, CA 93245
(559) 924-9574
www.lemoore.com/departments/police

The 2024 Annual Report was designed for the Lemoore Police Department by Executive Assistant, Valerie Cazares. A sincere thanks to all of those who contributed to this publication.



LEMOORE VOLUNTEER FIRE DEPARTMENT

Chief David Jones

210 Fox Street, Lemoore, CA 93245

FireDept@Lemoore.com

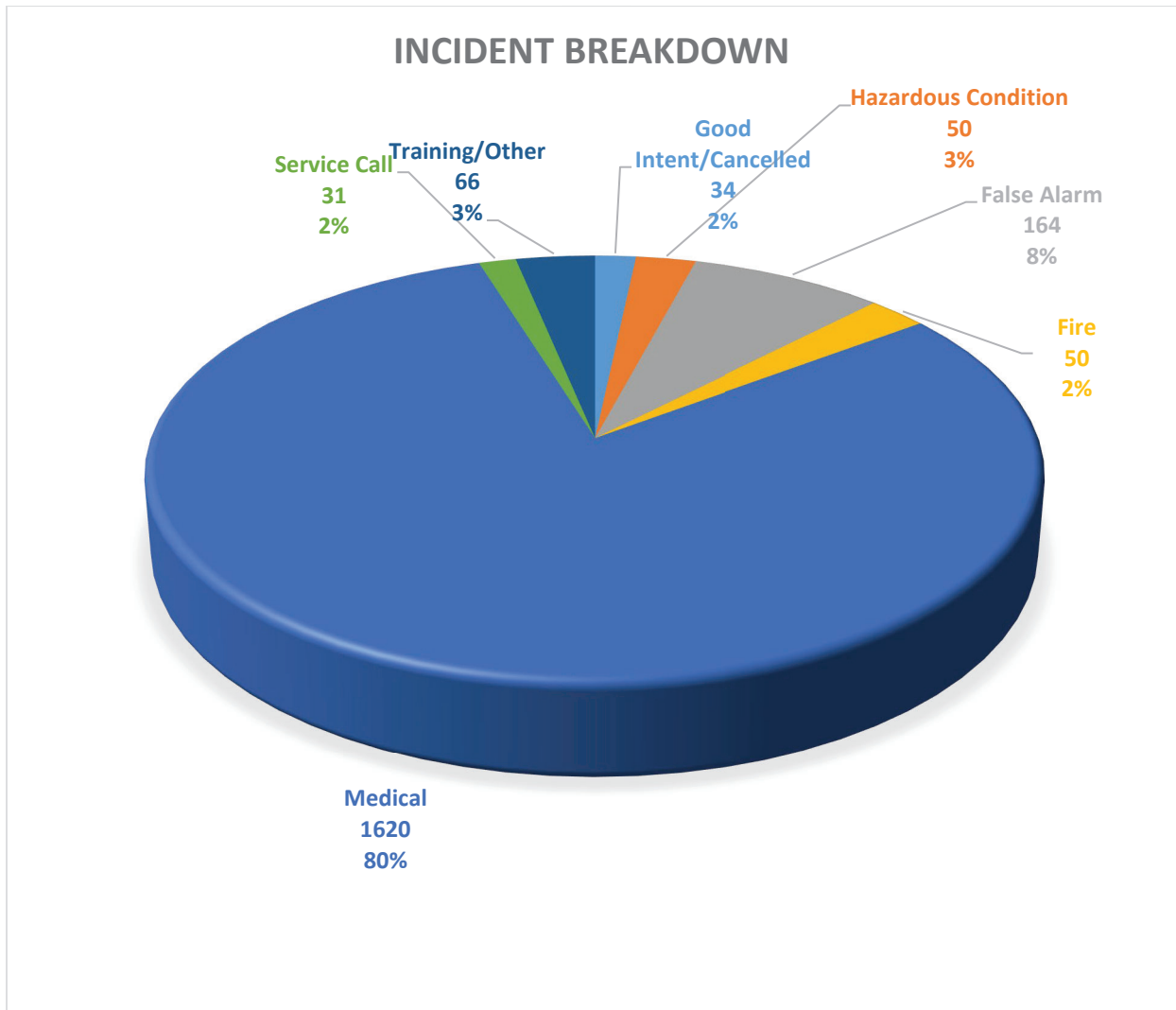
(559) 924-6744 ext 768



2024 Annual Fire Report

The Lemoore Volunteer Fire Department is comprised of 33 volunteer members, 10 of which are certified Emergency Medical Technicians, 24 hold their Firefighter I certificate, and 19 hold their Firefighter I/II certificate. LVFD strives to provide the community with the best Fire Protection service possible.

In 2024, the Lemoore Volunteer Fire Department responded to a total of 2022 incidents. The charts below show a breakdown of the incident calls for 2024.



Fire	50	Service Call	31
Building Fire	6	Other	0
Cooking Fire	6	Lock Out	2
Commercial Compactor Fire	0	Water Problem, other	0
Trash/Rubbish Fire	1	Water Leak	0
Passenger Vehicle Fire	9	Smoke/Odor Removal	0
Natural Vegetation Fire	6	Public Service Assist	21
Brush Fire	2	Assist Police	8
Grass Fire	4	Animal Service	0
Outside Rubbish Fire	1	Good Intent/Cancelled	34
Dumpster Fire	1	Dispatch Issues	0
Special Outside Fire	3	Fumes Mistaken for Gas	2
Outside Equipment Fire	1	Smoke Scare/Odor of Smoke	25
Outside Gas/Vapor	7	Steam/ Vapor Scare	5
Medical	1620	Smoke from BBQ	2
EMS Other	1545	False Alarm	164
Assist EMS crew	18	False Alarm Other	163
Motor Vehicle w/ Injury	43	Telephone, Malicious	0
Motor Vehicle w/o Injury	11	Local Alarm, Malicious	0
Extrication from Vehicle	3	Smoke Detector Malfunction	0
Confined Space Rescue	0	Alarm System Malfunction	0
Hazardous Condition	53	CO Detector Malfunction	0
Combustible Gas	0	Unintentional Other	0
Gasoline	0	Smoke Alarm - No Fire	0
Gas Leak (natural gas/LPG)	28	Alarm System - No Fire	1
Oil	0	Carbon Monoxide- No CO	0
Chemical Spill/Leak	0	Special Incident, Other	4
Carbon Monoxide Incident	17	Other	4
Electrical Wiring	2	Training, Other	66
Power Line Down	2		
Arcing	1		
Accident, Potential Accident, Other	0		
Vehicle Accident Clean up/Attemp			
Burn	3		

The following table highlights the average number of volunteers responding per incident, by incident category.

Incident Type	Average Responders
Fire	10
Medical	8
Hazardous Condition	10
Service Call	9
Cancelled/Good Intent	11
False Alarm	7
Special Incident/Other	17

In addition to responding to incidents, LVFD participated in 66 trainings & events in 2024. The public service activities we participated in included: National Night Out, Lemoore Christmas Parade, Easter Event at the park, Christmas Parade with the Tachi Tribe, Battle of the Badges Blood Drive, Trick or Treating at the station, Trunk or Treat at MIQ, Red Ribbon Events at Lemoore Elementary Schools, Career Day at Lemoore High, Veterans Day Parade, Presents on Patrol, Flag Raising for Lemoore High School Sporting Events, Lemoore Homecoming Parade, First Responder Appreciation Night at Lemoore Race Track, Hazmat Training with Leprino, Volunteered Medical Services for Lemoore High School Football games, and numerous Fire Station tours for Preschool & Kindergarten classes. Lemoore Volunteer Fire Department Association held their 4th Annual Charity Golf Tournament in the Spring of 2024, and has raised \$120,000 dollars over the last 4 years to donate to the Leon S. Peters Burn Center in Fresno. In November 2024, Chief Jones, Chief Borba along with Firefighter Kyle Reed and Firefighter John Powers, traveled to Louisiana to do a final walk thru of the new Type 1 Engine that will be arriving Spring of 2025. The purchase of this vehicle was with the funding from Senator Hurtado and Assemblyman Salas. This will be upgrading our Ladder 6 Engine.

This year has still had an increase in response to medical calls, LVFD was able to adapt and overcome to this need and the everchanging protocols. Lemoore Volunteer Fire Department takes pride in the ability to serve the great community that is Lemoore, and appreciates the opportunity to do so.

Respectfully submitted,

David Jones
 Fire Chief
 Lemoore Volunteer Fire Department



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 1-2

To: Lemoore City Council
From: Marisa Avalos, City Clerk / Executive Assistant
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Measure S Oversight Committee Applicants
Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input checked="" type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:
Information Only.

Subject/Discussion:
A Sales Tax Measure (Measure S) was placed on the ballot for November 5, 2024 General Municipal Election. Measure S received a 65.19% passing percentage. Resolution 2024-29 approves the formation of a Measure S Oversight Committee. The application period began on January 8, 2025 through January 31, 2025.

- Measure S Oversight Committee Applicants**
Michael Virden (District A)
Matthew Moreno (District A)
Jeffrey Blain (District B)
Eric Ramirez (District C)
Travis Jeffus (District C)
Heather Bonilla (District D)
Connie Willis (District E)

Financial Consideration(s):

Measure S Committee members will act in an advisory role to the City Council reviewing the quarterly revenue and expenditures of funds from the tax authorized by Measure S.

Alternatives or Pros/Cons:

Pros:

- Committee provides citizen oversight to Measure S funds.

Cons:

- None noted.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Information Only.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Applications

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025



City of

LEMOORE CALIFORNIA

711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003 Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name MICHAEL VARDEN
Address [Redacted] Telephone# [Redacted]
E-mail address [Redacted] Cell # [Redacted]

Business Name N/A
Business Address NA
Position Held N/A Business Phone # N/A

How long have you resided in Lemoore 67 yrs Are you a registered voter YES

Would you be available for meetings in the [] daytime [] evenings [X] both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- [X] City Council [] Planning Commission [] Parks & Recreation Commission
[] Downtown Merchants Advisory Committee MEASURE-S

What are your principle areas of interest in our City government:

PUBLIC SAFETY, FINANCE, DEPARTMENT OPERATIONS AND BUDGETARY ISSUES.

List education, training or special knowledge which might be relevant to this appointment:

I HAVE APPROXIMATELY 97 COLLEGE UNITS IN GENERAL EDUCATION, LAW ENFORCEMENT AND FIRE SCIENCE. I HAVE HAD SOME TRAINING IN GOVERNMENT BUDGETING AND GRANT WRITING.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I WAS IN THE FIRE SERVICE FOR 31 YEARS AND RETIRED AS THE ASSISTANT FIRE CHIEF OF THE KINGS COUNTY FIRE DEPARTMENT. I WAS ON THE KINGS COUNTY SHERIFFS SWAT TEAM AS THE TACTICAL MEDICINE OFFICER.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

I SERVED ON THE REVIEW BOARD FOR THE FIREFIGHTER ACT GRANT IN EMMITSBURG, MD FROM 2002 UNTIL 2012. I ALSO SERVED ON THE EMPLOYEES APPEAL BOARD FOR THE COUNTY OF KINGS 2015-2016

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I BEGAN MY FIRE CAREER AS A LEMBORE VOLUNTEER FIRE DEPARTMENT FIREFIGHTER FROM 2002 UNTIL 2006. I HAVE 16 YEARS EXPERIENCE IN GOVERNMENTAL ADMINISTRATION OF A DEPARTMENTAL AGENCY. I AM A LIFELONG RESIDENT OF LEMBORE AND CARE DEEPLY FOR OUR CITY.

Name MICHAEL VIRDEN
(Please print)

Date 1-9-2025

Signature



Measure S

District A



City Clerk's Office
City of Lemoore
JAN 09 2024

West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

RECEIVED

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Matthew Moreno

Address [REDACTED] Telephone# [REDACTED]

E-mail address [REDACTED] Cell # [REDACTED]

Business Name N/A

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 19 years Are you a registered voter YES

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission
 District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I am interested in being a member of the Measure S Oversight Committee to assist the City Council members in reviewing expenditures of city funds appropriately and accurately for the City of Lemoore.

List education, training or special knowledge which might be relevant to this appointment:

I obtained my B.S Degree from Cal Poly San Luis Obispo in 2003. I am an organized individual who excels in multitasking and decision making. As a teacher, I make sound decisions daily by understanding all the details and possible issues (positive or negative) of my choices for all parties involved. I have been appointed to numerous committees within my 20-year career in Education and assisted all of them by understanding the "big picture" with making decisions on spending and saving money for the greater good of those that it effects.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I currently work at Avenal State Prison as a Teacher (8 years). Prior to this, I taught at Lemoore H.S for 12 years as an Agriculture Teacher/FFA Advisor. I am a current member of the Lemoore Volunteer Fire Department (9 years) and have served on many of our committees and participate in numerous community events representing the LVFD. As a past LHS FFA Advisor, I was extremely involved within the community of Lemoore and hosted many events each year to better the community.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

N/A

REMARKS: Please indicate any further information that will be of value regarding your appointment.

As an involved member of the Lemoore Community, I believe that I would be an asset to the Measure S Oversight Committee. Thank you for reading my application and considering me for this committee.

Name Matthew Moreno
(Please print)

Date ⁰⁹ 01/10/2025 

Signature 

01/09/2025



City of

LEMOORE

CALIFORNIA

711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Jeffrey Blain

Address [Redacted] Telephone# [Redacted]

E-mail address [Redacted] Cell # [Redacted]

Business Name _____

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 16 Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council
- Planning Commission
- Parks & Recreation Commission
- District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

Measure "S" Over Site Committee

List education, training or special knowledge which might be relevant to this appointment:

Masters Degree Leadership
Bachelors Organziational Management,
Lean six sigma training

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

20 Years United States Navy
5 years Vocational Instructor Avenal State Prison
5 years Lemoore Volunteer Fire Department
3 years Lemoore Little League President
1 year Lemoore Parks and Recreation Commission

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Lemoore Parks and Recreation Commission 2014

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I want to see our city be successful and benefit the members of our community in a manner that is effective and makes common sense approach towards issues. I would like to see how the new tax is being used to improve our current situation.

Name Jeffrey Blain
(Please print)

Date 1/16/25

Signature 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Eric Ramirez

Address [Redacted] Telephone# [Redacted]

E-mail address [Redacted] Cell # [Redacted]

Business Name Diamante Network LLC

Business Address 1744 Redbud st

Position Held Owner Business Phone # (559)904-6074

How long have you resided in Lemoore 19 Are you a registered voter yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council Planning Commission Parks & Recreation Commission
- District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:
I have been volunteering with the City of Huron. Eager to contribute to my home community. I would like to share my expeiernece and knowledge.

List education, training or special knowledge which might be relevant to this appointment:

- AA Criminology
- 20 + years Buisness Admin and Development
- Budget knowledge
- Expierence in meeting settings

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

The Leap Institute (DOP)
Lemoore Lions Club (Member)
SIBA (Program MGR)
Diamante Network

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Kag (Transportation)
Madera CO Transportation

REMARKS: Please indicate any further information that will be of value regarding your appointment.

Community involvement through event planning, entrepreneur development and more youth programs.

Name Eric Ramirez
(Please print)

Date 01/30/2025

Signature 

District C



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Travis Jeffus
Address [REDACTED] Telephone# N/A
E-mail address [REDACTED] Cell # [REDACTED]
Business Name Central Valley Community Foundation
Business Address 1260 Fulton St. Ste. 200 Fresno, CA 93721

Position Held Controller Business Phone # 559-825-6193

How long have you resided in Lemoore 9 Years Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:
 City Council Planning Commission Parks & Recreation Commission
District C Downtown Merchants Advisory Committee Measure S Oversight Committee

What are your principle areas of interest in our City government:
I am interested in overseeing city government-related tax measures. Key areas of interest include reviewing revenue and expenditures to ensure accurate reporting and alignment with the intended purposes of the tax measure. As a citizen who voted yes on this measure, I also feel it my responsibility to assist in oversight if possible.

List education, training or special knowledge which might be relevant to this appointment:
- Fresno Pacific University - Bachelor's in Accounting and Finance 2011-2014
- 8 years of fund accounting experience
- 4 years of Federal and State grant accounting experience

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Employment

- Deloitte Tax, LLP, Tax Consultant, 2014-2016
- Central Valley Community Foundation, Controller, 2016-Current

Volunteer

- Leadership Fresno Alumni Association
- Treasurer 2018-2022 & 2024-Current. President 2023

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

N/A

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I have been involved in the Fresno community for a good amount of time, but I am looking for ways to become more involved in my local community and apply my skills to further the success of the City of Lemoore.

Thank you for your consideration.

Name Travis Jeffus
(Please print)

Date 1-10-25

Signature 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Heather Bonilla

Address [REDACTED] Telephone# [REDACTED]

E-mail address [REDACTED] Cell # [REDACTED]

Business Name N/A

Business Address N/A

Position Held N/A Business Phone # N/A

How long have you resided in Lemoore 16 yrs Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission

District D Downtown Merchants Advisory Committee Oversight Committee

What are your principle areas of interest in our City government:

Budget Management

List education, training or special knowledge which might be relevant to this appointment:
 California State Fresno, Bachelor of Science, Business Management
 Previous employed positions include Accountant, Senior Accountant, and currently Finance Manager for municipalities.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I am currently a Finance Manager for another city. I volunteer to be in my neighborhood watch.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.


No

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I have many years of knowledge managing audits and finances with city municipalities and would love to contribute that by being a part of my own city's Oversight Committee.

Name Heather Bonilla
(Please print)

Date 1/30/25

Signature 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Connie Willis

Address [Redacted] Telephone# [Redacted]

E-mail address [Redacted] Cell # [Redacted]

Business Name Retired Citizen

Business Address NONE

Position Held NONE Business Phone # NONE

How long have you resided in Lemoore 20+ years Are you a registered voter yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council
- Planning Commission
- Parks & Recreation Commission
- District E Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

The Oversight Committee

List education, training or special knowledge which might be relevant to this appointment:

Accounting Education
Working with State Funded Food Program
Small Business owner / childcare licensed home

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment


Past job I ran a small business with 31 gifts I also have an accounting back ground
And also ran a childcare home 2006 to 2022

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Not government Girl Scout area manager/area committee

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I am passionate about watching this be successful for Lemoore

Name Connie Willis
Signature 

Date 1/30/2025

February 4, 2025 Minutes Lemoore City Council Regular Meeting

CALL TO ORDER:

At 5:30 p.m., the meeting was called to order.

ROLL CALL: Mayor: MATTHEWS
Council Members: BREWSTER, LYONS, CRUZ, GORNICK

City Staff and contract employees present: City Manager Trejo; City Attorney Di Filippo; Police Chief Kendall; Assistant Public Works Director Lopez, Finance Director Valdez; Management Analyst Baley; Management Analyst Ramsey; Management Analyst Jackson; Community Services Officer Perez; City Clerk Avalos

AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS

No agenda approvals, additions, and/or deletions.

1 – STUDY SESSION

1-1 Golf Course Annual Report (Bacci)

Dan Bacci with Sierra Golf Management presented the annual golf course report for 2024 which included:

- *Rounds played in 2024: 36,977*
 - *12% increase from 2023*
- *Revenues from 2023 to 2024:*
 - *Green Fees: +14.3%*
 - *Cart Fees: +12.7%*
 - *Driving Range: +8.4%*
 - *Food and Beverage: +17.8%*
 - *Merchandise Sales: +6.4%*
 - *Membership/Frequent Programs: +19.8%*
- *Maintenance/Projects*
 - *Netting will be installed for the Senior Center*
 - *Sealed and Striped the Parking Lot*
 - *New Golf Carts*
 - *Irrigation Pump Station upgrades*
 - *Irrigation System Improvements*

1-2 Budget Workshop #1 (Valdez)

Josalynn Valdez, Finance Director provided an overview of the proposed operating expenses for Fiscal Year 2025/2026 which included:

- *FY 24/25 General Fund total budgeted expenses: \$4,393,798*
- *FY 24/25 General Fund total projected expenses: \$4,291,742*
- *FY 24/25 Enterprise Fund budgeted expenses: \$24,994,599*
- *FY 24/25 Enterprise Fund projected expenses: \$18,198,100*
- *FY 25/26 General Fund proposed expenses: \$5,460,205*
- *FY 25/26 Enterprise Fund proposed expenses: \$23,935,176*

PUBLIC COMMENT

Alex Walker provided updates regarding the Rotary club. He stated that the club is preparing for their trip to Guatemala to provide services to those in need. They will be donating school supplies to medical clinics. The trip will be in late February. They are excited to serve the community.

2 – CEREMONIAL / PRESENTATION

2-1 Heritage Park – Volleyball Court Restoration (Trejo)

Natalie Cayente and CJ-Jordell Arelias were recognized for their volunteerism. They worked on a project to restore the volleyball court at Heritage park.

3 – DEPARTMENT AND CITY MANAGER REPORTS

Police Chief Kendall informed Council that the 911 portion of the dispatch integration was completed. The building now has capability of receiving 911 calls. The servers have been installed. Final approval of the CLETS line by DOJ is expected within the next few weeks. Records Technician Nichols is being transferred to dispatch. She will be one of the first dispatchers. There are 6 individuals in backgrounds for dispatch. Training takes 4-5 months. The dispatch center should be live right around the start of the fiscal year.

City Manager Trejo stated that Coffee and Community event is February 5th at 8:00 am at the Recreation Center. The new Public Works Director and Recreation Manager begin on February 10th. They will be attending the next City Council meeting to be introduced.

4 – CONSENT CALENDAR

- 4-1 Approval – Minutes – Regular Meeting – January 21, 2025
- 4-2 Approval – Right of Way Dedication – East side of 18 ¾ Avenue
- 4-3 Approval – Resolution 2025-04 – Authorizing the City Manager to Develop, Implement and Revise Administrative Policies
- 4-4 Approval – Resolution 2025-05 – In Support of Kings County Farm Bureau in Form of Amicus Curiae

Item 4-3 was pulled for separate consideration.

Motion by Council Member Lyons, seconded by Council Member Brewster, to approve the Consent Calendar, except item 4-3.

Ayes: Lyons, Brewster, Cruz, Gornick, Matthews

- 4-3 Approval – Resolution 2025-04 – Authorizing the City Manager to Develop, Implement and Revise Administrative Policies

Motion by Mayor Pro Tem Gornick, seconded by Council Member Lyons to approved Resolution 2025-04, with an amendment to include a statement requiring the City Manager to inform City Council on changes made.

Ayes: Gornick, Lyons, Brewster, Cruz, Matthews

5 – PUBLIC HEARINGS

Report, discussion and/or other Council action will be taken.

- 5-1 Public Hearing – Resolution 2025-06 – Accepting and Adopting the Local Government Plan and Authorizing the City Manager to Execute the Permanent Local Housing Allocation Program (PLHA) Application, and Standard Agreement if Awarded (Baley)

Public Hearing opened: 6:23 p.m.

*Spoke: Tom Reed
Ronney Wong*

Public Hearing closed: 6:42 p.m.

6 – NEW BUSINESS

- 6-1 Report and Recommendation – Parks and Recreation Commission (Trejo)

Consensus was received to bring back an Ordinance amendment to include changes regarding the Commission meetings to be monthly instead of bi-monthly and to require eight (8) volunteer hours a month.

7 – CITY COUNCIL REPORTS AND REQUESTS

Council Member Brewster stated there was the first ever amber alert out of Kings County. He worked almost 30 straight hours on the case. Fire Captain Eads passed away on Saturday night. He led the procession from Coalinga. It was at 12:30 AM. There was fire engines on every overpass. Kenny Jones also passed away. He provided his condolences. Little League opening day is March 8th at 8:00 AM. He asked City Manager Trejo to throw the first pitch.

Council Member Lyons thanked Natalie and CJ for their good work. He gave his condolences to the Jones and Eads families. He thanked Dan Bacci for his annual report on the golf course. The Commission on Aging will be at the food bank in Armona handing out food at 9:00 AM. Adventist Health will also be in attendance with their mobile unit.

Council Member Cruz commended Finance Director Valdez on her budget presentation.

Mayor Pro Tem Gornick stated that Finance Director Valdez did a great job on the budget. He requested a study session regarding housing development,

Mayor Matthews attended the KWRA board meeting. Mark Kairus was selected as Chair and Robert Thayer was selected as Vice Chair. She also attended the KCAG meeting and was selected as the alternate California Councils of Government. The permit for the roundabout on Bush and Bellehaven should have been issued in January. There is a delay in the KART center project. She attended the district swearing in of Assemblywoman Alexandra Macedo. It was very well attended. She also attended the policy committee meeting for the League of California Cities in Sacramento. She thanked Finance Director Valdez, Police, Fire and all the young people attending City Council meetings.

At 7:05 p.m., Council adjourned to Closed Session.

CLOSED SESSION

This item has been set aside for the City Council to meet in a closed session to discuss matters pursuant to Government Code Section 54956.9(d)(4). The City Attorney will provide an oral report regarding the Closed Session.

1. Government Code Section 54957.6
Conference with Labor Negotiator
Agency Designated Representatives: Christina D. Smith, City Attorney and Marissa Trejo, City Manager
Employee Organizations: Lemoore Police Officers Association, Lemoore Police Sergeants Unit
2. Government Code Section 54956.9
Conference with Legal Counsel – Anticipated Litigation
Initiation of Litigation Pursuant to Paragraph (4) of Subdivision (d) of Section 54956.9
One Case

REPORT OUT FROM CLOSED SESSION

Nothing to report from Closed Session.

ADJOURNMENT

At 8:00 p.m., Council adjourned.

Approved the 18th day of February 2025.

APPROVED:

Patricia Matthews, Mayor

ATTEST:

Marisa Avalos, City Clerk



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6700 • Fax (559) 924-6708

Staff Report

Item No: 4-2

To: Lemoore City Council
From: Marisa Avalos, City Clerk / Executive Assistant
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Appointment of Lemoore Parks and Recreation Commissioners

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input checked="" type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approve the appointments to the Parks and Recreation Commission, as recommended by Mayor Matthews.

Subject/Discussion:

The terms of three (3) Parks and Recreations Commissioners expired in December 2024 and one (1) vacancy has occurred due to a Commissioner being elected to City Council. Since COVID, the Parks and Recreation Committee has not been meeting regularly. The City would like to get the commission reactivated. The vacancies were posted at the City Hall, Cinnamon Municipal Complex, and the City website. Seven (7) applications were received. The applicants are:

- Tito Aguilin
- Lavarus Carter
- Paul Gonzales
- Juan Limon
- Walter Parham
- Ernest Smith
- Sheila Taylor

Mayor Matthews reviewed all applications. Mayor Matthews is recommending the appointments of Walter Parham, Juan Limon, Paul Gonzales, and Sheila Taylor to the Parks and Recreation Commission.

Concurrence of at least two Council Members is required for the appointment to be official.

Financial Consideration(s):

None. The appointments are volunteer positions.

Alternatives or Pros/Cons:

Pros:

- Fills vacancies on the Parks and Recreation Commission.

Cons:

- None noted.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends approval of the appointments to the Parks and Recreation Commission, as recommended by Mayor Matthews.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Applications

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Tito Aguilin

[Redacted] Telephone# [Redacted]
[Redacted] Cell # [Redacted]

Business Name _____

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 14 years Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission
District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I am interested in the Parks & Recreation Commissioner position.

List education, training or special knowledge which might be relevant to this appointment:

I have a Bachelor's Degree in Project Management. My training involves the management of projects and budgets. I am also a US Navy Veteran who specialized in Logistics and budgets.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I am currently the West Coast Supervisor for NAVSUP WSS which specializes in supply budgets. I am also the current acting President of The Lemoore Little League.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

I am not a current member of a governmental board, commission or committee.

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I am interested in this position to help better our community and assist in providing a safe place for children to play.

Name Tito Robert Aguilung III
(Please print)

Date 2025 Jan 08

Signature





City of

LEMOORE

CALIFORNIA

711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name LAVARUS L. CARTER

Address [REDACTED]

Telephone# N/A

E-mail address [REDACTED]

Cell # [REDACTED]

Business Name N/A

Business Address N/A

Position Held _____

Business Phone # _____

How long have you resided in Lemoore 20 YEARS

Are you a registered voter YES

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission

District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

PARKS & RECREATION. PROGRAMS FOR BETTERMENT OF OUR YOUTH.

List education, training or special knowledge which might be relevant to this appointment:

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

UNITED FOR CHANGE. ORGANIZATION THAT HELPS HOMELESS YOUTH AND VARIOUS OTHER NON PROFITS THROUGH LEPRINO FOODS.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service. *NO*

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I HAVE A DEEP PASSION AND LOVE FOR PEOPLE. I'M OPEN-MINDED AND WANT THE BEST FOR ALL

Name LAVARUS L. CARTEE
(Please print)

Date 1-21-2025

Signature





711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Paul Gonzales

Telephone# _____

Cell # _____

Business Name _____

Business Address _____

Position Held Owner/CEO

Business Phone # 559-358-1379

How long have you resided in Lemoore 20 years

Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission

District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I am interested in being involved with the City Government to help make a positive impact in the community and offer my knowledge and skills where needed.

List education, training or special knowledge which might be relevant to this appointment:

Business Administration Background and Education, 30 years business and governmental experience.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Board Member:
Reestablishing Stratford
Aria Community Health
California Correctional Supervisors Organization
Chicano Correctional Workers Association

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

No

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I feel that I would add value to the committee as well as bring experience, knowledge, connections, and another point of view.

Name Paul Gonzales
(Please print)

Date December 23, 2024

Signatur 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name JUAN LIMÓN

Address [REDACTED] Telephone# N/A

E-mail address [REDACTED] Cell # [REDACTED]

Business Name Northland Process Piping Inc.

Business Address 400 E Street Lemoore, CA. 93245

Position Held Project Manager Business Phone # 925-8260

How long have you resided in Lemoore 33 years Are you a registered voter Yes

Would you be available for meetings in the daytime _____ evenings ✓ both _____

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council
- Planning Commission
- Parks & Recreation Commission
- District _____
- Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government Improving service and facility for current and future residents of Lemoore.

Providing a cost effective annual plan of services for the future generation of kids while providing a longevity budget plan for current residents.

List education, training or special knowledge which might be relevant to this appointment _____

Balancing and providing annual fiscal year budgets in projecting future projects. Organizing and planning execution of \$1.2 million dollar projects.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment

Currently Soccer Director at Lemoore High School
Boys Soccer program. Organizing and implementing annual
budget of 25K using sponsorships from local businesses
and fundraising efforts. Volunteering local soccer players in partnering
with Lemoore indoor Soccer to help fill the need of coaching.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

No

REMARKS: Please indicate any further information that will be of value regarding your appointment.

My focus would be to be an advocate for the
community in bring awareness, connection, providing
hands on servanthip service. While actively campaigning
for positive change and supporting small local businesses.

Name JUAN LIMÓN
(Please print)

Date 12/30/24

Signature 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Walter Parham
Address [REDACTED] Telephone# [REDACTED]
E-mail address [REDACTED] Cell # [REDACTED]

Business Name Lemoore College

Business Address 555 College AVE

Position Held Director of Athletics Business Phone # 559-925-3687

How long have you resided in Lemoore 7 Months Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council Planning Commission Parks & Recreation Commission
District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I have a principle interest in the development of a robust park and recreation department that aids in the building of character and achievement for our community. While also improving the mental and physical health of our citizens.

List education, training or special knowledge which might be relevant to this appointment:

I have a Masters in Education with an emphasis in Family and Community Services. I am the current Director of Athletics for Lemoore College. Prior to my appointment as the Director of Athletics I was an Athletic Director at Feather River College and Copper Mountain College as well as a Basketball coach in both high school and college for over a decade.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I am currently the Athletic Director at Lemoore College. In the past I have been a School Liaison Officer for the USMC where I helped families transition into the local school district. I have spoken and presented at several rotary clubs, booster clubs and board meetings for local school districts and colleges.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

N/A

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I feel I have relevant experience in operations and can help provide insight within the commission while also learning from those much more experienced than I on this subject.

Name Walter Parham
(Please print)

Date 1/2/2025

Signature 



City of

LEMOORE
CALIFORNIA

711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

City Clerk's Office
City of Lemoore

JAN 09 2024

RECEIVED

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name ERNEST S. "ERnie"

Telephone# _____

Business Name _____

Business Address _____

Position Held _____

Business Phone # _____

How long have you resided in Lemoore approx 65 yrs

Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council Planning Commission Parks & Recreation Commission
- District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

** Programs for our kids, young adults and of course our seniors.*

** Solid management of our financial resources which benefits our entire city.*

List education, training or special knowledge which might be relevant to this appointment:

Lemoore H.S. Graduate

B.S. AND MASTERS FROM OREGON STATE UNIV.

ABD FROM WASHINGTON STATE UNIV. IN HIGHER EDUCATION

ED D FROM PORTLAND STATE UNIV. IN EDUCATIONAL LEADERSHIP, COMM. COLLEGE EDUC.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Retired, Vice President Emeritus, West Valley College
Dean of Students, West Hills College
Dean of Student, Fresno City College
Counselor, Instructor of Psychology, Mt. Hood Com. College

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Kings Co. Commission on Aging 2020 — Present
Rec. Commission

REMARKS: Please indicate any further information that will be of value regarding your appointment.

* I have been on the Rec. Commission for more than 5 years in the past. But the commission has not met in about 2 yrs.

However, I do look forward to being an active participant on this commission and the Rec. Department.

* I created an Exercise programs for Seniors (Witness 4 Fitness) ~~that~~ in June 2010. We currently meet Tu+Th - We are in the 14th year.

Name ERNEST SMITH

Date 1-9-25

Signature





City of
LEMOORE
CALIFORNIA

711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

City Clerk's Office
City of Lemoore
JAN 09 2009

RECEIVED

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name SHEILA TAYLOR

Address [REDACTED] Telephone# [REDACTED]

E-mail address [REDACTED] Cell # _____

Business Name _____

Business Address _____

Position Held RETIRED Business Phone # _____

How long have you resided in Lemoore 60 YRS Are you a registered voter YES

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council
- Planning Commission
- Parks & Recreation Commission
- Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

PARKS AND RECREATION

List education, training or special knowledge which might be relevant to this appointment:

RECREATION COORDINATOR FOR THE CITY OF LEMOORE FOR 12 YEARS, WITH THE CITY FOR 17 YEARS

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

VOLUNTEER TO RUN YOUTH SPORTS IN STRATFORD FOR REESTABLISHING STRATFORD
PRESIDENT OF LEMOORE NTB FOR LAST SIX YEARS
PAST PRESIDENT OF LEMOORE YOUTH SOFTBALL
30 YEARS OF COACHING SOCCER, SOFTBALL, BASKETBALL AND BASEBALL

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

NO

REMARKS: Please indicate any further information that will be of value regarding your appointment.

INTERESTED IN KEEPING AND ESTABLISHING NEW RECREATION PROGRAMS
FOR CHILDREN AND ADULTS

Name

STEPHAN TAYLOR

(Please print)

Date

1-7-25

Signature





711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-3

To: Lemoore City Council

From: Marisa Avalos, City Clerk / Executive Assistant

Date: February 10, 2025

Meeting Date: February 18, 2025

Subject: Appointment of Lemoore Planning Commissioners

Strategic Initiative:

- | | |
|--------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input checked="" type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve the appointments to the Planning Commission, as recommended by Mayor Matthews.

Subject/Discussion:

The Planning Commission currently has three (3) vacancies. The vacancies were posted at City Hall, Cinnamon Municipal Complex, and the City website. Four (4) applications were received. The applicants are:

Ray Etchegoin
Paul Gonzales
Barbara Hill
Patrick Moorman

Mayor Matthews is recommending appointments of Ray Etchegoin, Ron Meade, and Barbara Hill. Concurrence of at least two Council Members is required for the appointments to be official.

Financial Consideration(s):

None. The appointments are volunteer positions.

Alternatives or Pros/Cons:

Pros:

- Fills vacancies on the Planning Commission.

Cons:

- None noted.

Alternative:

- Council could choose to discuss other applicants for appointment.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Approve the appointments to the Planning Commission, as recommended by Mayor Matthews.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
List: Applications

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Ray Etchegoin

Telephone#

Cell #

Business Name _____

Business Address _____

Position Held Retired

Business Phone # _____

How long have you resided in Lemoore 38 years

Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission

District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

Development and Finance

List education, training or special knowledge which might be relevant to this appointment:

I have been on the planning commission for 8 years and am up to speed with most regulations.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Planning commission 8 years
Kings Lions Club 12 years

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Lemoore Planning Commission 2017-Present

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I would appreciate being considered to continue to serve on the planning commission

Name Ray Etchegoin
(Please print)

Date 12/05/2024

Signatu 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Paul Gonzales

Telephone# [REDACTED]

Cell # same

Business Name _____

Business Address _____

Position Held Owner/CEO

Business Phone # 559-358-1379

How long have you resided in Lemoore 20 years

Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission

District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I am interested in being involved with the City Government to help make a positive impact in the community and offer my knowledge and skills where needed.

List education, training or special knowledge which might be relevant to this appointment:

Business Administration Background and Education, 30 years business and governmental experience.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Board Member:
Reestablishing Stratford
Aria Community Health
California Correctional Supervisors Organization
Chicano Correctional Workers Association

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

No

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I feel that I would add value to the committee as well as bring experience, knowledge, connections, and another point of view.

Name Paul Gonzales
(Please print)

Date December 23, 2024

Signat  _____



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Barbara Hill

Address [REDACTED] Telephone# [REDACTED]

E-mail address [REDACTED] Cell # [REDACTED]

Business Name _____

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 21years Are you a registered voter yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council Planning Commission Parks & Recreation Commission
 District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

I would like to see the City of Lemoore keep its small town flavor but also keep it financially stable. I would like to see us attract more young people to stay in Lemoore or move to Lemoore as their home community. We need to attract clean, local, American owned businesses that will keep our community vital and healthy. We need to ensure that children have a great community to grow up in. Affordable housing.

List education, training or special knowledge which might be relevant to this appointment:

I have a B.S. in Social Work from Cal Poly, Pomona and a M.S. in Educational Counseling from National University.
I am retired from the California Department of Corrections and Rehabilitation as an Associate Warden.
I also worked as a Counselor at Lemoore College for 3 years, Lemoore High School and Huron Middle School for 2 years.

"In God We Trust"

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

I have been a volunteer with the Girl Scouts for 15 years, Boy Scouts for 6 years. I volunteer at the Soup Kitchen in Hanford.

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

I am an elected delegate of the Kings County Democratic Central Committee from District 1. I have been since 2012. I also have been the Secretary of this Committee since 2018. I am an Elected Delegate to the State Democratic Party since 2012. I am also the California Democratic Party "Rural Caucus" South Central Regional Chair since the 2024. I am also a member of The California Democratic Party "Renters Coalition" since 2018.

REMARKS: Please indicate any further information that will be of value regarding your appointment.

I was the Senate District 14 "Woman of the Year" in 2019.

We need to focus on affordable housing so that young people come to this community or stay in our community.

Name Barbara Hill Date 12/30/2024
(Please print)

Signature



"In God We Trust"



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Ron Meade
Address [REDACTED] Telephone# [REDACTED]
E-mail address [REDACTED] Cell # _____

Business Name _____

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 30 Are you a registered voter yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

City Council Planning Commission Parks & Recreation Commission
District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

Transparency in public government

List education, training or special knowledge which might be relevant to this appointment:

Doctor of Education
Superintendent of Lemoore Elementary School District 1995-2008

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Member of Lemoore Rotary 30 years
Been a member of the interview committee of the LPD hiring new officers

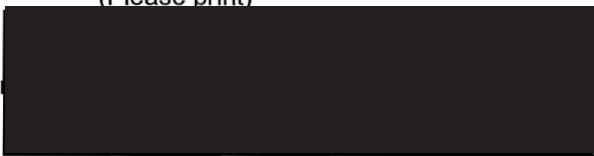
Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

Member of the Lemoore Planning Commission 30 years

REMARKS: Please indicate any further information that will be of value regarding your appointment.

Name Ron Meade
(Please print)

Date 1-28-25

Signature 



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744 • Fax (559) 924-9003
Office of the City Manager

APPLICATION FOR PUBLIC SERVICE APPOINTMENT

TO A MUNICIPAL BOARD /COMMISSION/COMMITTEE/ADVISORY TASK FORCE

Name Patrick Moorman Jr.
Address [REDACTED] Telephone# [REDACTED]
E-mail address [REDACTED] Cell # [REDACTED]
Business Name _____

Business Address _____

Position Held _____ Business Phone # _____

How long have you resided in Lemoore 12 yr Are you a registered voter Yes

Would you be available for meetings in the daytime evenings both

Please indicate the Commission or Advisory Committee for which you wish to apply:

- City Council Planning Commission Parks & Recreation Commission
District _____ Downtown Merchants Advisory Committee

What are your principle areas of interest in our City government:

My principal areas of interest in the city government include enhancing community engagement and promoting sustainable development. I believe that fostering active citizen participation in decision-making processes ensures that the voices of all community members are heard.

List education, training or special knowledge which might be relevant to this appointment:

I have a BA in Advertising and Minor in History from Fresno State. I have my AA from West Hills in Lemoore. I've work for the last 4 years in the marketing department at Kaweah Health.

Public Service Appointment Application
Page 2

List employment, membership in service or community organizations or volunteer work which might be relevant to this appointment:

Kaweah Health and graduated from Leadership Visalia 2023

Have you been, or are you now a member of a governmental board, commission or committee? If so, please provide name and dates service.

N/A

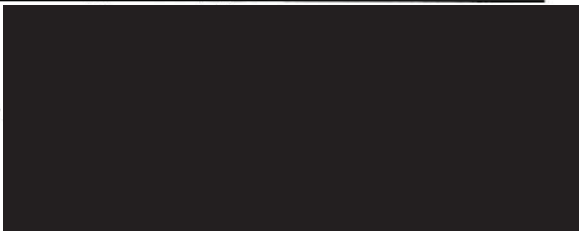
REMARKS: Please indicate any further information that will be of value regarding your appointment.

I believe my background in media, marketing, social media, budgets planning and healthcare equips me with a strong foundation to contribute to the Planning Commission's work. My experience has allowed me to develop a comprehensive understanding of the planning process and its impact on communities.

Name Patrick Moorman Jr

Date 12-20-24

Signature





711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-4

To: Lemoore City Council
From: Josalynn Valdez, Finance Director
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Finance Department Update – January 2025

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input checked="" type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

To accept and approve the FY 25/26 Budget Review update.

Subject/Discussion:

On February 4, 2025, the Fiscal Year 25/26 Operating Expenditure Budget Workshop #1 was presented. No changes were requested at this time. Finance is continuing to review options to satisfy the vehicle needs of the Maintenance department.

The next Budget Workshop is set for March 18, 2025, to cover the Personnel Budget.

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

N/A

Commission/Board Recommendation:

N/A

Staff Recommendation:

To receive and approve the FY 25/26 Budget Review update.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/10/2025



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-5

To: Lemoore City Council
From: Ray Greenlee, Community Services Manager
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Building Division Update – January 2025

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input checked="" type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approve the January 2025 update for the Building Division.

Subject/Discussion:

See attached.

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

N/A

Commission/Board Recommendation:

N/A

Staff Recommendation:

Approval of the January 2025 update for the Building Division.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other

List: January 2025 Building Update

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025

Inspections Performed By Type By Results (Summary - All Result Types)

Report Date Range : 01/01/2025 to 01/31/2025

Inspection Type	Results	Count
200 PSI Water Line	APPROVED	7
200 PSI Water Line	CANCELED	1
DEMO	APPROVED	1
Dry Wall Nailing	APPROVED	7
Dry Wall Nailing	CANCELED	1
Electrical Service / Release	APPROVED	8
Electrical Service / Release	CANCELED	1
Exterior Lath	APPROVED	6
Exterior Lath	CORRECTION N	1
Exterior Lath	NOT READY	1
Exterior Lath	PARTIAL OK (NO	1
Final Inspection		4
Final Inspection	APPROVED	82
Final Inspection	CANCELED	7
Final Inspection	CORRECTION N	19
Final Inspection	NO ACCESS	1
Final Inspection	NO ONE HOME	1
Final Inspection	NOT READY	2
Final Inspection	PARTIAL OK (NO	2
Final Inspection	RE-INSPECTION	1
Final Inspection	VERBAL COREC	1
Fire Sprinkler Alarm	APPROVED	1
Fire System	CORRECTION N	1
Fire System	PARTIAL OK (NO	1
Foundation		1
Foundation	APPROVED	10
Framing Inspection	PARTIAL OK (NO	1
Gas Test / Release	APPROVED	5
HVAC Changout	APPROVED	2
Insulation	APPROVED	7
Insulation Attic	APPROVED	11
Plumbing top out	APPROVED	7
Pre-Plaster	APPROVED	1
Re-Frame	APPROVED	1
Re-Frame	CORRECTION N	1
Residential Sprinkler flow test	APPROVED	3
Roof Nailing	APPROVED	9
Roof Nailing	CANCELED	2
Roof Nailing	CORRECTION N	1
Roof Nailing	NOT READY	1

Inspections Performed By Type By Results (Summary - All Result Types)

Report Date Range : 01/01/2025 to 01/31/2025

Inspection Type	Results	Count
Rough Electrical	APPROVED	8
Rough Electrical	CORRECTION N	2
Rough Electrical	PARTIAL OK (NO	1
Rough Frame	APPROVED	7
Rough Frame	CORRECTION N	1
Rough Frame	NOT READY	1
Rough Mechanical	APPROVED	5
Rough Mechanical	CANCELED	1
Rough Mechanical	CORRECTION N	1
Rough Mechanical	NOT READY	1
Rough Mechanical	PARTIAL OK (NO	1
Rough Plumb-Drain		1
Rough Plumb-Drain	APPROVED	6
Rough Plumb-Water	APPROVED	4
Rough Plumb-Water	CANCELED	1
Setbacks	APPROVED	2
sewer tank abandonment	APPROVED	1
Sewer Tie-In	APPROVED	6
Shear Wall	APPROVED	6
Shear Wall	CANCELED	2
Shear Wall	CORRECTION N	1
Shear Wall	NOT READY	1
Shower Pan	APPROVED	5
Smoke Det/Carbon Monoxide		5
Smoke Det/Carbon Monoxide	APPROVED	25
Smoke Det/Carbon Monoxide	CANCELED	1
Smoke Det/Carbon Monoxide	CORRECTION N	1
Smoke Det/Carbon Monoxide	NO ACCESS	3
Smoke Det/Carbon Monoxide	VERBAL COREC	1
SPECIAL BLD INSP	CORRECTION N	1
SPECIAL BUILDING INSPECTION	CORRECTION N	1
special inspection		1
SPECIAL INSPECTION	CORRECTION N	1
SPECIAL INSPECTION	VERBAL COREC	1
Swimming Pool Plumbing & Electrical	APPROVED	1
Swimming Pool Pre-Plaster	APPROVED	1
Swimming Pool Site Grading	APPROVED	1
Temp Electrical Panel		8
Temp Electrical Panel	CORRECTION N	1
Under deck Insulation	APPROVED	1

Inspections Performed By Type By Results (Summary - All Result Types)

Report Date Range : 01/01/2025 to 01/31/2025

Inspection Type	Results	Count
Under ground	CORRECTION N	1
Water Tie-In	APPROVED	4
Total for Report: 345		

New Permits Issued

Report Date Range : 01/01/2025 to 01/31/2025

Permit #	Permit Type	Date Issue	Sq Ft	Valuation
2201-026	MULTI FAMILY DWELLINGS, 2 UNITS	1/21/2025	2,343	350,000
2201-027	MULTI FAMILY DWELLINGS, 2 UNITS	1/21/2025	1,870	300,000
2201-032	MULTI FAMILY DWELLING, 1 UNITS	1/21/2025	1,406	200,000
2201-033	MULTI FAMILY DWELLING, 2 UNITS	1/21/2025	1,870	300,000
2501-001	HVAC UNIT INSTAL 5TON	1/2/2025	0	0
2501-002	WELL DEMO PERMIT	1/2/2025	0	0
2501-003	SOLAR ROOF MOUNT 3.280kW, 1 BATTERY, 8 PANELS	1/2/2025	0	25,617
2501-004	SOLAR ROOF MOUNT 4.100kW, 10 PANELS, 3 BATTERIES	1/2/2025	0	32,472
2501-005	SOLAR ROOF MOUNT 24 PANELS, 9.2kW, 2 BATTERIES	1/2/2025	0	19,136
2501-006	SOLAR ROOF MOUNT, 8 PANELS, 3.28kW, UNIT A	1/2/2025	0	8,000
2501-007	SOLAR ROOF MOUNT, 6 PANELS, 2.460kW, UNIT B	1/2/2025	0	8,000
2501-008	SOLAR ROOF MOUNT, 6 PANELS, 2.460kW, UNIT C	1/2/2025	0	8,000
2501-009	SOLAR ROOF MOUNT, 6 PANELS, 2.460kW, UNIT D	1/2/2025	0	8,000
2501-010	SOLAR ROOF MOUNT, 8 PANELS, 3.28kW, UNIT A	1/2/2025	0	8,000
2501-011	SOLAR ROOF MOUNT, 8 PANELS, 3.28kW, UNIT B	1/2/2025	0	8,000
2501-012	SOLAR ROOF MOUNT, 8 PANELS, 3.28kW, UNIT C	1/2/2025	0	8,000
2501-013	SOLAR ROOF MOUNT, 6 PANELS, 3.28kW, UNIT D	1/2/2025	0	8,000
2501-014	SOLAR ROOF MOUNT 14 PANELS, 5.74kW, 1 BATTERY	1/2/2025	0	7,626
2501-015	SOLAR ROOF MOUNT 14 PANELS, 5.74kW, 1 BATTERY	1/2/2025	0	7,626
2501-016	SOLAR ROOF MOUNT 11 PANELS, 4.51kW, 1 BATTERY	1/2/2025	0	5,720
2501-017	SOLAR ROOF MOUNT, 13 PANELS, 5.33kW, 1 BATTERY	1/2/2025	0	6,991
2501-018	SOALR ROOF MOUNT 16 PANELS, 6.56kW, 1 BATTERY	1/2/2025	0	7,626
2501-019	SOLAR ROOF MOUNT 14 PANELS, 5.74kW, 1 BATTERY	1/2/2025	0	7,626
2501-020	SOLAR ROOF MOUNT, 13 PANELS, 5.33kW, 1 BATTERY	1/2/2025	0	6,991
2501-021	SOLAR ROOF MOUNT 11 PANEIS, 4.51kW, `1 BATTERY	1/2/2025	0	5,720
2501-022	SOLAR ROOF MOUNT 11 PANELS,4.51kW, 1 BATTERY	1/2/2025	0	5,720
2501-023	SOLAR ROOF MOUNT, 14 PANELS, 5.74kW, 1 BATTERY	1/2/2025	0	7,626
2501-024	SOLAR ROOF MOUNT 14 PANELS, 5.74kW, 1 BATTERY	1/2/2025	0	8,897
2501-025	SOLAR ROOF MOUNT 13 PANELS, 5.33kW, 1 BATTERY	1/2/2025	0	6,991
2501-026	SOLAR ROOF MOUNT 11 PANELS, 4.51 kW 1 BATTERY	1/2/2025	0	6,991
2501-027	SOLAR ROOF MOUNT 16 PANELS, 6.56kW, 1 BATTERY	1/2/2025	0	10,168
2501-028	SOLAR ROOF MOUNT 13 PANELS, 5.33kW, 1 BATTERY	1/2/2025	0	8,262
2501-029	REROOF 5 HIGH, 5 LOW VENTS	1/6/2025	0	13,000
2501-030	SOLAR ROOF MOUNT 11.89kW, 29 PANELS, 2 BATTERIES	1/6/2025	0	47,600
2501-031	PATIO 6FTX7FT (2)	1/6/2025	0	1,001
2501-032	SPECIAL BUILDING INSPECTION FOR DOG GROOMING BUSINESS	1/6/2025	0	0
2501-033	SOLAR ROOF MOUNT 16 PANELS, 6.4kW, 2 BATTERIES, MPU 200A/200	1/7/2025	0	18,080
2501-034	MPU 125A/100	1/7/2025	0	0

New Permits Issued

Report Date Range : 01/01/2025 to 01/31/2025

Permit #	Permit Type	Date Issue	Sq Ft	Valuation
2501-035	WATER HEATER CHANGEOUT 40 GAL UNIT	1/7/2025	0	0
2501-036	WATER SOFTENER INSTALLATION	1/7/2025	0	0
2501-037	FIRE ALARM SYSTEM FOR MAVERIK	1/7/2025	0	25,700
2501-038	SOLAR ROOF MOUNT 15.64kW, 34 PANELS, 3 BATTERIES	1/7/2025	0	52,386
2501-039	AT RISK GRADING PERMIT FOR TRACT 935 TRCT #: 021-550-001//002//003	1/7/2025	0	0
2501-040	SOLAR ROOF MOUNT 7.79kW, 19 PANELS, 1 BATTERY	1/8/2025	0	10,500
2501-041	HVAC UNIT CHANGE OUT// ONLY ONE UNIT DOWNSTAIRS	1/8/2025	0	0
2501-042	NEW AFFORDABLE HOUSING APARTMENTS BUILDING 1	1/9/2025	0	0
2501-043	NEW AFFORDABLE HOUSING BUILDING 2	1/9/2025	0	0
2501-044	NEW AFFORDABLE HOUSING APARTMENTS BUILDING 3	1/9/2025	0	0
2501-045	NEW AFFORDABLE HOUSING APARTMENTS BUILDING 4	1/9/2025	0	0
2501-046	NEW AFFORDABLE HOUSING APARTMENTS BUILDING 5	1/9/2025	0	0
2501-047	NEW AFFORDABLE HOUSING APARTMENTS COMMUNITY ROOM BUILDING	1/9/2025	0	0
2501-048	HVAC CHANGE OUT 5 TON UNIT	1/9/2025	0	0
2501-049	SUBPANEL UPGRADE FOR 4 UNITS	1/9/2025	0	0
2501-050	SUBPANEL UPGRADE ON 4 UNITS	1/9/2025	0	0
2501-051	SUBPANEL REPLACEMENT FOR 5 UNITS	1/9/2025	0	0
2501-052	SUBPANEL UPGRADE 4 UNITS	1/9/2025	0	0
2501-053	SUBPANEL UPGRADE 4 UNITS	1/9/2025	0	0
2501-054	SUBPANEL UPGRADE	1/9/2025	0	0
2501-055	SUBPANEL UPGRADE 4 UNITS	1/9/2025	0	0
2501-056	SUBPANEL UPGRADE 4 UNITS	1/9/2025	0	0
2501-057	SUBPANEL UPGRADE 4 UNITS	1/9/2025	0	0
2501-058	SOLAR ROOF MOUNT 15 PANELS, 6.15kW, 1 BATTERY	1/9/2025	0	38,991
2501-059	FIRE SPRINKLER SYSTEM FOR MAVERIK	1/14/2025	0	25,700
2501-060	SFR, 3,278 SQ FT, PLAN 4035, 2 CAR GARAGE 469 SQ FT, PORCH/PATIO 300 SQ FT	1/14/2025	3,278	380,740
2501-061	SFR, 2,085 SQ FT, PLAN 4023, 2 CAR GARAGE 455 SQ FT, PORCH/PATIO 21 SQ FT	1/14/2025	2,085	242,173
2501-062	SFR, 2,578 SQ FT, PLAN 4034, 2 CAR GARAGE 536 SQ FT, PORCH/PATIO 96 SQ FT	1/14/2025	2,578	299,435
2501-063	SFR, 1,856 SQ FT, PLAN 4031, 2 CAR GARAGE 456 SQ FT, PORCH/PATIO 47 SQ FT	1/14/2025	1,856	215,574
2501-064	SFR, 3,278 SQ FT, PLAN 4035, 2 CAR GARAGE 469 SQ FT, PORCH/PATIO 300 SQ FT	1/14/2025	3,278	380,740
2501-065	SFR, 3,156 SQ FT, PLAN 4037, 2 CAR GARAGE 460 SQ FT, PORCH/PATIO 57 SQ FT	1/14/2025	3,156	366,569
2501-066	SEWER TIE IN TO CITY SEWER	1/15/2025	0	0
2501-067	REMOVE EXISTING ROOF, INSTALL COOL ROOF 5 LOW VENTS, 5 HIGH	1/15/2025	0	13,800

New Permits Issued

Report Date Range : 01/01/2025 to 01/31/2025

Permit #	Permit Type	Date Issue	Sq Ft	Valuation
2501-068	SOLAR ROOF MOUNT 37 PANELS, 14.80kW, 2 BATTERIES	1/15/2025	0	32,560
2501-069	SOLAR ROOF MOUNT 7 PANELS, 2.8kW, 2 BATTERIES	1/15/2025	0	6,160
2501-070	SOLAR ROOF MOUNT 7 PANELS, 2.8kW, 1 BATTERY	1/15/2025	0	6,160
2501-071	SOLAR ROOF MOUNT 9.430kW, 23 PANELS, 2 BATTERIES	1/15/2025	0	60,873
2501-072	SOLAR ROOF MOUNT 15 PANELS, 6.60kW, 1 BATTERY, MPU 225A	1/16/2025	0	57,024
2501-073	SPECIAL INSPECTION FOR BARBER SHOP	1/16/2025	0	0
2501-074	5' x 5' REPAIR - REMOVE CURB TRAP AND INSTALL A 4' CLEANOUT	1/16/2025	0	0
2501-075	SPECIAL BUILDING INSPECTION FOR 125 TOOMEY	1/16/2025	0	0
2501-076	HVAC CHANGE OUT 3TON UNIT	1/16/2025	0	0
2501-077	PATIO 12'x24' ALUMINUM PATIO 2 LIGHTS AND 2 OUTLETS	1/16/2025	0	8,915
2501-078	INSTALLATION OF NEW SWIMMING POOL/SPA	1/21/2025	0	92,000
2501-079	HVAC CHANGE OUT 5 TON UNIT	1/21/2025	0	0
2501-080	WATER HEATER CHANGE OUT 50 GAL UNIT	1/21/2025	0	0
2501-081	HVAC CHANGEOUT 4 TON UNIT	1/21/2025	0	0
2501-082	HVAC CHANGEOUT 4 TON UNIT	1/21/2025	0	0
2501-083	SOLAR ROOF MOUNT 13 PANELS, 5.33kW, 1 BATTERY	1/22/2025	0	19,861
2501-084	REROOF WITH SHEETHING VERIFY VENTING IN FIELD	1/22/2025	0	9,500
2501-085	FOUNDATION PARTIAL REPLACEMENT/REPAIR	1/22/2025	888	1,500
2501-086	NEW SHOP IN BACKYARD 24x30x12 WITH FOOTINGS	1/22/2025	0	14,500
2501-087	SOLAR ROOF MOUNT 8.10kW, 20 PANELS, 4 BATTERIES	1/23/2025	0	30,500
2501-088	SOLAR ROOF MOUNT 9.43kW, 23 PANELS, 2 BATTERIES	1/23/2025	0	32,350
2501-089	ELECTRICAL, INSULATION DRYWALL REPLACEMENT FOR EXISTING BARBER SHOP	1/23/2025	0	20,000
2501-090	NEW POOL/SPA	1/23/2025	0	70,000
2501-091	HVAC CHANGEOUT, 5T , SPLIT SYSTEM	1/23/2025	0	0
2501-092	REROOF WITH SHEETING 6 LOW VENT 6 HIGH	1/27/2025	0	11,000
2501-093	SOLAR ROOF MOUNT 23 PANELS, 9.2kW, 1 BATTERY	1/27/2025	0	20,240
2501-094	SOLAR ROOF MOUNT 9 PANELS, 3.6kW, 2 BATTERIES	1/27/2025	0	7,920
2501-095	SOLAR ROOF MOUNT 39 PANES, 15.6kW, 3 BATTERIES	1/27/2025	0	34,320
2501-096	HVAC CHANGEOUT 5 TON UNIT	1/28/2025	0	0
2501-097	HVAC CHANGEOUT 5 TON UNIT	1/28/2025	0	0
2501-098	REROOF 7 LOW VENT//7 HIGH VENT	1/29/2025	0	17,000
2501-099	FIXTURES FOR DD'S	1/29/2025	0	45,000
2501-100	NEW SEWER LINE TIED INTO MAIN "PARKING LOT"	1/29/2025	0	0

New Permits Issued

Report Date Range : 01/01/2025 to 01/31/2025

Permit #	Permit Type	Date Issue	Sq Ft	Valuation
2501-101	SOLAR ROOF MOUNT 5.93kW, 2 BATTERIES, 15 PANELS	1/29/2025	0	39,090
2501-102	NEW VALLE GRULLENSE MARKET. CONVERT EXISTING UNITS 1204,1208,1216	1/30/2025	0	100,000
Total Number of Permits List		106	24,608	4,270,263



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-6

To: Lemoore City Council
From: Michael Kendall, Chief of Police
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Police Department Update – January 2025

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input checked="" type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approve the January 2025 update for the Police Department.

Subject/Discussion:

See attached.

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

N/A

Commission/Board Recommendation:

N/A

Staff Recommendation:

Approval of the January 2025 update for the Police Department.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025

List: January 2025 Police Department Update



January 2025 Monthly Report

Part 1 Crimes Statistics

	Last JAN	This JAN	YTD 2024	YTD 2025	YTD Increase/Decrease
HOMICIDE	0	0	0	0	0
RAPE	1	2	1	2	1
ASSAULT	2	4	2	4	2
ROBBERY	1	0	1	0	-1
BURGLARY	0	5	0	5	5
LARCENY	14	22	14	22	8
AUTO THEFT	4	1	4	1	-3
TOTAL PART ONE	22	34	22	34	12

Notable Investigations and Arrests:

L2500015-On 01/02/2025 at approximately 8:31PM, LPD received a stolen vehicle FLOCK hit in the area SR-41 at Excelsior Ave. Patrol Officers located the vehicle coming into the City at Hanford-Armona Rd. and SR-41. An officer attempted to stop the vehicle however the driver refused to stop. A vehicle pursuit was initiated. The pursuit ended at NAS Lemoore when the vehicle became disabled. The suspect was taken into custody without further incident. During a search of the vehicle, several forms of identification and other personal information not belonging to the suspect were located along with ammunition. The suspect was booked into the Kings County Jail.

L2500028-On 01/04/2025 at approximately 8:35PM, LPD Officers were dispatched to the area of Follett St. and W. Cinnamon Dr. regarding a trespassing report. Officer arrived on scene and located a male adult. The suspect had no legal reason for being on the property and on probation. A search of his person led to over an ounce of methamphetamine along with stolen property. The suspect was booked into the Kings County Jail.

L2500049-On 01/07/2025 at approximately 10:23PM, LPD Officers were dispatched to the Lemoore FasTrip regarding a shooting which had just occurred. Upon arrival, no suspects or victims were located. Witnesses reported seeing occupants from 2 vehicles shooting at each other. LPD Detectives were assigned to the case. During the investigation 3 suspects have been identified. This case is ongoing. Anyone with information is asked to contact LPD.

L2500132-On 1/16/2025 at approximately 9:58PM, LPD Officers were dispatched to a shooting in the 400 block of Daphne Ln. Upon arrival, officers located bullet holes in a residence. There were no reported injuries. This case is ongoing and assigned to LPD Detectives. Anyone with information is asked to contact LPD.

L2500163-On 01/20/2025 at approximately 4:04PM LPD Officers were dispatched to the 800 block of Elderwood Ln. regarding a violation of a restraining order. Upon arrival, LPD Officers

located the suspect. He was found to be in possession of ammunition, methamphetamine, and drug paraphernalia. He was booked into the Kings County Jail.

L2500220-On 01/27/2025 at approximately 1:15PM, LPD Officers were dispatched to the area of SR-41 and Bush St. regarding a stolen vehicle FLOCK hit. Officer located the vehicle in the AM/PM parking lot. The suspect was arrested and booked into the Kings County Jail.

L2500231-On 01/28/2025 at approximately 12:40PM, an LPD Officer made a traffic enforcement stop in the 100 block of E. Hazelwood Dr. During the stop, the driver was determined to be on probation. A search of the vehicle was conducted. The driver was found to be in possession of an unregistered pistol and ammunition. He was booked into the Kings County Jail.

Code Enforcement and Animal Control Statistics:

Total Code Enforcement Calls for Service:	203
Property Abatement Cases:	20
Vehicle Abatement Cases:	2
Animal Control Calls for Service:	58
Animal Control Criminal Cases:	4



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-7

To: Lemoore City Council

From: David Jones, Fire Chief

Date: February 10, 2025

Meeting Date: February 18, 2025

Subject: Fire Department Update – January 2025

Strategic Initiative:

- | | |
|--------------------------------------------------------------|------------------------------------------------------------|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input checked="" type="checkbox"/> Operational Excellence |
| <input type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Approve the January 2025 update for the Fire Department.

Subject/Discussion:

See attached.

Financial Consideration(s):

N/A

Alternatives or Pros/Cons:

N/A

Commission/Board Recommendation:

N/A

Staff Recommendation:

Approval of the January 2025 update for the Fire Department.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025

List: January 2025 Fire Department Update



LVFD January 2025 Monthly Report

	January 2024	January 2025	YTD 2024	YTD 2025	YTD +/-
Training	5	5	5	5	0
Fire Calls	32	34	32	34	+2
EMS Calls	126	148	126	148	+22

EVENTS/PUBLIC EDUCATION:

Tuesday, January 7th: Truck Inventory Night

Tuesday, January 14th, Reading of LVFDA Bylaws-Annually

New Crews established, New President and Secretary sworn in

Saturday, January 11th, Assisted in Retired Firefighter Dick Wood Celebration of Life

Monday, January 27th, Notified of Retired Second Assistant Chief Ken Jones Passing, prepared for upcoming funeral

3 Tuesday Night Training nights

Vehicle/Equipment Repairs:

None

Training:

Online-Target Solutions online training has begun. Assignments are due by July 1, 2025.

In Person- 1st, 3rd, 4th and 5th Tuesdays from 7:00pm to 10:00pm training at Fox Station

Fire Prevention:

Inspections/Plan Review: 2 churches, 2 daycares, plan reviews and final inspections

Public records requests: 5



711 W. Cinnamon • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 4-8

To: Lemoore City Council
From: Diego Lopez, Assistant Public Works Director
Date: February 10, 2025 **Meeting Date:** February 18, 2025
Subject: Notice of Completion – PFMD Zone 2 Improvement Project

Strategic Initiative:

<input checked="" type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input checked="" type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Approve the filing of the Notice of Completion for the PFMD Zone 2 Improvement Project and authorize the City Manager to sign the Notice of Completion.

Subject/Discussion:

The City of Lemoore awarded the PFMD Zone Improvement Project to ARES General Engineering on September 04, 2024. In September of 2024 construction of new curb and gutter, sidewalks, removal of existing trees and minor irrigation and landscaping within the PFMD Zone 2 began. The project was self-funded by zone 2. The project was originally in the amount of \$154,456.00 with a completion date of January 28, 2025.

Financial Consideration(s):

There is no financial impact to City.

Alternatives or Pros/Cons:

None

Commission/Board Recommendation:

N/A

Staff Recommendation:

Staff recommends City Council authorize City Manager to execute the Notice of Completion approve the filing.

Attachments:	Review:	Date:
<input type="checkbox"/> Resolution:	<input checked="" type="checkbox"/> Finance	02/11/2025
<input type="checkbox"/> Ordinance:	<input checked="" type="checkbox"/> City Attorney	02/11/2025

- Map
- Contract
- Other

- City Manager 02/10/2025
- City Clerk 02/10/2025

List: Notice of Completion

Recording Requested By:

For the benefit of the
CITY OF LEMOORE

When Recorded Mail to:

City of Lemoore
Marisa Avalos, City Clerk
711 W. Cinnamon Drive
Lemoore, CA 93245

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is **OWNER** or Agent of the **OWNER** of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the **OWNER** is City of Lemoore
- 3. The **FULL ADDRESS** of the **OWNER** is 711 W. Cinnamon Drive, Lemoore, CA 93245
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: In Fee.

(if other than fee, Strike "In Fee" and insert, for example, "Purchaser under contract of purchase," or "Lessee.")

- 5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS IN COMMON** are:

Names	Addresses
_____	_____

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Names	Addresses
_____	_____

- 7. A work of improvement on the property hereinafter described was **COMPLETED** January 28, 2025

- 8. The work of improvement completed is described as follows: Public Facilities Maintenance District (PFMD) Zone 2 Improvement Project

- 9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is: ARES General Engineering

- 10. The street address of said property is: Various streets within the PFMD Zone 2, Lemoore Ave. CA 93245

- 11. The property on which said work of improvement was completed is in the City of Lemoore County of Kings, State of California, and is described as follows:

Construction of new curb and gutter, sidewalks, removal of existing trees and minor irrigation and landscaping.

Date

Marissa Trejo, City Manager

Verification for **NON-INDIVIDUAL** owner: I, the undersigned, declare under penalty of perjury under the laws of the State of California that I am the **City Manager** of the aforesaid interest or estate in the property described in the above notice; that I have read the said notice, that I know and understand the contents thereof, and that the facts stated therein are true and correct.

Date and Place

Marissa Trejo, City Manager



119 Fox Street • Lemoore, California 93245 • (559) 924-6700 • Fax (559) 924-9003

Staff Report

Item No: 5-1

To: Lemoore City Council
From: Randon Reeder, Finance Manager
Date: December 26, 2024 Meeting Date: February 18, 2025
Subject: Resolution 2025-07 – Adopting an Urban Water Management Plan

Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:

Hold a public hearing and approve Resolution 2025-07, adopting an Urban Water Management Plan (UWMP).

Subject/Discussion:

The Urban Water Management Planning Act of 1983 requires the City to create or update an UWMP every five years and submit it to the Department of Water Resources (DWR). The 2020 UWMP is an update of the 2015 plan that was last adopted by City Council on October 17, 2017.

The purpose of the UWMP is to maintain efficient use of urban water supplies, continue to promote conservation programs and policies, ensure that sufficient water supplies are available for future beneficial use, and to provide a mechanism for response during water drought conditions. It also requires an evaluation of implementation measures to comply with legislation passed in November 2009, the Water Conservation Act (Senate Bill [SB] X7-7). SB X7-7 requires a 20% reduction in urban per capita water use by the year 2020 to qualify for water management grants and loans.

Financial Consideration(s):

Adoption of the UWMP does not have any direct impact on the budget. If any Demand Management Measures are recommended and need to be implemented, they would become part of a future Capital Improvement Project (CIP).

Alternatives or Pros/Cons:

None noted.

Commission/Board Recommendation:

Not applicable.

Staff Recommendation:

Staff recommends City Council adopt resolution 2025-07 and authorize the City Clerk to forward the 2020 UWMP to the Department of Water Resources for review.

Attachments:

- Resolution: 2025-07
- Ordinance:
- Map
- Contract
- Other

List: 2020 Urban Water Management Plan

Review:

- Finance
- City Attorney
- City Manager
- City Clerk

Date:

- 02/11/2025
- 02/11/2025
- 02/10/2025
- 02/10/2025

RESOLUTION NO. 2025-07

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE
ADOPTING AN URBAN WATER MANAGEMENT PLAN**

WHEREAS, pursuant to Assembly Bill 797, Water Code Section 10610 et. seq., the City of Lemoore has prepared an Urban Water Management Plan; and

WHEREAS, the City Council scheduled a public hearing for February 18, 2025 to accept testimony regarding the Urban Water Management Plan; and

WHEREAS, the public hearing has been held as scheduled and any and all testimony has been received and considered regarding the Plan, and said Plan has been submitted in draft format to the Department of Water Resources, and minimally modified in accord with comments therefrom.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lemoore approves and adopts the Urban Water Management Plan, incorporating therein the appointment of the Public Works Director as the City’s Program Manager for water shortage activities and authorizing the City Manager to declare a water shortage should one occur and to implement or recommend thereafter, if necessary, the water storage measures described in Chapter Eight of said Plan.

PASSED and ADOPTED by the City Council of the City of Lemoore at a regular meeting held on the 18th day of February 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINING:

ATTEST:

APPROVED:

Marisa Avalos, City Clerk

Patricia Matthews, Mayor

DRAFT

CITY OF LEMOORE 2020 URBAN WATER MANAGEMENT PLAN



DECEMBER 2024



DRAFT

2020 URBAN WATER MANAGEMENT PLAN

Prepared for:

City of Lemoore
711 W. Cinnamon Dr.
Lemoore, CA 93245
Contact Person: Frank Rivera, Public Works Director
Phone: (559) 924-6737

Consultant:



901 East Main Street
Visalia, CA 93292
Contact: Jeff Cowart, PE
Phone: (559) 733-0440
Fax: (559) 733-7821

December 2024

Table of Contents

<i>Acronyms and Abbreviations</i>	<i>v</i>
<i>SECTION 1 - Introduction</i>	<i>1-1</i>
1.1 - Overview	1-1
1.2 - Lay Description	1-1
1.3 - Background and Purpose.....	1-3
1.4 - Document Organization and Contents	1-4
<i>SECTION 2 - Plan Preparation</i>	<i>2-1</i>
2.1 - Basis for Preparing a Plan	2-1
2.1.1 - Overview.....	2-1
2.1.2 - Public Water Systems.....	2-1
2.2 - Regional Planning	2-2
2.3 - Individual Planning and Compliance.....	2-2
2.4 - Calendar Year and Units of Measure.....	2-3
2.5 - Coordination and Outreach.....	2-4
2.5.1 - Coordination Within the City.....	2-5
2.5.2 - Coordination with Other Agencies and the Community	2-5
2.5.3 - Notice to Cities and Counties	2-6
<i>SECTION 3 - System Description</i>	<i>3-1</i>
3.1 - Service Area	3-1
3.2 - System	3-1
3.3 - Climate	3-1
3.4 - Service Area Population and Demographics	3-5
3.5 - Other Social, Economic, and Demographic Factors.....	3-6
3.6 - Land Uses within the Service Area	3-7
<i>SECTION 4 - System Water Use</i>	<i>4-1</i>
4.1 - Water Types.....	4-1
4.1.1 - Potable and Raw Water	4-1
4.1.2 - Recycled Water	4-1
4.2 - Water Use	4-2
4.2.1 - Current Water Use.....	4-3
4.2.2 - Projected Water Use	4-4
4.3 - Distribution System Water Losses.....	4-6
4.4 - Estimating Future Water Savings.....	4-6
4.5 - Water Use for Lower-Income Households	4-7
<i>SECTION 5 - Baselines and Targets</i>	<i>5-1</i>

5.1 - SB X7-7 Verification Form	5-1
5.1.1 - Baseline Period	5-1
5.1.2 - Service Area Population	5-2
5.1.3 - Annual Gross Water Use	5-3
5.1.4 - Average Daily Per Capita Water Use	5-4
5.2 - Baselines and Targets Summary	5-4
<i>SECTION 6 - System Supplies</i>	<i>6-1</i>
6.1 - Purchased or Imported Water	6-1
6.2 - Groundwater	6-1
6.2.1 - Basin Description	6-2
6.2.2 - Groundwater	6-4
6.2.3 - Groundwater Sustainability Agencies	6-6
6.2.4 - Overdraft Conditions	6-8
6.2.5 - Groundwater Pumping	6-10
6.3 - Surface Water	6-12
6.4 - Stormwater	6-12
6.5 - Wastewater or Recycled Water	6-12
6.6 - Desalinated Water Opportunities	6-14
6.7 - Exchange and Transfer Opportunities	6-14
6.8 - Future Water Projects	6-14
6.9 - Summary of Existing and Planned Sources of Water	6-15
6.10 - Energy Use	6-16
<i>SECTION 7 - Water Supply Reliability Assessment</i>	<i>7-1</i>
7.1 - Constraints on Water Sources	7-1
7.2 - Reliability by Type of Year	7-2
7.3 - Supply and Demand Assessment	7-4
7.3.1 - Average (or Normal) Year	7-4
7.3.2 - Single-Dry Year	7-5
7.3.3 - Multiple-Dry Years	7-6
<i>SECTION 8 - Water Shortage Contingency Planning</i>	<i>8-1</i>
8.1 - Stages of Actions	8-7
8.2 - Prohibition on End Uses	8-9
8.2.1 - Landscape Irrigation	8-10
8.2.2 - Commercial, Industrial, and Institutional (CII)	8-10
8.2.3 - Water Features and Swimming Pools	8-10
8.2.4 - Other Restrictions	8-11
8.3 - Penalties, Charges, and Other Enforcement of Prohibitions	8-11
8.4 - Consumption Reduction Methods	8-13
8.4.1 - Consumption Reduction Goals	8-13
8.4.2 - Categories of Consumption Reduction Methods	8-14

8.5 - Determining Water Shortage Reductions.....	8-15
8.6 - Revenue and Expenditure Impacts.....	8-15
8.7 - Resolution or Ordinance	8-16
8.8 - Catastrophic Supply Interruption	8-16

SECTION 9 - Demand Management Measures..... 9-1

9.1 - Water Waste Prevention Ordinances	9-1
9.2 - Metering.....	9-2
9.3 - Conservation Pricing.....	9-2
9.4 - Public Education and Outreach.....	9-2
9.5 - Programs to Assess and Manage Distribution System Real Loss	9-3
9.6 - Water Conservation Program and Staffing Support	9-3
9.7 - Other Demand Management Measures That Impact GPCD	9-4
9.7.1 - Water Survey Programs.....	9-4
9.7.2 - Residential Plumbing Retrofit.....	9-4
9.8 - Planned Implementation to Achieve Water Use Targets.....	9-5
9.9 - Members of the California Urban Water Conservation Council.....	9-5

SECTION 10 - Plan Adoption, Submittal, and Implementation..... 10-1

SECTION 11 - Bibliography..... 11-1

Appendices

- Appendix A – Urban Water Management Planning Act
- Appendix B – California Model Water Efficient Landscape Ordinance
- Appendix C – 60-Day Notice
- Appendix D – Adopted Resolution
- Appendix E – Letter of Transmittal
- Appendix F – Checklist Arranged by Subject

List of Figures

Figure 3-1 Regional Area.....	3-2
Figure 3-2 City Limits.....	3-3
Figure 3-3 Well Locations.....	3-4
Figure 6-1 Tulare Lake Hydrologic Region	6-3
Figure 6-2 Tulare Lake Subbasin GSAs	6-9
Figure 6-3 Water Management Area C.....	6-11

List of Tables

Table 2-1 Retail Only: Public Water Systems	2-2
Table 2-2 Plan Identification	2-3
Table 2-3 Agency Identification	2-4
Table 2-4 Retail: Water Supplier Information Exchange	2-5
Table 3-1 Retail: Population - Current and Projected	3-6
Table 4-1 Retail: Demands for Potable and Raw Water - Actual	4-4
Table 4-2 Retail: Demand for Potable and Raw Water - Projected.....	4-5
Table 4-3 Retail: Total Water Demands	4-5
Table 4-4 Retail: 12-Month Water Loss Audit Reporting	4-6
Table 4-5 Retail Only: Inclusion in Water Use Projections	4-8
SB X7-7 Table 2 Method for Population Estimates.....	5-2
SB X7-7 Table 3 Service Area Population	5-3
SB X7-7 Table 4 Annual Gross Water Use*	5-3
SB X7-7 Table 5 Gallons Per Capita Per Day (GPCD)	5-4
Table 5-1 Baselines and Target Summary	5-5
Table 5-2 2020 Compliance	5-5
Table 6-1 Retail: Groundwater Volume Pumped.....	6-10
Table 6-2 Retail: Wastewater Collected Within Service Area in 2020	6-13
Table 6-3 Retail: Wastewater Treatment and Discharge Within Service Area in 2020 ..	6-144
Table 6-6 Retail: Methods to Expand Future Recycled Water Use	6-14
Table 6-7 Retail: Expected Future Water Supply Projects or Programs	6-15
Table 6-8 Retail: Water Supplies – Actual	6-166
Table 6-9 Retail: Water Supplies – Projected.....	6-16
Table 7-1 Retail: Basis of Water Year Data.....	7-4
Table 7-2 Retail: Normal Year Supply and Demand Comparison	7-5
Table 7-3 Retail: Single-Dry Year Supply and Demand Comparison	7-5
Table 7-4 Retail: Multiple-Dry Years Supply and Demand Comparison	7-6
Table 8-1 Retail: Stages of Water Shortage Contingency Plan.....	8-8
Table 8-2 Retail Only: Restrictions and Prohibitions on End Uses.....	8-9
Table 8-3 Retail Only: Stages of Water Shortage Contingency Plan – Consumption Reduction Methods	8-14
Table 8-4 Retail: Minimum Supply for Next Three Years	8-16
Table 9-1 City Service Connections and Metering Status	9-2
Table 10-1 Retail: Notification to Cities and Counties	10-2

ACRONYMS AND ABBREVIATIONS

Act	Urban Water Management Planning Act of 1983
AF	acre-feet
City	City of Lemoore
CWC	California Water Code
DMMs	Demand Management Measures
DOF	Department of Finance
DWR	Department of Water Resources
GPCD	Gallons per Capita per Day
GSA	Groundwater Sustainability Agency
Guidebook	<i>Urban Water Management Plan Guidebook 2020</i>
GWP Update	<i>Lower Kings Basin Groundwater Management Plan Update</i>
KCWECC	Kings County Water Education Committee
LRAA	locational running annual average
MCL	maximum contaminant level
MG	million gallons
mg/L	milligrams per liter
mph	miles per hour
msl	mean sea level
PWS	Public Water System
QK	QK Inc.
SB	Senate Bill
SGMA	Sustainable Groundwater Management Act
SR	State Route
SWRCB	State Water Resources Control Board
TDS	total dissolved solids
TTHM	total trihalomethane
UWMP	Urban Water Management Plan
WMA	Water Management Area
WSCP	water shortage contingency plan
WSIHIST	DWR's Chronological Reconstructed Sacramento and San Joaquin Valley Water Year Hydrologic Classification Indices 1995 to 2015
WWTP	wastewater treatment plant
20x2020 Plan	20x2020 Water Conservation Plan
°F	degrees Fahrenheit

SECTION 1 - INTRODUCTION

1.1 - Overview

This document presents the 2020 Urban Water Management Plan (UWMP) for the City of Lemoore (City). It was prepared in accordance with the *Urban Water Management Plan Guidebook 2020* and in cooperation with City staff as required by the Urban Water Management Planning Act of 1983 (Act), pursuant to California Water Code Division 6, Part 2.6, Sections 10610 through 10656. The Act has undergone significant expansion and revision to reflect changes in law since the last UWMP Guidebook was prepared in 2015. The 2020 UWMP Guidebook reflects the new legislation and is intended to increase the usefulness of the UWMP.

This Plan is an update to the 2015 UWMP and carries forward relevant information and historical data as applicable. The City adopted UWMPs in 1998 and 2000. The UWMP was amended in 2004. Updates were completed in 2006 for the 2005 calendar year, in 2013 for the 2010 calendar year, in 2017 for the 2015 calendar year, and in 2024/2025 with this 2020 UWMP.

This document includes italicized text quoting specific requirements of the Act for reference and where relevant to serve as an aid to the reader. A copy of the Act is included in Appendix A.

1.2 - Lay Description

The City of Lemoore Public Works Department (PWD) is responsible for providing water service to residents, businesses, industrial, and other users within City limits and is pleased to present the 2020 Urban Water Management Plan (UWMP) to the local and State agencies and to the public.

The UWMP includes information required by the State that may be relevant to the use and availability of water in the community, including the City's regional setting, local climate data, water resources, and topography. It describes the annual volume of groundwater pumped by the City and a breakdown of its use and distribution throughout the community based on data from the City and the State. It includes social, economic, and other demographic information of the local water user. The UWMP also describes existing and proposed water conservation measures to be implemented by the City and community for water shortage events of varying severity.

The source of the City's water is groundwater, which is pumped from several municipal wells within the City and from a well group called the *North Wellfield*, located a few miles north of the City. The City has several tanks used for water distribution and storage. The Tulare Lake Subbasin is the sole groundwater source for the City.

An UWMP is prepared every five years in accordance with the state's Urban Water Management Planning Act of 1983 and related and ongoing regulations. The Act requires

an UWMP from every urban water supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually. The UWMP is prepared to provide the Department of Water Resources (DWR) an assessment of the City's present and future water resources needs. The previous UWMP report prepared by the City was the 2015 UWMP, submitted in 2017. The State was experiencing drought during much of the previous reporting period and drought years continued into the current (2020 UWMP's) reporting period.

The 2015 UWMP referenced the 2009 law signed by then-Governor Schwarzenegger, SB X7-7, which mandated conservation targets for all urban retail water entities supplying potable municipal water to more than 3,000 customers or delivering more than 3,000 acre-feet of potable water per year to end users. The conservation targeted a 10% reduction by 2015 and a 20% reduction by 2020, on a gallon-per-capita day (GPCD) basis. This 2020 UWMP provides results of the City's SB X-7 conservation target and indicates the City met the target, based on water use data reported from the City and State.

The City is focused on implementation of sustainable groundwater management and is taking an active part in statewide efforts and legislation to better track and conserve water on a local level. Legislation includes the 2014 Sustainable Groundwater Management Act (SGMA), which requires local agencies to adopt Groundwater Sustainability Plans (GSPs) for groundwater basins so that they reach sustainability within 20 years of implementing their plans.

The City's groundwater wells are able to access only a fraction of the Tulare Lake Subbasin groundwater. The groundwater water supply available to the City is estimated at about 178,228 million gallons (MG, see *Section 6 – System Supplies* of this UWMP). As of 2021, there are no restrictions on groundwater pumping.

While the estimated available groundwater supply is projected to remain accessible, the City anticipates additional groundwater management requirements and use restrictions will be adopted in response to SGMA, along with a determination of a safe and sustainable yield for the City, from Tulare Lake Subbasin, in accordance with GSPs being developed. Compliance with SGMA may also require the City to come up with alternative sources of water in the future. Information and requirements covering the period between 2021 and 2025 will be provided with the 2025 UWMP.

Ensuring sustainable management of groundwater is essential for California's future water supply needs. Under SGMA, the City, along with four other agencies, formed the South Fork Kings Groundwater Sustainability Agency (GSA) authorized to collectively develop, adopt, and implement their GSP for the sustainable management of groundwater. South Fork Kings is one of the five GSAs that cover the Tulare Lake Subbasin and one of over 250 newly-formed agencies in the State of California created to implement SGMA.

This 2020 UWMP is available for public review at the City of Lemoore's Public Works building at 711 W. Cinnamon Drive during normal business hours. The City may also make the plan available for review on its website.

1.3 - Background and Purpose

The California Water Code (CWC) Division 6, Part 2.6, Section 10617 defines an “urban water supplier” as a public or private supplier, providing water for municipal purposes either directly or indirectly to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually. If qualified as an urban water supplier, a public or private supplier is required to create or update a UWMP every five years and submit it to the Department of Water Resources (DWR) for review and approval (State of California, 2010). This is the requirement of the Act to ensure local water agencies are adequately planning.

The UWMP is a planning tool created to help generally guide the actions of urban water suppliers in successfully preparing for potential water supply disruptions and issues. It provides a framework for long-term water planning and informs the public of a supplier’s plans for long-term resource planning that ensures adequate water supplies for existing and future demands. A UWMP is not a substitute for project-specific planning documents, nor was it intended to be so mandated by the State Legislature (California Department of Water Resources, 2016).

CWC requires that a UWMP must include historic, current, and future supplies and demands for water; address conservation measures, describe potential supply deficiencies during drought conditions and the ability to mitigate these conditions; compare total projected water use and supply sources over 20 years in five-year increments for a single-dry water year and for multiple-dry water years; and include provisions for recycled water use, demand management measures, and a water shortage contingency plan.

In addition to the Urban Water Management Planning Act, Governor Schwarzenegger established the 20x2020 Water Conservation Plan (20x2020 Plan). The 20x2020 Plan determines that for California to continue to have enough water to support its growing population, the State needs to reduce the amount of water each person uses per day (per capita daily consumption, which is measured in gallons per capita per day). The 2015 UWMP’s stipulated reduction of 20% per capita use by the year 2020 is supported by legislation passed in November 2009, the Water Conservation Act (Senate Bill [SB] X7-7). These changes have amended and repealed some sections of the CWC and affect the reporting requirements under the Act and other government codes. Beginning in 2016, retail water suppliers were required to comply with the water conservation requirements in SB X7-7 to be eligible for State water grants or loans. Retail water agencies are required to set targets and track progress toward decreasing daily per capita urban water use in their service area, which will assist the State in meeting its 20% reduction goal by 2020 (California Department of Water Resources, 2016).

To assist urban water suppliers in preparing UWMPs, the DWR developed a *Guidebook for Urban Water Suppliers* (Guidebook). The Guidebook provides a general layout for how UWMPs may be organized, and is updated every five years to ensure it addresses any changes in State legislation and all requirements of the CWC. The 2020 Guidebook reflects new legislation, provides information to the public regarding water suppliers and water

management programs, and provides a framework for minimizing the negative effects of potential water shortages.

1.4 - Document Organization and Contents

The content and format of this UWMP were prepared using the guidelines from the Guidebook dated March 2021. It contains the following sections:

Section 1 – Introduction: This section provides an overview of the Act and CWC requirements, document organization, and a discussion of the importance and extent of Lemoore’s water management planning efforts.

Section 2 – Plan Preparation: This section provides information on the UWMP development process, including coordination and outreach efforts.

Section 3 – System Description: This section provides a detailed description of the City’s current water system.

Section 4 – System Water Use: This section describes and quantifies the current and projected water uses within the City’s service area.

Section 5 – Baselines and Targets: This section describes the methods used for calculating the City’s baseline and target water consumption. It will describe the City’s plans for achieving its 2020 water use target.

Section 6 – System Supplies: This section describes and quantifies the current and projected sources of water available to the City.

Section 7 – Water Supply Reliability Assessment: This section describes the reliability of the City water supply and projects that reliability for 20 years. Such reliability is projected for normal, single-dry, and multiple-dry years.

Section 8 – Water Shortage Contingency Planning: This section provides the City’s staged plan for dealing with water shortages, including a catastrophic supply interruption.

Section 9 – Demand Management Measures: This section describes the City’s efforts to promote conservation and to reduce demand on their water supply and specifically addresses several demand management measures.

Section 10 – Plan Adoption, Submittal, and Implementation: This section describes the steps to be taken to adopt and submit the 2020 UWMP and to make it publicly available. It also includes a discussion of the City’s plan for implementation of the 2020 UWMP.

SECTION 2 - PLAN PREPARATION

2.1 - Basis for Preparing a Plan

2.1.1 - OVERVIEW

CWC 10617. *“Urban water supplier” means a supplier, either publicly or privately owned, providing water for municipal purposes either directly or indirectly to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually. An urban water supplier includes a supplier or contractor for water, regardless of the basis of right, which distributes or sells for ultimate resale to customers. This part applies only to water supplied from public water systems.*

CWC 10620(b). Every person who becomes an urban water supplier shall adopt an urban water management plan within one year after it has become an urban water supplier.

CWC 10621(a) Each urban water supplier shall update its plan at least once every five years on or before July 1, in years ending in six and one, incorporating updated and new information from the five years preceding each update.

The City of Lemoore currently supplies approximately 2,411.6 million gallons (MG) of water per year and maintains 7,238 (2020) service connections, which is over the identified 3,000 connection threshold as defined in CWC Section 10617.

This 2020 UWMP has been prepared by QK Inc. (QK), an independent contractor to the City. This UWMP has been prepared in accordance with the Act and related references including SB X7-7 and the technical guidance documentation prepared and published by the DWR.

2.1.2 - PUBLIC WATER SYSTEMS

The California Health and Safety Code 116275(h) defines a “Public Water System” (PWS) as a system for the provision of water for human consumption through pipes or other constructed conveyances that have 15 or more service connections or regularly serves at least 25 individuals daily at least 60 days out of the year. PWS are regulated by the State Water Resources Control Board (SWRCB), Division of Drinking Water.

PWS data reported to the SWRCB is used to determine whether a retail supplier has reached the UWMP reporting threshold of 3,000 or more connections or 3,000 acre-feet of water supplied (California Department of Water Resources, 2016).

Table 2-1 describes the City’s PWS information and, as noted above, the City supplies water to over 3,000 connections. The City is not a wholesale water supplier.

**Table 2-1
Retail Only: Public Water Systems**

Submittal Table 2-1 Retail Only: Public Water Systems			
Public Water System Number	Public Water System Name	Number of Municipal Connections 2020	Volume of Water Supplied 2020 *
<i>Add additional rows as needed</i>			
CA1610005	City of Lemoore	7,238	2,412
TOTAL		7,238	2,412
* Units of measure (AF, CCF, MG) must remain consistent throughout the UWMP as reported in Table 2-3.			
Reference 2020 EAR.			

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

2.2 - Regional Planning

The City is not involved in any regional water planning efforts nor will it be involved in developing a cooperative 2020 UWMP or Regional UWMP or Regional Plan.

2.3 - Individual Planning and Compliance

This 2020 UWMP is intended to address those aspects of the Act and SB X7-7, which are under the control of the City, specifically water supply and water use. The City is undertaking individual reporting to address all requirements for applicable uses served within the Lemoore City limits (see Table 2-2).

**Table 2-2
Plan Identification**

Submittal Table 2-2: Plan Identification		
Select Only One	Type of Plan	Name of RUWMP or Regional Alliance <i>if applicable</i> (select from drop down list)
<input checked="" type="checkbox"/>	Individual UWMP	
	<input type="checkbox"/>	Water Supplier is also a member of a RUWMP
	<input type="checkbox"/>	Water Supplier is also a member of a Regional Alliance
<input type="checkbox"/>	Regional Urban Water Management Plan (RUWMP)	

2.4 - Calendar Year and Units of Measure

As shown in Table 2-3, the City reports on a calendar year basis and uses MG as the unit of measure when reporting water volumes. This 2020 UWMP includes water use and planning data for calendar years.

**Table 2-3
Agency Identification**

Submittal Table 2-3: Supplier Identification	
Type of Supplier (select one or both)	
<input type="checkbox"/>	Supplier is a wholesaler
<input checked="" type="checkbox"/>	Supplier is a retailer
Fiscal or Calendar Year (select one)	
<input checked="" type="checkbox"/>	UWMP Tables are in calendar years
<input type="checkbox"/>	UWMP Tables are in fiscal years
If using fiscal years provide month and date that the fiscal year begins (mm/dd)	
Units of measure used in UWMP * (select from drop down)	
Unit	MG
* Units of measure (AF, CCF, MG) must remain consistent throughout the UWMP as reported in Table 2-3.	

2.5 - Coordination and Outreach

CWC 10620(d)(2). Coordinate the preparation of its plan with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies, to the extent practicable.

CWC 10642. Each urban water supplier shall encourage the active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of the plan. Prior to adopting a plan, the urban water supplier shall make the plan available for public inspection and shall hold a public hearing thereon. Prior to the hearing, a notice of the time and place of the hearing shall be published within the jurisdiction of the publicly owned water supplier pursuant to Section 6066 of the Government Code. The urban water supplier shall provide notice of the time and place of hearing to any city or county within which the supplier provides water supplies. A privately owned water supplier shall provide an equivalent notice within its service area. After the hearing, the plan shall be adopted as prepared or modified after the hearing.

As part of the 2020 UWMP preparation, the City will coordinate its efforts with relevant local agencies to ensure that the data and issues were presented accurately and encouraged public involvement in full compliance with CWC 10642.

2.5.1 - COORDINATION WITHIN THE CITY

The preparation of this 2020 UWMP was coordinated with all appropriate City staff, including solicitation of input and data from the various departments during its preparation. Draft copies of the 2020 UWMP were made available to Department managers for comment and revision prior to adoption.

The City’s Planning Department makes available projections on population growth and land annexations from which demand projections and decisions regarding water management can be made. These projections, in concert with the City’s water, sewer, and stormwater master plans and the recently adopted General Plan, form a factual basis for this document.

2.5.2 - COORDINATION WITH OTHER AGENCIES AND THE COMMUNITY

The City’s water supply is produced solely from groundwater wells within the Tulare Lake Subbasin as defined in DWR Bulletin 118 (Update 2003) (Department of Water Resources, 2003). The City furnishes copies of a draft Plan to and requests comments from Kings River Conservation District, Kings County Water District, and Laguna Irrigation District, as entities providing water management in the northwest portion of Kings County. The districts are adjacent to or near the City, and their activities affect the groundwater basin from which the City draws its primary water supply. A copy of the draft Plan is also furnished to, and comments requested from, the Lemoore Canal and Irrigation Company. The City holds a minor share in that company allowing for the discharge of City stormwater into its canals for transport to Natural Resources Conservation Service wetlands and other agriculture areas (City of Lemoore, 2012). Additionally, this ownership gives the City water rights for irrigation of the municipal golf course. The City provides the 60-day local agency notification per the requirement of CWC Section 10621(b).

As previously discussed, the City does not import any of its water supply. All water supply is pumped from the Tulare Lake Subbasin through City-owned groundwater wells. As shown in Table 2-4, the City does not obtain water supply from a wholesale water supplier.

**Table 2-4
Retail: Water Supplier Information Exchange**

Submittal Table 2-4 Retail: Water Supplier Information Exchange
The retail Supplier has informed the following wholesale supplier(s) of projected water use in accordance with Water Code Section 10631.
Wholesale Water Supplier Name
<i>Add additional rows as needed</i>
Not Applicable

2.5.3 - NOTICE TO CITIES AND COUNTIES

CWC 10621(b). Every urban water supplier required to prepare a plan pursuant to this part shall, at least 60 days before the public hearing on the plan required by Section 10642, notify any city or county within which the supplier provides water supplies that the urban water supplier will be reviewing the plan and considering amendments or changes to the plan. The urban water supplier may consult with, and obtain comments from, any city or county that receives notice pursuant to this subdivision.

The City's 2020 UWMP will be available for the public and the County of Kings review for at least 60-days prior to the UWMP public hearing, from December 13, 2024, through February 18, 2025. Written comments on the draft 2020 UWMP must be postmarked by February 18, 2025. Submit written comments to:

City of Lemoore
711 W. Cinnamon Dr.
Lemoore, CA 93245

Copies of the draft 2020 UWMP will be available for review at the City's main office. See *Section 10 – Plan Adoption, Submittal, and Implementation* for more information on notifications to the public, cities, and counties.

SECTION 3 - SYSTEM DESCRIPTION

3.1 - Service Area

10631(a). Describe the service area of the supplier.

The City is located within the northern portion of Kings County, in the center of the San Joaquin Valley, approximately 200 miles north of Los Angeles and 210 miles south of San Francisco. The City is situated at the junction of State Highway (SR) 198 and SR-41 (Figure 3-1). The City is surrounded by agricultural development, with smaller parcels north and east of the community and large holdings west and south. A major economic factor in the community's economy is Lemoore Naval Air Station located west of the City. The City of Lemoore's water system serves the incorporated area of the City (see Figure 3-2).

3.2 - System

The City does not sell water to any other agencies nor to any water users outside the City limits. Information about the water system comes from the *2030 Lemoore General Plan Draft Environmental Impact Report* (City of Lemoore, 2007).

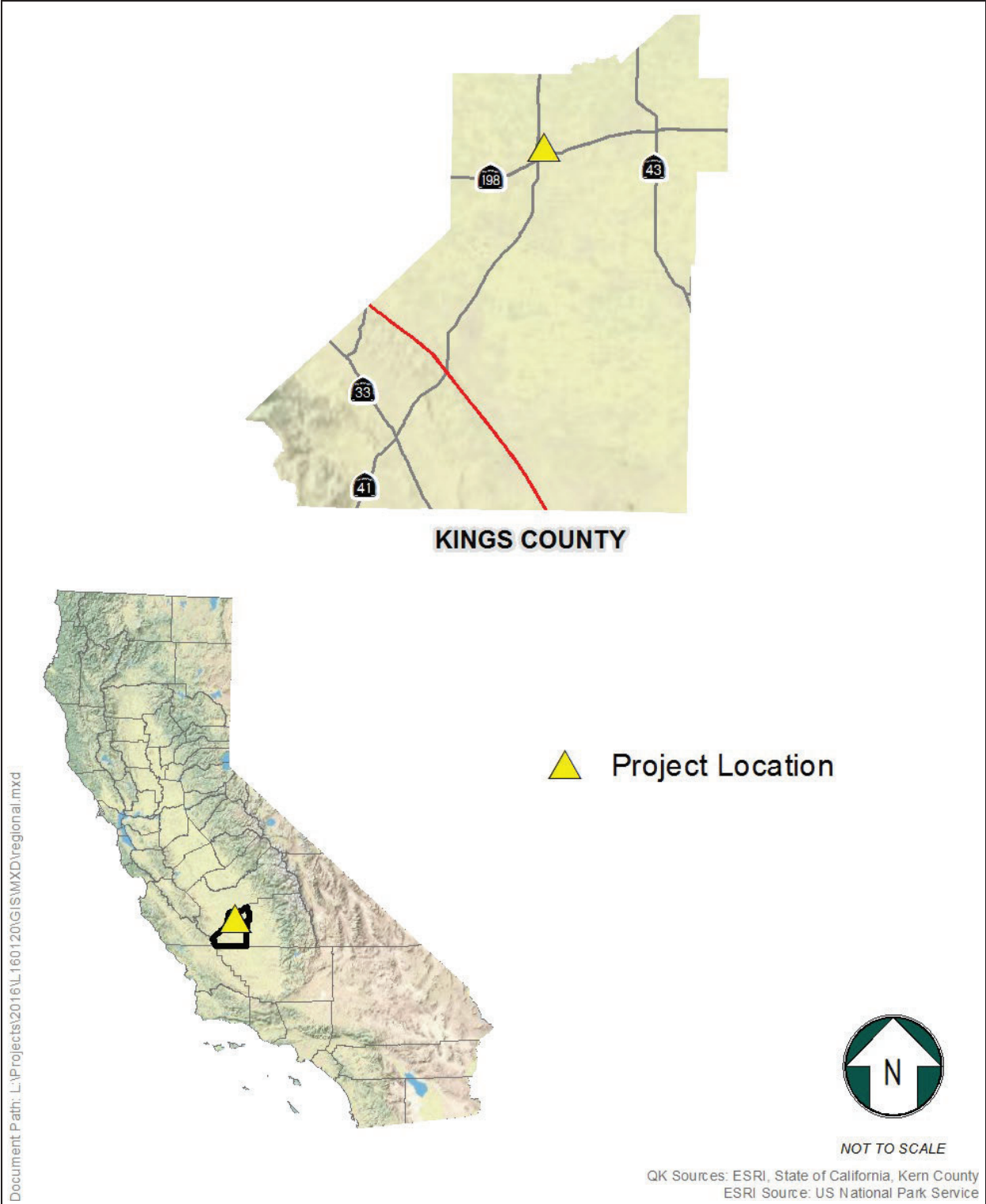
The City currently utilizes local groundwater as its sole source of municipal water supply. The City's municipal water system extracts its water from underground aquifers via six active groundwater wells within the City limits (see Figure 3-3) and two in a wellfield approximately five miles north of the City. Water is conveyed from the wells to the consumers via a distribution system with pipe sizes between six and 16 inches in diameter. The City maintains four ground-level storage reservoirs within the distribution system, with a total capacity of 4.4 million gallons (MG). The City's main water distribution plant is located along G Street west of Lemoore Avenue. In addition to the main domestic water supply, the City operates a separate system to supply industrial water to the Olam tomato processing plant. The two water systems can be connected in case of an emergency such as a major fire or natural disaster.

3.3 - Climate

10631(a). Describe the climate of the service area of the supplier.

The climate of the Lemoore area is characteristic of that of the Southern San Joaquin Valley. The summer climate is hot and dry, while winters are cool and periodically humid. Mean daily maximum temperatures range from a low of approximately 40 degrees Fahrenheit (°F) in February to a high of about 96°F in August. Rainfall is concentrated during the six months from October to May. December and January typically experience heavy fog, mostly nocturnal, caused when moist cool air is trapped in the valley by high-pressure systems. In extreme cases, this fog may last continuously for two or three weeks. Its depth is usually less than 3,000 feet.

Document Path: L:\Projects\2016\L160120\GIS\MXD\regional.mxd



KINGS COUNTY

 Project Location

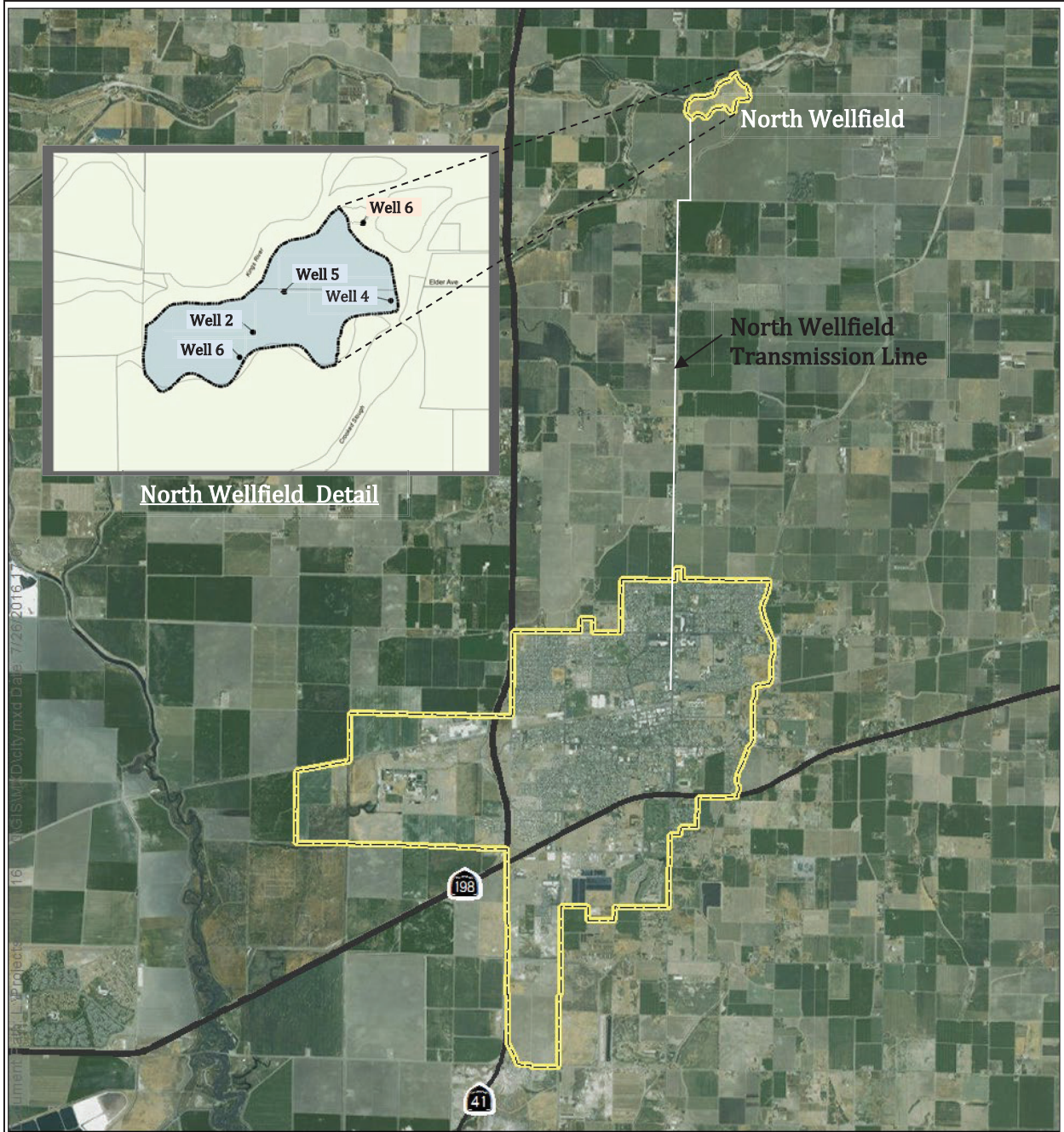



NOT TO SCALE

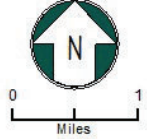
QK Sources: ESRI, State of California, Kern County
ESRI Source: US National Park Service



Figure 3-1
Regional Area



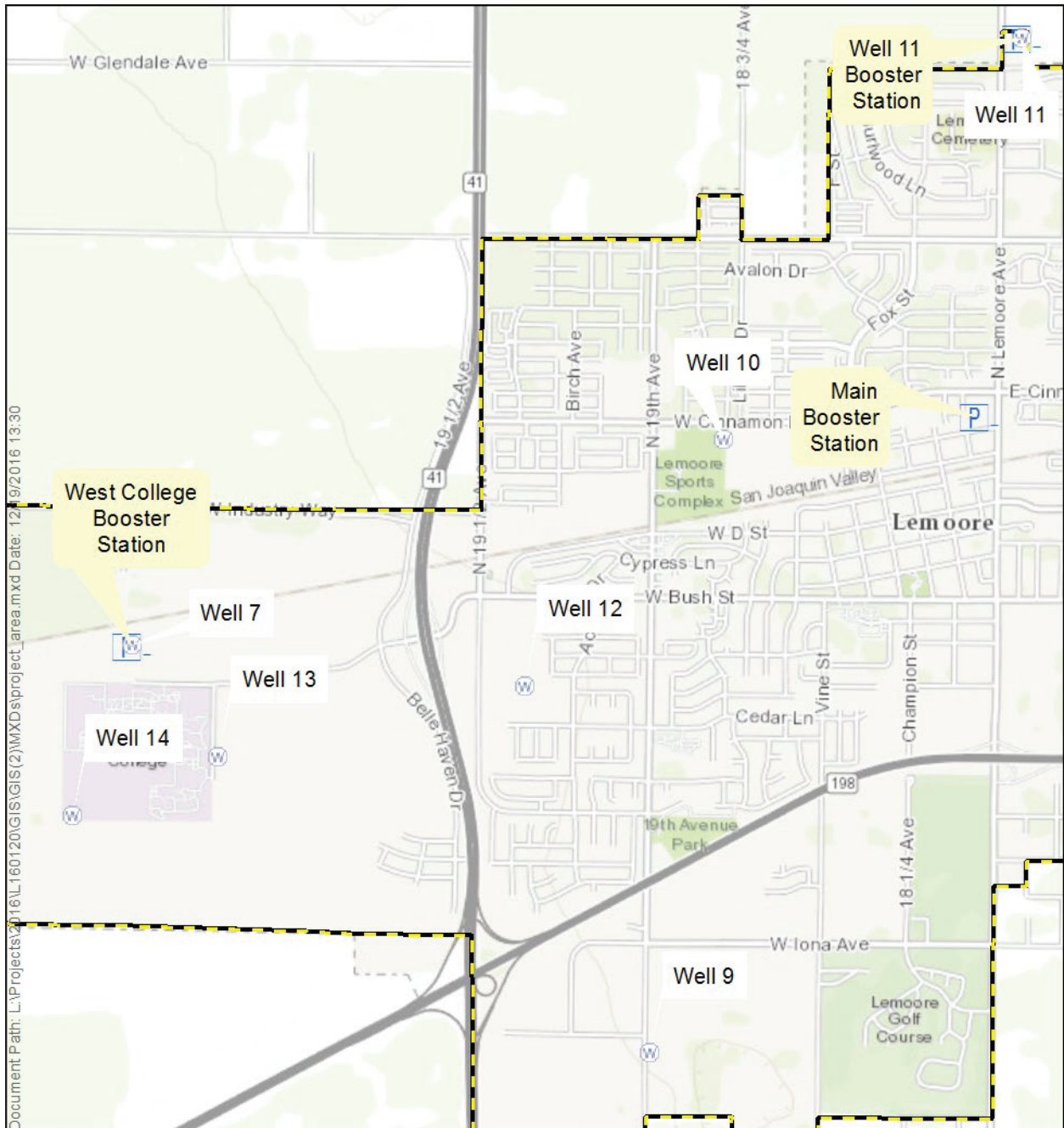
 City of Lemoore






ESRI Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics,

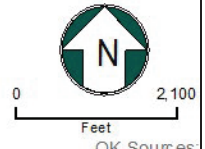


Figure 3-2
City Limits and North Wellfield Detail



Document Path: L:\Projects\2016\L160120\GIS\GIS(2)\MXDs\project_area.mxd Date: 12/9/2016 13:30

-  Project Site
-  Production Well
-  Water Pumps



ESRI Sources: Esri, HERE, DeLorme, Intermap, increment P Corp..



Figure 3-3
City Wells and Booster Locations

The Valley area is subject to characteristic seasonal air flows. During the summer, air currents from the Pacific Ocean enter the Valley through the San Francisco Bay and Delta region and are forced down the Valley. These air movements are primarily to the southeast at velocities of 6 to 10 miles per hour (mph). During the winter, cold air flowing off the surrounding mountains results in currents toward the northwest and velocities ranging from 0 to 5 mph. These airflows result in extensive horizontal mixing of air masses in the Valley. However, vertical dispersion is constrained by temperature inversions, an increase in air temperature in a stable atmospheric layer, which may occur throughout the year.

Climatic data of the Lemoore area is summarized as follows:

2020 Stratford Station Climate Data

Month	Average Evapotranspiration (ET _o) (inches)	Average Temperature (Fahrenheit)	Average Total Precipitation (inches)	Average Relative Humidity (%)
January	1.71	47.3	0.49	80
February	3.14	51.5	0.00	59
March	3.72	54.7	1.80	71
April	6.00	63.7	0.89	59
May	8.77	72.7	0.00	39
June	9.34	80.3	0.00	40
July	9.36	81.2	0.03	40
August	7.86	82.1	0.00	44
September	5.81	75.3	0.00	49
October	4.44	66.7	0.00	46
November	2.53	51.3	0.20	59
December	1.65	44.4	0.19	74
2020 Annual	64.33	64.9	3.6	55

3.4 - Service Area Population and Demographics

16031(a). Indicate the current population of the service area.

16031(a). Provide population projections for 2025, 2030, 2035, and 2040.

Recognized as a community in 1873, the town was initially called Latache. In 1893, the small settlement was renamed Lemoore, and by the turn of the century, Lemoore reached a population of just less than 1,000 residents. Incorporated in July of 1900, the City prospered as a small agricultural service center.

Lemoore has experienced increases in population in every decade since 1970. Between 1970 and 1980, the population increased 109% reflecting the expansion of the Lemoore Naval Air Station and industrial development in northern Kings County.

Anticipating increased water demand from population growth is an important aspect of a UWMP. Lemoore’s 2020 UWMP analyzes the effects of increased demand on water resources arising from sustained population growth, which will be important information for decision-makers as they plan for the anticipated growth. Currently, the City limits contain 1,059 acres of undeveloped land, with 4,754 acres already developed (City of Lemoore, 2012).

According to the United States Census Bureau, the City’s population in 2020 was 27,038. Table 3-1 shows the calculated population projection based on the 2020 General Plan’s estimated 0.9% annual increase. These projections will be used as a basis for this Plan’s analysis. (Continued expansion of Lemoore Naval Air Station, as a principal employer near the community, is assumed.)

**Table 3-1
Retail: Population - Current and Projected**

Table 3-1 Retail: Population - Current and Projected						
Population Served	2020	2025	2030	2035	2040	2045(opt)
	27,038	28,332	29,633	30,993	32,413	
NOTES: Recent data based on 2020 Census. Projection based on average 0.9% yearly growth per the February 2020 City of Lemoore Water Master Plan.						

3.5 - Other Social, Economic, and Demographic Factors

16031(a). Describe other social, economic, and demographic factors affecting the supplier’s water management planning.

Section 3.5 data can be found via online references from official sources (reference DataUSA at <https://datausa.io/profile/geo/lemoore-ca>).

In 2021, there were 2.34 times more White (non-Hispanic) residents (10.6 thousand people) than any other race or ethnicity. There were 4.5 thousand White (Hispanic) and 4.2 thousand Other (Hispanic) residents, the second and third most common ethnic groups.

According to the National Center for Education Statistics (NCES), in 2021, the student population is skewed towards women, with 1,245 male students and 2,239 female students. Most students graduating from Universities are Hispanic or Latino (64.9%), followed by White (18.7%). The college in Lemoore, West Hills College-Lemoore, awarded 1,260 degrees.

The economy employs 10.9k people with a median household income of \$71,503. The largest industries in Lemoore, CA are Public Administration, Health Care & Social Assistance, and Educational Services. 12.7% of the population for whom poverty status is determined in

Lemoore, CA (3.38k out of 26.6k people) live below the poverty line, a number that is higher than the national average of 12.6%.

94.2% of the population of Lemoore, CA has health coverage, with 40.5% on employee plans, 23.2% on Medicaid, 7.69% on Medicare, 12% on non-group plans, and 10.8% on military or VA plans.

No unique or pertinent community demographic characteristics were identified that will influence future population growth or water usage.

3.6 - Land Uses within the Service Area

10631 (a). The description shall include the current and projected land uses within the existing or anticipated service area affecting the supplier's water management planning. Urban water suppliers shall coordinate with local or regional land use authorities to determine the most appropriate land use information, including, where appropriate, land use information obtained from local or regional land use authorities.

Information provided as Section 3.6 of this report references the City of Lemoore's February 2020, *Water Master Plan* (WMP) prepared by Carollo Engineers, which describes current (2020) and proposed/future land use and delineates the service area.

The City provides water distribution services to residents, businesses, and other institutions within its City limits. The City has plans for the development of new residential communities, infill, and redevelopment of existing land, as indicated in the City's General Plan.

Future land use includes the development of vacant or underdeveloped areas not defined as known development. This includes growth outside the current City limits and encompassed by the Planning Area. It is assumed that development and redevelopment will occur according to the land use designations as depicted in the City's General Plan. At build-out, the service area will encompass approximately 14.4 square miles (excluding wetlands and agriculture).

A breakdown of the City's existing Land Use by *Land Use Category*, and acreage for the same, is provided in the table below (Table 2.2 - Study Area Land Use), which is taken and reprinted from the City's 2020 WMP. Land Use and acreages from this table are further included and referenced in *Section 4.2 Water Use* of this UWMP.

**Table 2.2
Lemoore Existing Land Use
(from City Water Master Plan, 2020)**

Table 2.2 Study Area Land Use

Land Use Category	Land Use Category					
	Developed	Developed	Vacant	Developed		
Residential						
Very Low Density	39	1317	0	20	59	
Low Density Single Family	1,278		15	281	1,574	
Low Medium Density	167		0	98	265	
Medium Density	102	312	0	40	142	
High Density	43		0	0	43	
Commercial/Industrial 438						
Mixed-Use	140	55	438	6	96	157
Professional Office		11		15	2	28
Neighborhood Commercial		57		6	18	81
Regional Commercial		17		10	125	152
Light Industrial ⁽¹⁾	298	132		23	573	728
Heavy Industrial		22		0	5	27
Employment Reserve		0		0	0	0
Significant Industrial User ⁽²⁾		144		22	34	200
Other						
Community Facilities		370		15	101	486
Parks/Recreation		264		0	73	337
Greenway/Detention Basin		19		22	61	93
Wetlands		0		173	0	173
Agriculture		0		0	0	0
Agriculture/Rural Residential		0		0	0	0
Conservation		0		0	382	382
Total		2,711		134	1,909	4,754

Notes:

(1) Does not include Leprino, Olam, and Agusa.

(2) Consists of Leprino, Olam, and Agusa

As shown in Table 2.2, there are approximately 2,711 acres of developed land within the City limits (excluding right-of-ways such as streets, highways, and railroads). Of the 2,711 developed acres, 1,629 acres (60-percent) are classified as residential, 438 acres (16-percent) are classified as commercial/industrial, and the remaining 644 acres (24-percent) are associated with community facilities, parks/recreation, greenway/detention basins, wetlands, or agriculture/rural residential. Leprino, Olam, and Agusa are separated into their own category because they attribute a large amount of water usage compared to the other light industrial users.

SECTION 4 - SYSTEM WATER USE

A system's water use is determined by the amount of water, conveyed by a distribution system, that is used by a water agency and its customers for any purpose, including non-potable water uses, water losses, and other non-revenue water. This section describes and quantifies the City's current water use and water use projections by individual land use sectors through the year 2040.

4.1 - Water Types

4.1.1 - POTABLE AND RAW WATER

Potable water is water intended for human consumption, which is delivered through a public water system, and regulated by a State or local health agency. Raw water is untreated water that is used in its natural state. The City supplies potable water to residences, commercial, industrial businesses, and institutions and does not supply raw water. *Section 6 – System Supplies* provides a full description of the City's potable supply including the source, quality, and groundwater levels.

4.1.2 - RECYCLED WATER

The City's Public Works Department operates a wastewater treatment facility (WWTF) and provides a comprehensive wastewater collection, treatment, and disposal system that serves the residences and businesses within the City limits. More information regarding the service area's wastewater treatment is included in *Section 6 – System Supplies*. Recycled water is municipal wastewater that has been treated to a specified quality to enable it to be used again.

Requirements for the City's use of recycled water were put forth by the California Regional Water Quality Control Board's (CRWQCB) Waste Discharge Requirements Order R5-2019-0008 for the City of Lemoore and the Leprino Foods Company.

Leprino owns and operates two cheese production facilities within the City known as the Leprino West Plant and the Leprino East Plant. Process water from Leprino's two facilities is temporarily stored for flow equalization at the Leprino West Plant, then conveyed to Leprino's treatment facility, built adjacent to the City's WWTF, for further treatment. After treatment, Leprino's process water is combined with the City's treated effluent before the combined waste streams (combined effluent) are disinfected to comply with disinfected secondary-23 recycled water requirements as defined in Section 60301.225 of California Code of Regulations, Title 22 (Title 22).

The Order requires that the combined effluent be used for irrigation on crops at Stone Ranch in accordance with the applicable portions of the Title 22 water recycling regulations. The City plans to utilize recycled water in accordance with the Order.

4.2 - Water Use

16031(e)(1). Quantify past, current, and projected water use, identifying the uses.

The quantifications of past, current, and projected water use include the following land use sectors in five-year increments:

- Single-family residential – lot with a free-standing building containing one dwelling unit.
- Multi-family residential – multiple dwelling units contained within one building or several buildings within one complex.
- Commercial – water users that provide or distribute a product or service.
- Industrial – water users that are primarily the manufacturer or processor of materials as defined by North American Industry Classification System code sectors 31 to 33, or entities that are water users and primarily engage in research and development.
- Institutional and government – water users dedicated to public service, including education, courts, churches, hospitals, government facilities, and nonprofit research institutions.
- Landscape – water connections that supply water solely for landscape irrigation.

The following sectors are not included in this UWMP because they are not applicable to the City:

- Conjunctive use – the City does not apply a management strategy where surface water is managed in conjunction with an underground aquifer.
- Groundwater recharge – the City does not manage or intentionally replenish natural groundwater supplies using manmade conveyance.
- Saline water intrusion barriers – the City does not inject water into a freshwater aquifer to prevent intrusion of salt water.
- Agricultural – the City does not supply water for commercial agricultural irrigation.
- Surface water augmentation – the City does not place recycled water in a surface water reservoir as a source of domestic drinking water supply.
- Wetlands or wildlife habitat – the City does not use water for managed environmental use to improve any environmental conditions.

Past, current, and projected losses within the system were also tabulated.

The following sectors are not included in this UWMP because they are exclusively associated with wholesale demand and, because the Lemoore City Water Department is exclusively a retailer (see Table 2-3), these sectors are not applicable:

- Sales to other agencies - the City does not make water sales to other agencies.
- Exchanges – the City does not exchange water with other agencies.
- Transfers – the City does not transfer water to other agencies as defined by the CWC as a temporary or long-term change in the point of diversion, place of use, or purpose of use.

4.2.1 - CURRENT WATER USE

This section describes the different types of land use sectors and their 2020 individual water demand within the City. Pursuant to the UWMP Standardized Tables provided by DWR, the City has provided, in Table 4-1, the 2020 water demand volume by land use sector.

As shown in Table 4-1, the City experienced a water demand of 2,411.6 MG in the year 2020. The City categorizes water use as “Other” and “Industrial.” In 2020, The City supplied 906.5 MG of water for Industrial uses. The “Other” category is all water use by urban land uses such as residential, commercial, and institutional/governmental. The following table provides generalized existing land use acreages by existing land use type.

Lemoore Existing Land Use Acreage

Land Use	Acres	Percentage (%)
Single-Family Residential	1,317	48.6
Multi-Family Residential	312	11.5
Commercial	140	5.2
Industrial	298	11.0
Institutional/Governmental	281	10.3
Landscape	363	13.4
Total	2,711	100

Source: (City of Lemoore Water Management Plan, 2020).

In 2020, the “Other” category accounted for 1,505.1 MG based on the 2019 estimated “corrected” Industrial water use values reported by DWR for the City. In addition to the Industrial use value, DWR “corrected” values for City Multi-Family residential and Landscape water use are also indicated in the Demand Table 4-1, below. The Demand values indicated in the below table for Commercial, Single-Family, and Institutional/Governmental are estimated based on the above Land Use percentages and per previously reported 2015 data. All water distributed by the City is potable drinking water. The City produces all its water supply by pumping groundwater using City facilities. The City does not purchase water from any other source. There are no current plans to purchase wholesale water in the near future.

**Table 4-1
Retail: Demands for Potable and Raw Water - Actual**

Submittal Table 4-1 Retail: Demands for Potable and Non-Potable¹ Water - Actual			
Use Type	2020 Actual		
Drop down list May select each use multiple times These are the only Use Types that will be recognized by the WUEdata online submittal tool	Additional Description (as needed)	Level of Treatment When Delivered Drop down list	Volume²
Single-Family	1317 Acres	Drinking Water	727
Multi-Family	312 Acres	Drinking Water	244
Commercial	140 Acres	Drinking Water	125
Industrial	298 Acres	Drinking Water	907
Institutional/Governmental	281 Acres	Drinking Water	149
Landscape	363 Acres	Drinking Water	260
TOTAL			2,412
¹ Recycled water demands are NOT reported in this table. Recycled water demands are reported in Table 6-4. ² Units of measure (AF, CCF, MG) must remain consistent throughout the UWMP as reported in Table 2-3.			
NOTES: Reference City of Lemoore's 2020 Water Master Plan (pg 2-6); 2,711 Total Acres By %, Residential (Single + Multi-Family)- 60%; Commercial/Industrial - 16%; Parks/Recreation - 24%			

² Units of Measure: MG (Million Gallons, consistent throughout UWMP)

4.2.2 - PROJECTED WATER USE

Pursuant to the UWMP Standardized Tables provided by DWR, the City has provided, in Table 4-2, the projected demands for water by land use and, in Table 4-3, the total projected water demands for the City. Total projected demands for the City do not include the use of any raw or recycled water and only include potable water.

These projections are based on average gallons per capita per day (GPCD), population projections, and the average industrial consumption percentage over the last few years. Only years that had recorded consumption for all industries were used in determining percentages. City industrial consumption varies year to year, ranging from 25% of total production up to 43%.

**Table 4-2
Retail: Demand for Potable and Raw Water - Projected**

Use Type	Additional Description (as needed)	Projected Water Use ² <i>Report To the Extent that Records are Available</i>				
		2025	2030	2035	2040	2045 (opt)
Drop down list May select each use multiple times These are the only Use Types that will be recognized by the WUEdata online submittal tool						
Add additional rows as needed						
Single-Family		763	802	842	884	928
Multi-Family		256	269	282	297	311
Commercial		131	138	145	152	160
Industrial		952	1,000	1,050	1,102	1,158
Institutional/Governmental		156	164	172	181	190
Landscape		273	287	301	316	332
TOTAL		2,533	2,659	2,792	2,932	3,078
¹ Recycled water demands are NOT reported in this table. Recycled water demands are reported in Table 6-4. ² Units of measure (AF, CCF, MG) must remain consistent throughout the UWMP as reported in Table 2-3.						
NOTES: Using an average industrial consumption percentage of ~38% against projected totals based on population.						

**Table 4-3
Retail: Total Water Demands**

Submittal Table 4-3 Retail: Total Water Use (Potable and Non-Potable)						
	2020	2025	2030	2035	2040	2045 (opt)
Potable Water, Raw, Other Non-potable <i>From Tables 4-1R and 4-2R</i>	2,411	2,533	2,659	2,792	2,932	3,078
Recycled Water Demand ¹ <i>From Table 6-4</i>	0	0	0	0	0	0
Optional Deduction of Recycled Water Put Into Long-Term Storage ²						
TOTAL WATER USE	2,412	2,533	2,659	2,792	2,932	3,078
¹ Recycled water demand fields will be blank until Table 6-4 is complete ² Long-term storage means water placed into groundwater or surface storage that is not removed from storage in the same year. Supplier may deduct recycled water placed in long-term storage from their reported demand. This value is manually entered into Table 4-3.						

4.3 - Distribution System Water Losses

10631(e)(3)(A). Report the distribution system water loss for the most recent 12-month period available.

Distribution system water losses (also known as “real losses”) are the physical water losses from the water distribution system and the supplier’s storage facilities, up to the point of customer consumption. These losses are reported in Tables 4-1 and 4-4.

It is currently unknown what the water losses are from the City’s distribution system and therefore, the volume of water loss is reported as 0 MG; however, the City is evaluating their water loss monitoring procedures and will be reporting water loss information when available in accordance with DWR requirements.

**Table 4-4
Retail: 12-Month Water Loss Audit Reporting**

Table 4-4 Retail: 12 Month Water Loss Audit Reporting	
Reporting Period Start Date (mm/yyyy)	Volume of Water Loss*
01/2016	162.1
<i>* Taken from the field "Water Losses" (a combination of apparent losses and real losses) from the AWWA worksheet.</i>	

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

4.4 - Estimating Future Water Savings

CWC 10631(e)(4)(A). If available and applicable to an urban water supplier, water use projections may display and account for the water savings estimated to result from adopted codes, standards, ordinances, or transportation and land use plans identified by the urban water supplier, as applicable to the service area.

CWC 10631(e)(4)(B). To the extent that an urban water supplier reports the information described in subparagraph (A), an urban water supplier shall do both of the following: (i) Provide citations of the various codes, standards, ordinances, or transportation and land use plans utilized in making the projections. (ii) Indicate the extent to which the water use projections consider savings from codes, standards, ordinances, or transportation and land use plans. Water use projections that do not account for these water savings shall be noted of that fact.

Water savings from codes, standards, ordinances, or transportation and land use plans are also known as “passive savings.” These various factors generally decrease the water use for new and future customers compared to historical customers.

As shown in Table 4-5, this 2020 UWMP does not display or account for future water savings estimated to result from adopted codes, standards, ordinances, or transportation and land use plans. However, this will change with the implementation of current and new regulations and plans, including the Sustainable Groundwater Management Act (SGMA), which is discussed further in Section 6 of this report. This does not preclude the City from adopting codes, standards, ordinances, or transportation and land use plans in the future that would result in water savings. If such adoptions occur, they would be reflected in future UWMPs for the City.

4.5 - Water Use for Lower-Income Households

CWC 10631.1(a). The water use projections required by Section 10631 shall include projected water use for single-family and multi-family residential housing needed for lower-income households, as defined in Section 50079.5 of the Health and Safety Code, as identified in the housing element of any city, county, or city and county in the service area of the supplier.

As shown in Table 4-5, water use for lower-income households has been included in projected demands (see Table 4-2).

Disadvantaged Communities are defined as those having a Mean Household Income (MHI) below 80% of the State Mean Household Income, or \$56,982. Severely Disadvantaged Communities are defined as those having an MHI below 60% of State MHI, or \$43,737. Using the State's Disadvantaged Communities Mapping Tool, under areas identified as *Block Groups*, a large portion of the City is categorized as Disadvantaged Community (DAC, GEOID #'s 060310004031, -4033, -4051, -4052, 4054), with median household incomes between \$50,139 to \$62,000; and Severely Disadvantaged Community (SDAC, GEOID # 060310004053), with a median household income of \$36,250.

Therefore, the clear majority of the single-family and multi-family residential housing in the City is needed for lower-income households as defined by Section 50079.5 of the Health and Safety Code, and therefore, water use projections in this 2020 UWMP include such households.

**Table 4-5
Retail Only: Inclusion in Water Use Projections**

Submittal Table 4-5 Retail Only: Inclusion in Water Use Projections	
<p align="center">Are Future Water Savings Included in Projections? (Refer to Appendix K of UWMP Guidebook) <i>Drop down list (y/n)</i></p>	No
<p>If “Yes” to above, state the section or page number, in the cell to the right, where citations of the codes, ordinances, or otherwise are utilized in demand projections are found.</p>	
<p align="center">Are Lower Income Residential Demands Included In Projections? <i>Drop down list (y/n)</i></p>	Yes

SECTION 5 - BASELINES AND TARGETS

On November 10, 2009, California Governor Arnold Schwarzenegger signed into law SB X7-7. SB X7-7 mandates conservation targets for all urban retail water entities supplying potable municipal water to more than 3,000 customers or delivering more than 3,000 acre-feet of potable water per year to end users. The conservation targets of 10% by 2015 and 20% by 2020 on a GPCD basis must be complied with to be eligible for State water grants and loans. The City is not subject to agricultural-related provisions of SB X7-7 since it does not supply agricultural water.

CWC 10608.20(e). An urban retail water supplier shall include in its urban water management plan due in 2010 pursuant to Part 2.6 (commencing with Section 10610) the baseline daily per capita water use, urban water use target, interim urban water use target, and compliance daily per capita water use, along with the bases for determining those estimates, including references to supporting data.

CWC 10608.40. Urban water retail suppliers shall report to the department on their progress in meeting their urban water use targets as part of their urban water management plans submitted pursuant to Section 10631. The data shall be reported using a standardized form developed pursuant to Section 10608.52.

This section reports on the achievement status of the City's SB X7-7 target for 2020.

5.1 - SB X7-7 Verification Form

To demonstrate SB X7-7 compliance, retail water agencies were required to complete the SB X7-7 Verification Form and submit the standardized tables provided by DWR. These Tables were most recently completed with the 2015 UWMP and are provided as a reference document with this 2020 UWMP. Please note that the tables in the SB X7-7 Compliance Form will follow a different numbering format than the rest of this 2020 UWMP, and will begin with "SB X7-7," followed by the table number.

5.1.1 - BASELINE PERIOD

CWC 10608.12(b). "Base daily per capita water use" means any of the following:

(1) The urban retail water supplier's estimate of its average gross water use, reported in gallons per capita per day and calculated over a continuous 10-year period ending no earlier than December 31, 2004, and no later than December 31, 2010.

(2) For an urban retail water supplier that meets at least 10 percent of its 2008 measured retail water demand through recycled water that is delivered within the service area of an urban retail water supplier or its urban wholesale water supplier, the urban retail water supplier may extend the calculation described in paragraph (1) up to an additional five years to a maximum of a continuous 15-year period ending no earlier than December 31, 2004, and no later than December 31, 2010.

(3) For the purposes of Section 10608.22, the urban retail water supplier’s estimate of its average gross water use, reported in gallons per capita per day and calculated over a continuous five-year period ending no earlier than December 31, 2007, and no later than December 31, 2010.

SB X7-7 Table 1 *Baseline Period Ranges* was included with the 2015 UWMP and is reprinted in a reference section to this report.

5.1.2 - SERVICE AREA POPULATION

CWC 10608.20(f). When calculating per capita values for the purposes of this chapter, an urban retail water supplier shall determine population using federal, State, and local population reports and projections.

Several population estimation methodologies are available to retail water agencies. As shown in SB X7-7 Table 2 below, these can include the use of DOF data, persons-per-connection based on census year data, the DWR population tool, or a different methodology proposed by the water agency. As shown in SB X7-7 Table 2, this 2020 UWMP uses DOF population estimates.

**SB X7-7 Table 2
Method for Population Estimates**

SB X7-7 Table 2: Method for 2020 Population Estimate	
Method Used to Determine 2020 Population (may check more than one)	
<input checked="" type="checkbox"/>	1. Department of Finance (DOF) or American Community Survey (ACS)
<input type="checkbox"/>	2. Persons-per-Connection Method
<input type="checkbox"/>	3. DWR Population Tool
<input type="checkbox"/>	4. Other DWR recommends pre-review

Table SB X7-7 Table 3 provides the population estimates for the 2020 calendar year from the SB X7-7 2020 Compliance Form.

**SB X7-7 Table 3
Service Area Population**

SB X7-7 Table 3: 2020 Service Area Population	
2020 Compliance Year Population	
2020	27,038

5.1.3 - ANNUAL GROSS WATER USE

CWC 10608.12(g). "Gross water use" means the total volume of water, whether treated or untreated, entering the distribution system of an urban retail water supplier, excluding all of the following:

- (1) Recycled water that is delivered within the service area of an urban retail water supplier or its urban wholesale water supplier.*
- (2) The net volume of water that the urban retail water supplier places into long-term storage.*
- (3) The volume of water the urban retail water supplier conveys for use by another urban water supplier.*
- (4) The volume of water delivered for agricultural use, except as otherwise provided in subdivision (f) of Section 10608.24.*

The City's sole source of water in its distribution system is groundwater. SB X7-7 Table 4 provides the 2020 compliance year water use.

**SB X7-7 Table 4
Annual Gross Water Use***

SB X7-7 Table 4: 2020 Gross Water Use							
Compliance Year 2020	2020 Volume Into Distribution System <i>This column will remain blank until SB X7-7 Table 4-A is completed.</i>	2020 Deductions					2020 Gross Water Use
		Exported Water *	Change in Dist. System Storage* (+/-)	Indirect Recycled Water <i>This column will remain blank until SB X7-7 Table 4-B is completed.</i>	Water Delivered for Agricultural Use*	Process Water <i>This column will remain blank until SB X7-7 Table 4-D is completed.</i>	
	2,412			-		907	1,505

*** Units of measure (AF, MG , or CCF) must remain consistent throughout the UWMP, as reported in SB X7-7 Table 0 and Submittal Table 2-3.**

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

The City’s uses do not include exported water, indirect recycled water, or water delivered for agricultural use. Therefore, the annual gross water use does not include deductions for these categories. However, the City does supply process water to several industrial customers, and these exclusions are deducted from the annual gross water use amounts in SB X7-7 Table 4.

5.1.4 - AVERAGE DAILY PER CAPITA WATER USE

In SB X7-7 Table 5, the average daily per capita water use is calculated by dividing the volume of “2020 Gross Water Use” by the service area population.

**SB X7-7 Table 5
Gallons Per Capita Per Day (GPCD)**

SB X7-7 Table 5: 2020 Gallons Per Capita Per Day (GPCD)		
2020 Gross Water <i>Fm SB X7-7 Table 4</i>	2020 Population <i>Fm SB X7-7 Table 3</i>	2020 GPCD
1,505	27,038	153

The results of SB X7-7 Table 5 indicate that for the calendar year 2020, the City’s water usage was 153 GPCD.

5.2 - Baselines and Targets Summary

CWC Section 10608.16 mandates that the City achieve a 20% reduction from baseline usage by 2020 and an incremental reduction of 10% by 2015. In the 2015 UWMP, the City calculated the 2015 target at 179 GPCD, and the 2020 target at 175 GPCD. Table 5-1 summarizes the baseline periods used by the City and the 2015 and 2020 usage targets that were calculated in Section 5.1.

**Table 5-1
Baselines and Target Summary**

Submittal Table 5-1 Baselines and Targets Summary From SB X7-7 Verification Form Retail Supplier or Regional Alliance Only				
Baseline Period	Start Year *	End Year *	Average Baseline GPCD*	Confirmed 2020 Target*
10-15 year	146	128	182	175
5 Year	183	166	184	
*All cells in this table should be populated manually from the supplier's SBX7-7 Verification Form and reported in Gallons per Capita per Day (GPCD)				

The actual capita daily water usage for the fiscal year ending in 2020 is 153 GPCD, which is below the 2020 target of 175 GPCD as shown in Table 5-2.

CWC 10608.24(d)(2). If the urban retail water supplier elects to adjust its estimate of compliance daily per capita water use due to one or more of the factors described in paragraph (1), it shall provide the basis for, and data supporting, the adjustment in the report required by Section 10608.40.

The City did not utilize the one or more factors (or “Optional Adjustments”) shown in Table 5-2.

**Table 5-2
2020 Compliance**

Submittal Table 5-2: 2020 Compliance From SB X7-7 2020 Compliance Form Retail Supplier or Regional Alliance Only				
2020 GPCD			2020 Confirmed Target GPCD*	Did Supplier Achieve Targeted Reduction for 2020? Y/N
Actual 2020 GPCD*	2020 TOTAL Adjustments*	Adjusted 2020 GPCD* (Adjusted if applicable)		
153	0	153	175	Yes
*All cells in this table should be populated manually from the supplier's SBX7-7 2020 Compliance Form and reported in Gallons per Capita per Day (GPCD)				

CWC 10608.24(b). Each urban retail water supplier shall meet its urban water use target by December 31, 2020.

As shown in Table 5-2 above, the City achieved the targeted reduction in 2020.

SECTION 6 - SYSTEM SUPPLIES

CWC 10631(b). Identify and quantify, to the extent practicable, the existing and planned sources of water available to the supplier over the same five-year increments described in subdivision (a).

This section describes and quantifies sources of water available to the City. As discussed in *Section 4 – System Water Use*, the City of Lemoore produces all its water supply through pumping groundwater using City facilities. The City does not purchase water from any other source. There are no current plans to purchase wholesale water in the near future. Thus, the City does not:

- Purchase or import water.
- Use surface water.
- Reuse stormwater, wastewater, or recycled water.
- Desalinate water.
- Enter into water exchanges or transfers.

Therefore, the following discussion focuses on groundwater as the City’s only existing water supply. This section also discusses future water projects and provides a summary of existing and planned sources of water.

6.1 - Purchased or Imported Water

The City does not purchase or import water from other water suppliers or other entities. There are no plans for the City to purchase or import water as part of its water supply.

6.2 - Groundwater

CWC 10631(b). If groundwater is identified as an existing or planned source of water available to the supplier, all of the following information shall be included in the plan:

(1) A copy of any groundwater management plan adopted by the urban water supplier, including plans adopted pursuant to Part 2.75 (commencing with Section 10750), or any other specific authorization for groundwater management.

(2) A description of any groundwater basin or basins from which the urban water supplier pumps groundwater. For basins where a court or the board has adjudicated the rights to pump groundwater, a copy of the order or decree adopted by the court or the board and a description of the amount of groundwater the urban water supplier has the legal right to pump under the order or decree. For basins that have not been adjudicated, information as to whether the department has identified the basin or basins as overdrafted or has projected that the basin will become overdrafted if present management conditions continue, in the most current official departmental bulletin that characterizes the condition of the groundwater basin, and a detailed description of the efforts being undertaken by the urban water supplier to eliminate the long-term overdraft condition.

(3) A detailed description and analysis of the location, amount, and sufficiency of groundwater pumped by the urban water supplier for the past five years. The description and analysis shall be based on information that is reasonably available, including, but not limited to, historic use records.

(4) A detailed description and analysis of the amount and location of groundwater that is projected to be pumped by the urban water supplier. The description and analysis shall be based on information that is reasonably available, including, but not limited to, historic use records.

6.2.1 - BASIN DESCRIPTION

The groundwater subbasin underlying the City of Lemoore, and thus the service area, is the Tulare Lake Subbasin (Groundwater Basin No. 5-22.12). The Tulare Lake Subbasin is one of eight subbasins within the Tulare Lake Hydrologic Region that transport, filter, and store water (see Figure 6-1). The major rivers in the Subbasin that provide most of the surface water runoff for the Region is the Kings River.

Of the 5.1 million acres of the San Joaquin Valley Basin, the Tulare Lake Subbasin has a surface area of 524 thousand acres (818 square miles). The Tulare Lake Subbasin is bounded on the south by the Kings-Kern County line, on the west by the California Aqueduct, the eastern boundary of the Westside Groundwater Subbasin, and the Tertiary marine sediments of the Kettleman Hills. It is bounded on the north by the southern boundary of the Kings Groundwater Subbasin, and on the east by the westerly boundaries of the Kaweah and Tule Groundwater Subbasins. The southern half of the Tulare Lake Subbasin consists of lands in the former Tulare Lake bed in Kings County (Department of Water Resources, 2006).

The Subbasin is located in Kings and Tulare counties and contains six localized urban areas, including the cities of Corcoran, Lemoore, Hanford, and the communities of Armona, Home Garden, Stratford, and Kettleman City. The Subbasin is currently managed by five Groundwater Sustainability Agencies (GSAs), with each GSA comprising multiple member agencies.

In 2017, the City and four other public agencies were involved in the formation and management of the South Fork Kings GSA within the Tulare Lake Subbasin, authorized to collectively develop, adopt, and implement a Groundwater Sustainability Plan (GSP) for the sustainable management of groundwater in a portion of the Tulare Lake Subbasin. It is one of over 250 newly-formed agencies in the State of California created to implement SGMA, and, as previously noted, one of five GSAs within the Tulare Lake Subbasin. See Section 6.2.3 for additional information on the Subbasin GSAs.

As of 2018, the City had a cost-sharing agreement to fund a Groundwater Sustainability Plan (GSP) by January 2020. The South Fork Kings GSA (SFKGSA) adopted a Groundwater Sustainability Plan (GSP) at its January 16, 2020 board meeting.

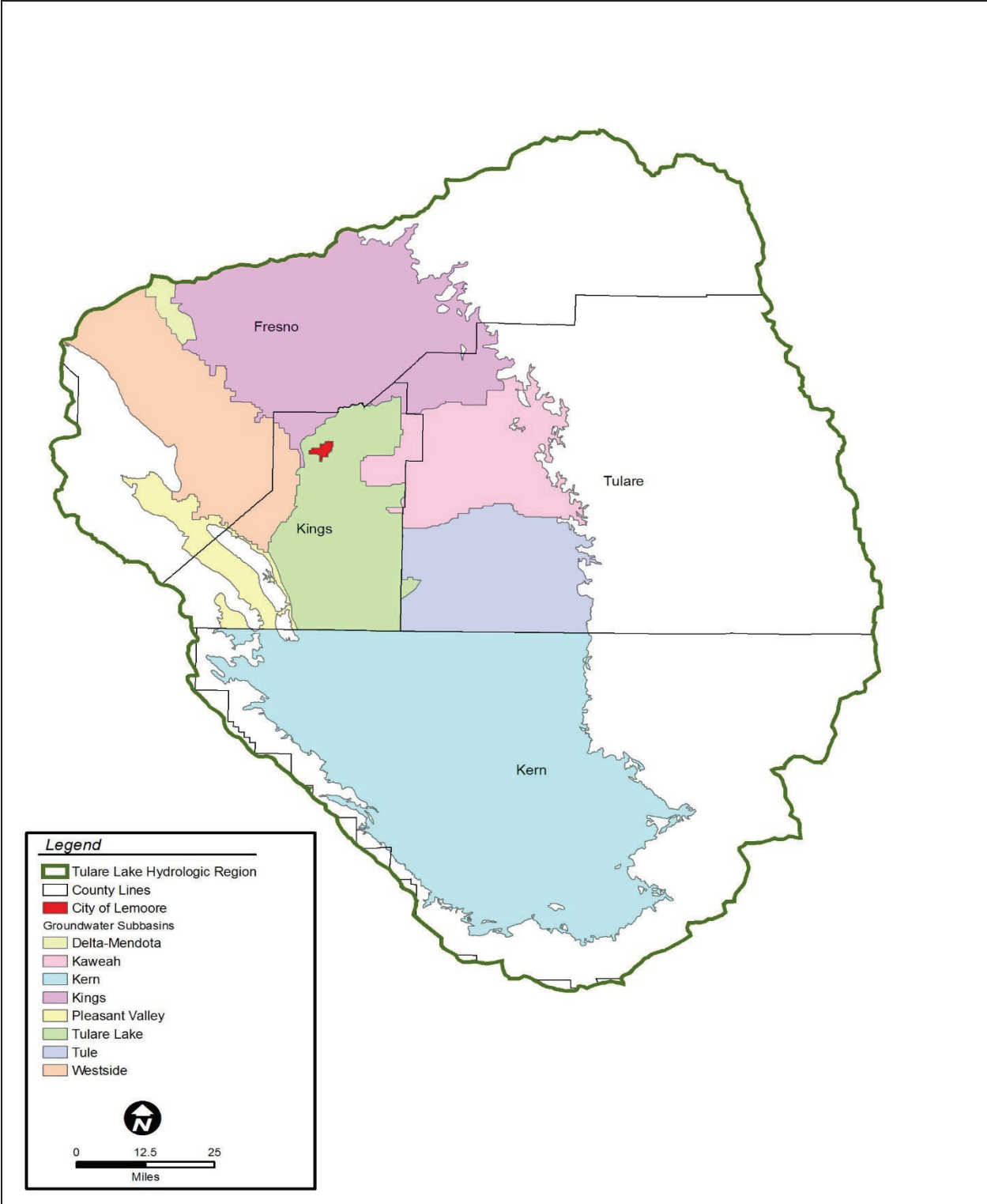


Figure 6-1
Tulare Lake Hydrologic Region

Basin Levels and Storage

In 1995, DWR estimated the total storage capacity of the Tulare Lake Subbasin is estimated to be 17.1 million acre-feet (AF) to a depth of 300 feet and 82.5 million AF to the base of fresh groundwater (SWRCB, 2023). The average subbasin water level was reported to decline nearly 17 feet from 1970 to 2000. The period from 1970 through 1978 showed moderate declines with many fluctuations, totaling about 12 feet. The 10-year period from 1978 to 1988 saw more fluctuations and a general increase of about 24 feet, bringing water levels up to 12 feet above the 1970 water levels. 1988 through 1993 showed steep declines, bottoming out in 1993 at 23 feet below 1970 water levels. Water levels rose from 1993 to 1999 to about 10 feet below the 1970 level. From 1999 to 2000, water levels dropped another 7 feet, bringing the water levels to about 17 feet below 1970 water levels. Fluctuations in water levels have been most exaggerated in the lakebed area of the Subbasin. This area has the steepest decreases in water levels as well as some of the strongest increases in water levels (Department of Water Resources, 2006). DWR has defined the Subbasin as “critically overdrafted.”

Basin Water Quality

The water in this groundwater subbasin is generally a calcium bicarbonate type in the northern portion. This trends towards sodium bicarbonate as it approaches the Tulare Lake bed. Total dissolved solids (TDS) values typically range from 200 to 600 milligrams per liter (mg/L). TDS values of shallow groundwater in drainage problem areas are as high as 40,000 mg/L. The Department of Health Services, which monitors Title 22 water quality standards, reports TDS values in 36 wells ranging from 150 to 820 mg/L, with an average value of 342 mg/L. The City of Hanford reports electric conductivity values in 14 wells ranging from 210 to 820 micromhos per centimeter ($\mu\text{mhos/cm}$), with an average value of 554 $\mu\text{mhos/cm}$ (Department of Water Resources, 2006).

There are areas of shallow, saline groundwater in the southern portion of the Subbasin and localized areas of high arsenic. The City of Hanford reports odors caused by the presence of hydrogen sulfide (Department of Water Resources, 2006).

Groundwater quality monitoring data for Tulare Lake Subbasin and other hydrologic regions in the State is provided in Table 6-6 of DWR’s 2020 Groundwater Update report. The five most frequently detected constituents reported for the Tulare Lake Subbasin (from water quality monitoring stations; 2009-2018) are 1,2,3-trichloropropane (1,2,3-TCP), Iron (Fe), Nitrate as Nitrogen (NO_3 as N); and Uranium (U) and Arsenic (As) (Department of Water Resources, 2020). Concentrations of these and other constituents will continue to be evaluated within the Subbasin water quality monitoring stations.

6.2.2 - GROUNDWATER

The City is a key member of SFKGSA and an active participant in implementing the requirements and policies set forth by SGMA and other water conservation efforts.

SGMA requires local agencies to adopt Groundwater Sustainability Plans (GSPs) for high-priority and medium-priority groundwater basins. SGMA requires GSPs must be updated and resubmitted every five years. GSPs outline how groundwater will be sustainably used and managed to avoid undesirable results in the basins, such as significant and unreasonable declines in groundwater levels, reductions in groundwater storage, intrusion of seawater, and degradation of water quality. Local agencies must report annually, meet five-year milestones, and reach sustainability within 20 years.

23 CCR §356.2 of the California Code of Regulations requires agencies to submit annual reports to the California Department of Water by April 1 of each year following the adoption of a Groundwater Sustainability Plan. The GSP Regulations established the data requirements for the annual reports and tasked the Department of Water Resources (DWR) with developing an online reporting system for the Groundwater Sustainability Agencies. The Department has developed a GSP Reporting System within an online SGMA Portal to meet these regulatory requirements.

An adjudicated groundwater basin refers to when, because of a lawsuit, the court decides who extracts from the basin, how much they extract, and who will manage the basin. The San Joaquin River Groundwater Basin was not adjudicated as of 2021, as defined by the *California Water Plan Update – Bulletin 160-98*, Figure 3-28 (p. 3-54) and Table 3-16 (p. 3-55) (California Department of Water Resources, 1998).

Prior to the recent adoption of SGMA regulations and formation of GSAs, groundwater management efforts and goals were indicated in the *Lower Kings Basin Groundwater Management Plan Update* (GWP Update), which was adopted by the Kings River Conservation District, which includes the area of the groundwater subbasin in which the City underlies (Kings River Conservation District, 2005). The GWP Update includes goals and objectives for groundwater management and financing, governance options, and management and implementation plans. The overall goal of the GWP Update is:

To document the local approach to stopping overdraft, sustaining the local economy, and ensuring a sustainable groundwater system through the development of specific projects and facilities to capture unallocated floodwater for groundwater storage and conjunctive use, whenever and wherever such water is available consistent with existing agreements, rights, and entitlements.

The objectives were crafted to reflect the District’s values and priorities for meeting the GWP Update goal.

- Identify and build near-term groundwater recharge projects within each Water Management Area to capture flood flows; begin to stabilize the basin; and demonstrate project feasibility, benefits, and cost-effectiveness.
- Establish rational and attainable Best Management Objectives, both regionally and for specific Water Management Areas, to measure and track progress.
- Formulate long-term regional strategies to take advantage of groundwater storage space in the Lower Kings Basin.

- Maintain local control of the groundwater basin by developing agreements and institutional arrangements that promote the responsible management of groundwater resources by overlying cities, water districts, agencies, companies, and landowners.
- Continue to track progress, and coordinate, GWP Update implementation.
- Research and define financing strategies and program oversight to implement the GWP Update projects and programs.
- Implement monitoring programs that increase the understanding of Lower Kings Basin operations, track progress toward meeting goals, and evaluate and forecast conditions.
- Prevent degradation of groundwater quality.

As a public agency and Retail water supplier, the City is committed to groundwater sustainability and achieving compliance with SGMA. As previously indicated, the City has taken an active role in the formation of SFKGSA and the subsequent preparation and issuance of the 2020 *Tulare Lake Subbasin Groundwater Sustainability Plan*.

6.2.3 - GROUNDWATER SUSTAINABILITY AGENCIES

The City was among five public agencies involved in the formation of the South Fork Kings GSA (SFKGSA). The other founding public agencies include Kings County, Empire West Side Irrigation District, Stratford Irrigation District, and Stratford Public Utility District.

South Fork Kings GSA is a California Joint Powers Authority formed to implement the Sustainable Groundwater Management Act in the northwestern part of the Tulare Lake Subbasin. The public and private agencies that make up SFKGSA have developed a GSP under an agreement that ensures collaboration and coordination throughout the Subbasin.

The SFKGSA covers an area of about 111 square miles (71,300 acres) and is located in the northwestern part of the Tulare Lake Subbasin. The primary industries within the SFKGSA are agriculture and food processing (Tulare Lake Subbasin GSAs et al., 2020).

A list of other GSAs and their member agencies within the Tulare Lake Subbasin is provided in the below GSA Table.

GSA Table 1 – Tulare Lake Subbasin Groundwater Sustainability Agencies

GSA	Member Agency	Date of GSA Formation
Mid-Kings River GSA	<ul style="list-style-type: none"> • City of Hanford • County of Kings • Kings County Water District 	01/05/2017
South Fork Kings GSA	<ul style="list-style-type: none"> • City of Lemoore • Empire Westside Irrigation District • County of Kings • Stratford Irrigation District • Stratford Public Utility District 	03/08/2017
Southwest Kings GSA	<ul style="list-style-type: none"> • Dudley Ridge Water District • Kettleman City Community Service District • Tulare Lake Basin Water Storage District • Tulare Lake Reclamation District #761 • County of Kings 	03/08/2017
El Rico GSA	<ul style="list-style-type: none"> • Alpaugh Irrigation District • City of Corcoran • Corcoran Irrigation District • County of Kings • Lovelace Reclamation District #739739 • Melga Water District • Salyer Water District • Tulare Lake Basin Water Storage District • Tulare Lake Drainage District 	02/08/2017
Tri-County Water Authority GSA*	<ul style="list-style-type: none"> • Angiola Water District • Deer Creek Stormwater District • County of Kings • W.H. Wilbur Reclamation District #825 	09/01/2016

The location and boundaries of the Tulare Lake Subbasin GSAs are shown in Figure 6-2 below.

6.2.4 - OVERDRAFT CONDITIONS

The Tulare Lake Subbasin and greater San Joaquin Valley Groundwater Basin (Groundwater Basin No. 5-22) have been in a state of overdraft for many years and are currently designated as critically overdrafted by DWR.

As defined by SGMA, “A basin is subject to critical overdraft when continuation of present water management practices would probably result in significant adverse overdraft-related environmental, social, or economic impacts.” The estimated average overdraft in the San Joaquin Valley Basin was estimated to be 239,000 AF in 1995 (California Department of Water Resources, 1998, 2020).

In 2015, DWR evaluated California’s groundwater basins for conditions of critical overdraft using available data, reports, and other information to identify basins with obvious and reported adverse impacts. In February 2019, DWR released the final 2018 Basin Boundary Modifications, which affected nine critically overdrafted basins. The modified basins subject to critical conditions of overdraft include the Tulare Lake Subbasin. Critically overdrafted basins were required to adopt and submit GSPs by January 31, 2020, and achieve groundwater sustainability by 2040 (Update 2020 (Bulletin 118)).

State efforts to manage groundwater use and overdraft and bring basins into balanced levels of pumping and recharge are being implemented through the Sustainable Groundwater Management Act (SGMA). The goal of SGMA is to achieve long-term sustainability in California’s groundwater basins. SGMA directs the DWR to identify groundwater basins and subbasins in conditions of critical overdraft.

The City is located within an area defined by the Kings River Conservation District (KRCD) as Water Management Area (WMA) C in the GWP Update (see Figure 6-3). Historical overdraft data within the area based on 20 representative wells indicated by KRCD show that average groundwater levels have fallen from above 190 feet above mean sea level (msl) to about 120 feet above msl between 1950 and 2005 (Kings River Conservation District, 2005). The following table provides cumulative and average annual overdraft within the WMA C area.

Cumulative and Average Annual Overdraft in the WMA C Area (1950 – 2005)

Area (acres)	Total Overdraft 1950 to 2005 (AF)	Annual Overdraft 1950 to 2005 (AF/yr)	Total Overdraft 1965 to 2005 (AF)	Annual Overdraft 1965 to 2005 (AF/yr)
57,328	501,000	9,000	243,000	6,000

Source: (Kings River Conservation District, 2005).

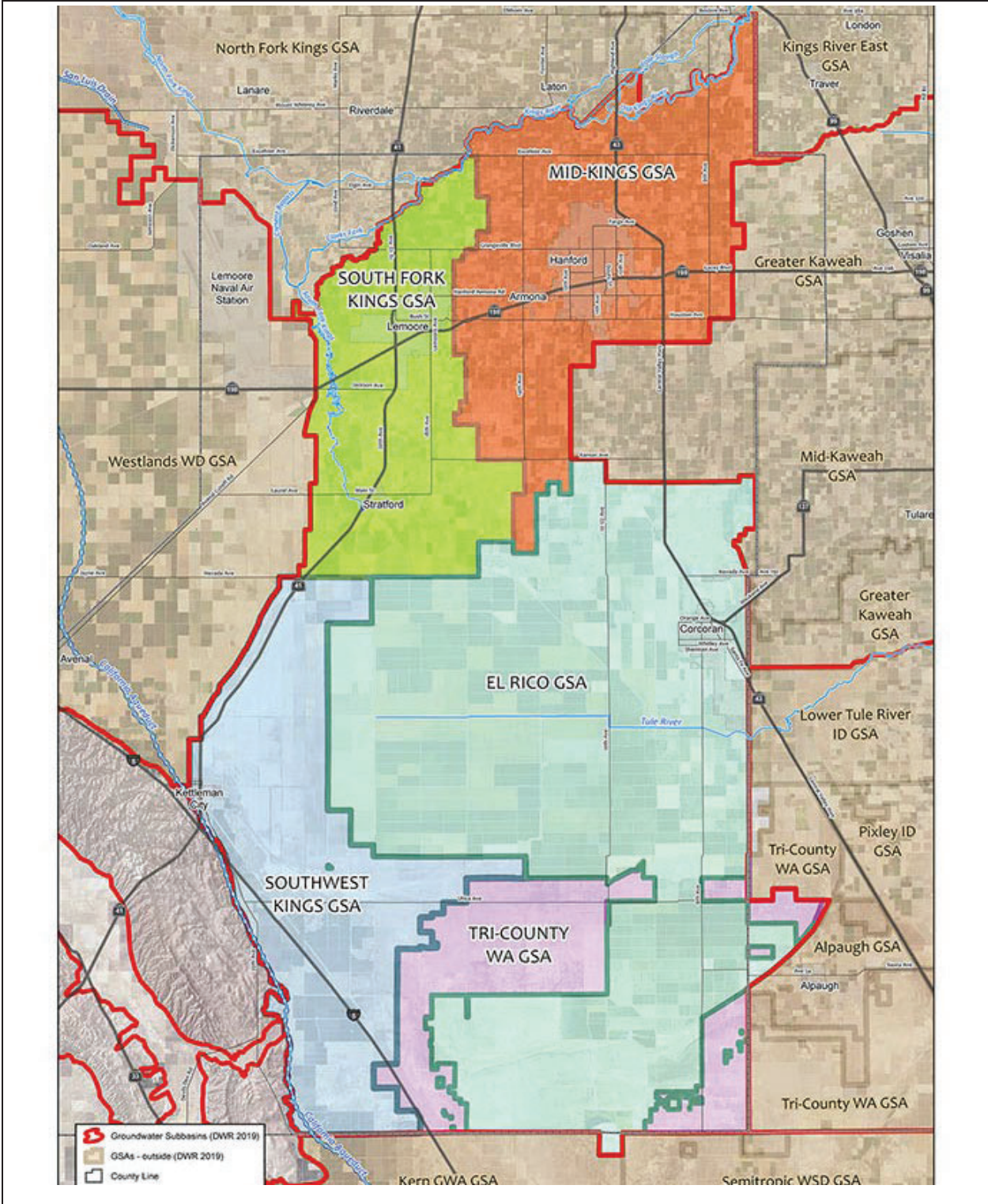


Figure 6-2
Tulare Lake Subbasin GSAs



6.2.5 - GROUNDWATER PUMPING

The City currently utilizes local groundwater as its sole source of municipal water supply. The City’s municipal water system extracts its water supply from underground aquifers via six active groundwater wells within the City limits (see Figure 3-3) and two in a wellfield approximately five miles north of the City. The City maintains four ground-level storage reservoirs within the distribution system, with a total capacity of 4.4 MG. In addition to the main domestic water supply, the City operates a separate system to supply industrial water to the Olam tomato processing plant. The two water systems can be connected in case of an emergency such as a major fire or natural disaster. A detailed discussion of water quality is contained in *Section 7 – Water Supply Reliability Assessment*.

The amount of groundwater pumped by the City over the last five years is shown in Table 6-1. The amount of groundwater projected to be pumped in five-year increments over the next 20 years is shown in Table 4-2 in *Section 4 – System Water Use*. The projected retail demands for potable and raw water shown in the table are supplied solely by groundwater pumping.

**Table 6-1
Retail: Groundwater Volume Pumped**

Submittal Table 6-1 Retail: Groundwater Volume Pumped						
<input type="checkbox"/>	Supplier does not pump groundwater. The supplier will not complete the table below.					
<input type="checkbox"/>	All or part of the groundwater described below is desalinated.					
Groundwater Type <i>Drop Down List</i> <i>May use each category multiple times</i>	Location or Basin Name	2016*	2017*	2018*	2019*	2020*
<i>Add additional rows as needed</i>						
Alluvial Basin	Subbasin 5-22.14 of the Tulare Lake Hydraulic Region	1,991.67	2,213.41	2,435.45	2,596.29	2,411.57
TOTAL		1,992	2,213	2,435	2,596	2,412
* Units of measure (AF, CCF, MG) must remain consistent throughout the UWMP as reported in Table 2-3.						

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

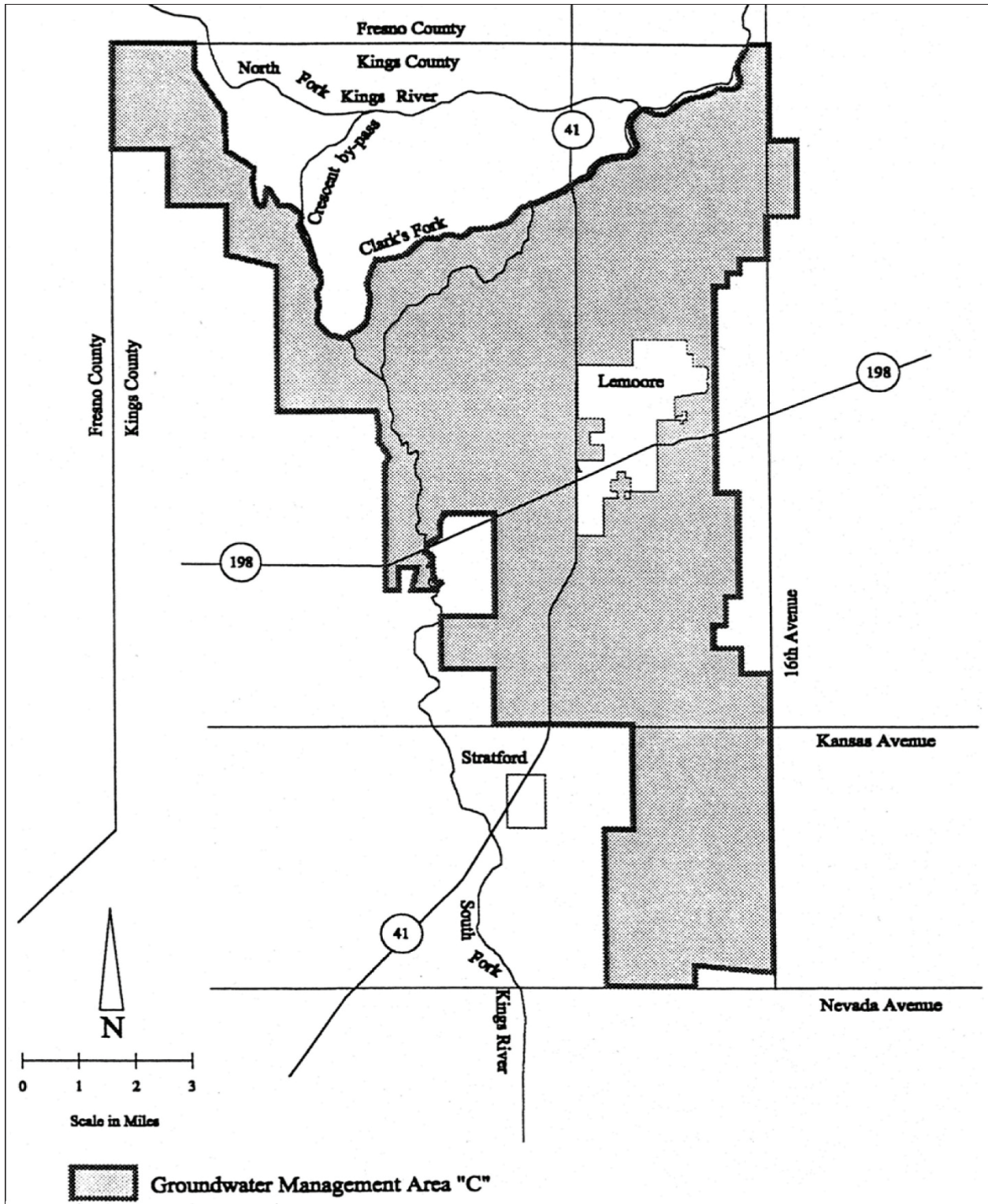


Figure 6-3
Water Management Area C



6.3 - Surface Water

The City does not draw water from streams, lakes, or reservoirs for use in its potable water distribution system. There are no plans for the City to use surface water as part of its water supply.

6.4 - Stormwater

The City does not intentionally divert stormwater for beneficial use within its potable water distribution system. There are no plans for the City to use stormwater to offset water supply.

6.5 - Wastewater or Recycled Water

CWC 10633. The plan shall provide, to the extent available, information on recycled water and its potential for use as a water source in the service area of the urban water supplier. The preparation of the plan shall be coordinated with local water, wastewater, groundwater, and planning agencies that operate within the supplier's service area, and shall include all of the following:

(a) A description of the wastewater collection and treatment systems in the supplier's service area, including a quantification of the amount of wastewater collected and treated and the methods of wastewater disposal.

(b) A description of the quantity of treated wastewater that meets recycled water standards, is being discharged, and is otherwise available for use in a recycled water project.

(c) A description of the recycled water currently being used in the supplier's service area, including, but not limited to, the type, place, and quantity of use.

(f) A description of actions, including financial incentives, which may be taken to encourage the use of recycled water, and the projected results of these actions in terms of acre-feet of recycled water used per year.

(g) A plan for optimizing the use of recycled water in the supplier's service area, including actions to facilitate the installation of dual distribution systems, to promote recirculating uses, to facilitate the increased use of treated wastewater that meets recycled water standards, and to overcome any obstacles to achieving that increased use.

The City of Lemoore Public Works Department operates a comprehensive wastewater collection, treatment, and disposal system that serves the City. The City's wastewater collection system is comprised of plastic pipelines and 17 pump stations. The City's wastewater treatment plant (WWTP) and Leprino Food's wastewater facilities are in the southwestern portion of the City. The City's WWTP is a secondary treatment facility with a disinfection system that includes headworks, aerated lagoons, and effluent chlorination. The Leprino Food's wastewater facilities include secondary-treatment level reactors and effluent

ponding facilities; the effluent is routed through the City’s lagoons and chlorinated prior to discharge with the rest of the City’s treated effluent (City of Lemoore, 2007).

Wastewater from the City’s WWTP is transported through a six-mile outfall to a discharge point in the Westlake Canal, which transports water from the Kings River to Westlake Farms for row crop irrigation (City of Lemoore, 2007). Discharge into the canal is allowed by the Central Valley Regional Quality Control Board under Waste Discharge Requirements Order No. 96-050. More recently, WDR Order R5-2019-0008 provides requirements for the use of recycled water for the City of Lemoore and the Leprino Foods Company, outside of the City’s Service Area. There are currently no actions being taken to encourage the use of recycled water in the City.

The City is not using and does not plan to use wastewater or recycled water within the City’s Service Area planning horizon of the 2020 UWMP and therefore, per the Guidebook, only Tables 6-2, 6-3, and 6-6 need to be completed.

**Table 6-2
Retail: Wastewater Collected Within Service Area in 2020**

Submittal Table 6-2 Retail: Wastewater Collected Within Service Area in 2020						
<input type="checkbox"/> There is no wastewater collection system. The supplier will not complete the table below.						
<input type="checkbox"/> Percentage of 2020 service area covered by wastewater collection system (optional)						
<input type="checkbox"/> Percentage of 2020 service area population covered by wastewater collection system (optional)						
Wastewater Collection			Recipient of Collected Wastewater			
Name of Wastewater Collection Agency	Wastewater Volume Metered or Estimated? <i>Drop Down List</i>	Volume of Wastewater Collected from UWMP Service Area 2020 *	Name of Wastewater Treatment Agency Receiving Collected Wastewater	Treatment Plant Name	Is WWTP Located Within UWMP Area? <i>Drop Down List</i>	Is WWTP Operation Contracted to a Third Party? <i>(optional) Drop Down List</i>
City of Lemoore Public Works Dept.	Metered	990	City of Lemoore	Lemoore WWTP	Yes	No
Total Wastewater Collected from Service Area in 2020:		990				

**Table 6-3
Retail: Wastewater Treatment and Discharge Within Service Area in 2020**

Submittal Table 6-3 Retail: Wastewater Treatment and Discharge Within Service Area in 2020											
<input type="checkbox"/> No wastewater is treated or disposed of within the UWMP service area. The supplier will not complete the table below.											
Wastewater Treatment Plant Name	Discharge Location Name or Identifier	Discharge Location Description	Wastewater Discharge ID Number (optional) ²	Method of Disposal <i>Drop down list</i>	Does This Plant Treat Wastewater Generated Outside the Service Area? <i>Drop down list</i>	Treatment Level <i>Drop down list</i>	2020 volumes ¹				
							Wastewater Treated	Discharged Treated Wastewater	Recycled Within Service Area	Recycled Outside of Service Area	Instream Flow Permit Requirement
Lemoore WWTP	Westlake Canal	Irrigation Canal	VDR No. 96-05	River or creek outfall	No	Secondary, Disinfected -	637	1,663	0	1,825	
Total							637	1,663	0	1,825	0
<small>NOTES: Effluent totals include 636.9 MG from Lemoore WWTP and 1025.8 MG from Leprino Foods wastewater facilities. Discharge of combined effluent including recycled discharge to Stone Ranch Property not to exceed a monthly average of 5.0 million gallons per day [WDR ORDER R5-2019-0008]</small>											

**Table 6-6
Retail: Methods to Expand Future Recycled Water Use**

Submittal Table 6-6 Retail: Methods to Expand Future Recycled Water Use	
<input checked="" type="checkbox"/>	Supplier does not plan to expand recycled water use in the future. Supplier will not complete the table below but will provide narrative explanation.

6.6 - Desalinated Water Opportunities

CWC 16031(h). Describe desalinated water project opportunities for long-term supply.

The City is piloting desalination as part of the Goliath pilot project at the WWTP. Additional information will be provided related to pilot project and results in the upcoming UWMP.

6.7 - Exchange and Transfer Opportunities

CWC 10631(d). Describe the opportunities for exchanges or transfers of water on a short-term or long-term basis.

The City does not have any planned or potential future water exchanges or transfers.

6.8 - Future Water Projects

CWC 10631(g). Include a description of all water supply projects and water supply programs that may be undertaken by the urban water supplier to meet the total projected water use, as established pursuant to subdivision (a) of Section 10635. The urban water supplier shall include a detailed description of expected future projects and programs that the urban water supplier may implement to increase the amount of the water supply available to the urban water supplier in average, single-dry, and multiple-dry water years. The description shall identify specific projects and include a description of the increase in water supply that is

expected to be available from each project. The description shall include an estimate with regard to the implementation timeline for each project or program.

As shown in Table 6-7 below, the City is not expecting future water supply projects or programs in the near future.

**Table 6-7
Retail: Expected Future Water Supply Projects or Programs**

Submittal Table 6-7 Retail: Expected Future Water Supply Projects or Programs	
<input checked="" type="checkbox"/>	No expected future water supply projects or programs that provide a quantifiable increase to the agency's water supply. Supplier will not complete the table below.

6.9 - Summary of Existing and Planned Sources of Water

As discussed above, the sole source of water for the City is through groundwater pumping. Continued groundwater pumping is also the only planned source of water in the future. Since the Tulare Lake Subbasin is a non-adjudicated basin (as of 2021), there are currently no restrictions on groundwater pumping although existing and pending regulations will require the implementation of new groundwater sustainability measures, management, and reporting.

Per Bulletin 118, there are 17.1 million AF to a depth of 300 feet and 82.5 million AF to the base of fresh groundwater within the Tulare Lake Subbasin. However, the City's groundwater wells are located within the boundary of the City and much of the groundwater located in the Subbasin is not accessible to the City. Using the acreage of the existing City and a conservative estimate of 100 vertical feet of groundwater as the volume of groundwater accessible to City wells at various depths, it was calculated that the existing groundwater water supply available to the City is 178,228 MG (see Table 6-8). Please note that safe yield has not been calculated, but it is assumed that quantification of safe yield will become mandatory during the next UWMP cycle in response to SGMA compliance.

**Table 6-8
Retail: Water Supplies – Actual**

Submittal Table 6-8 Retail: Water Supplies — Actual				
Water Supply	Additional Detail on Water Supply	2020		
Drop down list May use each category multiple times. These are the only water supply categories that will be recognized by the WUEdata online submittal tool		Actual Volume*	Water Quality Drop Down List	Total Right or Safe Yield* (optional)
Add additional rows as needed				
Groundwater (not desalinated)		178,228	Drinking Water	
Total		178,228		0

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

For the same reasons discussed above, it is assumed that the projected groundwater water supply available to the City is also 178,228 MG for each of the projected years (see Table 6-9). Actual projected groundwater water supply may change during the next UWMP cycle in response to the results of GSPs developed in the Tulare Lake Subbasin to comply with SGMA.

**Table 6-9
Retail: Water Supplies – Projected**

Submittal Table 6-9 Retail: Water Supplies — Projected											
Water Supply	Additional Detail on Water Supply	Projected Water Supply * Report To the Extent Practicable									
		2025		2030		2035		2040		2045 (opt)	
Drop down list May use each category multiple times. These are the only water supply categories that will be recognized by the WUEdata online submittal tool		Reasonably Available Volume	Total Right or Safe Yield (optional)	Reasonably Available Volume	Total Right or Safe Yield (optional)	Reasonably Available Volume	Total Right or Safe Yield (optional)	Reasonably Available Volume	Total Right or Safe Yield (optional)	Reasonably Available Volume	Total Right or Safe Yield (optional)
Add additional rows as needed											
Groundwater (not desalinated)	Tulare Lake Subbasin South Fork Kings GSA	178,228		178,228		178,228		178,228		178,228	
Total		178,228	0	178,228	0	178,228	0	178,228	0	178,228	0

*Units of Measure: MG (Million Gallons, consistent throughout UWMP)

6.10 - Energy Use

Water Code Section 10631.2. (a) In addition to the requirements of Section 10631, an urban water management plan shall include any of the following information that the urban water supplier can readily obtain:

- A. An estimate of the amount of energy used to extract or divert water supplies.*
- B. An estimate of the amount of energy used to convey water supplies to the water treatment plants or distribution systems.*
- C. An estimate of the amount of energy used to treat water supplies.*

D. An estimate of the amount of energy used to distribute water supplies through its distribution systems.

E. An estimate of the amount of energy used for treated water supplies in comparison to the amount used for nontreated water supplies.

F. An estimate of the amount of energy used to place water into or withdraw from storage.

G. Any other energy-related information the urban water supplier deems appropriate.

Readily-available Energy Use information from the City includes a summary of energy use per month and for an average year, indicated in the Table below. The tabulated data includes the summed energy usage from individual well sites, as part of the City's water distribution system, and the wastewater treatment facility.

City of Lemoore - Available Energy Use Information

Month	Megawatthours (MWh)
January	179
February	264
March	70
April	73
May	29
June	125
July	75
August	210
September	132
October	115
November	136
December	150
Total Annual	1558

SECTION 7 - WATER SUPPLY RELIABILITY ASSESSMENT

CWC 10634. The plan shall include information, to the extent practicable, relating to the quality of existing sources of water available to the supplier over the same five-year increments as described in subdivision (a) of Section 10631, and the manner in which water quality affects water management strategies and supply reliability.

All UWMPs must include an assessment of the reliability of their water supplies. The water supply and demand assessment must compare the total projected water use with the projected water supply, in five-year increments, through the next 20 years. This section presents a comparison of the water demands and supplies within the City's service area and assesses supply versus demand during normal years, single-dry water years, and multiple-dry water years. This section describes the long-term reliability of Lemoore's water supply while *Section 8 – Water Shortage Contingency Planning* provides short-term reliability planning that may require immediate action, such as a drought or a catastrophic supply interruption.

7.1 - Constraints on Water Sources

CWC 10631(c)(2). For any water source that may not be available at a consistent level of use, given specific legal, environmental, water quality, or climatic factors, describe plans to supplement or replace that source with alternative sources or water demand management measures, to the extent practicable.

The City obtains 100% of its potable water supply from groundwater pumping. Regardless of climatic conditions, there is approximately 82.5 million AF of water to the base of fresh groundwater within the Tulare Lake Subbasin. Using the acreage of the existing City and a conservative estimate of 100 vertical feet of groundwater as the volume of groundwater accessible to City wells at various depths, it was calculated that the existing groundwater water supply available to the City is 178,228 MG (see Table 6-8). This water supply is available to the City regardless of the climatic conditions related to average, single-dry, and multiple-dry years.

Because the City relies entirely on groundwater wells, the drawdown will be more severe in drought years and high mean temperature years. Since the entire central San Joaquin Valley has experienced severe drought conditions over the last 10 years, the groundwater drawdown may eventually reach a critical point, particularly in the depth of wells. Groundwater would still be available to the City over the UWMP planning horizon, but the need to deepen wells may become necessary in the future in the event of prolonged drought. The City has watering regulations in place to ensure water conservation and provide education to all customers. These regulations can be found on the City's website. Additionally, SGMA regulations are anticipated to mandate safe yields within the Tulare Lake Subbasin, which will further alleviate the possibility of requiring the deepening of wells in the future.

Compliance with SGMA may require the City to come up with alternative sources of water in the future based on the result of the Groundwater Sustainability Plan to be developed, but now the City can pump as much water as is required to supply the needs of the City.

From a water quality perspective, the City's water system includes six active groundwater wells within the City limits (see Figure 3-3) and two in a wellfield approximately five miles north of the City. The City produces an annual water quality report required by the California State Department of Health Services. The report summarizes the water quality sampling results for 2020 for all water customers. The data collected, though representative, is more than a year old with data that ranged from 2016 to 2020.

Based on the *2020 City of Lemoore Water Quality Consumer Confidence Report* (City of Lemoore, 2020), the City's water system recently failed a drinking water monitoring requirement, with exceedance of the MCL for TTHMs in 2020. Compliance with the total trihalomethane (TTHM) maximum contaminant level (MCL) was based on a running annual average of four sample locations. The MCL for TTHMs is 0.080 mg/L. 2020 TTHM monitoring shows the City's water system's locational running annual average (LRAA) exceeded the MCL level of 80 µg/L at four sample sites.

A Compliance Order has been issued and construction of a water treatment plant is underway. The City of Lemoore will continue to update a quarterly corrective action plan for TTHMs until the water treatment plant starts operation.

7.2 - Reliability by Type of Year

CWC 10620(f). An urban water supplier shall describe in the plan water management tools and options used by that entity that will maximize resources and minimize the need to import water from other regions.

CWC 10631(c)(1). Describe the reliability of the water supply and vulnerability to seasonal or climatic shortage, to the extent practicable, and provide data for each of the following:

(A) An average water year.

(B) A single-dry water year.

(C) Multiple-dry water years.

There are two aspects of supply reliability that can be considered. The first relates to immediate service needs and is primarily a function of the availability and adequacy of the supply facilities. The second aspect is climate-related and involves the availability of water during mild or severe drought periods. This section compares water supplies and demands during three water scenarios: average or normal water year, single-dry water year, and multiple-dry water years. These scenarios are defined as follows:

- Average year – a year, or an averaged range of years, that most closely represents the median runoff levels and patterns. The supply quantities for this condition are

derived from historical average yields. Within this document, the terms “normal” and “average” are used interchangeably.

- Single-dry year – the year with the lowest water supply availability. Generally considered to be the lowest annual runoff for a watershed since the water year beginning in 1903.
- Multiple-dry years – the lowest average water supply availability to the agency for a consecutive multiple year period (three years or more). Generally considered to be the lowest average runoff for a consecutive multiple year period (three years or more) for a watershed since 1903.

Drought years for the hydrologic region can be determined by referencing DWR’s Chronological Reconstructed Sacramento and San Joaquin Valley Water Year Hydrologic Classification Indices 1995 to 2015 (WSIHIST) (California Department of Water Resources, 2016). The City is currently experiencing a multiple-dry year cycle, which started in 2012 and has continued through 2015. Within this multiple-dry year period, the City still could meet all its water demands without the need to implement water management tools. Also, the impact of an extreme single-dry year such as 2015 did not impact the ability of the City to meet all its water demands. Supply reliability for average water years such as 2010 and multiple-dry and single-dry years is shown in Table 7-1. The reliability of water service, which is subject to proper operation and maintenance of the City’s water distribution system and its ability to deliver the water, is discussed in *Section 6 – System Supplies*.

Therefore, the City has a reliable water supply and is not vulnerable to seasonal and climatic shortages. There is no current need for plans to supplement or replace the existing groundwater source available to the City with alternative sources or water demand management measures. However, as part of the South Kings Fork GSA, the City understands SGMA regulations and goals and will continue to implement and expand its water conservation measures and management accordingly.

**Table 7-1
Retail: Basis of Water Year Data**

Submittal Table 7-1 Retail: Basis of Water Year Data (Reliability Assessment)			
Year Type	Base Year If not using a calendar year, type in the last year of the fiscal, water year, or range of years, for example, water year 2019-2020, use 2020	Available Supplies if Year Type Repeats	
		<input type="checkbox"/>	Quantification of available supplies is not compatible with this table and is provided elsewhere in the UWMP. Location _____
		<input checked="" type="checkbox"/>	Quantification of available supplies is provided in this table as either volume only, percent only, or both.
		Volume Available *	% of Average Supply
Average Year	2015	178,223	100%
Single-Dry Year	2020	178,223	100%
Consecutive Dry Years 1st Year	2017	178,223	100%
Consecutive Dry Years 2nd Year	2018	178,223	100%
Consecutive Dry Years 3rd Year	2019	178,223	100%
Consecutive Dry Years 4th Year	2020	178,223	100%
Consecutive Dry Years 5th Year	2021	178,223	100%

Supplier may use multiple versions of Table 7-1 if different water sources have different base years and the supplier chooses to report the base years for each water source separately. If a Supplier uses multiple versions of Table 7-1, in the "Note" section of each table, state that multiple versions of Table 7-1 are being used and identify the particular water source that is being reported in each table.

7.3 - Supply and Demand Assessment

10635(a). Every urban water supplier shall include, as part of its urban water management plan, an assessment of the reliability of its water service to its customers during normal, dry, and multiple-dry water years. This water supply and demand assessment shall compare the total water supply sources available to the water supplier with the total projected water use over the next 20 years, in five-year increments, for a normal water year, a single-dry water year, and multiple-dry water years. The water service reliability assessment shall be based upon the information compiled pursuant to Section 10631, including available data from state, regional, or local agency population projections within the service area of the urban water supplier.

7.3.1 - AVERAGE (OR NORMAL) YEAR

Normal year supply and demand projections and differences are presented in Table 7-2.

**Table 7-2
Retail: Normal Year Supply and Demand Comparison**

Submittal Table 7-2 Retail: Normal Year Supply and Demand Comparison				
	2025	2030	2035	2040
Supply totals <i>(autofill from Table 6-9)</i>	178,228	178,228	178,228	178,228
Demand totals <i>(autofill from Table 4-3)</i>	2,745	3,351	3,830	4,530
Difference	175,483	174,877	174,398	173,698

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

As shown in Table 7-2, future water supplies are anticipated to not only meet but far exceed demands in normal year conditions through the year 2040.

7.3.2 - SINGLE-DRY YEAR

Projected supplies were compared to the increased demands for a single-dry year and are presented in Table 7-3.

**Table 7-3
Retail: Single-Dry Year Supply and Demand Comparison**

Submittal Table 7-3 Retail: Single Dry Year Supply and Demand Comparison				
	2025	2030	2035	2040
Supply totals*	178,228	178,228	178,228	178,228
Demand totals*	2,745	3351	3,830	4,530
Difference	175,483	174,877	174,398	173,698

* Units of Measure: MG (Million Gallons, consistent throughout UWMP)

As shown in Table 7-3, anticipated groundwater supplies are sufficient to meet all demands through the year 2040 even under single-year drought conditions. The anticipated supply and demand values will likely change as new basin management measures and additional groundwater sustainability requirements are fully implemented in accordance with SGMA regulatory requirements.

7.3.3 - MULTIPLE-DRY YEARS

Projected supplies were compared to the increased demands for various multiple-dry year scenarios and are presented in Table 7-4.

**Table 7-4
Retail: Multiple-Dry Years Supply and Demand Comparison**

Submittal Table 7-4 Retail: Multiple-Dry Years Supply and Demand Comparison					
		2025*	2030*	2035*	2040*
First year	Supply totals	178,228	178,228	178,228	178,228
	Demand totals	2,745	3,351	3,830	4,530
	Difference	175,483	174,877	174,398	173,698
Second year	Supply totals	178,228	178,228	178,228	178,228
	Demand totals	2,745	3,351	3,830	4,530
	Difference	175,483	174,877	174,398	173,698
Third year	Supply totals	178,228	178,228	178,228	178,228
	Demand totals	2,745	3,351	3,830	4,530
	Difference	175,483	174,877	174,398	173,698
Fourth year	Supply totals	178,228	178,228	178,228	178,228
	Demand totals	2,745	3,351	3,830	4,530
	Difference	175,483	174,877	174,398	173,698
Fifth year	Supply totals	178,228	178,228	178,228	178,228
	Demand totals	2,745	3,351	3,830	4,530
	Difference	175,483	174,877	174,398	173,698

*Units of Measure: MG (Million Gallons, consistent throughout UWMP)

As shown in Table 7-4, anticipated groundwater supplies are sufficient to meet all demands through the year 2040 even under multiple-dry year drought conditions. These values will likely change as new basin management measures and additional groundwater sustainability requirements are fully implemented in accordance with SGMA regulatory requirements.

SECTION 8 - WATER SHORTAGE CONTINGENCY PLANNING

CWC 10632(a). The plan shall provide an urban water shortage contingency analysis that includes each of the following elements that are within the authority of the urban water supplier:

(1) Stages of action to be undertaken by the urban water supplier in response to water supply shortages, including up to a 50 percent reduction in water supply, and an outline of specific water supply conditions that are applicable to each stage.

(2) An estimate of the minimum water supply available during each of the next three water years based on the driest three-year historic sequence for the agency's water supply.

(3) Actions to be undertaken by the urban water supplier to prepare for, and implement during, a catastrophic interruption of water supplies including, but not limited to, a regional power outage, an earthquake, or another disaster.

(4) Additional, mandatory prohibitions against specific water use practices during water shortages, including, but not limited to, prohibiting the use of potable water for street cleaning.

(5) Consumption reduction methods in the most restrictive stages. Each urban water supplier may use any type of consumption reduction method in its water shortage contingency analysis that would reduce water use, is appropriate for its area, and has the ability to achieve a water use reduction consistent with up to a 50 percent reduction in water supply.

(6) Penalties or charges for excessive use, where applicable.

(7) An analysis of the impacts of each of the actions and conditions described in paragraphs (1) to (6), inclusive, on the revenues and expenditures of the urban water supplier, and proposed measures to overcome those impacts, such as the development of reserves and rate adjustments.

(8) A draft water shortage contingency resolution or ordinance.

(9) A mechanism for determining actual reductions in water use pursuant to the urban water shortage contingency analysis.

CWC 10632(b). Commencing with the urban water management plan update due July 1, 2016, for purposes of developing the water shortage contingency analysis pursuant to subdivision (a), the urban water supplier shall analyze and define water features that are artificially supplied with water, including ponds, lakes, waterfalls, and fountains, separately from swimming pools and spas, as defined in subdivision (a) of Section 115921 of the Health and Safety Code.

The Urban Water Management Planning Act of 1983 requires water agencies to incorporate a water shortage contingency plan (WSCP) focusing on the allocation of water supplies and the management of water consumption during periods of shortage due to extended drought or a water emergency. This section describes the City's policies and ordinances to deal with water shortages. The City's water supply comes solely from groundwater pumping. As discussed in *Section 7 – Water Supply Reliability Assessment*, the City has a reliable water supply and is not vulnerable to seasonal and climatic shortages for the normal, dry year, and multiple-dry year scenarios through the year 2040. This reliability conclusion is caveated by the fact that future compliance with SGMA may require the City to come up with alternative sources of water in the future based on the result of the Groundwater Sustainability Plan to be developed. However, the City can now pump as much water as is required to supply its needs.

The City's WSCP illustrates specific water supply conditions that trigger the activation of voluntary and mandatory rationing efforts. It explains what the ability is to meet projected short-term demands during extended dry periods and emphasizes some of the significant proactive measures that enhance the City's ability to respond to interruptions in water supply should a natural or manmade disaster occur. The contingency plan outlines the planned response to failures in the infrastructure of the water system in the event of an earthquake, extensive power outage, or another catastrophic event. Finally, this section provides details about prohibitions and penalties against specific water uses during water shortages and evaluates potential impacts to the water funds should water sales decrease because of supply shortages.

On July 7, 2015, the City enacted standard water conservation measures per Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), Article E (Water Conservation) of the City's Code, as *Ordinance No. 2015-06, An Urgency Ordinance of the City Council of the City of Lemoore Amending Article E of Chapter 7 or Title 7 of the Lemoore Municipal Code Related to the City's Water Conservation Plan*. Specifically, Article E of the City's Code states:

7-7E-1: STANDARD WATER CONSERVATION MEASURES:

- A. Definitions: Unless the context requires otherwise, the following definitions shall be used in the interpretation and construction of this section:

DIRECTOR: The Director of Public Works of the City of Lemoore.

PERSON: Any individual, firm, partnership, association, corporation or political entity.

WATER: Any water obtained from the Water Department of the City of Lemoore.

- B. Application of Regulations: The provisions of this section shall apply to all persons using City-supplied water, both inside and outside of the City limits.

- C. Regulations: In the use of water supplied by the City of Lemoore, the following requirements shall apply:
1. No person shall keep, maintain, operate, or use any water connection, hose, faucet, hydrant, pipe, outlet, or plumbing fixture that is not tight and free from leakage, dripping, or waste of water.
 2. No person shall allow excessive water to run or waste from his property onto streets, highways, or adjacent property.
 3. No person shall willfully or negligently wastewater in any manner.
 4. Outdoor watering for those with even-numbered addresses will be permitted on Tuesday, Thursday, and Saturday, while odd-numbered addresses may water on Wednesday, Friday, and Sunday. Monday will be a day on which no outdoor watering is allowed.
 5. The public works director may grant a 30-day exception for new lawns not yet established.
 6. Prohibition of draining of swimming pools with a capacity in excess of 5,000 gallons more than once every two years, except for structural repairs or to comply with public health standards determined by the county health officer. Residents with private swimming pools shall file a written application for a permit prior to draining their pools with the Public Works Department. The application shall include information as to the reason for draining the pool and in case of repairs, the nature and duration of repairs to be made, and the date on which the pool will be drained.
 7. Washing of exterior asphalt or concrete areas is prohibited except for those businesses that are governed by the Food and Drug Administration or state or county health department requirements that require these areas to be washed for health purposes. Documentation indicating such regulations must be provided to the Director.
 8. The use of water for washing cars, boats, or other vehicles is prohibited without the use of a quick-acting positive shutoff nozzle on the hose and the use of buckets for washing with water from the hose used for light rinsing. These regulations apply to residential customers. Car washes for fundraising events are prohibited.
 9. Sprinkle, irrigate, or otherwise apply water to any yard, ground, premises, or vegetation on any day of the week between the hours of 10:00 a.m. and 7:00 p.m. during periods designated as "daylight savings time" (generally occurring between March and November).
 10. Operate water fountains or other decorative water fixtures without recirculation pumps.

11. All new construction and remodeling or additions to habitable areas with a valuation in excess of \$5,000.00 will be required to install or replace existing faucets and showerheads with low-flow devices and toilets with ultra-low-flow units. (Ord. 2015-06, 7-7-2015)

7-7E-2: WATER EFFICIENT LANDSCAPE ORDINANCE ADOPTED:

This section should be known as “an ordinance of the City of Lemoore adopting the California model water efficient landscape ordinance, California Code of Regulations, Title 23, Division 2, Chapter 2.7” and any amendments thereto by reference. (Ord. 2015-06, 7-7-2015)

7-7E-3: FINDINGS OF NECESSITY:

It is necessary to minimize the potential for water shortage through the practice of water conservation pursuant to the provisions of California Water Code Section 375 et seq. It is further necessary to reduce the potential effect of a water shortage on the residents, businesses, and visitors of Lemoore and to adopt provisions that will significantly reduce the inefficient consumption of water, thereby extending the available water resources necessary for the domestic, sanitation, and fire protection of the community to the greatest extent possible. Nothing in this chapter shall prevent the City from also declaring a water emergency pursuant to California Water Code Section 350 if circumstances warrant such a declaration. (Ord. 2015-06, 7-7-2015)

7-7E-4: WATER CUSTOMER:

“Water customer,” for the purposes of this chapter, shall mean any person, partnership, business, corporation, special district, public agency, or association or legal entity to which the City of Lemoore (City) supplies water or “user” of water supplied by the City. (Ord. 2015-06, 7-7-2015)

7-7E-5: APPLICATION:

This article shall be applicable to all water customers. (Ord. 2015-06, 7-7-2015)

7-7E-6: EXCEPTIONS AND EXEMPTIONS:

- A. Exceptions: The City Manager or his or her designee shall grant an exception from the requirements of this chapter for any of the following reasons:
 1. Water use is necessary to public health and safety or for essential government services.
 2. Recycled water is being used.
 3. Water use is necessary due to the medical needs of the water customer.
 4. An alternative water source/supply is available for use.

- B. Exemptions: The City Council may grant an exemption to the requirements of this chapter, with or without conditions, if it determines that a water customer would otherwise experience extreme financial hardship that cannot be mitigated. The City Council shall review any requests for an exemption from compliance with this chapter. A written request for an exemption must be submitted to the City Clerk a minimum of two weeks prior to the regularly scheduled council meeting at which the exemption is to be considered. If appropriate, the City Council may require the customer granted an exemption to reduce water use by other appropriate alternative methods. Notwithstanding any other provision of this Code, there shall be no right to further administrative review or appeal of the determination of exemption of the City Council. The City Council may establish an “exemption processing fee” by resolution. (Ord. 2015-06, 7-7-2015)

7-7E-7: AUTHORIZATION:

The City Council may declare the conservation stage based on a determination made by the City Manager, or based upon any reduction in water supply or delivery that the City Council determines in its sole discretion necessitates water conservation pursuant to this chapter. The City Council may determine and order water prohibitions and restrictions as outlined herein in the following levels:

Voluntary compliance

Level I Conservation Measures

Level II Conservation Measures

Level III Conservation Measures

Level III+ Conservation Measures

(Ord. 2015-06, 7-7-2015)

7-7E-8: VOLUNTARY COMPLIANCE:

At this level of the conservation plan, the goal is to inform the public of the pressing need to conserve water. This can be done through information and education measures, which can directly affect the water use habits of the City’s customer base. While education alone may not produce sustained water savings like other measures, it can enhance the effectiveness of other measures. Water bill inserts, pamphlets upon request, partnering with local schools to encourage water conservation practices, and creating workshops for local plumbers, plumbing fixture suppliers, and builders or landscape and irrigation service providers are all examples of education and information measures the City can implement.

The goal of this measure is to have residents and businesses voluntarily comply with best practice water conservation measures, with the goal of reducing average water consumption by 20%. Water tanks and wells will be monitored by the Water Department.

Additionally, landscape watering for municipal parks will be reduced from six to four days or less per week. (Ord. 2015-06, 7-7-2015)

7-7E-9: LEVEL I CONSERVATION MEASURES:

When pumping water levels drop 20% below the baseline measurement, the following restrictions shall apply in addition to or supersede the standard water conservation measures listed in Section 7-7E-1 of this article:

- A. Reduce the number of days for landscape watering to two days per week. Even-numbered addresses would be allowed to water on Tuesday and Saturday, while odd-numbered addresses would water on Wednesday and Sunday. No watering would be allowed on Monday, Thursday or Friday. Additionally, landscape watering would only be authorized before 10:00 a.m. and after 7:00 p.m. on designated days.
- B. Hotels, restaurants, and bars shall only provide drinking water to customers upon request.
- C. No water customer shall permit water to leak on his or her premises. Such leak shall be repaired in a timely manner after written notification by the City but in no case in excess of 72 hours after notification.
- D. Reduce landscape watering for municipal parks to two days or less per week. (Ord. 2015-06, 7-7-2015)

7-7E-10: LEVEL II CONSERVATION MEASURES:

The following restrictions shall be applicable during a high water conservation alert as declared by the City Council and whenever a recommendation has been made by the City Manager in conjunction with the Chief Plant Operator of the water treatment plant based upon a significant reduction or interruption in the water supply or delivery that necessitates increased water conservation efforts:

- A. All prohibitions and restrictions in Level I (Section 7-7E-9 of this article) shall be in effect.
- B. Reduce the number of days for landscape watering to one day per week, depending on the type of irrigation and the address. The City would be divided into three sections: one section would be all of the area on the east side of Lemoore Avenue, another section would be the area north of Cinnamon Drive from 191/2 Avenue to Lemoore Avenue, and the third section would be the area south of Cinnamon Drive to the west City limits. Watering between the hours of 10:00 a.m. and 7:00 p.m. is still prohibited.
- C. The washing of personal vehicles is restricted to once per week, only on permitted watering days, and only with the use of the required quick-acting positive shutoff nozzle.

- D. Hotels are encouraged to implement laundry conservation measures by encouraging patrons to reuse linens and towels.
- E. Landscape watering for municipal parks is restricted to one day per week and restrictions shall be implemented on golf course watering. (Ord. 2015-06, 7-7-2015)

7-7E-11: LEVEL III CONSERVATION MEASURES:

In the event of a major earthquake, large-scale fire, or other so-called “act of nature” that has or could have serious impacts on the City’s total available water storage or delivery capacity, whether storage capacities have been reduced or not, or in the case of an unanticipated significant reduction in city water supply, a severe water conservation alert shall be declared by the City Council.

- A. All previous restrictions noted above in Level I and Level II shall be in effect.
- B. Irrigation of landscapes is prohibited between the hours of 8:00 a.m. and 8:00 p.m.
- C. Landscape watering for municipal parks shall be limited to one day per week.
- D. Swimming pool refilling or new construction swimming pool filling is not authorized.
- E. The City shall discontinue washing city vehicles or equipment except for health, safety, or critical maintenance reasons.
- F. Restrictions on golf course watering shall be increased. (Ord. 2015-06, 7-7-2015)

7-7E-12: LEVEL IV CONSERVATION MEASURES:

In the event of emergency shortages from a major earthquake, large-scale fire, or other so-called “act of nature” having serious impacts on the City’s total available water storage or delivery capacity, whether storage capacities have been reduced or not, or in the case of an unanticipated significant reduction in City water supply, an emergency water conservation alert shall be declared by the City Council.

- A. All previous restrictions noted above shall be in effect.
- B. The City may prohibit all outdoor irrigation with potable water.

8.1 - Stages of Actions

In compliance with CWC 10632(a)(1), all water agencies are required to administer a strategy – an adopted ordinance or terms of service – to outline “stages of action” in response to water supply shortages. For compliance, Article E of the City’s Code outlined above includes stages of action based on conservation measure level, namely:

- Voluntary Compliance
- Level I Conservation Measures
- Level II Conservation Measures
- Level III Conservation Measures

- Level IV Conservation Measures

Table 8-1 provides a summary of the standard water conservation measures and four stages of action that may be enacted by the City Council.

**Table 8-1
Retail: Stages of Water Shortage Contingency Plan**

Submittal Table 8-1 Water Shortage Contingency Plan Levels		
Shortage Level	Percent Shortage Range	Shortage Response Actions (Narrative description)
1	Up to 10%	Standard Water Conservation Measures: Fixtures free from leakage; no excessive water; watering days; possible new lawn exemption; swimming pool draining prohibitions; asphalt/concrete washing prohibitions; vehicle washing prohibitions; watering hours; recirculation pumps requirement; and low-flow requirements for new construction, remodeling, and additions
2	Up to 20%	Voluntary Compliance: Inform the public about water conservation needs and reduce landscape watering in municipal parks from six to four days or less per week
3	Up to 30%	Level I Conservation Measures: Reduce landscape watering to two days per week (before 10:00 a.m. and after 7:00 p.m.); hotels, restaurants, and bars provide water only upon request; customers are prohibited from allowing water to leak from premises, and such leaks shall be repaired after written notice within 72 hours; and reduce landscape watering in municipal parks to two days per week
4	Up to 40%	Level II Conservation Measures: All Level I prohibitions are in effect; reduce landscape watering to one day per week (before 10:00 a.m. and after 7:00 p.m.); personal vehicle washing restricted to one per week on permitted days with shutoff nozzle; laundry conservation measures encouraged at hotels; and reduce landscape watering in municipal parks to one day per week; and implement golf course watering restrictions
5	Up to 50%	Level III Conservation Measures: All Level I and II prohibitions are in effect; landscape watering is prohibited between 8:00 a.m. and 8:00 p.m. Landscape watering in municipal parks is limited to one day per week; prohibit swimming pool refilling and new construction of swimming pools; the City shall discontinue washing City vehicles or equipment except for health, safety, or critical maintenance reasons; golf course watering restrictions shall be increased
6	>50%	Level IV Conservation Measures: All Level III prohibitions are in effect; all outdoor irrigation with potable water is prohibited.
NOTES: The percent supply reduction are estimates only. The City is in the process of codifying the reductions in the City's Code, as only Voluntary Compliance currently codified.		

Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), and Article E (Water Conservation) of the City’s Code were implemented in response to Governor Brown’s Executive Order No. B-29-15, directing that the State Water Resources Control Board to develop and impose restrictions on urban water users to achieve a statewide 25% reduction in potable urban water use.

8.2 - Prohibition on End Uses

In compliance with CWC Section 10632(a)(4) and CWC Section 10632(a)(5), prohibitions on end users are defined in Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), Article E (Water Conservation) of the City’s Code shown above. Table 8-2 summarizes the mandatory restrictions and prohibitions placed on end users.

**Table 8-2
Retail Only: Restrictions and Prohibitions on End Uses**

Submittal Table 8-2: Demand Reduction Actions			
Shortage Level	Demand Reduction Actions <i>Drop down list</i> <i>These are the only categories that will be accepted by the WUEdata online submittal tool. Select those that apply.</i>	Additional Explanation or Reference <i>(optional)</i>	Penalty, Charge, or Other Enforcement? <i>For Retail Suppliers Only</i> <i>Drop Down List</i>
<i>Add additional rows as needed</i>			
SWCM	Landscape - Restrict or prohibit runoff from landscape irrigation		Yes
SWCM, I, II, III	Landscape - Limit landscape irrigation to specific times		Yes
SWCM VC, I, II, III	Landscape - Limit landscape irrigation to specific days		Yes
II	CII - Lodging establishment must offer opt out of linen service		Yes
I	CII - Restaurants may only serve water upon request		Yes
SWCM	Water Features - Restrict water use for decorative water features, such as fountains		Yes
SWCM, III	Other water feature or swimming pool restriction		Yes
SWCM, I	Other - Customers must repair leaks, breaks, and malfunctions in a timely manner		Yes
SWCM	Other - Require automatic shut of hoses		Yes
SWCM	Other - Prohibit use of potable water for washing hard surfaces		Yes
SWCM, I, II, III	Other		Yes
NOTES: SWCM = Standard Water Conservation Measures (7-7E-1) and VC = Voluntary Compliance (7-7E-8)			

8.2.1 - LANDSCAPE IRRIGATION

The following summarizes landscape irrigation restrictions by stages:

- Standard Water Conservation Measures – Prohibit excessive runoff from a property, prohibit willful and negligent water waste, limit outdoor watering to certain days based on address, and limit irrigation to certain times.
- Voluntary Compliance – Reduce municipal park watering from six to four days per week.
- Level I Conservation Measures – Reduce landscape watering to two days per week and increase the time of day restrictions and municipal park watering to two days per week.
- Level II Conservation Measures – Reduce landscape watering to one day per week and increase the time of day restrictions and municipal park watering to one day per week as well as impose golf course watering restrictions.
- Level III Conservation Measures – Increase the time of day restrictions, reduce municipal park watering to one day per week, and increase golf course watering restrictions.

8.2.2 - COMMERCIAL, INDUSTRIAL, AND INSTITUTIONAL (CII)

The following summarizes CII restrictions by stages:

- Standard Water Conservation Measures – None.
- Voluntary Compliance – None.
- Level I Conservation Measures – Hotels, restaurants, and bars will only serve water if requested.
- Level II Conservation Measures – Encourage hotels to implement laundry conservation measures.
- Level III Conservation Measures – None.

8.2.3 - WATER FEATURES AND SWIMMING POOLS

The following summarizes restrictions on water features and swimming pools by stages:

- Standard Water Conservation Measures – Prohibit swimming pools draining greater than 5,000 gallons more than once every two years except for repair or public health reasons and prohibit fountains or other decorative features without recirculating pumps.
- Voluntary Compliance – None.
- Level I Conservation Measures – None.
- Level II Conservation Measures – None.
- Level III Conservation Measures – Prohibit swimming pool filling and new construction.

8.2.4 - OTHER RESTRICTIONS

The following summarizes other restrictions by stages:

- Standard Water Conservation Measures – Ensure fixtures, etc. tight and free from leakage, prohibit washing hard surfaces except for public health reasons, prohibit washing vehicles without the use of buckets and shutoff nozzles, and require all new construction as well as remodels and additions greater than \$5,000 to install or replace faucets and showerheads with low-flow devices and toilets with low-flow units.
- Voluntary Compliance – None.
- Level I Conservation Measures – Prohibit outdoor water from leaving property and leak shall be repaired after written notification within 72 hours.
- Level II Conservation Measures – Restrict personal vehicle washing to once per week with a shutoff nozzle.
- Level III Conservation Measures – Prohibit City vehicle washing except certain reasons.
- Level IV Conservation Measures – Prohibit potable water use for landscape irrigation.

8.3 - Penalties, Charges, and Other Enforcement of Prohibitions

In accordance with CWC Section 10632(a)(6), Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), Article E (Water Conservation) of the City's Code also includes penalties for violations of the standard water conservation measures and each of the four stages. These penalties are as follows:

7-7E-12: PENALTIES:

- A. Use Of Water: No water customer of the City shall knowingly use, or permit the use of, water in a manner contrary to any provisions of this article, or in an amount in excess of that use permitted by the provisions of this article.
- B. Violation; Infraction: Unless otherwise provided, any water customer violating any provision of this article shall be guilty of an infraction, and each day or portion thereof such violation is in existence shall be a new and separate offense.
- C. Violations: Any water customer determined to be guilty of a first-time violation shall be given a written reminder for compliance. Second and subsequent violations shall be punishable as follows:
 1. Standard Conservation Measures And Level I Conservation Measures: A written notice of such a violation shall be given and a charge shall be added to the water bill of such person as a one-time penalty as follows:
 - a. Second violation: \$25.00.
 - b. Third violation: \$50.00.

- c. Fourth violation: \$100.00.
 - d. Fifth violation: A written notice will be given of a fifth violation and the consumer shall have a flow restrictor placed in their service until such time that they can assure the Public Works Director that no more waste will occur. All costs, including overhead, for this installation shall be billed to the customer.
- 2. Level II Conservation Measures: A written notice of such a violation shall be given and a penalty shall be added to the water bill of such person as a one-time penalty as follows:
 - a. Second violation: \$40.00.
 - b. Third violation: \$75.00.
 - c. Fourth violation: \$150.00.
 - d. Fifth violation: A written notice will be given of a fifth violation and the consumer shall have a flow restrictor placed in their service until such time that they can assure the public works director that no more waste will occur. All costs, including overhead, for this installation shall be billed to the customer.
- 3. Level III and Level IV Conservation Measures: A written notice of such a violation shall be given and a penalty shall be added to the water bill of such a person as a one-time penalty as follows:
 - a. Second violation: \$55.00.
 - b. Third violation: \$100.00.
 - c. Fourth violation: \$200.00.
 - d. Fifth violation: A written notice will be given of a fifth violation and the consumer shall have a flow restrictor placed in their service until such time that they can assure the public works director that no more waste will occur. All costs, including overhead, for this installation shall be billed to the customer.
- D. Determination Of Number Of Offenses: To determine whether a violation is other than a first offense, only notices issued within one year after the date of the first notice will be considered.
- E. Enforcement Of Penalties: In addition to the above remedies, the City Manager or his or her designee is empowered to enforce any or all of the following penalties:
 - 1. Place a flow-restricting device upon the water service.
 - 2. Lock off of a water meter.
 - 3. Remove a water meter.
 - 4. Shut off the service connection.

- F. Costs Borne By Customer: All costs or expenses incurred by the City for enforcement of this section shall be borne by the water customer. No water service shall be limited or discontinued until the City Manager or his or her designee provides a written notice of intent to so limit or discontinue such service and the reasons for such decision, and further, provides such water customer notice of the right to request an administrative review and hearing pursuant to the procedures set forth in Title 1, Chapter 10 of this Code. (Ord. 2015-06, 7-7-2015)

7-7E-13: COMPLIANCE:

The City Manager or his or her designee shall enforce the provisions of this article. (Ord. 2015-06, 7-7-2015)

7-7E-14: WAIVER:

To apply for a full or partial waiver of the mandatory water conservation requirements to accommodate your disability, you must submit a letter explaining your need for additional water use based on your disability. Send your letter requesting a waiver of the mandatory water conservation requirements to the City Manager.

The City will consider each application for a full or partial waiver of the water restrictions on an individual basis. The City may request that you provide medical information to support your need for an exemption to the current water restrictions. Responses to waiver requests will be provided in 30 days. All waiver requests that have been granted are subject to review and cancellation. If any waivers are obtained based on inaccurate information, applications may be subject to fines and additional charges. (Ord. 2015-06, 7-7-2015)

8.4 - Consumption Reduction Methods

In compliance with CWC Section 10632(a)(5), consumption reduction methods are actions that are taken by the City to reduce water demand within the service area whereas the prohibitions (see Section 8.2) limit specific uses of water. DWR allows water agencies, such as the City, to make their own determinations as to which methods and which stages for employing the methods are most appropriate for a service area.

8.4.1 - CONSUMPTION REDUCTION GOALS

The consumption reduction goals for the various stages are:

- Standard Water Conservation Measures – Not applicable.
- Voluntary Compliance – up to 20% reduction.
- Level I Conservation Measures – up to 30% reduction.
- Level II Conservation Measures – up to 40% reduction.
- Level III Conservation Measures – greater than 40% reduction.
- Level IV Conservation Measures – greater than 50% reduction.

8.4.2 - CATEGORIES OF CONSUMPTION REDUCTION METHODS

The following consumption reduction methods listed in the Guidelines have been implemented by the City:

- Expand Public Information Campaign – Examples include enlarging media campaigns; creating bill inserts with conservation information; articles submitted to local newspapers; and conducting water efficiency workshops for different customer sectors.
- Other – any other method that does not fall into the categories listed in the Guidelines.

Table 8-3 provides a summary of the consumption reduction methods currently employed by the City.

**Table 8-3
Retail Only: Stages of Water Shortage Contingency Plan – Consumption Reduction Methods**

Table 8-3 Retail Only: Stages of Water Shortage Contingency Plan - Consumption Reduction Methods		
Stage	Consumption Reduction Methods by Water Supplier <i>Drop down list</i> <i>These are the only categories that will be accepted by the WUEdata online submittal tool</i>	Additional Explanation or Reference <i>(optional)</i>
<i>Add additional rows as needed</i>		
VC	Expand Public Information Campaign	7-7E-8 (Voluntary Compliance)
N/A	Other	7-7E-2 (Water Efficient Landscape Ordinance Adopted)
NOTES: VC = Voluntary Compliance		

Expand Public Information Campaign

In accordance with 7-7E-8 of the City’s Code, the primary goal of Voluntary Compliance is to inform the public of the pressing need to conserve water. This can be done through information and education measures, which can directly affect the water use habits of the City’s customer base. While education alone may not produce sustained water savings like other measures, it can enhance the effectiveness of other measures. Water bill inserts, pamphlets upon request, partnering with local schools to encourage water conservation practices, and creating workshops for local plumbers, plumbing fixture suppliers, and builders or landscape and irrigation service providers are all examples of education and information measures the City can implement.

Other

CALIFORNIA MODEL WATER EFFICIENT LANDSCAPE ORDINANCE ADOPTION

In accordance with 7-7E-2 of the City's Code, the City adopted the California Model Water Efficient Landscape Ordinance (23 CCR Division 2, Chapter 2.7 and any amendments) (see Appendix B).

WATER CONSERVATION WEBSITE

The City will be making public a website dedicated to water conservation. This website will include tips on how to conserve water, provide information on rebates and other opportunities to incentivize customers to save water and provide useful contact information and links.

PUBLIC OUTREACH

The City Water Department recently adopted a water conservation mascot named "AquaBob" that will be performing public outreach to school-age children at events throughout the school year. AquaBob will educate and inform the children about the need for water conservation and provide simple steps to implement water conservation strategies at home and school.

8.5 - Determining Water Shortage Reductions

The following discussion is provided to comply with CWC Section 10632(a)(9). The City's water system is supplied by groundwater wells. Each well has a flow meter that records the amount of water entering the City's distribution system. The City uses these meters to monitor actual reductions in water use within the service area. The City is using the SWRCB emergency regulation method to measure and determine actual water savings made from implementing the WSCP. The SWRCB uses 2013 water production data and requires water agencies to report monthly water production as compared to 2013. The City has maintained more than a 19% reduction as compared to 2013.

8.6 - Revenue and Expenditure Impacts

The following discussion is provided to comply with CWC Section 10632(a)(7). Most operating costs for water agencies are fixed rather than a function of the amount of water sold. Thus, when conservation programs are undertaken, it is frequently necessary to raise water rates because the revenue generated is based on lower total consumption while the costs, and resulting revenue required, are basically fixed. Typically, water rates need to be increased by the percentages listed in Table 8-1 when the indicated stages are implemented. However, reductions in water demands, especially peak demands, can delay the need to develop costly new water sources in growing communities. The City currently charges water customers a flat fee based on meter size plus a volumetric charge for water use.

Currently, the City does not have an emergency fund but will consider establishing such a fund to mitigate the impacts of a water shortage. The fund would then be used to stabilize water rates during periods of water shortage. Excess water revenues collected because of rate adjustments would be used to enhance the emergency fund.

8.7 - Resolution or Ordinance

In compliance with CWC Section 10632(a)(8), Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), Article E (Water Conservation) of the City's Code is discussed above. This adopted City Code provides a water shortage contingency solution.

8.8 - Catastrophic Supply Interruption

In 2012, the City developed the *Lemoore Hazard Mitigation Plan* as part of their Community Profile Information, a multi-hazard mitigation plan that provided a general Vulnerability Assessment and Hazard Identification and mitigation. The following discussion is provided to comply with CWC Section 10632(a)(3). The Act refers to catastrophic interruptions as regional power outages, natural disasters, and other disasters that stop the water supply.

The Level III Conservation Measures have been developed in the event of a "major earthquake, large scale fire, or other so-called 'act of nature' which has or could have serious impacts on the City's total available water storage or delivery capacity, whether storage capacities have been reduced or not, or in the case of an unanticipated significant reduction in city water supply." If such an act of nature occurs, "a severe water conservation alert shall be declared by the City Council." Additionally, during a catastrophic interruption, the City will activate a water shortage response team. The response team will coordinate with applicable City departments and emergency services. Other actions and procedures to be followed during catastrophic events will be developed.

SECTION 9 - DEMAND MANAGEMENT MEASURES

CWC 10631(f). Provide a description of the supplier's water demand management measures. This description shall include all of the following:

CWC 10631(f)(1)(A). For an urban retail water supplier, as defined in Section 10608.12, a narrative description that addresses the nature and extent of each water demand management measure implemented over the past five years. The narrative shall describe the water demand management measures that the supplier plans to implement to achieve its water use targets pursuant to Section 10608.20.

CWC 10631(f)(1)(B). The narrative pursuant to this paragraph shall include descriptions of the following water demand management measures:

(i) Water waste prevention ordinances.

(ii) Metering.

(iii) Conservation pricing.

(iv) Public education and outreach.

(v) Programs to assess and manage distribution system real loss.

(vi) Water conservation program coordination and staffing support.

(vii) Other demand management measures that have a significant impact on water use as measured in gallons per capita per day, including innovative measures, if implemented.

This section provides a comprehensive description of the water conservation programs that the City has implemented, is currently implementing, and plans to implement to meet urban water reduction targets. The City is not a signatory to the Memorandum of Understanding regarding Urban Water Conservation in California and, therefore, is not a member of the California Urban Water Conservation Council. In response to the Act, the City will address the six Demand Management Measures (DMMs) described in CWC Section 10631(f)(1)(B). Descriptions of the City's DMMs are provided below.

9.1 - Water Waste Prevention Ordinances

As further described in *Section 8 – Water Shortage Contingency Planning*, the City has developed Title 7 (Public Ways and Property), Chapter 7 (Water and Sewer Regulations), Article E (Water Conservation) of the City's Code. This portion of the City's Code enacts water conservation measures for the City. The City Council may determine and order water prohibitions and restrictions commensurate with each level described in the Code.

9.2 - Metering

All City water service connections are metered, per the City’s Public Works Department and State Waterboard data. The City will continue to comply with the Urban Water Management Planning Act, Water Code Section 325, which requires water meters and billings based thereon for all service connections by 2025.

**Table 9-1
City Service Connections and Metering Status**

Service Connections			
Type	Count	Meter Type	Meter Size Measure
AG	1	ME	0
AG	0	UM	0
CM	330	ME	0
CM	0	UM	0
IN	11	ME	0
IN	0	UM	0
RS	6964	ME	0
RS	0	UM	0

9.3 - Conservation Pricing

Conservation pricing promotes water conservation through retail water rate structures that send a signal to customers regarding their water use. An example is enacting penalties for a higher water rate for users who go over a predetermined water budget.

The City recently updated the water rates. After 2020, the rate for residential single-family homes will be a fixed \$29.00, with a cost of \$1.77 per hundred cubic feet of water.

9.4 - Public Education and Outreach

The following describes the public education and outreach efforts by the City to promote water conservation and other water-related topics.

As discussed in *Section 8 – Water Shortage Contingency Planning*, 7-7E-8 of the City’s Code states:

At this level of the conservation plan, the goal is to inform the public of the pressing need to conserve water. This can be done through information and education measures, which can directly affect the water use habits of the City’s customer base. While education alone may not produce sustained water savings like other measures, it can enhance the effectiveness of other measures. Water bill inserts, pamphlets upon request, partnering with local schools to encourage water conservation practices, and creating workshops for local plumbers, plumbing fixture suppliers, and builders or

landscape and irrigation service providers are all examples of education and information measures the city can implement.

This measure aims to have residents and businesses voluntarily comply with best-practice water conservation measures, with the goal of reducing average water consumption by 20%.

The annual Consumer Confidence Report is mailed each year. The City takes advantage of these mailings when necessary to provide customers with additional information on water conservation and other demand management measures. Display cases and bulletin boards at City facilities augment the mailings by permanently posting the most current City mailings.

The City's monthly water bill, distributed to all water service customers, is another vehicle used by the City for public education purposes. The bill presents information regarding comparable previous year water usage so that the public can self-monitor their water demand. The bill also contains a space for public service announcements that remind citizens of conservation and demand management measures.

9.5 - Programs to Assess and Manage Distribution System Real Loss

Because of engineering analyses, the City spends \$50,000 per year replacing outdated, undersized, and leaking water mains in the distribution system. The City's capital improvement program provides funding for major water main replacement. (A water audit is a process of accounting for water use throughout a water system to quantify unaccounted-for water. Unaccounted-for water is the difference between metered production and metered usage on a system-wide basis). However, water losses due to pipe leakage are minimal as most of the City's water system is less than 35 years old. The high (4 to 6 feet) perched water table under the City permits essentially immediate cognizance of pipe leakage through surface indications; a formal leak protection program is not required.

The City will initiate a program for comparison of metered well production and metered usage, utilizing that program as guidance for system analysis and any needed repairs or replacement. Comparisons of succeeding-year figures will permit evaluation of program effectiveness.

9.6 - Water Conservation Program and Staffing Support

The following provides a description of the City's water conservation program and staffing support.

The City Manager has appointed a conservation coordinator, the Public Works Director. The Conservation Coordinator is responsible for coordinating and expanding the City's water conservation program and providing residents with useful water conservation information. The Water Conservation Coordinator's responsibilities include:

- Coordination with internal City departments and the community at large to promote the principles of responsible water resource stewardship.
- Monitoring the practice and application of DMMs.
- Planning and participating in community water conservation education projects.

The contact information for the Water Conservation Coordinator is provided below:

Public Works Director
559-924-6744 ext. 731

9.7 - Other Demand Management Measures That Impact GPCD

The following is a list of other DMMs the City is currently employing that affect GPCD.

9.7.1 - WATER SURVEY PROGRAMS

This program consists of offering water audits to residential customers. Audit components include reviewing water usage history with the customer, identifying leaks inside and outside, and recommending improvements.

The City will explore initiating a program offering such audits. The City will target the top one percent of single-family residential users. A similar program for multi-family residential users will be developed and implemented. Water bills will be reviewed pre- and post-audit to evaluate program effectiveness.

9.7.2 - RESIDENTIAL PLUMBING RETROFIT

This program consists of installing physical devices to reduce the amount of water used or to limit the amount of water that can be served to the customer. In accordance with State law, low-flow fixtures have been required on all new construction since 1978. In addition, State legislation enacted in 1990 required all new buildings after January 1, 1992, to install ultra-low flush toilets. 7-7E-1(C)(11) of the City's Code requires:

All new construction and remodeling or additions to habitable areas with a valuation in excess of five thousand dollars (\$5,000.00) will be required to install or replace existing faucets and showerheads with low-flow devices and toilets with ultra-low flow units.

Several studies suggest that savings resulting from miscellaneous interior retrofit fixtures can range between 25 and 65 gallons per day (gpd) per housing unit. The studies also suggest that retrofit fixtures installed in older single-family homes tend to produce more savings, while such installations in newer multi-family homes tend to produce fewer savings per housing unit.

Since 1986, the City has participated in an informal booth at the Kings District Fair. Water-saver kits containing low-flow plumbing fixtures, toilet dams, dye tablets, and water-saving tips have been distributed. The City is a member of the KCWEC. Representatives of the KCWEC go to public schools and make presentations on water safety and conservation. Information is published in the local newspaper reminding people to conserve water. Book covers that provide water conservation and water safety information are purchased and distributed to local schools.

9.8 - Planned Implementation to Achieve Water Use Targets

As required by CWC Section 10631(f)(1)(A), the City must describe the DMMs that it plans to implement to achieve its water use targets (see Table 5-1). The City plans to use all DMMs described above, if needed, to achieve its water use targets.

9.9 - Members of the California Urban Water Conservation Council

CWC 10631(i). For purposes of this part, urban water suppliers that are members of the California Urban Water Conservation Council shall be deemed in compliance with the requirements of subdivision (f) by complying with all the provisions of the "Memorandum of Understanding Regarding Urban Water Conservation in California," dated December 10, 2008, as it may be amended, and by submitting the annual reports required by Section 6.2 of that memorandum.

The City is not a member of the California Urban Water Conservation Council and, therefore, does not have to comply with this section of the CWC.

SECTION 10 - PLAN ADOPTION, SUBMITTAL, AND IMPLEMENTATION

CWC 10621(b). Every urban water supplier required to prepare a plan pursuant to this part shall, at least 60 days before the public hearing on the plan required by Section 10642, notify any city or county within which the supplier provides water supplies that the urban water supplier will be reviewing the plan and considering amendments or changes to the plan. The urban water supplier may consult with and obtain comments from any city or county that receives notice pursuant to this subdivision.

CWC 10621(d). Each urban water supplier shall update and submit its 2020 plan to the department by July 1, 2021.

CWC 10608.26(a). In complying with this part, an urban retail water supplier shall conduct at least one public hearing to accomplish all of the following:

(1) Allow community input regarding the urban retail water supplier's implementation plan for complying with this part.

(2) Consider the economic impacts of the urban retail water supplier's implementation plan for complying with this part.

(3) Adopt a method, pursuant to subdivision (b) of Section 10608.20, for determining its urban water use target.

CWC 10635(b). The urban water supplier shall provide that portion of its urban water management plan prepared pursuant to this article to any city or county within which it provides water supplies no later than 60 days after the submission of its urban water management plan.

CWC 10642. Each urban water supplier shall encourage the active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of the plan. Prior to adopting a plan, the urban water supplier shall make the plan available for public inspection and shall hold a public hearing thereon. Prior to the hearing, a notice of the time and place of the hearing shall be published within the jurisdiction of the publicly owned water supplier pursuant to Section 6066 of the Government Code. The urban water supplier shall provide notice of the time and place of hearing to any city or county within which the supplier provides water supplies. A privately owned water supplier shall provide an equivalent notice within its service area. After the hearing, the plan shall be adopted as prepared or modified after the hearing.

CWC 10644(a)(1). An urban water supplier shall submit to the department, the California State Library, and any city or county within which the supplier provides water supplies a copy of its plan no later than 30 days after adoption. Copies of amendments or changes to the plans shall be submitted to the department, the California State Library, and any city or county within which the supplier provides water supplies within 30 days after adoption.

CWC 10644(a)(2). The plan, or amendments to the plan, submitted to the department pursuant to paragraph (1) shall be submitted electronically and shall include any standardized forms, tables, or displays specified by the department.

CWC 10645. Not later than 30 days after filing a copy of its plan with the department, the urban water supplier and the department shall make the plan available for public review during normal business hours.

The City notifies all entities that have land use jurisdiction within its service area that it is reviewing and considering amendments to its 2020 UWMP.

The City furnishes copies of a draft Plan to and requested comments from Kings River Conservation District, Kings County Water District, and Laguna Irrigation District, as entities providing water management in the northwest portion of Kings County. The districts are adjacent to or near the City, and their activities affect the groundwater basin from which the City draws its primary water supply. A copy of the draft Plan is also furnished to, and comments requested from, the Lemoore Canal and Irrigation Company.

The City has served a 60-day notice to these agencies on December 13, 2024, that its 2020 UWMP is under review and may be revised in concurrence with updated land use information, demand projections, and new legislation. This 60-day notice states that a public hearing is scheduled for February 18, 2025, at 7:30 p.m. at City Council Chambers at 429 C Street, Lemoore, CA 93245, to receive comments, questions, and suggestions regarding the City’s 2020 UWMP, and to address water supply reliability and management by the City for at least the next 20 years. Copies of the 60-day notices are included in Appendix C. A notice of public hearing was published in the local newspaper, notifying interested parties that the 2020 UWMP was available at the City for review; at the same time, copies of the draft 2020 UWMP were forwarded to the DWR for review. Upon the completion of that review and corrections based thereon, the City Council will adopt the UWMP.

Table 10-1 provides the cities and counties that received notice. Since this UWMP is for areas completely within the City of Lemoore land use jurisdiction, no other cities were notified of the release of the draft 2020 UWMP.

**Table 10-1
Retail: Notification to Cities and Counties**

Submittal Table 10-1 Retail: Notification to Cities and Counties		
County Name <i>Drop Down List</i>	60 Day Notice	Notice of Public Hearing
<i>Add additional rows as needed</i>		
Kings County	Yes	Yes
NOTES: 60-Day Notice Provided December 13, 2024 Public Hearing Scheduled for February 18, 2024		

In accordance with CWC Section 10635(b), an urban water supplier shall provide that portion of its urban water management plan prepared pursuant to this article to any city or county within which it provides water supplies no later than 60 days after the submission of its urban water management plan. Since the City is the urban water supplier for itself, this requirement does not apply.

The City held the public hearing at its regularly scheduled City Council meeting on October 15, 2024, in which the following was accomplished:

- Community input was taken regarding the 2020 UWMP.
- The economic impacts of the 2020 UWMP were considered.
- Information was provided on the City's baseline values, water use targets
- Information was provided regarding implementation of groundwater sustainability regulations and SGMA compliance.

Appendix D includes a copy of the City Council's signed resolution adopting the 2020 UWMP. This UWMP includes all information necessary to meet the requirements of California Water Code Division 6, Part 2.6 (Urban Water Management Planning).

The City's 2020 UWMP will be provided to DWR per CWC Section 10621 both in hardcopy and electronically. In addition, the City's 2020 UWMP will be provided to the California State Library and the agencies listed in Table 10-1 that have land use jurisdiction within its service area per CWC Section 10644 no later than 30 days following its adoption. Copies of these letters of transmittal are included in Appendix E.

No later than 30 days after filing a copy of the 2020 UWMP with DWR, the City will make a hard copy of its 2020 UWMP available for public review at the City during normal business hours. The final 2020 UWMP will also be made available on the City's website.

SECTION 11 - BIBLIOGRAPHY

California Department of Water Resources. (1998). *Bulletin 160-98 - California Water Plan Update*.

California Department of Water Resources. (2021). *2020 UWMPs Guidebook for Urban Water Suppliers*. California Department of Water Resources.

California Department of Water Resources. (2016, January 19). *California Data Exchange Center*. Retrieved from Department of Water Resources:
<http://cdec.water.ca.gov/cgi-progs/iodir/WSIHIST>

City of Lemoore. (2007). *2030 Lemoore General Plan Draft Environmental Impact Report*.

City of Lemoore. (2012). *City of Lemoore 2030 General Plan*.

City of Lemoore (2020). *City of Lemoore Water Master Plan*.

Department of Water Resources. (2003). *California's Groundwater*.

Department of Water Resources. (2006). *California's Groundwater Bulletin 118: San Joaquin Valley Groundwater Basin, Tulare Lake Subbasin*.

Kings River Conservation District. (2005). *Lower Kings Basin Groundwater Management Plan Update*.

State of California. (2010). *Urban Water Management Planning Act*.

SWRCB. (2023). *Tulare Lake Subbasin Probationary Hearing Staff Report*.

APPENDIX A
URBAN WATER MANAGEMENT PLANNING ACT OF 1983

CALIFORNIA WATER CODE DIVISION 6

PART 2.6. URBAN WATER MANAGEMENT PLANNING

All California Codes have been updated to include the 2010 Statutes.

CHAPTER 1.	GENERAL DECLARATION AND POLICY	10610-10610.4
CHAPTER 2.	DEFINITIONS	10611-10617
CHAPTER 3.	URBAN WATER MANAGEMENT PLANS	
Article 1.	General Provisions	10620-10621
Article 2.	Contents of Plans	10630-10634
Article 2.5.	Water Service Reliability	10635
Article 3.	Adoption and Implementation of Plans	10640-10645
CHAPTER 4.	MISCELLANEOUS PROVISIONS	10650-10656

WATER CODE

SECTION 10610-10610.4

10610. This part shall be known and may be cited as the "Urban Water Management Planning Act."

10610.2. (a) The Legislature finds and declares all of the following:

- (1) The waters of the state are a limited and renewable resource subject to ever-increasing demands.
- (2) The conservation and efficient use of urban water supplies are of statewide concern; however, the planning for that use and the implementation of those plans can best be accomplished at the local level.
- (3) A long-term, reliable supply of water is essential to protect the productivity of California's businesses and economic climate.
- (4) As part of its long-range planning activities, every urban water supplier should make every effort to ensure the appropriate level of reliability in its water service sufficient to meet the needs of its various categories of customers during normal, dry, and multiple dry water years.
- (5) Public health issues have been raised over a number of contaminants that have been identified in certain local and imported water supplies.
- (6) Implementing effective water management strategies, including groundwater storage projects and recycled water projects, may require specific water quality and salinity targets for meeting groundwater basins water quality objectives and promoting beneficial use of recycled water.
- (7) Water quality regulations are becoming an increasingly important factor in water agencies' selection of raw water sources, treatment alternatives, and modifications to existing treatment facilities.
- (8) Changes in drinking water quality standards may also impact the usefulness of water supplies and may ultimately impact supply reliability.
- (9) The quality of source supplies can have a significant impact

on water management strategies and supply reliability.

(b) This part is intended to provide assistance to water agencies in carrying out their long-term resource planning responsibilities to ensure adequate water supplies to meet existing and future demands for water.

10610.4. The Legislature finds and declares that it is the policy of the state as follows:

(a) The management of urban water demands and efficient use of water shall be actively pursued to protect both the people of the state and their water resources.

(b) The management of urban water demands and efficient use of urban water supplies shall be a guiding criterion in public decisions.

(c) Urban water suppliers shall be required to develop water management plans to actively pursue the efficient use of available supplies.

WATER CODE

SECTION 10611-10617

10611. Unless the context otherwise requires, the definitions of this chapter govern the construction of this part.

10611.5. "Demand management" means those water conservation measures, programs, and incentives that prevent the waste of water and promote the reasonable and efficient use and reuse of available supplies.

10612. "Customer" means a purchaser of water from a water supplier who uses the water for municipal purposes, including residential, commercial, governmental, and industrial uses.

10613. "Efficient use" means those management measures that result in the most effective use of water so as to prevent its waste or unreasonable use or unreasonable method of use.

10614. "Person" means any individual, firm, association, organization, partnership, business, trust, corporation, company, public agency, or any agency of such an entity.

10615. "Plan" means an urban water management plan prepared pursuant to this part. A plan shall describe and evaluate sources of supply, reasonable and practical efficient uses, reclamation and demand management activities. The components of the plan may vary according to an individual community or area's characteristics and its capabilities to efficiently use and conserve water. The plan shall address measures for residential, commercial, governmental, and industrial water demand management as set forth in Article 2 (commencing with Section 10630) of Chapter 3. In addition, a strategy and time schedule for implementation shall be included in the plan.

10616. "Public agency" means any board, commission, county, city

and county, city, regional agency, district, or other public entity.

10616.5. "Recycled water" means the reclamation and reuse of wastewater for beneficial use.

10617. "Urban water supplier" means a supplier, either publicly or privately owned, providing water for municipal purposes either directly or indirectly to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually. An urban water supplier includes a supplier or contractor for water, regardless of the basis of right, which distributes or sells for ultimate resale to customers. This part applies only to water supplied from public water systems subject to Chapter 4 (commencing with Section 116275) of Part 12 of Division 104 of the Health and Safety Code.

WATER CODE

SECTION 10620-10621

10620. (a) Every urban water supplier shall prepare and adopt an urban water management plan in the manner set forth in Article 3 (commencing with Section 10640).

(b) Every person that becomes an urban water supplier shall adopt an urban water management plan within one year after it has become an urban water supplier.

(c) An urban water supplier indirectly providing water shall not include planning elements in its water management plan as provided in Article 2 (commencing with Section 10630) that would be applicable to urban water suppliers or public agencies directly providing water, or to their customers, without the consent of those suppliers or public agencies.

(d) (1) An urban water supplier may satisfy the requirements of this part by participation in areawide, regional, watershed, or basinwide urban water management planning where those plans will reduce preparation costs and contribute to the achievement of conservation and efficient water use.

(2) Each urban water supplier shall coordinate the preparation of its plan with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies, to the extent practicable.

(e) The urban water supplier may prepare the plan with its own staff, by contract, or in cooperation with other governmental agencies.

(f) An urban water supplier shall describe in the plan water management tools and options used by that entity that will maximize resources and minimize the need to import water from other regions.

10621. (a) Each urban water supplier shall update its plan at least once every five years on or before December 31, in years ending in five and zero.

(b) Every urban water supplier required to prepare a plan pursuant to this part shall, at least 60 days prior to the public hearing on the plan required by Section 10642, notify any city or county within which the supplier provides water supplies that the urban water

supplier will be reviewing the plan and considering amendments or changes to the plan. The urban water supplier may consult with, and obtain comments from, any city or county that receives notice pursuant to this subdivision.

(c) The amendments to, or changes in, the plan shall be adopted and filed in the manner set forth in Article 3 (commencing with Section 10640).

WATER CODE

SECTION 10630-10634

10630. It is the intention of the Legislature, in enacting this part, to permit levels of water management planning commensurate with the numbers of customers served and the volume of water supplied.

10631. A plan shall be adopted in accordance with this chapter that shall do all of the following:

(a) Describe the service area of the supplier, including current and projected population, climate, and other demographic factors affecting the supplier's water management planning. The projected population estimates shall be based upon data from the state, regional, or local service agency population projections within the service area of the urban water supplier and shall be in five-year increments to 20 years or as far as data is available.

(b) Identify and quantify, to the extent practicable, the existing and planned sources of water available to the supplier over the same five-year increments described in subdivision (a). If groundwater is identified as an existing or planned source of water available to the supplier, all of the following information shall be included in the plan:

(1) A copy of any groundwater management plan adopted by the urban water supplier, including plans adopted pursuant to Part 2.75 (commencing with Section 10750), or any other specific authorization for groundwater management.

(2) A description of any groundwater basin or basins from which the urban water supplier pumps groundwater. For those basins for which a court or the board has adjudicated the rights to pump groundwater, a copy of the order or decree adopted by the court or the board and a description of the amount of groundwater the urban water supplier has the legal right to pump under the order or decree. For basins that have not been adjudicated, information as to whether the department has identified the basin or basins as overdrafted or has projected that the basin will become overdrafted if present management conditions continue, in the most current official departmental bulletin that characterizes the condition of the groundwater basin, and a detailed description of the efforts being undertaken by the urban water supplier to eliminate the long-term overdraft condition.

(3) A detailed description and analysis of the location, amount, and sufficiency of groundwater pumped by the urban water supplier for the past five years. The description and analysis shall be based on information that is reasonably available, including, but not limited to, historic use records.

(4) A detailed description and analysis of the amount and location of groundwater that is projected to be pumped by the urban water supplier. The description and analysis shall be based on information that is reasonably available, including, but not limited to, historic use records.

(c) (1) Describe the reliability of the water supply and vulnerability to seasonal or climatic shortage, to the extent practicable, and provide data for each of the following:

- (A) An average water year.
- (B) A single dry water year.
- (C) Multiple dry water years.

(2) For any water source that may not be available at a consistent level of use, given specific legal, environmental, water quality, or climatic factors, describe plans to supplement or replace that source with alternative sources or water demand management measures, to the extent practicable.

(d) Describe the opportunities for exchanges or transfers of water on a short-term or long-term basis.

(e) (1) Quantify, to the extent records are available, past and current water use, over the same five-year increments described in subdivision (a), and projected water use, identifying the uses among water use sectors, including, but not necessarily limited to, all of the following uses:

- (A) Single-family residential.
- (B) Multifamily.
- (C) Commercial.
- (D) Industrial.
- (E) Institutional and governmental.
- (F) Landscape.
- (G) Sales to other agencies.
- (H) Saline water intrusion barriers, groundwater recharge, or conjunctive use, or any combination thereof.

(I) Agricultural.

(2) The water use projections shall be in the same five-year increments described in subdivision (a).

(f) Provide a description of the supplier's water demand management measures. This description shall include all of the following:

(1) A description of each water demand management measure that is currently being implemented, or scheduled for implementation, including the steps necessary to implement any proposed measures, including, but not limited to, all of the following:

- (A) Water survey programs for single-family residential and multifamily residential customers.
- (B) Residential plumbing retrofit.
- (C) System water audits, leak detection, and repair.
- (D) Metering with commodity rates for all new connections and retrofit of existing connections.
- (E) Large landscape conservation programs and incentives.
- (F) High-efficiency washing machine rebate programs.
- (G) Public information programs.
- (H) School education programs.
- (I) Conservation programs for commercial, industrial, and institutional accounts.

- (J) Wholesale agency programs.
 - (K) Conservation pricing.
 - (L) Water conservation coordinator.
 - (M) Water waste prohibition.
 - (N) Residential ultra-low-flush toilet replacement programs.
- (2) A schedule of implementation for all water demand management measures proposed or described in the plan.
- (3) A description of the methods, if any, that the supplier will use to evaluate the effectiveness of water demand management measures implemented or described under the plan.
- (4) An estimate, if available, of existing conservation savings on water use within the supplier's service area, and the effect of the savings on the supplier's ability to further reduce demand.
- (g) An evaluation of each water demand management measure listed in paragraph (1) of subdivision (f) that is not currently being implemented or scheduled for implementation. In the course of the evaluation, first consideration shall be given to water demand management measures, or combination of measures, that offer lower incremental costs than expanded or additional water supplies. This evaluation shall do all of the following:
- (1) Take into account economic and noneconomic factors, including environmental, social, health, customer impact, and technological factors.
 - (2) Include a cost-benefit analysis, identifying total benefits and total costs.
 - (3) Include a description of funding available to implement any planned water supply project that would provide water at a higher unit cost.
 - (4) Include a description of the water supplier's legal authority to implement the measure and efforts to work with other relevant agencies to ensure the implementation of the measure and to share the cost of implementation.
- (h) Include a description of all water supply projects and water supply programs that may be undertaken by the urban water supplier to meet the total projected water use as established pursuant to subdivision (a) of Section 10635. The urban water supplier shall include a detailed description of expected future projects and programs, other than the demand management programs identified pursuant to paragraph (1) of subdivision (f), that the urban water supplier may implement to increase the amount of the water supply available to the urban water supplier in average, single-dry, and multiple-dry water years. The description shall identify specific projects and include a description of the increase in water supply that is expected to be available from each project. The description shall include an estimate with regard to the implementation timeline for each project or program.
- (i) Describe the opportunities for development of desalinated water, including, but not limited to, ocean water, brackish water, and groundwater, as a long-term supply.
 - (j) For purposes of this part, urban water suppliers that are members of the California Urban Water Conservation Council shall be deemed in compliance with the requirements of subdivisions (f) and (g) by complying with all the provisions of the "Memorandum of Understanding Regarding Urban Water Conservation in California,"

dated December 10, 2008, as it may be amended, and by submitting the annual reports required by Section 6.2 of that memorandum.

(k) Urban water suppliers that rely upon a wholesale agency for a source of water shall provide the wholesale agency with water use projections from that agency for that source of water in five-year increments to 20 years or as far as data is available. The wholesale agency shall provide information to the urban water supplier for inclusion in the urban water supplier's plan that identifies and quantifies, to the extent practicable, the existing and planned sources of water as required by subdivision (b), available from the wholesale agency to the urban water supplier over the same five-year increments, and during various water-year types in accordance with subdivision (c). An urban water supplier may rely upon water supply information provided by the wholesale agency in fulfilling the plan informational requirements of subdivisions (b) and (c).

10631.1. (a) The water use projections required by Section 10631 shall include projected water use for single-family and multifamily residential housing needed for lower income households, as defined in Section 50079.5 of the Health and Safety Code, as identified in the housing element of any city, county, or city and county in the service area of the supplier.

(b) It is the intent of the Legislature that the identification of projected water use for single-family and multifamily residential housing for lower income households will assist a supplier in complying with the requirement under Section 65589.7 of the Government Code to grant a priority for the provision of service to housing units affordable to lower income households.

10631.5. (a) (1) Beginning January 1, 2009, the terms of, and eligibility for, a water management grant or loan made to an urban water supplier and awarded or administered by the department, state board, or California Bay-Delta Authority or its successor agency shall be conditioned on the implementation of the water demand management measures described in Section 10631, as determined by the department pursuant to subdivision (b).

(2) For the purposes of this section, water management grants and loans include funding for programs and projects for surface water or groundwater storage, recycling, desalination, water conservation, water supply reliability, and water supply augmentation. This section does not apply to water management projects funded by the federal American Recovery and Reinvestment Act of 2009 (Public Law 111-5).

(3) Notwithstanding paragraph (1), the department shall determine that an urban water supplier is eligible for a water management grant or loan even though the supplier is not implementing all of the water demand management measures described in Section 10631, if the urban water supplier has submitted to the department for approval a schedule, financing plan, and budget, to be included in the grant or loan agreement, for implementation of the water demand management measures. The supplier may request grant or loan funds to implement the water demand management measures to the extent the request is consistent with the eligibility requirements applicable to the water management funds.

(4) (A) Notwithstanding paragraph (1), the department shall

determine that an urban water supplier is eligible for a water management grant or loan even though the supplier is not implementing all of the water demand management measures described in Section 10631, if an urban water supplier submits to the department for approval documentation demonstrating that a water demand management measure is not locally cost effective. If the department determines that the documentation submitted by the urban water supplier fails to demonstrate that a water demand management measure is not locally cost effective, the department shall notify the urban water supplier and the agency administering the grant or loan program within 120 days that the documentation does not satisfy the requirements for an exemption, and include in that notification a detailed statement to support the determination.

(B) For purposes of this paragraph, "not locally cost effective" means that the present value of the local benefits of implementing a water demand management measure is less than the present value of the local costs of implementing that measure.

(b) (1) The department, in consultation with the state board and the California Bay-Delta Authority or its successor agency, and after soliciting public comment regarding eligibility requirements, shall develop eligibility requirements to implement the requirement of paragraph (1) of subdivision (a). In establishing these eligibility requirements, the department shall do both of the following:

(A) Consider the conservation measures described in the Memorandum of Understanding Regarding Urban Water Conservation in California, and alternative conservation approaches that provide equal or greater water savings.

(B) Recognize the different legal, technical, fiscal, and practical roles and responsibilities of wholesale water suppliers and retail water suppliers.

(2) (A) For the purposes of this section, the department shall determine whether an urban water supplier is implementing all of the water demand management measures described in Section 10631 based on either, or a combination, of the following:

(i) Compliance on an individual basis.

(ii) Compliance on a regional basis. Regional compliance shall require participation in a regional conservation program consisting of two or more urban water suppliers that achieves the level of conservation or water efficiency savings equivalent to the amount of conservation or savings achieved if each of the participating urban water suppliers implemented the water demand management measures. The urban water supplier administering the regional program shall provide participating urban water suppliers and the department with data to demonstrate that the regional program is consistent with this clause. The department shall review the data to determine whether the urban water suppliers in the regional program are meeting the eligibility requirements.

(B) The department may require additional information for any determination pursuant to this section.

(3) The department shall not deny eligibility to an urban water supplier in compliance with the requirements of this section that is participating in a multiagency water project, or an integrated regional water management plan, developed pursuant to Section 75026 of the Public Resources Code, solely on the basis that one or more of

the agencies participating in the project or plan is not implementing all of the water demand management measures described in Section 10631.

(c) In establishing guidelines pursuant to the specific funding authorization for any water management grant or loan program subject to this section, the agency administering the grant or loan program shall include in the guidelines the eligibility requirements developed by the department pursuant to subdivision (b).

(d) Upon receipt of a water management grant or loan application by an agency administering a grant and loan program subject to this section, the agency shall request an eligibility determination from the department with respect to the requirements of this section. The department shall respond to the request within 60 days of the request.

(e) The urban water supplier may submit to the department copies of its annual reports and other relevant documents to assist the department in determining whether the urban water supplier is implementing or scheduling the implementation of water demand management activities. In addition, for urban water suppliers that are signatories to the Memorandum of Understanding Regarding Urban Water Conservation in California and submit biennial reports to the California Urban Water Conservation Council in accordance with the memorandum, the department may use these reports to assist in tracking the implementation of water demand management measures.

(f) This section shall remain in effect only until July 1, 2016, and as of that date is repealed, unless a later enacted statute, that is enacted before July 1, 2016, deletes or extends that date.

10631.7. The department, in consultation with the California Urban Water Conservation Council, shall convene an independent technical panel to provide information and recommendations to the department and the Legislature on new demand management measures, technologies, and approaches. The panel shall consist of no more than seven members, who shall be selected by the department to reflect a balanced representation of experts. The panel shall have at least one, but no more than two, representatives from each of the following: retail water suppliers, environmental organizations, the business community, wholesale water suppliers, and academia. The panel shall be convened by January 1, 2009, and shall report to the Legislature no later than January 1, 2010, and every five years thereafter. The department shall review the panel report and include in the final report to the Legislature the department's recommendations and comments regarding the panel process and the panel's recommendations.

10632. (a) The plan shall provide an urban water shortage contingency analysis that includes each of the following elements that are within the authority of the urban water supplier:

(1) Stages of action to be undertaken by the urban water supplier in response to water supply shortages, including up to a 50 percent reduction in water supply, and an outline of specific water supply conditions that are applicable to each stage.

(2) An estimate of the minimum water supply available during each of the next three water years based on the driest three-year historic

sequence for the agency's water supply.

(3) Actions to be undertaken by the urban water supplier to prepare for, and implement during, a catastrophic interruption of water supplies including, but not limited to, a regional power outage, an earthquake, or other disaster.

(4) Additional, mandatory prohibitions against specific water use practices during water shortages, including, but not limited to, prohibiting the use of potable water for street cleaning.

(5) Consumption reduction methods in the most restrictive stages. Each urban water supplier may use any type of consumption reduction methods in its water shortage contingency analysis that would reduce water use, are appropriate for its area, and have the ability to achieve a water use reduction consistent with up to a 50 percent reduction in water supply.

(6) Penalties or charges for excessive use, where applicable.

(7) An analysis of the impacts of each of the actions and conditions described in paragraphs (1) to (6), inclusive, on the revenues and expenditures of the urban water supplier, and proposed measures to overcome those impacts, such as the development of reserves and rate adjustments.

(8) A draft water shortage contingency resolution or ordinance.

(9) A mechanism for determining actual reductions in water use pursuant to the urban water shortage contingency analysis.

(b) Commencing with the urban water management plan update due December 31, 2015, for purposes of developing the water shortage contingency analysis pursuant to subdivision (a), the urban water supplier shall analyze and define water features that are artificially supplied with water, including ponds, lakes, waterfalls, and fountains, separately from swimming pools and spas, as defined in subdivision (a) of Section 115921 of the Health and Safety Code.

10633. The plan shall provide, to the extent available, information on recycled water and its potential for use as a water source in the service area of the urban water supplier. The preparation of the plan shall be coordinated with local water, wastewater, groundwater, and planning agencies that operate within the supplier's service area, and shall include all of the following:

(a) A description of the wastewater collection and treatment systems in the supplier's service area, including a quantification of the amount of wastewater collected and treated and the methods of wastewater disposal.

(b) A description of the quantity of treated wastewater that meets recycled water standards, is being discharged, and is otherwise available for use in a recycled water project.

(c) A description of the recycled water currently being used in the supplier's service area, including, but not limited to, the type, place, and quantity of use.

(d) A description and quantification of the potential uses of recycled water, including, but not limited to, agricultural irrigation, landscape irrigation, wildlife habitat enhancement, wetlands, industrial reuse, groundwater recharge, indirect potable reuse, and other appropriate uses, and a determination with regard to the technical and economic feasibility of serving those uses.

(e) The projected use of recycled water within the supplier's

service area at the end of 5, 10, 15, and 20 years, and a description of the actual use of recycled water in comparison to uses previously projected pursuant to this subdivision.

(f) A description of actions, including financial incentives, which may be taken to encourage the use of recycled water, and the projected results of these actions in terms of acre-feet of recycled water used per year.

(g) A plan for optimizing the use of recycled water in the supplier's service area, including actions to facilitate the installation of dual distribution systems, to promote recirculating uses, to facilitate the increased use of treated wastewater that meets recycled water standards, and to overcome any obstacles to achieving that increased use.

10634. The plan shall include information, to the extent practicable, relating to the quality of existing sources of water available to the supplier over the same five-year increments as described in subdivision (a) of Section 10631, and the manner in which water quality affects water management strategies and supply reliability.

WATER CODE

SECTION 10635

10635. (a) Every urban water supplier shall include, as part of its urban water management plan, an assessment of the reliability of its water service to its customers during normal, dry, and multiple dry water years. This water supply and demand assessment shall compare the total water supply sources available to the water supplier with the total projected water use over the next 20 years, in five-year increments, for a normal water year, a single dry water year, and multiple dry water years. The water service reliability assessment shall be based upon the information compiled pursuant to Section 10631, including available data from state, regional, or local agency population projections within the service area of the urban water supplier.

(b) The urban water supplier shall provide that portion of its urban water management plan prepared pursuant to this article to any city or county within which it provides water supplies no later than 60 days after the submission of its urban water management plan.

(c) Nothing in this article is intended to create a right or entitlement to water service or any specific level of water service.

(d) Nothing in this article is intended to change existing law concerning an urban water supplier's obligation to provide water service to its existing customers or to any potential future customers.

WATER CODE

SECTION 10640-10645

10640. Every urban water supplier required to prepare a plan pursuant to this part shall prepare its plan pursuant to Article 2 (commencing with Section 10630).

The supplier shall likewise periodically review the plan as required by Section 10621, and any amendments or changes required as a result of that review shall be adopted pursuant to this article.

10641. An urban water supplier required to prepare a plan may consult with, and obtain comments from, any public agency or state agency or any person who has special expertise with respect to water demand management methods and techniques.

10642. Each urban water supplier shall encourage the active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of the plan. Prior to adopting a plan, the urban water supplier shall make the plan available for public inspection and shall hold a public hearing thereon. Prior to the hearing, notice of the time and place of hearing shall be published within the jurisdiction of the publicly owned water supplier pursuant to Section 6066 of the Government Code. The urban water supplier shall provide notice of the time and place of hearing to any city or county within which the supplier provides water supplies. A privately owned water supplier shall provide an equivalent notice within its service area. After the hearing, the plan shall be adopted as prepared or as modified after the hearing.

10643. An urban water supplier shall implement its plan adopted pursuant to this chapter in accordance with the schedule set forth in its plan.

10644. (a) An urban water supplier shall submit to the department, the California State Library, and any city or county within which the supplier provides water supplies a copy of its plan no later than 30 days after adoption. Copies of amendments or changes to the plans shall be submitted to the department, the California State Library, and any city or county within which the supplier provides water supplies within 30 days after adoption.

(b) The department shall prepare and submit to the Legislature, on or before December 31, in the years ending in six and one, a report summarizing the status of the plans adopted pursuant to this part. The report prepared by the department shall identify the exemplary elements of the individual plans. The department shall provide a copy of the report to each urban water supplier that has submitted its plan to the department. The department shall also prepare reports and provide data for any legislative hearings designed to consider the effectiveness of plans submitted pursuant to this part.

(c) (1) For the purpose of identifying the exemplary elements of the individual plans, the department shall identify in the report those water demand management measures adopted and implemented by specific urban water suppliers, and identified pursuant to Section

10631, that achieve water savings significantly above the levels established by the department to meet the requirements of Section 10631.5.

(2) The department shall distribute to the panel convened pursuant to Section 10631.7 the results achieved by the implementation of those water demand management measures described in paragraph (1).

(3) The department shall make available to the public the standard the department will use to identify exemplary water demand management measures.

10645. Not later than 30 days after filing a copy of its plan with the department, the urban water supplier and the department shall make the plan available for public review during normal business hours.

WATER CODE

SECTION 10650-10656

10650. Any actions or proceedings to attack, review, set aside, void, or annul the acts or decisions of an urban water supplier on the grounds of noncompliance with this part shall be commenced as follows:

(a) An action or proceeding alleging failure to adopt a plan shall be commenced within 18 months after that adoption is required by this part.

(b) Any action or proceeding alleging that a plan, or action taken pursuant to the plan, does not comply with this part shall be commenced within 90 days after filing of the plan or amendment thereto pursuant to Section 10644 or the taking of that action.

10651. In any action or proceeding to attack, review, set aside, void, or annul a plan, or an action taken pursuant to the plan by an urban water supplier on the grounds of noncompliance with this part, the inquiry shall extend only to whether there was a prejudicial abuse of discretion. Abuse of discretion is established if the supplier has not proceeded in a manner required by law or if the action by the water supplier is not supported by substantial evidence.

10652. The California Environmental Quality Act (Division 13 (commencing with Section 21000) of the Public Resources Code) does not apply to the preparation and adoption of plans pursuant to this part or to the implementation of actions taken pursuant to Section 10632. Nothing in this part shall be interpreted as exempting from the California Environmental Quality Act any project that would significantly affect water supplies for fish and wildlife, or any project for implementation of the plan, other than projects implementing Section 10632, or any project for expanded or additional water supplies.

10653. The adoption of a plan shall satisfy any requirements of state law, regulation, or order, including those of the State Water Resources Control Board and the Public Utilities Commission, for the preparation of water management plans or conservation plans; provided, that if the State Water Resources Control Board or the Public Utilities Commission requires additional information concerning water conservation to implement its existing authority, nothing in this part shall be deemed to limit the board or the commission in obtaining that information. The requirements of this part shall be satisfied by any urban water demand management plan prepared to meet federal laws or regulations after the effective date of this part, and which substantially meets the requirements of this part, or by any existing urban water management plan which includes the contents of a plan required under this part.

10654. An urban water supplier may recover in its rates the costs incurred in preparing its plan and implementing the reasonable water conservation measures included in the plan. Any best water management practice that is included in the plan that is identified in the

"Memorandum of Understanding Regarding Urban Water Conservation in California" is deemed to be reasonable for the purposes of this section.

10655. If any provision of this part or the application thereof to any person or circumstances is held invalid, that invalidity shall not affect other provisions or applications of this part which can be given effect without the invalid provision or application thereof, and to this end the provisions of this part are severable.

10656. An urban water supplier that does not prepare, adopt, and submit its urban water management plan to the department in accordance with this part, is ineligible to receive funding pursuant to Division 24 (commencing with Section 78500) or Division 26 (commencing with Section 79000), or receive drought assistance from the state until the urban water management plan is submitted pursuant to this article.

APPENDIX B
CALIFORNIA MODEL WATER EFFICIENT LANDSCAPE ORDINANCE

Model Water Efficient Landscape Ordinance

California Code of Regulations
Title 23. Waters
Division 2. Department of Water Resources
Chapter 2.7. Model Water Efficient Landscape Ordinance

§ 490. Purpose.

(a) The State Legislature has found:

- (1) that the waters of the state are of limited supply and are subject to ever increasing demands;
- (2) that the continuation of California's economic prosperity is dependent on the availability of adequate supplies of water for future uses;
- (3) that it is the policy of the State to promote the conservation and efficient use of water and to prevent the waste of this valuable resource;
- (4) that landscapes are essential to the quality of life in California by providing areas for active and passive recreation and as an enhancement to the environment by cleaning air and water, preventing erosion, offering fire protection, and replacing ecosystems lost to development; and
- (5) that landscape design, installation, maintenance and management can and should be water efficient; and
- (6) that Section 2 of Article X of the California Constitution specifies that the right to use water is limited to the amount reasonably required for the beneficial use to be served and the right does not and shall not extend to waste or unreasonable method of use.

(b) Consistent with these legislative findings, the purpose of this model ordinance is to:

- (1) promote the values and benefits of landscapes while recognizing the need to invest water and other resources as efficiently as possible;
- (2) establish a structure for planning, designing, installing, maintaining and managing water efficient landscapes in new construction and rehabilitated projects;
- (3) establish provisions for water management practices and water waste prevention for existing landscapes;
- (4) use water efficiently without waste by setting a Maximum Applied Water Allowance as an upper limit for water use and reduce water use to the lowest practical amount;
- (5) promote the benefits of consistent landscape ordinances with neighboring local and regional agencies;
- (6) encourage local agencies and water purveyors to use economic incentives that promote the efficient use of water, such as implementing a tiered-rate structure; and
- (7) encourage local agencies to designate the necessary authority that implements and enforces the provisions of the Model Water Efficient Landscape Ordinance or its local landscape ordinance.

Note: Authority cited: Section 65593, Government Code. Reference: Sections 65591, 65593, 65596, Government Code.

§ 490.1 Applicability

(a) After January 1, 2010, this ordinance shall apply to all of the following landscape projects:

- (1) new construction and rehabilitated landscapes for public agency projects and private development projects with a landscape area equal to or greater than 2,500 square feet requiring a building or landscape permit, plan check or design review;
- (2) new construction and rehabilitated landscapes which are developer-installed in single-family and multi-family projects with a landscape area equal to or greater than 2,500 square feet requiring a building or landscape permit, plan check, or design review;
- (3) new construction landscapes which are homeowner-provided and/or homeowner-hired in single-family and multi-family residential projects with a total project landscape area equal to or greater than 5,000 square feet requiring a building or landscape permit, plan check or design review;

- (4) existing landscapes limited to Sections 493, 493.1 and 493.2; and
 - (5) cemeteries. Recognizing the special landscape management needs of cemeteries, new and rehabilitated cemeteries are limited to Sections 492.4, 492.11 and 492.12; and existing cemeteries are limited to Sections 493, 493.1 and 493.2.
- (b) This ordinance does not apply to:
- (1) registered local, state or federal historical sites;
 - (2) ecological restoration projects that do not require a permanent irrigation system;
 - (3) mined-land reclamation projects that do not require a permanent irrigation system; or
 - (4) plant collections, as part of botanical gardens and arboretums open to the public.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 491. Definitions.

The terms used in this ordinance have the meaning set forth below:

- (a) “applied water” means the portion of water supplied by the irrigation system to the landscape.
- (b) “automatic irrigation controller” means an automatic timing device used to remotely control valves that operate an irrigation system. Automatic irrigation controllers schedule irrigation events using either evapotranspiration (weather-based) or soil moisture data.
- (c) “backflow prevention device” means a safety device used to prevent pollution or contamination of the water supply due to the reverse flow of water from the irrigation system.
- (d) “Certificate of Completion” means the document required under Section 492.9.
- (e) “certified irrigation designer” means a person certified to design irrigation systems by an accredited academic institution a professional trade organization or other program such as the US Environmental Protection Agency’s WaterSense irrigation designer certification program and Irrigation Association’s Certified Irrigation Designer program.
- (f) “certified landscape irrigation auditor” means a person certified to perform landscape irrigation audits by an accredited academic institution, a professional trade organization or other program such as the US Environmental Protection Agency’s WaterSense irrigation auditor certification program and Irrigation Association’s Certified Landscape Irrigation Auditor program.
- (g) “check valve” or “anti-drain valve” means a valve located under a sprinkler head, or other location in the irrigation system, to hold water in the system to prevent drainage from sprinkler heads when the sprinkler is off.
- (h) “common interest developments” means community apartment projects, condominium projects, planned developments, and stock cooperatives per Civil Code Section 1351.
- (i) “conversion factor (0.62)” means the number that converts acre-inches per acre per year to gallons per square foot per year
- (j) “drip irrigation” means any non-spray low volume irrigation system utilizing emission devices with a flow rate measured in gallons per hour. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.
- (k) “ecological restoration project” means a project where the site is intentionally altered to establish a defined, indigenous, historic ecosystem.
- (l) “effective precipitation” or “usable rainfall” (Eppt) means the portion of total precipitation which becomes available for plant growth.
- (m) “emitter” means a drip irrigation emission device that delivers water slowly from the system to the soil.
- (n) “established landscape” means the point at which plants in the landscape have developed significant root growth into the soil. Typically, most plants are established after one or two years of growth.
- (o) “establishment period of the plants” means the first year after installing the plant in the landscape or the first two years if irrigation will be terminated after establishment. Typically, most plants are established after one or two years of growth.

- (p) “Estimated Total Water Use” (ETWU) means the total water used for the landscape as described in Section 492.4.
- (q) “ET adjustment factor” (ETAF) means a factor of 0.7, that, when applied to reference evapotranspiration, adjusts for plant factors and irrigation efficiency, two major influences upon the amount of water that needs to be applied to the landscape.
A combined plant mix with a site-wide average of 0.5 is the basis of the plant factor portion of this calculation. For purposes of the ETAF, the average irrigation efficiency is 0.71. Therefore, the ET Adjustment Factor is $(0.7) = (0.5 / 0.71)$. ETAF for a Special Landscape Area shall not exceed 1.0. ETAF for existing non-rehabilitated landscapes is 0.8.
- (r) “evapotranspiration rate” means the quantity of water evaporated from adjacent soil and other surfaces and transpired by plants during a specified time.
- (s) “flow rate” means the rate at which water flows through pipes, valves and emission devices, measured in gallons per minute, gallons per hour, or cubic feet per second.
- (t) “hardscapes” means any durable material (pervious and non-pervious).
- (u) “homeowner-provided landscaping” means any landscaping either installed by a private individual for a single family residence or installed by a licensed contractor hired by a homeowner. A homeowner, for purposes of this ordinance, is a person who occupies the dwelling he or she owns. This excludes speculative homes, which are not owner-occupied dwellings.
- (v) “hydrozone” means a portion of the landscaped area having plants with similar water needs. A hydrozone may be irrigated or non-irrigated.
- (w) “infiltration rate” means the rate of water entry into the soil expressed as a depth of water per unit of time (e.g., inches per hour).
- (x) “invasive plant species” means species of plants not historically found in California that spread outside cultivated areas and can damage environmental or economic resources. Invasive species may be regulated by county agricultural agencies as noxious species. “Noxious weeds” means any weed designated by the Weed Control Regulations in the Weed Control Act and identified on a Regional District noxious weed control list. Lists of invasive plants are maintained at the California Invasive Plant Inventory and USDA invasive and noxious weeds database.
- (y) “irrigation audit” means an in-depth evaluation of the performance of an irrigation system conducted by a Certified Landscape Irrigation Auditor. An irrigation audit includes, but is not limited to: inspection, system tune-up, system test with distribution uniformity or emission uniformity, reporting overspray or runoff that causes overland flow, and preparation of an irrigation schedule.
- (z) “irrigation efficiency” (IE) means the measurement of the amount of water beneficially used divided by the amount of water applied. Irrigation efficiency is derived from measurements and estimates of irrigation system characteristics and management practices. The minimum average irrigation efficiency for purposes of this ordinance is 0.71. Greater irrigation efficiency can be expected from well designed and maintained systems.
- (aa) “irrigation survey” means an evaluation of an irrigation system that is less detailed than an irrigation audit. An irrigation survey includes, but is not limited to: inspection, system test, and written recommendations to improve performance of the irrigation system.
- (bb) “irrigation water use analysis” means an analysis of water use data based on meter readings and billing data.
- (cc) “landscape architect” means a person who holds a license to practice landscape architecture in the state of California Business and Professions Code, Section 5615.
- (dd) “landscape area” means all the planting areas, turf areas, and water features in a landscape design plan subject to the Maximum Applied Water Allowance calculation. The landscape area does not include footprints of buildings or structures, sidewalks, driveways, parking lots, decks, patios, gravel or stone walks, other pervious or non-pervious hardscapes, and other non-irrigated areas designated for non-development (e.g., open spaces and existing native vegetation).

- (ee) “landscape contractor” means a person licensed by the state of California to construct, maintain, repair, install, or subcontract the development of landscape systems.
- (ff) “Landscape Documentation Package” means the documents required under Section 492.3.
- (gg) “landscape project” means total area of landscape in a project as defined in “landscape area” for the purposes of this ordinance, meeting requirements under Section 490.1.
- (hh) “lateral line” means the water delivery pipeline that supplies water to the emitters or sprinklers from the valve.
- (ii) “local agency” means a city or county, including a charter city or charter county, that is responsible for adopting and implementing the ordinance. The local agency is also responsible for the enforcement of this ordinance, including but not limited to, approval of a permit and plan check or design review of a project.
- (jj) “local water purveyor” means any entity, including a public agency, city, county, or private water company that provides retail water service.
- (kk) “low volume irrigation” means the application of irrigation water at low pressure through a system of tubing or lateral lines and low-volume emitters such as drip, drip lines, and bubblers. Low volume irrigation systems are specifically designed to apply small volumes of water slowly at or near the root zone of plants.
- (ll) “main line” means the pressurized pipeline that delivers water from the water source to the valve or outlet.
- (mm) “Maximum Applied Water Allowance” (MAWA) means the upper limit of annual applied water for the established landscaped area as specified in Section 492.4. It is based upon the area’s reference evapotranspiration, the ET Adjustment Factor, and the size of the landscape area. The Estimated Total Water Use shall not exceed the Maximum Applied Water Allowance. Special Landscape Areas, including recreation areas, areas permanently and solely dedicated to edible plants such as orchards and vegetable gardens, and areas irrigated with recycled water are subject to the MAWA with an ETAF not to exceed 1.0.
- (nn) “microclimate” means the climate of a small, specific area that may contrast with the climate of the overall landscape area due to factors such as wind, sun exposure, plant density, or proximity to reflective surfaces.
- (oo) “mined-land reclamation projects” means any surface mining operation with a reclamation plan approved in accordance with the Surface Mining and Reclamation Act of 1975.
- (pp) “mulch” means any organic material such as leaves, bark, straw, compost, or inorganic mineral materials such as rocks, gravel, and decomposed granite left loose and applied to the soil surface for the beneficial purposes of reducing evaporation, suppressing weeds, moderating soil temperature, and preventing soil erosion.
- (qq) “new construction” means, for the purposes of this ordinance, a new building with a landscape or other new landscape, such as a park, playground, or greenbelt without an associated building.
- (rr) “operating pressure” means the pressure at which the parts of an irrigation system are designed by the manufacturer to operate.
- (ss) “overhead sprinkler irrigation systems” means systems that deliver water through the air (e.g., spray heads and rotors).
- (tt) “overspray” means the irrigation water which is delivered beyond the target area.
- (uu) “permit” means an authorizing document issued by local agencies for new construction or rehabilitated landscapes.
- (vv) “pervious” means any surface or material that allows the passage of water through the material and into the underlying soil.
- (ww) “plant factor” or “plant water use factor” is a factor , when multiplied by ETo, estimates the amount of water needed by plants. For purposes of this ordinance, the plant factor range for low water use plants is 0 to 0.3, the plant factor range for moderate water use plants is 0.4 to 0.6, and the plant

factor range for high water use plants is 0.7 to 1.0. Plant factors cited in this ordinance are derived from the Department of Water Resources 2000 publication “Water Use Classification of Landscape Species”.

(xx) “precipitation rate” means the rate of application of water measured in inches per hour.

(yy) “project applicant” means the individual or entity submitting a Landscape Documentation Package required under Section 492.3, to request a permit, plan check, or design review from the local agency. A project applicant may be the property owner or his or her designee.

(zz) “rain sensor” or “rain sensing shutoff device” means a component which automatically suspends an irrigation event when it rains.

(aaa) “record drawing” or “as-builts” means a set of reproducible drawings which show significant changes in the work made during construction and which are usually based on drawings marked up in the field and other data furnished by the contractor.

(bbb) “recreational area” means areas dedicated to active play such as parks, sports fields, and golf courses where turf provides a playing surface.

(ccc) “recycled water”, “reclaimed water”, or “treated sewage effluent water” means treated or recycled waste water of a quality suitable for non-potable uses such as landscape irrigation and water features. This water is not intended for human consumption.

(ddd) “reference evapotranspiration” or “ET_o” means a standard measurement of environmental parameters which affect the water use of plants. ET_o is expressed in inches per day, month, or year as represented in Section 495.1, and is an estimate of the evapotranspiration of a large field of four- to seven-inch tall, cool-season grass that is well watered. Reference evapotranspiration is used as the basis of determining the Maximum Applied Water Allowance so that regional differences in climate can be accommodated.

(eee) “rehabilitated landscape” means any re-landscaping project that requires a permit, plan check, or design review, meets the requirements of Section 490.1, and the modified landscape area is equal to or greater than 2,500 square feet, is 50% of the total landscape area, and the modifications are completed within one year.

(fff) “runoff” means water which is not absorbed by the soil or landscape to which it is applied and flows from the landscape area. For example, runoff may result from water that is applied at too great a rate (application rate exceeds infiltration rate) or when there is a slope.

(ggg) “soil moisture sensing device” or “soil moisture sensor” means a device that measures the amount of water in the soil. The device may also suspend or initiate an irrigation event.

(hhh) “soil texture” means the classification of soil based on its percentage of sand, silt, and clay.

(iii) “Special Landscape Area” (SLA) means an area of the landscape dedicated solely to edible plants, areas irrigated with recycled water, water features using recycled water and areas dedicated to active play such as parks, sports fields, golf courses, and where turf provides a playing surface.

(jjj) “sprinkler head” means a device which delivers water through a nozzle.

(kkk) “static water pressure” means the pipeline or municipal water supply pressure when water is not flowing.

(lll) “station” means an area served by one valve or by a set of valves that operate simultaneously.

(mmm) “swing joint” means an irrigation component that provides a flexible, leak-free connection between the emission device and lateral pipeline to allow movement in any direction and to prevent equipment damage.

(nnn) “turf” means a ground cover surface of mowed grass. Annual bluegrass, Kentucky bluegrass, Perennial ryegrass, Red fescue, and Tall fescue are cool-season grasses. Bermudagrass, Kikuyugrass, Seashore Paspalum, St. Augustinegrass, Zoysiagrass, and Buffalo grass are warm-season grasses.

(ooo) “valve” means a device used to control the flow of water in the irrigation system.

(ppp) “water conserving plant species” means a plant species identified as having a low plant factor.

(qqq) “water feature” means a design element where open water performs an aesthetic or recreational function. Water features include ponds, lakes, waterfalls, fountains, artificial streams, spas, and swimming pools (where water is artificially supplied). The surface area of water features is included in

the high water use hydrozone of the landscape area. Constructed wetlands used for on-site wastewater treatment or stormwater best management practices that are not irrigated and used solely for water treatment or stormwater retention are not water features and, therefore, are not subject to the water budget calculation.

(rrr) “watering window” means the time of day irrigation is allowed.

(sss) “WUCOLS” means the Water Use Classification of Landscape Species published by the University of California Cooperative Extension, the Department of Water Resources and the Bureau of Reclamation, 2000.

Note: Authority Cited: Section 65595, Government Code. Reference: Sections 65592, 65596, Government Code.

§ 492. Provisions for New Construction or Rehabilitated Landscapes.

(a) A local agency may designate another agency, such as a water purveyor, to implement some or all of the requirements contained in this ordinance. Local agencies may collaborate with water purveyors to define each entity’s specific responsibilities relating to this ordinance.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.1 Compliance with Landscape Documentation Package.

(a) Prior to construction, the local agency shall:

(1) provide the project applicant with the ordinance and procedures for permits, plan checks, or design reviews;

(2) review the Landscape Documentation Package submitted by the project applicant;

(3) approve or deny the Landscape Documentation Package;

(4) issue a permit or approve the plan check or design review for the project applicant; and

(5) upon approval of the Landscape Documentation Package, submit a copy of the Water Efficient Landscape Worksheet to the local water purveyor.

(b) Prior to construction, the project applicant shall:

(1) submit a Landscape Documentation Package to the local agency.

(c) Upon approval of the Landscape Documentation Package by the local agency, the project applicant shall:

(1) receive a permit or approval of the plan check or design review and record the date of the permit in the Certificate of Completion;

(2) submit a copy of the approved Landscape Documentation Package along with the record drawings, and any other information to the property owner or his/her designee; and

(3) submit a copy of the Water Efficient Landscape Worksheet to the local water purveyor.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.2 Penalties.

(a) A local agency may establish and administer penalties to the project applicant for non-compliance with the ordinance to the extent permitted by law.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.3 Elements of the Landscape Documentation Package.

(a) The Landscape Documentation Package shall include the following six (6) elements:

- (1) project information;
 - (A) date
 - (B) project applicant
 - (C) project address (if available, parcel and/or lot number(s))
 - (D) total landscape area (square feet)
 - (E) project type (e.g., new, rehabilitated, public, private, cemetery, homeowner-installed)
 - (F) water supply type (e.g., potable, recycled, well) and identify the local retail water purveyor if the applicant is not served by a private well
 - (G) checklist of all documents in Landscape Documentation Package
 - (H) project contacts to include contact information for the project applicant and property owner
 - (I) applicant signature and date with statement, "I agree to comply with the requirements of the water efficient landscape ordinance and submit a complete Landscape Documentation Package".
- (2) Water Efficient Landscape Worksheet;
 - (A) hydrozone information table
 - (B) water budget calculations
 1. Maximum Applied Water Allowance (MAWA)
 2. Estimated Total Water Use (ETWU)
 - (3) soil management report;
 - (4) landscape design plan;
 - (5) irrigation design plan; and
 - (6) grading design plan.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.4 Water Efficient Landscape Worksheet.

(a) A project applicant shall complete the Water Efficient Landscape Worksheet which contains two sections (see sample worksheet in Appendix B):

- (1) a hydrozone information table (see Appendix B, Section A) for the landscape project; and
 - (2) a water budget calculation (see Appendix B, Section B) for the landscape project. For the calculation of the Maximum Applied Water Allowance and Estimated Total Water Use, a project applicant shall use the ETo values from the Reference Evapotranspiration Table in Appendix A. For geographic areas not covered in Appendix A, use data from other cities located nearby in the same reference evapotranspiration zone, as found in the CIMIS Reference Evapotranspiration Zones Map, Department of Water Resources, 1999.
- (b) Water budget calculations shall adhere to the following requirements:
- (1) The plant factor used shall be from WUCOLS. The plant factor ranges from 0 to 0.3 for low water use plants, from 0.4 to 0.6 for moderate water use plants, and from 0.7 to 1.0 for high water use plants.
 - (2) All water features shall be included in the high water use hydrozone and temporarily irrigated areas shall be included in the low water use hydrozone.
 - (3) All Special Landscape Areas shall be identified and their water use calculated as described below.
 - (4) ETAF for Special Landscape Areas shall not exceed 1.0.

(c) Maximum Applied Water Allowance

The Maximum Applied Water Allowance shall be calculated using the equation:

$$MAWA = (ETo) (0.62) [(0.7 \times LA) + (0.3 \times SLA)]$$

The example calculations below are hypothetical to demonstrate proper use of the equations and do not represent an existing and/or planned landscape project. The ETo values used in these calculations are from the Reference Evapotranspiration Table in Appendix A, for planning purposes only. For actual irrigation scheduling, automatic irrigation controllers are required and shall use current reference evapotranspiration data, such as from the California Irrigation Management Information System (CIMIS), other equivalent data, or soil moisture sensor data.

(1) Example MAWA calculation: a hypothetical landscape project in Fresno, CA with an irrigated landscape area of 50,000 square feet without any Special Landscape Area (SLA= 0, no edible plants, recreational areas, or use of recycled water). To calculate MAWA, the annual reference evapotranspiration value for Fresno is 51.1 inches as listed in the Reference Evapotranspiration Table in Appendix A.

$$MAWA = (ET_o) (0.62) [(0.7 \times LA) + (0.3 \times SLA)]$$

MAWA = Maximum Applied Water Allowance (gallons per year)

ET_o = Reference Evapotranspiration (inches per year)

0.62 = Conversion Factor (to gallons)

0.7 = ET Adjustment Factor (ETAF)

LA = Landscape Area including SLA (square feet)

0.3 = Additional Water Allowance for SLA

SLA = Special Landscape Area (square feet)

$$MAWA = (51.1 \text{ inches}) (0.62) [(0.7 \times 50,000 \text{ square feet}) + (0.3 \times 0)]$$

$$= 1,108,870 \text{ gallons per year}$$

To convert from gallons per year to hundred-cubic-feet per year:

$$= 1,108,870/748 = 1,482 \text{ hundred-cubic-feet per year}$$

(100 cubic feet = 748 gallons)

(2) In this next hypothetical example, the landscape project in Fresno, CA has the same ETo value of 51.1 inches and a total landscape area of 50,000 square feet. Within the 50,000 square foot project, there is now a 2,000 square foot area planted with edible plants. This 2,000 square foot area is considered to be a Special Landscape Area.

$$MAWA = (ET_o) (0.62) [(0.7 \times LA) + (0.3 \times SLA)]$$

$$MAWA = (51.1 \text{ inches}) (0.62) [(0.7 \times 50,000 \text{ square feet}) + (0.3 \times 2,000 \text{ square feet})]$$

$$= 31.68 \times [35,000 + 600] \text{ gallons per year}$$

$$= 31.68 \times 35,600 \text{ gallons per year}$$

$$= 1,127,808 \text{ gallons per year or } 1,508 \text{ hundred-cubic-feet per year}$$

(d) Estimated Total Water Use.

The Estimated Total Water Use shall be calculated using the equation below. The sum of the Estimated Total Water Use calculated for all hydrozones shall not exceed MAWA.

$$ETWU = (ET_o)(0.62) \left(\frac{PF \times HA}{IE} + SLA \right)$$

Where:

ETWU = Estimated Total Water Use per year (gallons)

ET_o = Reference Evapotranspiration (inches)

PF = Plant Factor from WUCOLS (see Section 491)

HA = Hydrozone Area [high, medium, and low water use areas] (square feet)

SLA = Special Landscape Area (square feet)

0.62 = Conversion Factor

IE = Irrigation Efficiency (minimum 0.71)

(1) Example ETWU calculation: landscape area is 50,000 square feet; plant water use type, plant factor, and hydrozone area are shown in the table below. The ETo value is 51.1 inches per year. There are no Special Landscape Areas (recreational area, area permanently and solely dedicated to edible plants, and area irrigated with recycled water) in this example.

Hydrozone	Plant Water Use Type(s)	Plant Factor (PF)*	Hydrozone Area (HA) (square feet)	PF x HA (square feet)
1	High	0.8	7,000	5,600
2	High	0.7	10,000	7,000
3	Medium	0.5	16,000	8,000
4	Low	0.3	7,000	2,100
5	Low	0.2	10,000	2,000
			Sum	24,700

*Plant Factor from WUCOLS

$$ETWU = (51.1)(0.62) \left(\frac{24,700}{0.71} + 0 \right)$$

= 1,102,116 gallons per year

Compare ETWU with MAWA: For this example MAWA = (51.1) (0.62) [(0.7 x 50,000) + (0.3 x 0)] = 1,108,870 gallons per year. The ETWU (1,102,116 gallons per year) is less than MAWA (1,108,870 gallons per year). In this example, the water budget complies with the MAWA.

(2) Example ETWU calculation: total landscape area is 50,000 square feet, 2,000 square feet of which is planted with edible plants. The edible plant area is considered a Special Landscape Area (SLA). The reference evapotranspiration value is 51.1 inches per year. The plant type, plant factor, and hydrozone area are shown in the table below.

Hydrozone	Plant Water Use Type(s)	Plant Factor (PF)*	Hydrozone Area (HA) (square feet)	PF x HA (square feet)
1	High	0.8	7,000	5,600
2	High	0.7	9,000	6,300
3	Medium	0.5	15,000	7,500
4	Low	0.3	7,000	2,100
5	Low	0.2	10,000	2,000
			Sum	23,500
6	SLA	1.0	2,000	2,000

*Plant Factor from WUCOLS

$$ETWU = (51.1)(0.62) \left(\frac{23,500}{0.71} + 2,000 \right)$$

= (31.68) (33,099 + 2,000)

= 1,111,936 gallons per year

Compare ETWU with MAWA. For this example:
MAWA = (51.1) (0.62) [(0.7 x 50,000) + (0.3 x 2,000)]
= 31.68 x [35,000 + 600]
= 31.68 x 35,600
=1,127,808 gallons per year

The ETWU (1,111,936 gallons per year) is less than MAWA (1,127,808 gallons per year). For this example, the water budget complies with the MAWA.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.5 Soil Management Report.

(a) In order to reduce runoff and encourage healthy plant growth, a soil management report shall be completed by the project applicant, or his/her designee, as follows:

(1) Submit soil samples to a laboratory for analysis and recommendations.

(A) Soil sampling shall be conducted in accordance with laboratory protocol, including protocols regarding adequate sampling depth for the intended plants.

(B) The soil analysis may include:

1. soil texture;
2. infiltration rate determined by laboratory test or soil texture infiltration rate table;
3. pH;
4. total soluble salts;
5. sodium;
6. percent organic matter; and
7. recommendations.

(2) The project applicant, or his/her designee, shall comply with one of the following:

(A) If significant mass grading is not planned, the soil analysis report shall be submitted to the local agency as part of the Landscape Documentation Package; or

(B) If significant mass grading is planned, the soil analysis report shall be submitted to the local agency as part of the Certificate of Completion.

(3) The soil analysis report shall be made available, in a timely manner, to the professionals preparing the landscape design plans and irrigation design plans to make any necessary adjustments to the design plans.

(4) The project applicant, or his/her designee, shall submit documentation verifying implementation of soil analysis report recommendations to the local agency with Certificate of Completion.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.6 Landscape Design Plan.

(a) For the efficient use of water, a landscape shall be carefully designed and planned for the intended function of the project. A landscape design plan meeting the following design criteria shall be submitted as part of the Landscape Documentation Package.

(1) Plant Material

(A) Any plant may be selected for the landscape, providing the Estimated Total Water Use in the landscape area does not exceed the Maximum Applied Water Allowance. To encourage the efficient use of water, the following is highly recommended:

1. protection and preservation of native species and natural vegetation;
2. selection of water-conserving plant and turf species;

3. selection of plants based on disease and pest resistance;
4. selection of trees based on applicable local tree ordinances or tree shading guidelines; and
5. selection of plants from local and regional landscape program plant lists.

(B) Each hydrozone shall have plant materials with similar water use, with the exception of hydrozones with plants of mixed water use, as specified in Section 492.7(a)(2)(D).

(C) Plants shall be selected and planted appropriately based upon their adaptability to the climatic, geologic, and topographical conditions of the project site. To encourage the efficient use of water, the following is highly recommended:

1. use the Sunset Western Climate Zone System which takes into account temperature, humidity, elevation, terrain, latitude, and varying degrees of continental and marine influence on local climate;
2. recognize the horticultural attributes of plants (i.e., mature plant size, invasive surface roots) to minimize damage to property or infrastructure [e.g., buildings, sidewalks, power lines]; and
3. consider the solar orientation for plant placement to maximize summer shade and winter solar gain.

(D) Turf is not allowed on slopes greater than 25% where the toe of the slope is adjacent to an impermeable hardscape and where 25% means 1 foot of vertical elevation change for every 4 feet of horizontal length (rise divided by run x 100 = slope percent).

(E) A landscape design plan for projects in fire-prone areas shall address fire safety and prevention. A defensible space or zone around a building or structure is required per Public Resources Code Section 4291(a) and (b). Avoid fire-prone plant materials and highly flammable mulches.

(F) The use of invasive and/or noxious plant species is strongly discouraged.

(G) The architectural guidelines of a common interest development, which include community apartment projects, condominiums, planned developments, and stock cooperatives, shall not prohibit or include conditions that have the effect of prohibiting the use of low-water use plants as a group.

(2) Water Features

(A) Recirculating water systems shall be used for water features.

(B) Where available, recycled water shall be used as a source for decorative water features.

(C) Surface area of a water feature shall be included in the high water use hydrozone area of the water budget calculation.

(D) Pool and spa covers are highly recommended.

(3) Mulch and Amendments

(A) A minimum two inch (2") layer of mulch shall be applied on all exposed soil surfaces of planting areas except in turf areas, creeping or rooting groundcovers, or direct seeding applications where mulch is contraindicated.

(B) Stabilizing mulching products shall be used on slopes.

(C) The mulching portion of the seed/mulch slurry in hydro-seeded applications shall meet the mulching requirement.

(D) Soil amendments shall be incorporated according to recommendations of the soil report and what is appropriate for the plants selected (see Section 492.5).

(b) The landscape design plan, at a minimum, shall:

- (1) delineate and label each hydrozone by number, letter, or other method;
- (2) identify each hydrozone as low, moderate, high water, or mixed water use. Temporarily irrigated areas of the landscape shall be included in the low water use hydrozone for the water budget calculation;
- (3) identify recreational areas;
- (4) identify areas permanently and solely dedicated to edible plants;
- (5) identify areas irrigated with recycled water;
- (6) identify type of mulch and application depth;
- (7) identify soil amendments, type, and quantity;
- (8) identify type and surface area of water features;
- (9) identify hardscapes (pervious and non-pervious);

- (10) identify location and installation details of any applicable stormwater best management practices that encourage on-site retention and infiltration of stormwater. Stormwater best management practices are encouraged in the landscape design plan and examples include, but are not limited to:
- (A) infiltration beds, swales, and basins that allow water to collect and soak into the ground;
 - (B) constructed wetlands and retention ponds that retain water, handle excess flow, and filter pollutants; and
 - (C) pervious or porous surfaces (e.g., permeable pavers or blocks, pervious or porous concrete, etc.) that minimize runoff.
- (11) identify any applicable rain harvesting or catchment technologies (e.g., rain gardens, cisterns, etc.);
- (12) contain the following statement: “I have complied with the criteria of the ordinance and applied them for the efficient use of water in the landscape design plan”; and
- (13) bear the signature of a licensed landscape architect, licensed landscape contractor, or any other person authorized to design a landscape. (See Sections 5500.1, 5615, 5641, 5641.1, 5641.2, 5641.3, 5641.4, 5641.5, 5641.6, 6701, 7027.5 of the Business and Professions Code, Section 832.27 of Title 16 of the California Code of Regulations, and Section 6721 of the Food and Agriculture Code.)

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code and Section 1351, Civil Code.

§ 492.7 Irrigation Design Plan.

(a) For the efficient use of water, an irrigation system shall meet all the requirements listed in this section and the manufacturers’ recommendations. The irrigation system and its related components shall be planned and designed to allow for proper installation, management, and maintenance. An irrigation design plan meeting the following design criteria shall be submitted as part of the Landscape Documentation Package.

(1) System

(A) Dedicated landscape water meters are highly recommended on landscape areas smaller than 5,000 square feet to facilitate water management.

(B) Automatic irrigation controllers utilizing either evapotranspiration or soil moisture sensor data shall be required for irrigation scheduling in all irrigation systems.

(C) The irrigation system shall be designed to ensure that the dynamic pressure at each emission device is within the manufacturer’s recommended pressure range for optimal performance.

1. If the static pressure is above or below the required dynamic pressure of the irrigation system, pressure-regulating devices such as inline pressure regulators, booster pumps, or other devices shall be installed to meet the required dynamic pressure of the irrigation system.

2. Static water pressure, dynamic or operating pressure, and flow reading of the water supply shall be measured at the point of connection. These pressure and flow measurements shall be conducted at the design stage. If the measurements are not available at the design stage, the measurements shall be conducted at installation.

(D) Sensors (rain, freeze, wind, etc.), either integral or auxiliary, that suspend or alter irrigation operation during unfavorable weather conditions shall be required on all irrigation systems, as appropriate for local climatic conditions. Irrigation should be avoided during windy or freezing weather or during rain.

(E) Manual shut-off valves (such as a gate valve, ball valve, or butterfly valve) shall be required, as close as possible to the point of connection of the water supply, to minimize water loss in case of an emergency (such as a main line break) or routine repair.

(F) Backflow prevention devices shall be required to protect the water supply from contamination by the irrigation system. A project applicant shall refer to the applicable local agency code (i.e., public health) for additional backflow prevention requirements.

(G) High flow sensors that detect and report high flow conditions created by system damage or malfunction are recommended.

(H) The irrigation system shall be designed to prevent runoff, low head drainage, overspray, or other similar conditions where irrigation water flows onto non-targeted areas, such as adjacent property, non-irrigated areas, hardscapes, roadways, or structures.

(I) Relevant information from the soil management plan, such as soil type and infiltration rate, shall be utilized when designing irrigation systems.

(J) The design of the irrigation system shall conform to the hydrozones of the landscape design plan.

(K) The irrigation system must be designed and installed to meet, at a minimum, the irrigation efficiency criteria as described in Section 492.4 regarding the Maximum Applied Water Allowance.

(L) It is highly recommended that the project applicant or local agency inquire with the local water purveyor about peak water operating demands (on the water supply system) or water restrictions that may impact the effectiveness of the irrigation system.

(M) In mulched planting areas, the use of low volume irrigation is required to maximize water infiltration into the root zone.

(N) Sprinkler heads and other emission devices shall have matched precipitation rates, unless otherwise directed by the manufacturer's recommendations.

(O) Head to head coverage is recommended. However, sprinkler spacing shall be designed to achieve the highest possible distribution uniformity using the manufacturer's recommendations.

(P) Swing joints or other riser-protection components are required on all risers subject to damage that are adjacent to high traffic areas.

(Q) Check valves or anti-drain valves are required for all irrigation systems.

(R) Narrow or irregularly shaped areas, including turf, less than eight (8) feet in width in any direction shall be irrigated with subsurface irrigation or low volume irrigation system.

(S) Overhead irrigation shall not be permitted within 24 inches of any non-permeable surface. Allowable irrigation within the setback from non-permeable surfaces may include drip, drip line, or other low flow non-spray technology. The setback area may be planted or unplanted. The surfacing of the setback may be mulch, gravel, or other porous material. These restrictions may be modified if:

1. the landscape area is adjacent to permeable surfacing and no runoff occurs; or
2. the adjacent non-permeable surfaces are designed and constructed to drain entirely to landscaping; or
3. the irrigation designer specifies an alternative design or technology, as part of the Landscape Documentation Package and clearly demonstrates strict adherence to irrigation system design criteria in Section 492.7 (a)(1)(H). Prevention of overspray and runoff must be confirmed during the irrigation audit.

(T) Slopes greater than 25% shall not be irrigated with an irrigation system with a precipitation rate exceeding 0.75 inches per hour. This restriction may be modified if the landscape designer specifies an alternative design or technology, as part of the Landscape Documentation Package, and clearly demonstrates no runoff or erosion will occur. Prevention of runoff and erosion must be confirmed during the irrigation audit.

(2) Hydrozone

(A) Each valve shall irrigate a hydrozone with similar site, slope, sun exposure, soil conditions, and plant materials with similar water use.

(B) Sprinkler heads and other emission devices shall be selected based on what is appropriate for the plant type within that hydrozone.

(C) Where feasible, trees shall be placed on separate valves from shrubs, groundcovers, and turf.

(D) Individual hydrozones that mix plants of moderate and low water use, or moderate and high water use, may be allowed if:

1. plant factor calculation is based on the proportions of the respective plant water uses and their plant factor; or

2. the plant factor of the higher water using plant is used for calculations.

(E) Individual hydrozones that mix high and low water use plants shall not be permitted.

(F) On the landscape design plan and irrigation design plan, hydrozone areas shall be designated by number, letter, or other designation. On the irrigation design plan, designate the areas irrigated by each valve, and assign a number to each valve. Use this valve number in the Hydrozone Information Table (see Appendix B Section A). This table can also assist with the irrigation audit and programming the controller.

(b) The irrigation design plan, at a minimum, shall contain:

(1) location and size of separate water meters for landscape;

(2) location, type and size of all components of the irrigation system, including controllers, main and lateral lines, valves, sprinkler heads, moisture sensing devices, rain switches, quick couplers, pressure regulators, and backflow prevention devices;

(3) static water pressure at the point of connection to the public water supply;

(4) flow rate (gallons per minute), application rate (inches per hour), and design operating pressure (pressure per square inch) for each station;

(5) recycled water irrigation systems as specified in Section 492.14;

(6) the following statement: "I have complied with the criteria of the ordinance and applied them accordingly for the efficient use of water in the irrigation design plan"; and

(7) the signature of a licensed landscape architect, certified irrigation designer, licensed landscape contractor, or any other person authorized to design an irrigation system. (See Sections 5500.1, 5615, 5641, 5641.1, 5641.2, 5641.3, 5641.4, 5641.5, 5641.6, 6701, 7027.5 of the Business and Professions Code, Section 832.27 of Title 16 of the California Code of Regulations, and Section 6721 of the Food and Agricultural Code.)

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.8 Grading Design Plan.

(a) For the efficient use of water, grading of a project site shall be designed to minimize soil erosion, runoff, and water waste. A grading plan shall be submitted as part of the Landscape Documentation Package. A comprehensive grading plan prepared by a civil engineer for other local agency permits satisfies this requirement.

(1) The project applicant shall submit a landscape grading plan that indicates finished configurations and elevations of the landscape area including:

(A) height of graded slopes;

(B) drainage patterns;

(C) pad elevations;

(D) finish grade; and

(E) stormwater retention improvements, if applicable.

(2) To prevent excessive erosion and runoff, it is highly recommended that project applicants:

(A) grade so that all irrigation and normal rainfall remains within property lines and does not drain on to non-permeable hardscapes;

(B) avoid disruption of natural drainage patterns and undisturbed soil; and

(C) avoid soil compaction in landscape areas.

(3) The grading design plan shall contain the following statement: "I have complied with the criteria of the ordinance and applied them accordingly for the efficient use of water in the grading design plan" and shall bear the signature of a licensed professional as authorized by law.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.9 Certificate of Completion.

(a) The Certificate of Completion (see Appendix C for a sample certificate) shall include the following six (6) elements:

(1) project information sheet that contains:

- (A) date;
- (B) project name;
- (C) project applicant name, telephone, and mailing address;
- (D) project address and location; and
- (E) property owner name, telephone, and mailing address;

(2) certification by either the signer of the landscape design plan, the signer of the irrigation design plan, or the licensed landscape contractor that the landscape project has been installed per the approved Landscape Documentation Package;

(A) where there have been significant changes made in the field during construction, these “as-built” or record drawings shall be included with the certification;

(3) irrigation scheduling parameters used to set the controller (see Section 492.10);

(4) landscape and irrigation maintenance schedule (see Section 492.11);

(5) irrigation audit report (see Section 492.12); and

(6) soil analysis report, if not submitted with Landscape Documentation Package, and documentation verifying implementation of soil report recommendations (see Section 492.5).

(b) The project applicant shall:

(1) submit the signed Certificate of Completion to the local agency for review;

(2) ensure that copies of the approved Certificate of Completion are submitted to the local water purveyor and property owner or his or her designee.

(c) The local agency shall:

(1) receive the signed Certificate of Completion from the project applicant;

(2) approve or deny the Certificate of Completion. If the Certificate of Completion is denied, the local agency shall provide information to the project applicant regarding reapplication, appeal, or other assistance.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.10 Irrigation Scheduling.

(a) For the efficient use of water, all irrigation schedules shall be developed, managed, and evaluated to utilize the minimum amount of water required to maintain plant health. Irrigation schedules shall meet the following criteria:

(1) Irrigation scheduling shall be regulated by automatic irrigation controllers.

(2) Overhead irrigation shall be scheduled between 8:00 p.m. and 10:00 a.m. unless weather conditions prevent it. If allowable hours of irrigation differ from the local water purveyor, the stricter of the two shall apply. Operation of the irrigation system outside the normal watering window is allowed for auditing and system maintenance.

(3) For implementation of the irrigation schedule, particular attention must be paid to irrigation run times, emission device, flow rate, and current reference evapotranspiration, so that applied water meets the Estimated Total Water Use. Total annual applied water shall be less than or equal to Maximum Applied Water Allowance (MAWA). Actual irrigation schedules shall be regulated by automatic irrigation controllers using current reference evapotranspiration data (e.g., CIMIS) or soil moisture sensor data.

(4) Parameters used to set the automatic controller shall be developed and submitted for each of the following:

(A) the plant establishment period;

- (B) the established landscape; and
- (C) temporarily irrigated areas.
- (5) Each irrigation schedule shall consider for each station all of the following that apply:
 - (A) irrigation interval (days between irrigation);
 - (B) irrigation run times (hours or minutes per irrigation event to avoid runoff);
 - (C) number of cycle starts required for each irrigation event to avoid runoff;
 - (D) amount of applied water scheduled to be applied on a monthly basis;
 - (E) application rate setting;
 - (F) root depth setting;
 - (G) plant type setting;
 - (H) soil type;
 - (I) slope factor setting;
 - (J) shade factor setting; and
 - (K) irrigation uniformity or efficiency setting.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.11 Landscape and Irrigation Maintenance Schedule.

- (a) Landscapes shall be maintained to ensure water use efficiency. A regular maintenance schedule shall be submitted with the Certificate of Completion.
- (b) A regular maintenance schedule shall include, but not be limited to, routine inspection; adjustment and repair of the irrigation system and its components; aerating and dethatching turf areas; replenishing mulch; fertilizing; pruning; weeding in all landscape areas, and removing and obstruction to emission devices. Operation of the irrigation system outside the normal watering window is allowed for auditing and system maintenance.
- (c) Repair of all irrigation equipment shall be done with the originally installed components or their equivalents.
- (d) A project applicant is encouraged to implement sustainable or environmentally-friendly practices for overall landscape maintenance.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.12 Irrigation Audit, Irrigation Survey, and Irrigation Water Use Analysis.

- (a) All landscape irrigation audits shall be conducted by a certified landscape irrigation auditor.
- (b) For new construction and rehabilitated landscape projects installed after January 1, 2010, as described in Section 490.1:
 - (1) the project applicant shall submit an irrigation audit report with the Certificate of Completion to the local agency that may include, but is not limited to: inspection, system tune-up, system test with distribution uniformity, reporting overspray or run off that causes overland flow, and preparation of an irrigation schedule;
 - (2) the local agency shall administer programs that may include, but not be limited to, irrigation water use analysis, irrigation audits, and irrigation surveys for compliance with the Maximum Applied Water Allowance.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.13 Irrigation Efficiency.

(a) For the purpose of determining Maximum Applied Water Allowance, average irrigation efficiency is assumed to be 0.71. Irrigation systems shall be designed, maintained, and managed to meet or exceed an average landscape irrigation efficiency of 0.71.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.14 Recycled Water.

(a) The installation of recycled water irrigation systems shall allow for the current and future use of recycled water, unless a written exemption has been granted as described in Section 492.14(b).

(b) Irrigation systems and decorative water features shall use recycled water unless a written exemption has been granted by the local water purveyor stating that recycled water meeting all public health codes and standards is not available and will not be available for the foreseeable future.

(c) All recycled water irrigation systems shall be designed and operated in accordance with all applicable local and State laws.

(d) Landscapes using recycled water are considered Special Landscape Areas. The ET Adjustment Factor for Special Landscape Areas shall not exceed 1.0.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.15 Stormwater Management.

(a) Stormwater management practices minimize runoff and increase infiltration which recharges groundwater and improves water quality. Implementing stormwater best management practices into the landscape and grading design plans to minimize runoff and to increase on-site retention and infiltration are encouraged.

(b) Project applicants shall refer to the local agency or Regional Water Quality Control Board for information on any applicable stormwater ordinances and stormwater management plans.

(c) Rain gardens, cisterns, and other landscapes features and practices that increase rainwater capture and create opportunities for infiltration and/or onsite storage are recommended.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.16 Public Education.

(a) Publications. Education is a critical component to promote the efficient use of water in landscapes. The use of appropriate principles of design, installation, management and maintenance that save water is encouraged in the community.

(1) A local agency shall provide information to owners of new, single-family residential homes regarding the design, installation, management, and maintenance of water efficient landscapes.

(b) Model Homes. All model homes that are landscaped shall use signs and written information to demonstrate the principles of water efficient landscapes described in this ordinance.

(1) Signs shall be used to identify the model as an example of a water efficient landscape featuring elements such as hydrozones, irrigation equipment, and others that contribute to the overall water efficient theme.

(2) Information shall be provided about designing, installing, managing, and maintaining water efficient landscapes.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 492.17 Environmental Review.

(a) The local agency must comply with the California Environmental Quality Act (CEQA), as appropriate.

Note: Authority cited: Section 21082, Public Resources Code. Reference: Sections 21080, 21082, Public Resources Code.

§ 493. Provisions for Existing Landscapes.

(a) A local agency may designate another agency, such as a water purveyor, to implement some or all of the requirements contained in this ordinance. Local agencies may collaborate with water purveyors to define each entity's specific responsibilities relating to this ordinance.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 493.1 Irrigation Audit, Irrigation Survey, and Irrigation Water Use Analysis.

(a) This section, 493.1, shall apply to all existing landscapes that were installed before January 1, 2010 and are over one acre in size.

(1) For all landscapes in 493.1(a) that have a water meter, the local agency shall administer programs that may include, but not be limited to, irrigation water use analyses, irrigation surveys, and irrigation audits to evaluate water use and provide recommendations as necessary to reduce landscape water use to a level that does not exceed the Maximum Applied Water Allowance for existing landscapes. The Maximum Applied Water Allowance for existing landscapes shall be calculated as: $MAWA = (0.8)(ET_o)(LA)(0.62)$.

(2) For all landscapes in 493.1(a), that do not have a meter, the local agency shall administer programs that may include, but not be limited to, irrigation surveys and irrigation audits to evaluate water use and provide recommendations as necessary in order to prevent water waste.

(b) All landscape irrigation audits shall be conducted by a certified landscape irrigation auditor.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

§ 493.2 Water Waste Prevention.

(a) Local agencies shall prevent water waste resulting from inefficient landscape irrigation by prohibiting runoff from leaving the target landscape due to low head drainage, overspray, or other similar conditions where water flows onto adjacent property, non-irrigated areas, walks, roadways, parking lots, or structures. Penalties for violation of these prohibitions shall be established locally.

(b) Restrictions regarding overspray and runoff may be modified if:

(1) the landscape area is adjacent to permeable surfacing and no runoff occurs; or

(2) the adjacent non-permeable surfaces are designed and constructed to drain entirely to landscaping.

Note: Authority cited: Section 65594, Government Code. Reference: Section 65596, Government Code.

§ 494. Effective Precipitation.

(a) A local agency may consider Effective Precipitation (25% of annual precipitation) in tracking water use and may use the following equation to calculate Maximum Applied Water Allowance:

$MAWA = (ET_o - Eppt) (0.62) [(0.7 \times LA) + (0.3 \times SLA)]$.

Note: Authority Cited: Section 65595, Government Code. Reference: Section 65596, Government Code.

Appendices.

Appendix A. Reference Evapotranspiration (ET_o) Table.

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
ALAMEDA													
Fremont	1.5	1.9	3.4	4.7	5.4	6.3	6.7	6.0	4.5	3.4	1.8	1.5	47.0
Livermore	1.2	1.5	2.9	4.4	5.9	6.6	7.4	6.4	5.3	3.2	1.5	0.9	47.2
Oakland	1.5	1.5	2.8	3.9	5.1	5.3	6.0	5.5	4.8	3.1	1.4	0.9	41.8
Oakland Foothills	1.1	1.4	2.7	3.7	5.1	6.4	5.8	4.9	3.6	2.6	1.4	1.0	39.6
Pleasanton	0.8	1.5	2.9	4.4	5.6	6.7	7.4	6.4	4.7	3.3	1.5	1.0	46.2
Union City	1.4	1.8	3.1	4.2	5.4	5.9	6.4	5.7	4.4	3.1	1.5	1.2	44.2
ALPINE													
Markleeville	0.7	0.9	2.0	3.5	5.0	6.1	7.3	6.4	4.4	2.6	1.2	0.5	40.6
AMADOR													
Jackson	1.2	1.5	2.8	4.4	6.0	7.2	7.9	7.2	5.3	3.2	1.4	0.9	48.9
Shanandoah Valley	1.0	1.7	2.9	4.4	5.6	6.8	7.9	7.1	5.2	3.6	1.7	1.0	48.8
BUTTE													
Chico	1.2	1.8	2.9	4.7	6.1	7.4	8.5	7.3	5.4	3.7	1.7	1.0	51.7
Durham	1.1	1.8	3.2	5.0	6.5	7.4	7.8	6.9	5.3	3.6	1.7	1.0	51.1
Gridley	1.2	1.8	3.0	4.7	6.1	7.7	8.5	7.1	5.4	3.7	1.7	1.0	51.9
Oroville	1.2	1.7	2.8	4.7	6.1	7.6	8.5	7.3	5.3	3.7	1.7	1.0	51.5
CALAVERAS													
San Andreas	1.2	1.5	2.8	4.4	6.0	7.3	7.9	7.0	5.3	3.2	1.4	0.7	48.8
COLUSA													
Colusa	1.0	1.7	3.4	5.0	6.4	7.6	8.3	7.2	5.4	3.8	1.8	1.1	52.8
Williams	1.2	1.7	2.9	4.5	6.1	7.2	8.5	7.3	5.3	3.4	1.6	1.0	50.8
CONTRA COSTA													
Benicia	1.3	1.4	2.7	3.8	4.9	5.0	6.4	5.5	4.4	2.9	1.2	0.7	40.3
Brentwood	1.0	1.5	2.9	4.5	6.1	7.1	7.9	6.7	5.2	3.2	1.4	0.7	48.3
Concord	1.1	1.4	2.4	4.0	5.5	5.9	7.0	6.0	4.8	3.2	1.3	0.7	43.4
Courtland	0.9	1.5	2.9	4.4	6.1	6.9	7.9	6.7	5.3	3.2	1.4	0.7	48.0
Martinez	1.2	1.4	2.4	3.9	5.3	5.6	6.7	5.6	4.7	3.1	1.2	0.7	41.8
Moraga	1.2	1.5	3.4	4.2	5.5	6.1	6.7	5.9	4.6	3.2	1.6	1.0	44.9
Pittsburg	1.0	1.5	2.8	4.1	5.6	6.4	7.4	6.4	5.0	3.2	1.3	0.7	45.4
Walnut Creek	0.8	1.5	2.9	4.4	5.6	6.7	7.4	6.4	4.7	3.3	1.5	1.0	46.2
DEL NORTE													
Crescent City	0.5	0.9	2.0	3.0	3.7	3.5	4.3	3.7	3.0	2.0	0.9	0.5	27.7
EL DORADO													
Camino	0.9	1.7	2.5	3.9	5.9	7.2	7.8	6.8	5.1	3.1	1.5	0.9	47.3
FRESNO													
Clovis	1.0	1.5	3.2	4.8	6.4	7.7	8.5	7.3	5.3	3.4	1.4	0.7	51.4
Coalinga	1.2	1.7	3.1	4.6	6.2	7.2	8.5	7.3	5.3	3.4	1.6	0.7	50.9
Firebaugh	1.0	1.8	3.7	5.7	7.3	8.1	8.2	7.2	5.5	3.9	2.0	1.1	55.4
FivePoints	1.3	2.0	4.0	6.1	7.7	8.5	8.7	8.0	6.2	4.5	2.4	1.2	60.4
FRESNO													
Fresno	0.9	1.7	3.3	4.8	6.7	7.8	8.4	7.1	5.2	3.2	1.4	0.6	51.1
Fresno State	0.9	1.6	3.2	5.2	7.0	8.0	8.7	7.6	5.4	3.6	1.7	0.9	53.7
Friant	1.2	1.5	3.1	4.7	6.4	7.7	8.5	7.3	5.3	3.4	1.4	0.7	51.3
Kerman	0.9	1.5	3.2	4.8	6.6	7.7	8.4	7.2	5.3	3.4	1.4	0.7	51.2
Kingsburg	1.0	1.5	3.4	4.8	6.6	7.7	8.4	7.2	5.3	3.4	1.4	0.7	51.6
Mendota	1.5	2.5	4.6	6.2	7.9	8.6	8.8	7.5	5.9	4.5	2.4	1.5	61.7
Orange Cove	1.2	1.9	3.5	4.7	7.4	8.5	8.9	7.9	5.9	3.7	1.8	1.2	56.7
Panoche	1.1	2.0	4.0	5.6	7.8	8.5	8.3	7.3	5.6	3.9	1.8	1.2	57.2
Parlier	1.0	1.9	3.6	5.2	6.8	7.6	8.1	7.0	5.1	3.4	1.7	0.9	52.0
Reedley	1.1	1.5	3.2	4.7	6.4	7.7	8.5	7.3	5.3	3.4	1.4	0.7	51.3
Westlands	0.9	1.7	3.8	6.3	8.0	8.6	8.6	7.8	5.9	4.3	2.1	1.1	58.8

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
GLENN													
Orland	1.1	1.8	3.4	5.0	6.4	7.5	7.9	6.7	5.3	3.9	1.8	1.4	52.1
Willows	1.2	1.7	2.9	4.7	6.1	7.2	8.5	7.3	5.3	3.6	1.7	1.0	51.3
HUMBOLDT													
Eureka	0.5	1.1	2.0	3.0	3.7	3.7	3.7	3.7	3.0	2.0	0.9	0.5	27.5
Ferndale	0.5	1.1	2.0	3.0	3.7	3.7	3.7	3.7	3.0	2.0	0.9	0.5	27.5
Garberville	0.6	1.2	2.2	3.1	4.5	5.0	5.5	4.9	3.8	2.4	1.0	0.7	34.9
Hoopla	0.5	1.1	2.1	3.0	4.4	5.4	6.1	5.1	3.8	2.4	0.9	0.7	35.6
IMPERIAL													
Brawley	2.8	3.8	5.9	8.0	10.4	11.5	11.7	10.0	8.4	6.2	3.5	2.1	84.2
Calipatria/Mulberry	2.4	3.2	5.1	6.8	8.6	9.2	9.2	8.6	7.0	5.2	3.1	2.3	70.7
El Centro	2.7	3.5	5.6	7.9	10.1	11.1	11.6	9.5	8.3	6.1	3.3	2.0	81.7
Holtville	2.8	3.8	5.9	7.9	10.4	11.6	12.0	10.0	8.6	6.2	3.5	2.1	84.7
Meloland	2.5	3.2	5.5	7.5	8.9	9.2	9.0	8.5	6.8	5.3	3.1	2.2	71.6
Palo Verde II	2.5	3.3	5.7	6.9	8.5	8.9	8.6	7.9	6.2	4.5	2.9	2.3	68.2
Seeley	2.7	3.5	5.9	7.7	9.7	10.1	9.3	8.3	6.9	5.5	3.4	2.2	75.4
Westmoreland	2.4	3.3	5.3	6.9	8.7	9.6	9.6	8.7	6.9	5.0	3.0	2.2	71.4
Yuma	2.5	3.4	5.3	6.9	8.7	9.6	9.6	8.7	6.9	5.0	3.0	2.2	71.6
INYO													
Bishop	1.7	2.7	4.8	6.7	8.2	10.9	7.4	9.6	7.4	4.8	2.5	1.6	68.3
Death Valley Jct	2.2	3.3	5.4	7.7	9.8	11.1	11.4	10.1	8.3	5.4	2.9	1.7	79.1
Independence	1.7	2.7	3.4	6.6	8.5	9.5	9.8	8.5	7.1	3.9	2.0	1.5	65.2
Lower Haiwee Res.	1.8	2.7	4.4	7.1	8.5	9.5	9.8	8.5	7.1	4.2	2.6	1.5	67.6
Oasis	2.7	2.8	5.9	8.0	10.4	11.7	11.6	10.0	8.4	6.2	3.4	2.1	83.1
KERN													
Arvin	1.2	1.8	3.5	4.7	6.6	7.4	8.1	7.3	5.3	3.4	1.7	1.0	51.9
Bakersfield	1.0	1.8	3.5	4.7	6.6	7.7	8.5	7.3	5.3	3.5	1.6	0.9	52.4
Bakersfield/Bonanza	1.2	2.2	3.7	5.7	7.4	8.2	8.7	7.8	5.7	4.0	2.1	1.2	57.9
Bakersfield/Greenlee	1.2	2.2	3.7	5.7	7.4	8.2	8.7	7.8	5.7	4.0	2.1	1.2	57.9
KERN													
Belridge	1.4	2.2	4.1	5.5	7.7	8.5	8.6	7.8	6.0	3.8	2.0	1.5	59.2
Blackwells Corner	1.4	2.1	3.8	5.4	7.0	7.8	8.5	7.7	5.8	3.9	1.9	1.2	56.6
Buttonwillow	1.0	1.8	3.2	4.7	6.6	7.7	8.5	7.3	5.4	3.4	1.5	0.9	52.0
China Lake	2.1	3.2	5.3	7.7	9.2	10.0	11.0	9.8	7.3	4.9	2.7	1.7	74.8
Delano	0.9	1.8	3.4	4.7	6.6	7.7	8.5	7.3	5.4	3.4	1.4	0.7	52.0
Famoso	1.3	1.9	3.5	4.8	6.7	7.6	8.0	7.3	5.5	3.5	1.7	1.3	53.1
Grapevine	1.3	1.8	3.1	4.4	5.6	6.8	7.6	6.8	5.9	3.4	1.9	1.0	49.5
Inyokern	2.0	3.1	4.9	7.3	8.5	9.7	11.0	9.4	7.1	5.1	2.6	1.7	72.4
Isabella Dam	1.2	1.4	2.8	4.4	5.8	7.3	7.9	7.0	5.0	3.2	1.7	0.9	48.4
Lamont	1.3	2.4	4.4	4.6	6.5	7.0	8.8	7.6	5.7	3.7	1.6	0.8	54.4
Lost Hills	1.6	2.2	3.7	5.1	6.8	7.8	8.7	7.8	5.7	4.0	2.1	1.6	57.1
McFarland/Kern	1.2	2.1	3.7	5.6	7.3	8.0	8.3	7.4	5.6	4.1	2.0	1.2	56.5
Shafter	1.0	1.7	3.4	5.0	6.6	7.7	8.3	7.3	5.4	3.4	1.5	0.9	52.1
Taft	1.3	1.8	3.1	4.3	6.2	7.3	8.5	7.3	5.4	3.4	1.7	1.0	51.2
Tehachapi	1.4	1.8	3.2	5.0	6.1	7.7	7.9	7.3	5.9	3.4	2.1	1.2	52.9
KINGS													
Caruthers	1.6	2.5	4.0	5.7	7.8	8.7	9.3	8.4	6.3	4.4	2.4	1.6	62.7
Corcoran	1.6	2.2	3.7	5.1	6.8	7.8	8.7	7.8	5.7	4.0	2.1	1.6	57.1
Hanford	0.9	1.5	3.4	5.0	6.6	7.7	8.3	7.2	5.4	3.4	1.4	0.7	51.5
Kettleman	1.1	2.0	4.0	6.0	7.5	8.5	9.1	8.2	6.1	4.5	2.2	1.1	60.2
Lemoore	0.9	1.5	3.4	5.0	6.6	7.7	8.3	7.3	5.4	3.4	1.4	0.7	51.7
Stratford	0.9	1.9	3.9	6.1	7.8	8.6	8.8	7.7	5.9	4.1	2.1	1.0	58.7

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
LAKE													
Lakeport	1.1	1.3	2.6	3.5	5.1	6.0	7.3	6.1	4.7	2.9	1.2	0.9	42.8
Lower Lake	1.2	1.4	2.7	4.5	5.3	6.3	7.4	6.4	5.0	3.1	1.3	0.9	45.4
LASSEN													
Buntingville	1.0	1.7	3.5	4.9	6.2	7.3	8.4	7.5	5.4	3.4	1.5	0.9	51.8
Ravendale	0.6	1.1	2.3	4.1	5.6	6.7	7.9	7.3	4.7	2.8	1.2	0.5	44.9
Susanville	0.7	1.0	2.2	4.1	5.6	6.5	7.8	7.0	4.6	2.8	1.2	0.5	44.0
LOS ANGELES													
Burbank	2.1	2.8	3.7	4.7	5.1	6.0	6.6	6.7	5.4	4.0	2.6	2.0	51.7
Claremont	2.0	2.3	3.4	4.6	5.0	6.0	7.0	7.0	5.3	4.0	2.7	2.1	51.3
El Dorado	1.7	2.2	3.6	4.8	5.1	5.7	5.9	5.9	4.4	3.2	2.2	1.7	46.3
Glendale	2.0	2.2	3.3	3.8	4.7	4.8	5.7	5.6	4.3	3.3	2.2	1.8	43.7
Glendora	2.0	2.5	3.6	4.9	5.4	6.1	7.3	6.8	5.7	4.2	2.6	2.0	53.1
Gorman	1.6	2.2	3.4	4.6	5.5	7.4	7.7	7.1	5.9	3.6	2.4	1.1	52.4
Hollywood Hills	2.1	2.2	3.8	5.4	6.0	6.5	6.7	6.4	5.2	3.7	2.8	2.1	52.8
Lancaster	2.1	3.0	4.6	5.9	8.5	9.7	11.0	9.8	7.3	4.6	2.8	1.7	71.1
Long Beach	1.8	2.1	3.3	3.9	4.5	4.3	5.3	4.7	3.7	2.8	1.8	1.5	39.7
Los Angeles	2.2	2.7	3.7	4.7	5.5	5.8	6.2	5.9	5.0	3.9	2.6	1.9	50.1
LOS ANGELES													
Monrovia	2.2	2.3	3.8	4.3	5.5	5.9	6.9	6.4	5.1	3.2	2.5	2.0	50.2
Palmdale	2.0	2.6	4.6	6.2	7.3	8.9	9.8	9.0	6.5	4.7	2.7	2.1	66.2
Pasadena	2.1	2.7	3.7	4.7	5.1	6.0	7.1	6.7	5.6	4.2	2.6	2.0	52.3
Pearblossom	1.7	2.4	3.7	4.7	7.3	7.7	9.9	7.9	6.4	4.0	2.6	1.6	59.9
Pomona	1.7	2.0	3.4	4.5	5.0	5.8	6.5	6.4	4.7	3.5	2.3	1.7	47.5
Redondo Beach	2.2	2.4	3.3	3.8	4.5	4.7	5.4	4.8	4.4	2.8	2.4	2.0	42.6
San Fernando	2.0	2.7	3.5	4.6	5.5	5.9	7.3	6.7	5.3	3.9	2.6	2.0	52.0
Santa Clarita	2.8	2.8	4.1	5.6	6.0	6.8	7.6	7.8	5.8	5.2	3.7	3.2	61.5
Santa Monica	1.8	2.1	3.3	4.5	4.7	5.0	5.4	5.4	3.9	3.4	2.4	2.2	44.2
MADERA													
Chowchilla	1.0	1.4	3.2	4.7	6.6	7.8	8.5	7.3	5.3	3.4	1.4	0.7	51.4
Madera	0.9	1.4	3.2	4.8	6.6	7.8	8.5	7.3	5.3	3.4	1.4	0.7	51.5
Raymond	1.2	1.5	3.0	4.6	6.1	7.6	8.4	7.3	5.2	3.4	1.4	0.7	50.5
MARIN													
Black Point	1.1	1.7	3.0	4.2	5.2	6.2	6.6	5.8	4.3	2.8	1.3	0.9	43.0
Novato	1.3	1.5	2.4	3.5	4.4	6.0	5.9	5.4	4.4	2.8	1.4	0.7	39.8
Point San Pedro	1.1	1.7	3.0	4.2	5.2	6.2	6.6	5.8	4.3	2.8	1.3	0.9	43.0
San Rafael	1.2	1.3	2.4	3.3	4.0	4.8	4.8	4.9	4.3	2.7	1.3	0.7	35.8
MARIPOSA													
Coulterville	1.1	1.5	2.8	4.4	5.9	7.3	8.1	7.0	5.3	3.4	1.4	0.7	48.8
Mariposa	1.1	1.5	2.8	4.4	5.9	7.4	8.2	7.1	5.0	3.4	1.4	0.7	49.0
Yosemite Village	0.7	1.0	2.3	3.7	5.1	6.5	7.1	6.1	4.4	2.9	1.1	0.6	41.4
MENDOCINO													
Fort Bragg	0.9	1.3	2.2	3.0	3.7	3.5	3.7	3.7	3.0	2.3	1.2	0.7	29.0
Hopland	1.1	1.3	2.6	3.4	5.0	5.9	6.5	5.7	4.5	2.8	1.3	0.7	40.9
Point Arena	1.0	1.3	2.3	3.0	3.7	3.9	3.7	3.7	3.0	2.3	1.2	0.7	29.6
Sanel Valley	1.0	1.6	3.0	4.6	6.0	7.0	8.0	7.0	5.2	3.4	1.4	0.9	49.1
Ukiah	1.0	1.3	2.6	3.3	5.0	5.8	6.7	5.9	4.5	2.8	1.3	0.7	40.9
MERCED													
Kesterson	0.9	1.7	3.4	5.5	7.3	8.2	8.6	7.4	5.5	3.8	1.8	0.9	55.1
Los Banos	1.0	1.5	3.2	4.7	6.1	7.4	8.2	7.0	5.3	3.4	1.4	0.7	50.0
Merced	1.0	1.5	3.2	4.7	6.6	7.9	8.5	7.2	5.3	3.4	1.4	0.7	51.5

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
MODOC													
Modoc/Alturas	0.9	1.4	2.8	3.7	5.1	6.2	7.5	6.6	4.6	2.8	1.2	0.7	43.2
MONO													
Bridgeport	0.7	0.9	2.2	3.8	5.5	6.6	7.4	6.7	4.7	2.7	1.2	0.5	43.0
MONTEREY													
Arroyo Seco	1.5	2.0	3.7	5.4	6.3	7.3	7.2	6.7	5.0	3.9	2.0	1.6	52.6
Castroville	1.4	1.7	3.0	4.2	4.6	4.8	4.0	3.8	3.0	2.6	1.6	1.4	36.2
Gonzales	1.3	1.7	3.4	4.7	5.4	6.3	6.3	5.9	4.4	3.4	1.9	1.3	45.7
MONTEREY													
Greenfield	1.8	2.2	3.4	4.8	5.6	6.3	6.5	6.2	4.8	3.7	2.4	1.8	49.5
King City	1.7	2.0	3.4	4.4	4.4	5.6	6.1	6.7	6.5	5.2	2.2	1.3	49.6
King City-Oasis Rd.	1.4	1.9	3.6	5.3	6.5	7.3	7.4	6.8	5.1	4.0	2.0	1.5	52.7
Long Valley	1.5	1.9	3.2	4.1	5.8	6.5	7.3	6.7	5.3	3.6	2.0	1.2	49.1
Monterey	1.7	1.8	2.7	3.5	4.0	4.1	4.3	4.2	3.5	2.8	1.9	1.5	36.0
Pajaro	1.8	2.2	3.7	4.8	5.3	5.7	5.6	5.3	4.3	3.4	2.4	1.8	46.1
Salinas	1.6	1.9	2.7	3.8	4.8	4.7	5.0	4.5	4.0	2.9	1.9	1.3	39.1
Salinas North	1.2	1.5	2.9	4.1	4.6	5.2	4.5	4.3	3.2	2.8	1.5	1.2	36.9
San Ardo	1.0	1.7	3.1	4.5	5.9	7.2	8.1	7.1	5.1	3.1	1.5	1.0	49.0
San Juan	1.8	2.1	3.4	4.6	5.3	5.7	5.5	4.9	3.8	3.2	2.2	1.9	44.2
Soledad	1.7	2.0	3.4	4.4	5.5	5.4	6.5	6.2	5.2	3.7	2.2	1.5	47.7
NAPA													
Angwin	1.8	1.9	3.2	4.7	5.8	7.3	8.1	7.1	5.5	4.5	2.9	2.1	54.9
Carneros	0.8	1.5	3.1	4.6	5.5	6.6	6.9	6.2	4.7	3.5	1.4	1.0	45.8
Oakville	1.0	1.5	2.9	4.7	5.8	6.9	7.2	6.4	4.9	3.5	1.6	1.2	47.7
St Helena	1.2	1.5	2.8	3.9	5.1	6.1	7.0	6.2	4.8	3.1	1.4	0.9	44.1
Yountville	1.3	1.7	2.8	3.9	5.1	6.0	7.1	6.1	4.8	3.1	1.5	0.9	44.3
NEVADA													
Grass Valley	1.1	1.5	2.6	4.0	5.7	7.1	7.9	7.1	5.3	3.2	1.5	0.9	48.0
Nevada City	1.1	1.5	2.6	3.9	5.8	6.9	7.9	7.0	5.3	3.2	1.4	0.9	47.4
ORANGE													
Irvine	2.2	2.5	3.7	4.7	5.2	5.9	6.3	6.2	4.6	3.7	2.6	2.3	49.6
Laguna Beach	2.2	2.7	3.4	3.8	4.6	4.6	4.9	4.9	4.4	3.4	2.4	2.0	43.2
Santa Ana	2.2	2.7	3.7	4.5	4.6	5.4	6.2	6.1	4.7	3.7	2.5	2.0	48.2
PLACER													
Auburn	1.2	1.7	2.8	4.4	6.1	7.4	8.3	7.3	5.4	3.4	1.6	1.0	50.6
Blue Canyon	0.7	1.1	2.1	3.4	4.8	6.0	7.2	6.1	4.6	2.9	0.9	0.6	40.5
Colfax	1.1	1.5	2.6	4.0	5.8	7.1	7.9	7.0	5.3	3.2	1.4	0.9	47.9
Roseville	1.1	1.7	3.1	4.7	6.2	7.7	8.5	7.3	5.6	3.7	1.7	1.0	52.2
Soda Springs	0.7	0.7	1.8	3.0	4.3	5.3	6.2	5.5	4.1	2.5	0.7	0.7	35.4
Tahoe City	0.7	0.7	1.7	3.0	4.3	5.4	6.1	5.6	4.1	2.4	0.8	0.6	35.5
Truckee	0.7	0.7	1.7	3.2	4.4	5.4	6.4	5.7	4.1	2.4	0.8	0.6	36.2
PLUMAS													
Portola	0.7	0.9	1.9	3.5	4.9	5.9	7.3	5.9	4.3	2.7	0.9	0.5	39.4
Quincy	0.7	0.9	2.2	3.5	4.9	5.9	7.3	5.9	4.4	2.8	1.2	0.5	40.2
RIVERSIDE													
Beaumont	2.0	2.3	3.4	4.4	6.1	7.1	7.6	7.9	6.0	3.9	2.6	1.7	55.0
Blythe	2.4	3.3	5.3	6.9	8.7	9.6	9.6	8.7	6.9	5.0	3.0	2.2	71.4
Cathedral City	1.6	2.2	3.7	5.1	6.8	7.8	8.7	7.8	5.7	4.0	2.1	1.6	57.1
Coachella	2.9	4.4	6.2	8.4	10.5	11.9	12.3	10.1	8.9	6.2	3.8	2.4	88.1

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
RIVERSIDE													
Desert Center	2.9	4.1	6.4	8.5	11.0	12.1	12.2	11.1	9.0	6.4	3.9	2.6	90.0
Elsinore	2.1	2.8	3.9	4.4	5.9	7.1	7.6	7.0	5.8	3.9	2.6	1.9	55.0
Indio	3.1	3.6	6.5	8.3	10.5	11.0	10.8	9.7	8.3	5.9	3.7	2.7	83.9
La Quinta	2.4	2.8	5.2	6.5	8.3	8.7	8.5	7.9	6.5	4.5	2.7	2.2	66.2
Mecca	2.6	3.3	5.7	7.2	8.6	9.0	8.8	8.2	6.8	5.0	3.2	2.4	70.8
Oasis	2.9	3.3	5.3	6.1	8.5	8.9	8.7	7.9	6.9	4.8	2.9	2.3	68.4
Palm Deser	2.5	3.4	5.3	6.9	8.7	9.6	9.6	8.7	6.9	5.0	3.0	2.2	71.6
Palm Springs	2.0	2.9	4.9	7.2	8.3	8.5	11.6	8.3	7.2	5.9	2.7	1.7	71.1
Rancho California	1.8	2.2	3.4	4.8	5.6	6.3	6.5	6.2	4.8	3.7	2.4	1.8	49.5
Rancho Mirage	2.4	3.3	5.3	6.9	8.7	9.6	9.6	8.7	6.9	5.0	3.0	2.2	71.4
Ripley	2.7	3.3	5.6	7.2	8.7	8.7	8.4	7.6	6.2	4.6	2.8	2.2	67.8
Salton Sea North	2.5	3.3	5.5	7.2	8.8	9.3	9.2	8.5	6.8	5.2	3.1	2.3	71.7
Temecula East II	2.3	2.4	4.1	4.9	6.4	7.0	7.8	7.4	5.7	4.1	2.6	2.2	56.7
Thermal	2.4	3.3	5.5	7.6	9.1	9.6	9.3	8.6	7.1	5.2	3.1	2.1	72.8
Riverside UC	2.5	2.9	4.2	5.3	5.9	6.6	7.2	6.9	5.4	4.1	2.9	2.6	56.4
Winchester	2.3	2.4	4.1	4.9	6.4	6.9	7.7	7.5	6.0	3.9	2.6	2.1	56.8
SACRAMENTO													
Fair Oaks	1.0	1.6	3.4	4.1	6.5	7.5	8.1	7.1	5.2	3.4	1.5	1.0	50.5
Sacramento	1.0	1.8	3.2	4.7	6.4	7.7	8.4	7.2	5.4	3.7	1.7	0.9	51.9
Twitchell Island	1.2	1.8	3.9	5.3	7.4	8.8	9.1	7.8	5.9	3.8	1.7	1.2	57.9
SAN BENITO													
Hollister	1.5	1.8	3.1	4.3	5.5	5.7	6.4	5.9	5.0	3.5	1.7	1.1	45.1
San Benito	1.2	1.6	3.1	4.6	5.6	6.4	6.9	6.5	4.8	3.7	1.7	1.2	47.2
San Juan Valley	1.4	1.8	3.4	4.5	6.0	6.7	7.1	6.4	5.0	3.5	1.8	1.4	49.1
SAN BERNARDINO													
Baker	2.7	3.9	6.1	8.3	10.4	11.8	12.2	11.0	8.9	6.1	3.3	2.1	86.6
Barstow NE	2.2	2.9	5.3	6.9	9.0	10.1	9.9	8.9	6.8	4.8	2.7	2.1	71.7
Big Bear Lake	1.8	2.6	4.6	6.0	7.0	7.6	8.1	7.4	5.4	4.1	2.4	1.8	58.6
Chino	2.1	2.9	3.9	4.5	5.7	6.5	7.3	7.1	5.9	4.2	2.6	2.0	54.6
Crestline	1.5	1.9	3.3	4.4	5.5	6.6	7.8	7.1	5.4	3.5	2.2	1.6	50.8
Lake Arrowhead	1.8	2.6	4.6	6.0	7.0	7.6	8.1	7.4	5.4	4.1	2.4	1.8	58.6
Lucerne Valley	2.2	2.9	5.1	6.5	9.1	11.0	11.4	9.9	7.4	5.0	3.0	1.8	75.3
Needles	3.2	4.2	6.6	8.9	11.0	12.4	12.8	11.0	8.9	6.6	4.0	2.7	92.1
Newberry Springs	2.1	2.9	5.3	8.4	9.8	10.9	11.1	9.9	7.6	5.2	3.1	2.0	78.2
San Bernardino	2.0	2.7	3.8	4.6	5.7	6.9	7.9	7.4	5.9	4.2	2.6	2.0	55.6
Twentynine Palms	2.6	3.6	5.9	7.9	10.1	11.2	11.2	10.3	8.6	5.9	3.4	2.2	82.9
Victorville	2.0	2.6	4.6	6.2	7.3	8.9	9.8	9.0	6.5	4.7	2.7	2.1	66.2
SAN DIEGO													
Chula Vista	2.2	2.7	3.4	3.8	4.9	4.7	5.5	4.9	4.5	3.4	2.4	2.0	44.2
Escondido SPV	2.4	2.6	3.9	4.7	5.9	6.5	7.1	6.7	5.3	3.9	2.8	2.3	54.2
SAN DIEGO													
Miramar	2.3	2.5	3.7	4.1	5.1	5.4	6.1	5.8	4.5	3.3	2.4	2.1	47.1
Oceanside	2.2	2.7	3.4	3.7	4.9	4.6	4.6	5.1	4.1	3.3	2.4	2.0	42.9
Otay Lake	2.3	2.7	3.9	4.6	5.6	5.9	6.2	6.1	4.8	3.7	2.6	2.2	50.4
Pine Valley	1.5	2.4	3.8	5.1	6.0	7.0	7.8	7.3	6.0	4.0	2.2	1.7	54.8
Ramona	2.1	2.1	3.4	4.6	5.2	6.3	6.7	6.8	5.3	4.1	2.8	2.1	51.6
San Diego	2.1	2.4	3.4	4.6	5.1	5.3	5.7	5.6	4.3	3.6	2.4	2.0	46.5
Santee	2.1	2.7	3.7	4.5	5.5	6.1	6.6	6.2	5.4	3.8	2.6	2.0	51.1
Torrey Pines	2.2	2.3	3.4	3.9	4.0	4.1	4.6	4.7	3.8	2.8	2.0	2.0	39.8
Warner Springs	1.6	2.7	3.7	4.7	5.7	7.6	8.3	7.7	6.3	4.0	2.5	1.3	56.0

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
SAN FRANCISCO													
San Francisco	1.5	1.3	2.4	3.0	3.7	4.6	4.9	4.8	4.1	2.8	1.3	0.7	35.1
SAN JOAQUIN													
Farmington	1.5	1.5	2.9	4.7	6.2	7.6	8.1	6.8	5.3	3.3	1.4	0.7	50.0
Lodi West	1.0	1.6	3.3	4.3	6.3	6.9	7.3	6.4	4.5	3.0	1.4	0.8	46.7
Manteca	0.9	1.7	3.4	5.0	6.5	7.5	8.0	7.1	5.2	3.3	1.6	0.9	51.2
Stockton	0.8	1.5	2.9	4.7	6.2	7.4	8.1	6.8	5.3	3.2	1.4	0.6	49.1
Tracy	1.0	1.5	2.9	4.5	6.1	7.3	7.9	6.7	5.3	3.2	1.3	0.7	48.5
SAN LUIS OBISPO													
Arroyo Grande	2.0	2.2	3.2	3.8	4.3	4.7	4.3	4.6	3.8	3.2	2.4	1.7	40.0
Atascadero	1.2	1.5	2.8	3.9	4.5	6.0	6.7	6.2	5.0	3.2	1.7	1.0	43.7
Morro Bay	2.0	2.2	3.1	3.5	4.3	4.5	4.6	4.6	3.8	3.5	2.1	1.7	39.9
Nipomo	2.2	2.5	3.8	5.1	5.7	6.2	6.4	6.1	4.9	4.1	2.9	2.3	52.1
Paso Robles	1.6	2.0	3.2	4.3	5.5	6.3	7.3	6.7	5.1	3.7	2.1	1.4	49.0
San Luis Obispo	2.0	2.2	3.2	4.1	4.9	5.3	4.6	5.5	4.4	3.5	2.4	1.7	43.8
San Miguel	1.6	2.0	3.2	4.3	5.0	6.4	7.4	6.8	5.1	3.7	2.1	1.4	49.0
San Simeon	2.0	2.0	2.9	3.5	4.2	4.4	4.6	4.3	3.5	3.1	2.0	1.7	38.1
SAN MATEO													
Hal Moon Bay	1.5	1.7	2.4	3.0	3.9	4.3	4.3	4.2	3.5	2.8	1.3	1.0	33.7
Redwood City	1.5	1.8	2.9	3.8	5.2	5.3	6.2	5.6	4.8	3.1	1.7	1.0	42.8
Woodside	1.8	2.2	3.4	4.8	5.6	6.3	6.5	6.2	4.8	3.7	2.4	1.8	49.5
SANTA BARBARA													
Betteravia	2.1	2.6	4.0	5.2	6.0	5.9	5.8	5.4	4.1	3.3	2.7	2.1	49.1
Carpenteria	2.0	2.4	3.2	3.9	4.8	5.2	5.5	5.7	4.5	3.4	2.4	2.0	44.9
Cuyama	2.1	2.4	3.8	5.4	6.9	7.9	8.5	7.7	5.9	4.5	2.6	2.0	59.7
Goleta	2.1	2.5	3.9	5.1	5.7	5.7	5.4	5.4	4.2	3.2	2.8	2.2	48.1
Goleta Foothills	2.3	2.6	3.7	5.4	5.3	5.6	5.5	5.7	4.5	3.9	2.8	2.3	49.6
Guadalupe	2.0	2.2	3.2	3.7	4.9	4.6	4.5	4.6	4.1	3.3	2.4	1.7	41.1
Lompoc	2.0	2.2	3.2	3.7	4.8	4.6	4.9	4.8	3.9	3.2	2.4	1.7	41.1
Los Alamos	1.8	2.0	3.2	4.1	4.9	5.3	5.7	5.5	4.4	3.7	2.4	1.6	44.6
Santa Barbara	2.0	2.5	3.2	3.8	4.6	5.1	5.5	4.5	3.4	2.4	1.8	1.8	40.6
SANTA BARBARA													
Santa Maria	1.8	2.3	3.7	5.1	5.7	5.8	5.6	5.3	4.2	3.5	2.4	1.9	47.4
Santa Ynez	1.7	2.2	3.5	5.0	5.8	6.2	6.4	6.0	4.5	3.6	2.2	1.7	48.7
Sisquoc	2.1	2.5	3.8	4.1	6.1	6.3	6.4	5.8	4.7	3.4	2.3	1.8	49.2
Solvang	2.0	2.0	3.3	4.3	5.0	5.6	6.1	5.6	4.4	3.7	2.2	1.6	45.6
SANTA CLARA													
Gilroy	1.3	1.8	3.1	4.1	5.3	5.6	6.1	5.5	4.7	3.4	1.7	1.1	43.6
Los Gatos	1.5	1.8	2.8	3.9	5.0	5.6	6.2	5.5	4.7	3.2	1.7	1.1	42.9
Morgan Hill	1.5	1.8	3.4	4.2	6.3	7.0	7.1	6.0	5.1	3.7	1.9	1.4	49.5
Palo Alto	1.5	1.8	2.8	3.8	5.2	5.3	6.2	5.6	5.0	3.2	1.7	1.0	43.0
San Jose	1.5	1.8	3.1	4.1	5.5	5.8	6.5	5.9	5.2	3.3	1.8	1.0	45.3
SANTA CRUZ													
De Laveaga	1.4	1.9	3.3	4.7	4.9	5.3	5.0	4.8	3.6	3.0	1.6	1.3	40.8
Green Valley Rd	1.2	1.8	3.2	4.5	4.6	5.4	5.2	5.0	3.7	3.1	1.6	1.3	40.6
Santa Cruz	1.5	1.8	2.6	3.5	4.3	4.4	4.8	4.4	3.8	2.8	1.7	1.2	36.6
Watsonville	1.5	1.8	2.7	3.7	4.6	4.5	4.9	4.2	4.0	2.9	1.8	1.2	37.7
Webb	1.8	2.2	3.7	4.8	5.3	5.7	5.6	5.3	4.3	3.4	2.4	1.8	46.2

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
SHASTA													
Burney	0.7	1.0	2.1	3.5	4.9	5.9	7.4	6.4	4.4	2.9	0.9	0.6	40.9
Fall River Mills	0.6	1.0	2.1	3.7	5.0	6.1	7.8	6.7	4.6	2.8	0.9	0.5	41.8
Glenburn	0.6	1.0	2.1	3.7	5.0	6.3	7.8	6.7	4.7	2.8	0.9	0.6	42.1
McArthur	0.7	1.4	2.9	4.2	5.6	6.9	8.2	7.2	5.0	3.0	1.1	0.6	46.8
Redding	1.2	1.4	2.6	4.1	5.6	7.1	8.5	7.3	5.3	3.2	1.4	0.9	48.8
SIERRA													
Downieville	0.7	1.0	2.3	3.5	5.0	6.0	7.4	6.2	4.7	2.8	0.9	0.6	41.3
Sierraville	0.7	1.1	2.2	3.2	4.5	5.9	7.3	6.4	4.3	2.6	0.9	0.5	39.6
SISKIYOU													
Happy Camp	0.5	0.9	2.0	3.0	4.3	5.2	6.1	5.3	4.1	2.4	0.9	0.5	35.1
MacDoel	1.0	1.7	3.1	4.5	5.9	7.2	8.1	7.1	5.1	3.1	1.5	1.0	49.0
Mt Shasta	0.5	0.9	2.0	3.0	4.5	5.3	6.7	5.7	4.0	2.2	0.7	0.5	36.0
Tule lake FS	0.7	1.3	2.7	4.0	5.4	6.3	7.1	6.4	4.7	2.8	1.0	0.6	42.9
Weed	0.5	0.9	2.0	2.5	4.5	5.3	6.7	5.5	3.7	2.0	0.9	0.5	34.9
Yreka	0.6	0.9	2.1	3.0	4.9	5.8	7.3	6.5	4.3	2.5	0.9	0.5	39.2
SOLANO													
Dixon	0.7	1.4	3.2	5.2	6.3	7.6	8.2	7.2	5.5	4.3	1.6	1.1	52.1
Fairfield	1.1	1.7	2.8	4.0	5.5	6.1	7.8	6.0	4.8	3.1	1.4	0.9	45.2
Hastings Tract	1.6	2.2	3.7	5.1	6.8	7.8	8.7	7.8	5.7	4.0	2.1	1.6	57.1
Putah Creek	1.0	1.6	3.2	4.9	6.1	7.3	7.9	7.0	5.3	3.8	1.8	1.2	51.0
Rio Vista	0.9	1.7	2.8	4.4	5.9	6.7	7.9	6.5	5.1	3.2	1.3	0.7	47.0
Suisun Valley	0.6	1.3	3.0	4.7	5.8	7.0	7.7	6.8	5.3	3.8	1.4	0.9	48.3
Winters	0.9	1.7	3.3	5.0	6.4	7.5	7.9	7.0	5.2	3.5	1.6	1.0	51.0
SONOMA													
Bennett Valley	1.1	1.7	3.2	4.1	5.5	6.5	6.6	5.7	4.5	3.1	1.5	0.9	44.4
Cloverdale	1.1	1.4	2.6	3.4	5.0	5.9	6.2	5.6	4.5	2.8	1.4	0.7	40.7
Fort Ross	1.2	1.4	2.2	3.0	3.7	4.5	4.2	4.3	3.4	2.4	1.2	0.5	31.9
Healdsburg	1.2	1.5	2.4	3.5	5.0	5.9	6.1	5.6	4.5	2.8	1.4	0.7	40.8
Lincoln	1.2	1.7	2.8	4.7	6.1	7.4	8.4	7.3	5.4	3.7	1.9	1.2	51.9
Petaluma	1.2	1.5	2.8	3.7	4.6	5.6	4.6	5.7	4.5	2.9	1.4	0.9	39.6
Santa Rosa	1.2	1.7	2.8	3.7	5.0	6.0	6.1	5.9	4.5	2.9	1.5	0.7	42.0
Valley of the Moon	1.0	1.6	3.0	4.5	5.6	6.6	7.1	6.3	4.7	3.3	1.5	1.0	46.1
Windsor	0.9	1.6	3.0	4.5	5.5	6.5	6.5	5.9	4.4	3.2	1.4	1.0	44.2
Denair	1.0	1.9	3.6	4.7	7.0	7.9	8.0	6.1	5.3	3.4	1.5	1.0	51.4
La Grange	1.2	1.5	3.1	4.7	6.2	7.7	8.5	7.3	5.3	3.4	1.4	0.7	51.2
Modesto	0.9	1.4	3.2	4.7	6.4	7.7	8.1	6.8	5.0	3.4	1.4	0.7	49.7
Newman	1.0	1.5	3.2	4.6	6.2	7.4	8.1	6.7	5.0	3.4	1.4	0.7	49.3
STANISLAUS													
Oakdale	1.2	1.5	3.2	4.7	6.2	7.7	8.1	7.1	5.1	3.4	1.4	0.7	50.3
Patterson	1.3	2.1	4.2	5.4	7.9	8.6	8.2	6.6	5.8	4.0	1.9	1.3	57.3
Turlock	0.9	1.5	3.2	4.7	6.5	7.7	8.2	7.0	5.1	3.4	1.4	0.7	50.2
SUTTER													
Nicolaus	0.9	1.6	3.2	4.9	6.3	7.5	8.0	6.9	5.2	3.4	1.5	0.9	50.2
Yuba City	1.3	2.1	2.8	4.4	5.7	7.2	7.1	6.1	4.7	3.2	1.2	0.9	46.7
TEHAMA													
Corning	1.2	1.8	2.9	4.5	6.1	7.3	8.1	7.2	5.3	3.7	1.7	1.1	50.7
Gerber	1.0	1.8	3.5	5.0	6.6	7.9	8.7	7.4	5.8	4.1	1.8	1.1	54.7
Gerber Dryland	0.9	1.6	3.2	4.7	6.7	8.4	9.0	7.9	6.0	4.2	2.0	1.0	55.5
Red Bluff	1.2	1.8	2.9	4.4	5.9	7.4	8.5	7.3	5.4	3.5	1.7	1.0	51.1

Appendix A - Reference Evapotranspiration (ETo) Table*													
County and City	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Annual ETo
TRINITY													
Hay Fork	0.5	1.1	2.3	3.5	4.9	5.9	7.0	6.0	4.5	2.8	0.9	0.7	40.1
Weaverville	0.6	1.1	2.2	3.3	4.9	5.9	7.3	6.0	4.4	2.7	0.9	0.7	40.0
TULARE													
Alpaugh	0.9	1.7	3.4	4.8	6.6	7.7	8.2	7.3	5.4	3.4	1.4	0.7	51.6
Badger	1.0	1.3	2.7	4.1	6.0	7.3	7.7	7.0	4.8	3.3	1.4	0.7	47.3
Delano	1.1	1.9	4.0	4.9	7.2	7.9	8.1	7.3	5.4	3.2	1.5	1.2	53.6
Dinuba	1.1	1.5	3.2	4.7	6.2	7.7	8.5	7.3	5.3	3.4	1.4	0.7	51.2
Lindcove	0.9	1.6	3.0	4.8	6.5	7.6	8.1	7.2	5.2	3.4	1.6	0.9	50.6
Porterville	1.2	1.8	3.4	4.7	6.6	7.7	8.5	7.3	5.3	3.4	1.4	0.7	52.1
Visalia	0.9	1.7	3.3	5.1	6.8	7.7	7.9	6.9	4.9	3.2	1.5	0.8	50.7
TUOLUMNE													
Groveland	1.1	1.5	2.8	4.1	5.7	7.2	7.9	6.6	5.1	3.3	1.4	0.7	47.5
Sonora	1.1	1.5	2.8	4.1	5.8	7.2	7.9	6.7	5.1	3.2	1.4	0.7	47.6
VENTURA													
Camarillo	2.2	2.5	3.7	4.3	5.0	5.2	5.9	5.4	4.2	3.0	2.5	2.1	46.1
Oxnard	2.2	2.5	3.2	3.7	4.4	4.6	5.4	4.8	4.0	3.3	2.4	2.0	42.3
Piru	2.8	2.8	4.1	5.6	6.0	6.8	7.6	7.8	5.8	5.2	3.7	3.2	61.5
Port Hueneme	2.0	2.3	3.3	4.6	4.9	4.9	4.9	5.0	3.7	3.2	2.5	2.2	43.5
Thousand Oaks	2.2	2.6	3.4	4.5	5.4	5.9	6.7	6.4	5.4	3.9	2.6	2.0	51.0
Ventura	2.2	2.6	3.2	3.8	4.6	4.7	5.5	4.9	4.1	3.4	2.5	2.0	43.5
YOLO													
Bryte	0.9	1.7	3.3	5.0	6.4	7.5	7.9	7.0	5.2	3.5	1.6	1.0	51.0
Davis	1.0	1.9	3.3	5.0	6.4	7.6	8.2	7.1	5.4	4.0	1.8	1.0	52.5
Esparto	1.0	1.7	3.4	5.5	6.9	8.1	8.5	7.5	5.8	4.2	2.0	1.2	55.8
Winters	1.7	1.7	2.9	4.4	5.8	7.1	7.9	6.7	5.3	3.3	1.6	1.0	49.4
Woodland	1.0	1.8	3.2	4.7	6.1	7.7	8.2	7.2	5.4	3.7	1.7	1.0	51.6
Zamora	1.1	1.9	3.5	5.2	6.4	7.4	7.8	7.0	5.5	4.0	1.9	1.2	52.8
YUBA													
Browns Valley	1.0	1.7	3.1	4.7	6.1	7.5	8.5	7.6	5.7	4.1	2.0	1.1	52.9
Brownsville	1.1	1.4	2.6	4.0	5.7	6.8	7.9	6.8	5.3	3.4	1.5	0.9	47.4
* The values in this table were derived from:													
1) California Irrigation Management Information System (CIMIS);													
2) Reference EvapoTranspiration Zones Map, UC Dept. of Land, Air & Water Resources and California Dept of Water Resources 1999; and													
3) Reference Evapotranspiration for California, University of California, Department of Agriculture and Natural Resources (1987) Bulletin 1922 4) Determining Daily Reference Evapotranspiration, Cooperative Extension UC Division of Agriculture and Natural Resources (1987), Publication Leaflet 21426													

Appendix B – Sample Water Efficient Landscape Worksheet.

WATER EFFICIENT LANDSCAPE WORKSHEET

This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package.
Please complete all sections (A and B) of the worksheet.

SECTION A. HYDROZONE INFORMATION TABLE

Please complete the hydrozone table(s) for each hydrozone. Use as many tables as necessary to provide the square footage of landscape area per hydrozone.

Hydrozone*	Zone or Valve	Irrigation Method**	Area (Sq. Ft.)	% of Landscape Area
Total				100%

*** Hydrozone**
HW = High Water Use Plants
MW = Moderate Water Use Plants
LW = Low Water Use Plants

****Irrigation Method**
MS = Micro-spray
S = Spray
R = Rotor
B= Bubbler
D= Drip
O = Other

SECTION B. WATER BUDGET CALCULATIONS

Section B1. Maximum Applied Water Allowance (MAWA)

The project's Maximum Applied Water Allowance shall be calculated using this equation:

$$\text{MAWA} = (\text{ETo}) (0.62) [(0.7 \times \text{LA}) + (0.3 \times \text{SLA})]$$

where:

- MAWA = Maximum Applied Water Allowance (gallons per year)
- ETo = Reference Evapotranspiration from Appendix A (inches per year)
- 0.7 = ET Adjustment Factor (ETAF)
- LA = Landscaped Area includes Special Landscape Area (square feet)
- 0.62 = Conversion factor (to gallons per square foot)
- SLA = Portion of the landscape area identified as Special Landscape Area (square feet)
- 0.3 = the additional ET Adjustment Factor for Special Landscape Area (1.0 - 0.7 = 0.3)

Maximum Applied Water Allowance = _____ gallons per year

Show calculations.

Effective Precipitation (Eppt)

If considering Effective Precipitation, use 25% of annual precipitation. Use the following equation to calculate Maximum Applied Water Allowance:

$$\text{MAWA} = (\text{ETo} - \text{Eppt}) (0.62) [(0.7 \times \text{LA}) + (0.3 \times \text{SLA})]$$

Maximum Applied Water Allowance = _____ gallons per year

Show calculations.

Section B2. Estimated Total Water Use (ETWU)

The project’s Estimated Total Water Use is calculated using the following formula:

$$ETWU = (ETo)(0.62) \left(\frac{PF \times HA}{IE} + SLA \right)$$

where:

- ETWU = Estimated total water use per year (gallons per year)
- ETo = Reference Evapotranspiration (inches per year)
- PF = Plant Factor from WUCOLS (see Definitions)
- HA = Hydrozone Area [high, medium, and low water use areas] (square feet)
- SLA = Special Landscape Area (square feet)
- 0.62 = Conversion Factor (to gallons per square foot)
- IE = Irrigation Efficiency (minimum 0.71)

Hydrozone Table for Calculating ETWU

Please complete the hydrozone table(s). Use as many tables as necessary.

Hydrozone	Plant Water Use Type(s)	Plant Factor (PF)	Area (HA) (square feet)	PF x HA (square feet)
			Sum	
	SLA			

Estimated Total Water Use = _____ gallons

Show calculations.

Appendix C – Sample Certificate of Completion.

CERTIFICATE OF COMPLETION

This certificate is filled out by the project applicant upon completion of the landscape project.

PART 1. PROJECT INFORMATION SHEET

Date		
Project Name		
Name of Project Applicant	Telephone No.	
	Fax No.	
Title	Email Address	
Company	Street Address	
City	State	Zip Code

Project Address and Location:

Street Address	Parcel, tract or lot number, if available.	
City	Latitude/Longitude (optional)	
State	Zip Code	

Property Owner or his/her designee:

Name	Telephone No.	
	Fax No.	
Title	Email Address	
Company	Street Address	
City	State	Zip Code

Property Owner

"I/we certify that I/we have received copies of all the documents within the Landscape Documentation Package and the Certificate of Completion and that it is our responsibility to see that the project is maintained in accordance with the Landscape and Irrigation Maintenance Schedule."

Property Owner Signature

Date

Please answer the questions below:

1. Date the Landscape Documentation Package was submitted to the local agency _____
2. Date the Landscape Documentation Package was approved by the local agency _____
3. Date that a copy of the Water Efficient Landscape Worksheet (including the Water Budget Calculation) was submitted to the local water purveyor _____

PART 2. CERTIFICATION OF INSTALLATION ACCORDING TO THE LANDSCAPE DOCUMENTATION PACKAGE

"I/we certify that based upon periodic site observations, the work has been substantially completed in accordance with the ordinance and that the landscape planting and irrigation installation conform with the criteria and specifications of the approved Landscape Documentation Package."

Signature*	Date	
Name (print)	Telephone No.	
	Fax No.	
Title	Email Address	
License No. or Certification No.		
Company	Street Address	
City	State	Zip Code

*Signer of the landscape design plan, signer of the irrigation plan, or a licensed landscape contractor.

PART 3. IRRIGATION SCHEDULING

Attach parameters for setting the irrigation schedule on controller per ordinance Section 492.10.

PART 4. SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE

Attach schedule of Landscape and Irrigation Maintenance per ordinance Section 492.11.

PART 5. LANDSCAPE IRRIGATION AUDIT REPORT

Attach Landscape Irrigation Audit Report per ordinance Section 492.12.

PART 6. SOIL MANAGEMENT REPORT

Attach soil analysis report, if not previously submitted with the Landscape Documentation Package per ordinance Section 492.5.

Attach documentation verifying implementation of recommendations from soil analysis report per ordinance Section 492.5.

APPENDIX C
60-DAY NOTICE

INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **The Hanford Sentinel** on the dates indicated below.

If changes are needed, please contact us prior to deadline at **(559) 582-0471**.

Notice ID: 6FCNfHBaaUS8JY2Emix1 | **Proof Updated: Dec. 11, 2024 at 08:14am PST**

Notice Name: 2020 Urban Water Management Plan

See Proof on Next Page

City of Lemoore
2020 Urban Water Management
Plan
Notice of Public Hearing

The City of Lemoore is currently in the process of reviewing, updating and preparing its 2020 Urban Water Management Plan (UWMP) in accordance with the requirements of the California Water Code.

The City of Lemoore is required to update its UWMP every five years. Among other information and analyses, the UWMP will evaluate current and projected water supplies and demands within the City of Lemoore's service area during normal, single-dry, and multiple-dry year periods over the next two-year planning horizon and beyond. The 2020 UWMP will also include information regarding water conservation efforts and water shortage contingency planning.

The City of Lemoore is providing this Notice pursuant to Water Code Section 16021(b). The City of Lemoore encourages local agencies, the public, and other interested parties to participate in the development of the 2020 UWMP.

A copy of the Draft 2020 UWMP will be available for public review and comment by Friday, December 13, 2024, at the offices of the City Clerk, 711 W. Cinnamon Drive, Lemoore, CA 93245; or the office of the City Engineer, QK, 901 E. Main Street, Visalia, CA 93292.

Public comments may be submitted in writing to:
Marisa Avalos, City Clerk
City of Lemoore
711 W. Cinnamon Dr.
Lemoore, CA 93245

The public commenting period will conclude with a Public Hearing at the City of Lemoore's regular Council Meeting on February 18, 2025 at 7:30 PM, 429 C Street, Lemoore, CA 93245. At the conclusion of the Public Hearing the City of Lemoore will be considering the proposed plan for adoption.

Public input and coordination with local agencies is encouraged and will be considered during the process of preparing and completing the 2020 UWMP.

Marisa Avalos
City Clerk

Date of Request: December 13,
2024
Publish: December 13, 20, 2024

Ad# #####

**APPENDIX D
ADOPTED RESOLUTION**

(APPENDIX D TO BE INCLUDED WITH FINAL 2020 UWMP)

**APPENDIX E
LETTER OF TRANSMITTAL**

(APPENDIX E TO BE INCLUDED WITH FINAL 2020 UWMP)

APPENDIX F
CHECKLIST ARRANGED BY SUBJECT

Appendix F: UWMP Checklist

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Chapter 1	10615	A plan shall describe and evaluate sources of supply, reasonable and practical efficient uses, reclamation and demand management activities.	Introduction and Overview	
x	x	Chapter 1	10630.5	Each plan shall include a simple description of the supplier's plan including water availability, future requirements, a strategy for meeting needs, and other pertinent information. Additionally, a supplier may also choose to include a simple description at the beginning of each chapter.	Summary	
x	x	Section 2.2	10620(b)	Every person that becomes an urban water supplier shall adopt an urban water management plan within one year after it has become an urban water supplier.	Plan Preparation	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 2.6	10620(d)(2)	Coordinate the preparation of its plan with other appropriate agencies in the area, including other water suppliers that share a common source, water management agencies, and relevant public agencies, to the extent practicable.	Plan Preparation	
x	x	Section 2.6.2	10642	Provide supporting documentation that the water supplier has encouraged active involvement of diverse social, cultural, and economic elements of the population within the service area prior to and during the preparation of the plan and contingency plan.	Plan Preparation	
x		Section 2.6, Section 6.1	10631(h)	Retail suppliers will include documentation that they have provided their wholesale supplier(s) - if any - with water use projections from that source.	System Supplies	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
	x	Section 2.6	10631(h)	Wholesale suppliers will include documentation that they have provided their urban water suppliers with identification and quantification of the existing and planned sources of water available from the wholesale to the urban supplier during various water year types.	System Supplies	
x	x	Section 3.1	10631(a)	Describe the water supplier service area.	System Description	
x	x	Section 3.3	10631(a)	Describe the climate of the service area of the supplier.	System Description	
x	x	Section 3.4	10631(a)	Provide population projections for 2025, 2030, 2035, 2040 and optionally 2045.	System Description	
x	x	Section 3.4.2	10631(a)	Describe other social, economic, and demographic factors affecting the supplier's water management planning.	System Description	
x	x	Sections 3.4 and 5.4	10631(a)	Indicate the current population of the service area.	System Description and Baselines and Targets	
x	x	Section 3.5	10631(a)	Describe the land uses within the service area.	System Description	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 4.2	10631(d)(1)	Quantify past, current, and projected water use, identifying the uses among water use sectors.	System Water Use	
x	x	Section 4.2.4	10631(d)(3)(C)	Retail suppliers shall provide data to show the distribution loss standards were met.	System Water Use	
x	x	Section 4.2.6	10631(d)(4)(A)	In projected water use, include estimates of water savings from adopted codes, plans, and other policies or laws.	System Water Use	
x	x	Section 4.2.6	10631(d)(4)(B)	Provide citations of codes, standards, ordinances, or plans used to make water use projections.	System Water Use	
x	optional	Section 4.3.2.4	10631(d)(3)(A)	Report the distribution system water loss for each of the 5 years preceding the plan update.	System Water Use	
x	optional	Section 4.4	10631.1(a)	Include projected water use needed for lower income housing projected in the service area of the supplier.	System Water Use	
x	x	Section 4.5	10635(b)	Demands under climate change considerations must be included as part of the drought risk assessment.	System Water Use	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x		Chapter 5	10608.20(e)	Retail suppliers shall provide baseline daily per capita water use, urban water use target, interim urban water use target, and compliance daily per capita water use, along with the bases for determining those estimates, including references to supporting data.	Baselines and Targets	
x		Chapter 5	10608.24(a)	Retail suppliers shall meet their water use target by December 31, 2020.	Baselines and Targets	
	x	Section 5.1	10608.36	Wholesale suppliers shall include an assessment of present and proposed future measures, programs, and policies to help their retail water suppliers achieve targeted water use reductions.	Baselines and Targets	
x		Section 5.2	10608.24(d)(2)	If the retail supplier adjusts its compliance GPCD using weather normalization, economic adjustment, or extraordinary events, it shall provide the basis for, and data supporting the adjustment.	Baselines and Targets	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x		Section 5.5	10608.22	Retail suppliers' per capita daily water use reduction shall be no less than 5 percent of base daily per capita water use of the 5-year baseline. This does not apply if the suppliers base GPCD is at or below 100.	Baselines and Targets	
x		Section 5.5 and Appendix E	10608.4	Retail suppliers shall report on their compliance in meeting their water use targets. The data shall be reported using a standardized form in the SBX7-7 2020 Compliance Form.	Baselines and Targets	
x	x	Sections 6.1 and 6.2	10631(b)(1)	Provide a discussion of anticipated supply availability under a normal, single dry year, and a drought lasting five years, as well as more frequent and severe periods of drought.	System Supplies	
x	x	Sections 6.1	10631(b)(1)	Provide a discussion of anticipated supply availability under a normal, single dry year, and a drought lasting five years, as well as more frequent and severe periods of drought, <i>including changes in supply due to climate change.</i>	System Supplies	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 6.1	10631(b)(2)	When multiple sources of water supply are identified, describe the management of each supply in relationship to other identified supplies.	System Supplies	
x	x	Section 6.1.1	10631(b)(3)	Describe measures taken to acquire and develop planned sources of water.	System Supplies	
x	x	Section 6.2.8	10631(b)	Identify and quantify the existing and planned sources of water available for 2020, 2025, 2030, 2035, 2040 and optionally 2045.	System Supplies	
x	x	Section 6.2	10631(b)	Indicate whether groundwater is an existing or planned source of water available to the supplier.	System Supplies	
x	x	Section 6.2.2	10631(b)(4)(A)	Indicate whether a groundwater sustainability plan or groundwater management plan has been adopted by the water supplier or if there is any other specific authorization for groundwater management. Include a copy of the plan or authorization.	System Supplies	
x	x	Section 6.2.2	10631(b)(4)(B)	Describe the groundwater basin.	System Supplies	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 6.2.2	10631(b)(4)(B)	Indicate if the basin has been adjudicated and include a copy of the court order or decree and a description of the amount of water the supplier has the legal right to pump.	System Supplies	
x	x	Section 6.2.2.1	10631(b)(4)(B)	For unadjudicated basins, indicate whether or not the department has identified the basin as a high or medium priority. Describe efforts by the supplier to coordinate with sustainability or groundwater agencies to achieve sustainable groundwater conditions.	System Supplies	
x	x	Section 6.2.2.4	10631(b)(4)(C)	Provide a detailed description and analysis of the location, amount, and sufficiency of groundwater pumped by the urban water supplier for the past five years	System Supplies	
x	x	Section 6.2.2	10631(b)(4)(D)	Provide a detailed description and analysis of the amount and location of groundwater that is projected to be pumped.	System Supplies	
x	x	Section 6.2.7	10631(c)	Describe the opportunities for exchanges or transfers of water on a short-term or long- term basis.	System Supplies	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 6.2.5	10633(b)	Describe the quantity of treated wastewater that meets recycled water standards, is being discharged, and is otherwise available for use in a recycled water project.	System Supplies (Recycled Water)	
x	x	Section 6.2.5	10633(c)	Describe the recycled water currently being used in the supplier's service area.	System Supplies (Recycled Water)	
x	x	Section 6.2.5	10633(d)	Describe and quantify the potential uses of recycled water and provide a determination of the technical and economic feasibility of those uses.	System Supplies (Recycled Water)	
x	x	Section 6.2.5	10633(e)	Describe the projected use of recycled water within the supplier's service area at the end of 5, 10, 15, and 20 years, and a description of the actual use of recycled water in comparison to uses previously projected.	System Supplies (Recycled Water)	
x	x	Section 6.2.5	10633(f)	Describe the actions which may be taken to encourage the use of recycled water and the projected results of these actions in terms of acre-feet of recycled water used per year.	System Supplies (Recycled Water)	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 6.2.5	10633(g)	Provide a plan for optimizing the use of recycled water in the supplier's service area.	System Supplies (Recycled Water)	
x	x	Section 6.2.6	10631(g)	Describe desalinated water project opportunities for long-term supply.	System Supplies	
x	x	Section 6.2.5	10633(a)	Describe the wastewater collection and treatment systems in the supplier's service area with quantified amount of collection and treatment and the disposal methods.	System Supplies (Recycled Water)	
x	x	Section 6.2.8, Section 6.3.7	10631(f)	Describe the expected future water supply projects and programs that may be undertaken by the water supplier to address water supply reliability in average, single-dry, and for a period of drought lasting 5 consecutive water years.	System Supplies	
x	x	Section 6.4 and Appendix O	10631.2(a)	The UWMP must include energy information, as stated in the code, that a supplier can readily obtain.	System Suppliers, Energy Intensity	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 7.2	10634	Provide information on the quality of existing sources of water available to the supplier and the manner in which water quality affects water management strategies and supply reliability	Water Supply Reliability Assessment	
x	x	Section 7.2.4	10620(f)	Describe water management tools and options to maximize resources and minimize the need to import water from other regions.	Water Supply Reliability Assessment	
x	x	Section 7.3	10635(a)	Service Reliability Assessment: Assess the water supply reliability during normal, dry, and a drought lasting five consecutive water years by comparing the total water supply sources available to the water supplier with the total projected water use over the next 20 years.	Water Supply Reliability Assessment	
x	x	Section 7.3	10635(b)	Provide a drought risk assessment as part of information considered in developing the demand management measures and water supply projects.	Water Supply Reliability Assessment	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 7.3	10635(b)(1)	Include a description of the data, methodology, and basis for one or more supply shortage conditions that are necessary to conduct a drought risk assessment for a drought period that lasts 5 consecutive years.	Water Supply Reliability Assessment	
x	x	Section 7.3	10635(b)(2)	Include a determination of the reliability of each source of supply under a variety of water shortage conditions.	Water Supply Reliability Assessment	
x	x	Section 7.3	10635(b)(3)	Include a comparison of the total water supply sources available to the water supplier with the total projected water use for the drought period.	Water Supply Reliability Assessment	
x	x	Section 7.3	10635(b)(4)	Include considerations of the historical drought hydrology, plausible changes on projected supplies and demands under climate change conditions, anticipated regulatory changes, and other locally applicable criteria.	Water Supply Reliability Assessment	
x	x	Chapter 8	10632(a)	Provide a water shortage contingency plan (WSCP) with specified elements below.	Water Shortage Contingency Planning	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Chapter 8	10632(a)(1)	Provide the analysis of water supply reliability (from Chapter 7 of Guidebook) in the WSCP	Water Shortage Contingency Planning	
x	x	Section 8.10	10632(a)(10)	Describe reevaluation and improvement procedures for monitoring and evaluation the water shortage contingency plan to ensure risk tolerance is adequate and appropriate water shortage mitigation strategies are implemented.	Water Shortage Contingency Planning	
x	x	Section 8.2	10632(a)(2)(A)	Provide the written decision-making process and other methods that the supplier will use each year to determine its water reliability.	Water Shortage Contingency Planning	
x	x	Section 8.2	10632(a)(2)(B)	Provide data and methodology to evaluate the supplier's water reliability for the current year and one dry year pursuant to factors in the code.	Water Shortage Contingency Planning	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 8.3	10632(a)(3)(A)	Define six standard water shortage levels of 10, 20, 30, 40, 50 percent shortage and greater than 50 percent shortage. These levels shall be based on supply conditions, including percent reductions in supply, changes in groundwater levels, changes in surface elevation, or other conditions. The shortage levels shall also apply to a catastrophic interruption of supply.	Water Shortage Contingency Planning	
x	x	Section 8.3	10632(a)(3)(B)	Suppliers with an existing water shortage contingency plan that uses different water shortage levels must cross reference their categories with the six standard categories.	Water Shortage Contingency Planning	
x	x	Section 8.4	10632(a)(4)(A)	Suppliers with water shortage contingency plans that align with the defined shortage levels must specify locally appropriate supply augmentation actions.	Water Shortage Contingency Planning	
x	x	Section 8.4	10632(a)(4)(B)	Specify locally appropriate demand reduction actions to adequately respond to shortages.	Water Shortage Contingency Planning	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 8.4	10632(a)(4)(C)	Specify locally appropriate operational changes.	Water Shortage Contingency Planning	
x	x	Section 8.4	10632(a)(4)(D)	Specify additional mandatory prohibitions against specific water use practices that are in addition to state-mandated prohibitions are appropriate to local conditions.	Water Shortage Contingency Planning	
x	x	Section 8.4	10632(a)(4)(E)	Estimate the extent to which the gap between supplies and demand will be reduced by implementation of the action.	Water Shortage Contingency Planning	
x	x	Section 8.4.6	10632.5	The plan shall include a seismic risk assessment and mitigation plan.	Water Shortage Contingency Plan	
x	x	Section 8.5	10632(a)(5)(A)	Suppliers must describe that they will inform customers, the public and others regarding any current or predicted water shortages.	Water Shortage Contingency Planning	
x	x	Section 8.5 and 8.6	10632(a)(5)(B) 10632(a)(5)(C)	Suppliers must describe that they will inform customers, the public and others regarding any shortage response actions triggered or anticipated to be triggered and other relevant communications.	Water Shortage Contingency Planning	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x		Section 8.6	10632(a)(6)	Retail supplier must describe how it will ensure compliance with and enforce provisions of the WSCP.	Water Shortage Contingency Planning	
x	x	Section 8.7	10632(a)(7)(A)	Describe the legal authority that empowers the supplier to enforce shortage response actions.	Water Shortage Contingency Planning	
x	x	Section 8.7	10632(a)(7)(B)	Provide a statement that the supplier will declare a water shortage emergency Water Code Chapter 3.	Water Shortage Contingency Planning	
x	x	Section 8.7	10632(a)(7)(C)	Provide a statement that the supplier will coordinate with any city or county within which it provides water for the possible proclamation of a local emergency.	Water Shortage Contingency Planning	
x	x	Section 8.8	10632(a)(8)(A)	Describe the potential revenue reductions and expense increases associated with activated shortage response actions.	Water Shortage Contingency Planning	
x	x	Section 8.8	10632(a)(8)(B)	Provide a description of mitigation actions needed to address revenue reductions and expense increases associated with activated shortage response actions.	Water Shortage Contingency Planning	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x		Section 8.8	10632(a)(8)(C)	Retail suppliers must describe the cost of compliance with Water Code Chapter 3.3: Excessive Residential Water Use During Drought	Water Shortage Contingency Planning	
x		Section 8.9	10632(a)(9)	Retail suppliers must describe the monitoring and reporting requirements and procedures that ensure appropriate data is collected, tracked, and analyzed for purposes of monitoring customer compliance.	Water Shortage Contingency Planning	
x		Section 8.11	10632(b)	Analyze and define water features that are artificially supplied with water, including ponds, lakes, waterfalls, and fountains, separately from swimming pools and spas.	Water Shortage Contingency Planning	
x	x	Sections 8.12 and 10.4	10635(c)	Provide supporting documentation that Water Shortage Contingency Plan has been, or will be, provided to any city or county within which it provides water, no later than 30 days after the submission of the plan to DWR.	Plan Adoption, Submittal, and Implementation	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 8.14	10632(c)	Make available the Water Shortage Contingency Plan to customers and any city or county where it provides water within 30 after adopted the plan.	Water Shortage Contingency Planning	
	x	Sections 9.1 and 9.3	10631(e)(2)	Wholesale suppliers shall describe specific demand management measures listed in code, their distribution system asset management program, and supplier assistance program.	Demand Management Measures	
x		Sections 9.2 and 9.3	10631(e)(1)	Retail suppliers shall provide a description of the nature and extent of each demand management measure implemented over the past five years. The description will address specific measures listed in code.	Demand Management Measures	
x		Chapter 10	10608.26(a)	Retail suppliers shall conduct a public hearing to discuss adoption, implementation, and economic impact of water use targets (recommended to discuss compliance).	Plan Adoption, Submittal, and Implementation	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 10.2.1	10621(b)	Notify, at least 60 days prior to the public hearing, any city or county within which the supplier provides water that the urban water supplier will be reviewing the plan and considering amendments or changes to the plan. Reported in Table 10-1.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.4	10621(f)	Each urban water supplier shall update and submit its 2020 plan to the department by July 1, 2021.	Plan Adoption, Submittal, and Implementation	
x	x	Sections 10.2.2, 10.3, and 10.5	10642	Provide supporting documentation that the urban water supplier made the plan and contingency plan available for public inspection, published notice of the public hearing, and held a public hearing about the plan and contingency plan.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.2.2	10642	The water supplier is to provide the time and place of the hearing to any city or county within which the supplier provides water.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.3.2	10642	Provide supporting documentation that the plan and contingency plan has been adopted as prepared or modified.	Plan Adoption, Submittal, and Implementation	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 10.4	10644(a)	Provide supporting documentation that the urban water supplier has submitted this UWMP to the California State Library.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.4	10644(a)(1)	Provide supporting documentation that the urban water supplier has submitted this UWMP to any city or county within which the supplier provides water no later than 30 days after adoption.	Plan Adoption, Submittal, and Implementation	
x	x	Sections 10.4.1 and 10.4.2	10644(a)(2)	The plan, or amendments to the plan, submitted to the department shall be submitted electronically.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.5	10645(a)	Provide supporting documentation that, not later than 30 days after filing a copy of its plan with the department, the supplier has or will make the plan available for public review during normal business hours.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.5	10645(b)	Provide supporting documentation that, not later than 30 days after filing a copy of its water shortage contingency plan with the department, the supplier has or will make the plan available for public review during normal business hours.	Plan Adoption, Submittal, and Implementation	

Retail	Wholesale	2020 Guidebook Location	Water Code Section	Summary as Applies to UWMP	Subject	2020 UWMP Location (Optional Column for Agency Review Use)
x	x	Section 10.6	10621(c)	If supplier is regulated by the Public Utilities Commission, include its plan and contingency plan as part of its general rate case filings.	Plan Adoption, Submittal, and Implementation	
x	x	Section 10.7.2	10644(b)	If revised, submit a copy of the water shortage contingency plan to DWR within 30 days of adoption.	Plan Adoption, Submittal, and Implementation	



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 5-2

To: Lemoore City Council

From: Marissa Trejo, City Manager

Date: January 27, 2025

Meeting Date: February 18, 2025

Subject: Ordinance 2025-01 – Amending Title 2, Chapter 5 of the City of Lemoore Municipal Code Regarding the Parks and Recreation Commission

Strategic Initiative:

- | | |
|-------------------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Safe & Vibrant Community | <input type="checkbox"/> Growing & Dynamic Economy |
| <input type="checkbox"/> Fiscally Sound Government | <input type="checkbox"/> Operational Excellence |
| <input checked="" type="checkbox"/> Community & Neighborhood Livability | <input type="checkbox"/> Not Applicable |

Proposed Motion:

Introduce and waive the first reading of Ordinance 2025-01, Amending Title 2, Chapter 5 of the City of Lemoore Municipal Code Regarding the Parks and Recreation Commission.

Subject/Discussion:

The Parks and Recreation Commission currently holds bimonthly meetings to discuss matters related to parks maintenance, programming, and community engagement. To streamline operations and enhance efficiency, the proposed ordinance amendment seeks to increase the meeting frequency to once per month. Additionally, the amendment introduces a requirement for commission members to complete a minimum of eight (8) volunteer hours per month to promote direct community involvement.

Financial Consideration (s):

Not Applicable.

Alternatives or Pros/Cons:

Pros:

- Monthly Parks and Recreation Commission Meetings
- Involvement of Parks and Recreation Commission Members with volunteer hours requirement.

Cons:

- None noted.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Introduce and waive the first reading of Ordinance 2025-01, Amending Title 2, Chapter 5 of the City of Lemoore Municipal Code Regarding the Parks and Recreation Commission and set the second reading to the next regular meeting.

Attachments:

- Resolution:
- Ordinance: 2025-01
- Map
- Contract
- Other
- List:

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025

ORDINANCE NO. 2025-01

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LEMOORE
AMENDING TITLE 2, CHAPTER 5 OF THE CITY OF LEMOORE MUNICIPAL
CODE REGARDING THE PARKS AND RECREATION COMMISSION**

The City Council of the City of Lemoore does ordain as follows:

SECTION 1. Chapter 5 of Title 2 of the Municipal Code is hereby added to read as follows in its entirety:

**CHAPTER 5
PARKS AND RECREATION COMMISSION**

ARTICLE A. RULES OF THE COMMISSION

SECTION:

2-5A-1: Purpose

2-5A-2: Appointment; Tenure

2-5A-3: Removal

2-5A-1: PURPOSE:

The "Lemoore parks and recreation commission" hereinafter referred to as the commission, shall be composed of five (5) regular members. The duties of the said commission shall be to advise and recommend to the city council on the following matters:

- A. Comprehensive park planning;
- B. Acquisition of land and/or facilities;
- C. Development, design and operation of parks and recreation programming and facilities;
- D. Facility use fees and procedures;
- E. Park and facility design;
- F. Capital implement planning;
- G. Foster public awareness and public involvement in all aspects of parks and recreation;
- H. The commission shall perform such additional duties as may be prescribed from time to time by the city council, city manager or recreation manager .

The actions of the commission are subject to review by the city council.

2-5A-2: APPOINTMENT; TENURE:

The regular members of such commission shall be appointed by the mayor, with approval by the city council. Unless terminated as provided below, they shall hold their office for a term of two (2) years, except at the first appointment, two (2) members shall be appointed for a term of one

year, three (3) members shall be appointed for a term of two (2) years. All members must be residents of the city of Lemoore.

Terms shall be from January to December of each year. However, if a term expires, the sitting commissioner will continue to serve until the position is filled. Vacancies occurring other than through expiration of term, shall be filled for the unexpired term in the same manner as stated in this chapter. Members appointed to fill a vacancy with less than nine (9) months remaining in the term are automatically reappointed to a two (2) year term without additional council action.

Commission members shall serve without compensation.

2-5A-3: REMOVAL:

Any appointed member of the commission who fails to attend three (3) regular meetings in succession without notifying the chair in advance; or a member who fails to complete the required volunteer hours of eight (8) hours per month for three (3) months in succession; or a member who does not attend at least sixty percent (60%) of the regularly scheduled commission meetings within a twelve (12) month period, will be considered to have automatically resigned from the commission. Members may be removed by a majority of the city council. The decision shall be final and there shall be no appeal. (Ord. 2016-15, 12-6-2016)

ARTICLE B. MEETINGS

SECTION:

2-5B-1: Regular Meetings

2-5B-2: Notice Of Meetings

2-5B-3: Special Meetings

2-5B-4: Place Of Meeting

2-5B-5: Quorum

2-5B-6: Rules Of Order

2-5B-1: REGULAR MEETINGS:

The parks and recreation commission shall meet at least twelve (12) times per year, at the hour of five thirty o'clock (5:30) P.M. at Lemoore City Hall. (Ord. 2016-15, 12-6-2016)

2-5B-2: NOTICE OF MEETINGS:

Notice of all regular commission meetings shall be e-mailed to each member of the commission at least seventy two (72) hours prior to each meeting. Notice of all meetings shall be posted at city hall and in compliance with other Brown act requirements. (Ord. 2016-15, 12-6-2016)

2-5B-3: SPECIAL MEETINGS:

Special meetings may be called at any time by city staff. (Ord. 2016-15, 12-6-2016)

2-5B-4: PLACE OF MEETING:

The place of regular meetings shall be at Lemoore City Hall, unless otherwise stated in the call and shall comply with the Brown act for recording requirements. (Ord. 2016-15, 12-6-2016)

2-5B-5: QUORUM:

A majority (3) of the currently appointed members of the commission shall constitute a quorum. (Ord. 2016-15, 12-6-2016)

2-5B-6: RULES OF ORDER:

General parliamentary rules shall be observed in conducting meetings of the commission. (Ord. 2016-15, 12-6-2016)

ARTICLE C. OFFICERS

SECTION:

2-5C-1: Appointment Of Officers

2-5C-2: Duties Of Chair Of The Commission

2-5C-3: Duties Of The Vice Chair

2-5C-4: Duties Of The Community Services Director And City Staff

2-5C-1: APPOINTMENT OF OFFICERS:

The commission shall elect from its members a chair and a vice chair from among its membership at its first meeting of each calendar year, and each officer shall hold office for one year or until replaced by a simple majority vote of the commission. (Ord. 2016-15, 12-6-2016)

2-5C-2: DUTIES OF CHAIR OF THE COMMISSION:

The chair of the commission shall preside at the meetings of the commission, and shall perform the other duties ordinarily performed by that officer. (Ord. 2016-15, 12-6-2016)

2-5C-3: DUTIES OF THE VICE CHAIR:

The vice chair of the commission, in the absence of the chair, shall perform all duties of the chair of the commission. In the absence of both the chair and the vice chair, the commission shall elect a chair pro tem who shall perform the duties as chair during the absence and until such time as the chair or vice chair return. (Ord. 2016-15, 12-6-2016)

2-5C-4: DUTIES OF THE RECREATION MANAGER AND CITY STAFF:

The recreation manager shall not be a member of the commission. The manager and appropriate staff shall attend all regular meetings and will be responsible for preparing the agenda for regular and special meetings. The recreation manager will appoint a staff person to record the minutes for each parks and recreation commission meeting. (Ord. 2016-15, 12-6-2016)

ARTICLE D. COMMITTEES OF THE COMMISSION

SECTION:

2-5D-1: Appointment Of Special Subcommittees

2-5D-1: APPOINTMENT OF SPECIAL SUBCOMMITTEES:

Special subcommittees shall be appointed by the chair or the community services director for consideration and study of any matter not covered by the commission during regular or special meetings. The special subcommittee shall report their findings to the commission. (Ord. 2016-15, 12-6-2016)

ARTICLE E. REQUIRED VOLUNTEER HOURS

SECTION:

2-5E-1: REQUIRED VOLUNTEER HOURS

2-5E-1: REQUIRED VOLUNTEER HOURS

Each parks and recreation member shall be required to volunteer a minimum of eight (8) hours per month with the City of Lemoore Recreation Department. Attendance at regular and special meetings of the parks and recreation commission count toward the monthly volunteer hour requirement. The recreation manager shall keep track of volunteer hours completed by each commission member and report these hours monthly to the City Council.

SECTION 2. This Ordinance shall take effect 30 days after its adoption.

SECTION 3. The City Clerk is hereby directed to cause a summary of this Ordinance to be published by one insertion in a newspaper of general circulation in the community at least five (5) days prior to adoption and again (15) days after its adoption. If a summary of the ordinance is published, then the City Clerk shall cause a certified copy of the full text of the proposed ordinance to be posted in the office of the City Clerk at least five days prior to the Council meeting at which

the ordinance is adopted, and again after the meeting at which the ordinance is adopted. The summary shall be approved by the City Attorney.

The foregoing ordinance was introduced at a regular meeting of the City Council of the City of Lemoore held on the 18th day of February 2025 and passed and adopted at a regular meeting of the City Council held on the 4th day of March 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

Marisa Avalos
City Clerk

Patricia Matthews
Mayor



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

Item No: 6-1

To: Lemoore City Council
From: Marisa Avalos, City Clerk / Executive Assistant
Date: February 10, 2025 Meeting Date: February 18, 2025
Subject: Measure S Oversight Committee Appointments
Strategic Initiative:

<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
<input type="checkbox"/> Fiscally Sound Government	<input checked="" type="checkbox"/> Operational Excellence
<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Proposed Motion:
 Appoint five (5) members to the Measure S Oversight Committee.

Subject/Discussion:
 A Sales Tax Measure (Measure S) was placed on the ballot for November 5, 2024 General Municipal Election. Measure S received a 65.19% passing percentage. Resolution 2024-29 approves the formation of a Measure S Oversight Committee. The application period began on January 8, 2025 through January 31, 2025.

- Measure S Oversight Committee Applicants**
 Michael Virden (District A)
 Matthew Moreno (District A)
 Jeffrey Blain (District B)
 Eric Ramirez (District C)
 Travis Jeffus (District C)
 Heather Bonilla (District D)
 Connie Willis (District E)

Applicants provided their statement of interest during study session.

Financial Consideration(s):

Measure S Committee members will act in an advisory role to the City Council reviewing the quarterly revenue and expenditures of funds from the tax authorized by Measure S.

Alternatives or Pros/Cons:

Pros:

- Committee provides citizen oversight to Measure S funds.

Cons:

- None noted.

Commission/Board Recommendation:

Not Applicable.

Staff Recommendation:

Appoint five (5) members to the Measure S Oversight Committee.

Attachments:

- Resolution:
- Ordinance:
- Map
- Contract
- Other
- List:

Review:

- City Attorney
- City Clerk
- City Manager
- Finance

Date:

- 02/11/2025
- 02/10/2025
- 02/10/2025
- 02/11/2025



711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6744

Staff Report

To: Lemoore City Council
From: Marisa Avalos, City Clerk
Date: February 10, 2025 **Meeting Date:** February 18, 2025
Subject: Activity Update

Strategic Initiative:	<input type="checkbox"/> Safe & Vibrant Community	<input type="checkbox"/> Growing & Dynamic Economy
	<input checked="" type="checkbox"/> Fiscally Sound Government	<input type="checkbox"/> Operational Excellence
	<input type="checkbox"/> Community & Neighborhood Livability	<input type="checkbox"/> Not Applicable

Reports

- Warrant Register – FY 24/25 January 27, 2025
- Warrant Register – FY 24/25 January 28, 2025
- Warrant Register – FY 24/25 February 6, 2025

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7495 DEC 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies	25.84				
						25.84			
					CHECK TOTAL	25.84			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7446 Dec 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	2500-900-0000-00000-530100		Prof Cont	401.58				
	2	1000-815-0000-00000-510140		Meet Dues	150.00				
						551.58			
					CHECK TOTAL	551.58			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7503 Dec 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-845-0000-00000-510170		Post Mail	32.00				
						32.00			
					CHECK TOTAL	32.00			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7503 Dec 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5000-870-0000-00000-510130		Utilities	7.20				
						7.20			
					CHECK TOTAL	7.20			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7503 Dec 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-845-0000-00000-530100		Prof Cont	4.05				
						4.05			
					CHECK TOTAL	4.05			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7487 Dec 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-520100		Supplies	4.85				
						4.85			
					CHECK TOTAL	4.85			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash							
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK		
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7487 Dec 24					
ACCOUNT DETAIL						LINE AMOUNT				
1	1000-850-0000-00000-520100				Supplies	64.85				
2	1000-850-0000-00000-520100				Supplies	471.50				
3	1000-850-0000-00000-520100				Supplies	364.40				
4	1000-825-0000-00000-520100				Supplies	193.65				
5	1000-850-0000-00000-520100				Supplies	150.12				
6	1000-850-0000-00000-520100				Supplies	272.79				
7	1000-825-0000-00000-520100				Supplies	278.70				
8	1000-825-0000-00000-520100				Supplies	212.18				
9	1000-825-0000-00000-520100				Supplies	181.88				
10	1000-825-0000-00000-520100				Supplies	179.86				
11	1000-850-0000-00000-520100				Supplies	102.92				
12	1000-825-0000-00000-520100				Supplies	143.56				
13	1000-825-0000-00000-520100				Supplies	351.96				
14	1000-825-0000-00000-520100				Supplies	107.04				
15	1000-825-0000-00000-520100				Supplies	324.71				
						3,400.12				
						CHECK TOTAL	3,400.12			
7251	U.S. BANK NATIONAL AS	0000	384	INV	01/01/2025	7511 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT				
1	6000-890-0000-00000-520100				Supplies	2,005.29				
						2,005.29				
						CHECK TOTAL	2,005.29			
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7511 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT				
1	6000-890-0000-00000-520100				Supplies	12.54				
2	6000-890-0000-00000-520100				Supplies	20.90				
3	6000-890-0000-00000-530100				Prof Cont	50.00				
4	6000-890-0000-00000-530100				Prof Cont	120.00				
5	6000-890-0000-00000-530100				Prof Cont	3.59				
6	6000-890-0000-00000-520100				Supplies	250.10				
						457.13				
						CHECK TOTAL	457.13			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7251	U.S. BANK NATIONAL AS	0000	INV	01/01/2025	7461 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT			
1	1000-830-0000-00000-520100			Supplies		6.51			
						CHECK TOTAL		6.51	
7251	U.S. BANK NATIONAL AS	0000	INV	01/01/2025	7461 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT			
1	6000-890-0000-00000-520120			Sup Fuel		28.48			
2	6000-890-0000-00000-520120			Sup Fuel		51.31			
						CHECK TOTAL		79.79	
7251	U.S. BANK NATIONAL AS	0000	INV	01/01/2025	7461 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT			
1	1200-830-0000-00000-520100			Supplies		341.91			
2	1000-830-0000-00000-520100			Supplies		65.00			
3	1000-830-0000-00000-510140			Meet Dues		139.43			
4	6000-890-0000-00000-520120			Sup Fuel		89.11			
5	1000-830-0000-00000-520100			Supplies		72.88			
						CHECK TOTAL		708.33	
7251	U.S. BANK NATIONAL AS	0000	INV	01/01/2025	7461 Dec 24				
ACCOUNT DETAIL						LINE AMOUNT			
1	1000-830-0000-00000-530100			Prof Cont		75.00			
2	1000-830-0000-00000-520100			Supplies		75.67			
3	1000-830-0000-00000-510160			Print Pub		69.82			
4	1000-830-0000-00000-520100			Supplies		56.44			
5	1000-830-0000-00000-520100			Supplies		9.64			
6	1000-830-0000-00000-520100			Supplies		86.81			
7	1000-830-0000-00000-520100			Supplies		263.96			
8	1000-830-0000-00000-510130			Utilities		96.90			
						CHECK TOTAL		734.24	

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7251	U.S. BANK NATIONAL AS	0000	455	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-510150			Training	1,958.52			
							1,958.52		
						CHECK TOTAL	1,958.52		
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-520100			Supplies	51.48			
	2	1000-830-0000-00000-520100			Supplies	28.94			
	3	1000-830-0000-00000-510150			Training	351.00			
	4	1000-830-0000-00000-520100			Supplies	39.80			
	5	1000-830-0000-00000-520100			Supplies	40.71			
							511.93		
						CHECK TOTAL	511.93		
7251	U.S. BANK NATIONAL AS	0000	447	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1170-830-0000-00000-520100			Supplies	1,159.17			
							1,159.17		
						CHECK TOTAL	1,159.17		
7251	U.S. BANK NATIONAL AS	0000	449	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1170-830-0000-00000-520100			Supplies	1,618.54			
							1,618.54		
						CHECK TOTAL	1,618.54		
7251	U.S. BANK NATIONAL AS	0000	448	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1170-830-0000-00000-520100			Supplies	1,476.01			
							1,476.01		
						CHECK TOTAL	1,476.01		
7251	U.S. BANK NATIONAL AS	0000	446	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1170-830-0000-00000-520100			Supplies	1,856.51			
							1,856.51		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
					CHECK TOTAL	1,856.51			
7251	U.S. BANK NATIONAL AS	0000	450	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1170-830-0000-00000-520100			Supplies		1,515.54			1,515.54
					CHECK TOTAL	1,515.54			
7251	U.S. BANK NATIONAL AS	0000	451	INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1170-830-0000-00000-520100			Supplies		1,859.54			1,859.54
					CHECK TOTAL	1,859.54			
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7461 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-830-0000-00000-520100			Supplies		12.86			293.44
	2 1170-830-0000-00000-520100			Supplies		280.58			293.44
					CHECK TOTAL	293.44			
7251	U.S. BANK NATIONAL AS	0000	387	INV	01/01/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-520100			Supplies		6,021.63			6,021.63
					CHECK TOTAL	6,021.63			
7251	U.S. BANK NATIONAL AS	0000	366	INV	01/27/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-830-0000-00000-520100			Supplies		2,787.43			2,787.43
					CHECK TOTAL	2,787.43			
7251	U.S. BANK NATIONAL AS	0000	475	INV	01/27/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-520100			Supplies		1,096.09			1,096.09
					CHECK TOTAL	1,096.09			

Report generated: 01/30/2025 09:12:01
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7251	U.S. BANK NATIONAL AS	0000	386	INV	01/27/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-520100			Supplies		834.03			
							834.03		
							CHECK TOTAL	834.03	
7251	U.S. BANK NATIONAL AS	0000	474	INV	12/17/2024	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-520100			Supplies		1,488.00			
							1,488.00		
							CHECK TOTAL	1,488.00	
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-520100			Supplies		299.93			
	2 1000-865-0000-00000-520100			Supplies		96.51			
	3 1000-865-0000-00000-520100			Supplies		25.73			
	4 1000-865-0000-00000-520100			Supplies		42.89			
	5 1000-865-0000-00000-520100			Supplies		56.00			
	6 1000-865-0000-00000-520100			Supplies		479.76			
	7 1000-865-0000-00000-520100			Supplies		85.79			
	8 1000-865-0000-00000-520100			Supplies		26.95			
	9 1000-865-0000-00000-520100			Supplies		155.20			
							1,268.76		
							CHECK TOTAL	1,268.76	
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-865-0000-00000-530100			Prof Cont		106.62			
	2 1000-865-0000-00000-530100			Prof Cont		35.00			
							141.62		
							CHECK TOTAL	141.62	
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7438 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1040-900-0000-00000-530100			Prof Cont		466.80			
	2 1000-805-0000-00000-520100			Supplies		18.46			

Report generated: 01/30/2025 09:12:01
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
						485.26			
					CHECK TOTAL	485.26			
7251	U.S. BANK NATIONAL AS	0000		INV	01/27/2025	7438 Dec 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-805-0000-00000-520100		Supplies		114.34			
	2	1000-805-0000-00000-520100		Supplies		32.28			
	3	1000-805-0000-00000-520100		Supplies		17.15			
	4	1000-805-0000-00000-520100		Supplies		101.86			
	5	1000-805-0000-00000-520100		Supplies		32.99			
	6	1000-805-0000-00000-520100		Supplies		55.01			
	7	1000-805-0000-00000-520100		Supplies		17.27			
	8	1000-805-0000-00000-520100		Supplies		14.75			
	9	1000-805-0000-00000-520100		Supplies		34.00			
	10	1000-805-0000-00000-520100		Supplies		21.55			
						441.20			
					CHECK TOTAL	441.20			
7251	U.S. BANK NATIONAL AS	0000	385	INV	01/01/2025	7545 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		1,291.49			
						1,291.49			
					CHECK TOTAL	1,291.49			
7251	U.S. BANK NATIONAL AS	0000	501	INV	01/01/2025	7545 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-510150		Training		1,977.28			
						1,977.28			
					CHECK TOTAL	1,977.28			
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7545 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		68.05			
	2	5100-885-0000-00000-520100		Supplies		112.72			
	3	5100-885-0000-00000-520100		Supplies		82.75			
						263.52			
					CHECK TOTAL	263.52			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7251	U.S. BANK NATIONAL AS	0000	500	INV	01/01/2025	7453 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-855-0000-00000-520100			Supplies	2,992.37			
							2,992.37		
						CHECK TOTAL	2,992.37		
7251	U.S. BANK NATIONAL AS	0000		INV	01/01/2025	7453 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-855-0000-00000-520100			Supplies	32.13			
	2	1000-855-0000-00000-520100			Supplies	119.99			
	3	1000-855-0000-00000-520100			Supplies	75.00			
	4	1000-855-0000-00000-520100			Supplies	28.35			
	5	1000-855-0000-00000-520100			Supplies	252.97			
	6	1000-855-0000-00000-520100			Supplies	115.80			
	7	1000-855-0000-00000-520100			Supplies	198.50			
	8	1000-855-0000-00000-520100			Supplies	17.53			
	9	1000-855-0000-00000-520100			Supplies	21.55			
	10	1000-855-0000-00000-520100			Supplies	35.63			
							897.45		
						CHECK TOTAL	897.45		
7251	U.S. BANK NATIONAL AS	0000	453	INV	01/01/2025	7461 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-510150			Training	1,060.60			
							1,060.60		
						CHECK TOTAL	1,060.60		
7251	U.S. BANK NATIONAL AS	0000	452	INV	01/01/2025	7461 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-510150			Training	1,049.89			
							1,049.89		
						CHECK TOTAL	1,049.89		
7251	U.S. BANK NATIONAL AS	0000	454	INV	01/01/2025	7461 DEC 24			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-510150			Training	2,471.52			
							2,471.52		
						CHECK TOTAL	2,471.52		

Report generated: 01/30/2025 09:12:01
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012725 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7251	U.S. BANK NATIONAL AS	0000	INV	01/01/2025	7461 DEC 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-830-0000-00000-520100		Supplies		55.74			
	2	1000-830-0000-00000-520100		Supplies		24.00			
	3	1000-830-0000-00000-520100		Supplies		191.98			
						271.72			
					CHECK TOTAL	271.72			
7251	U.S. BANK NATIONAL AS	0000	INV	01/27/2025	7545 DEC 24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-530100		Prof Cont		2.00			
						2.00			
					CHECK TOTAL	2.00			
41	INVOICES					47,107.99			
					WARRANT TOTAL	47,107.99			
					CASH ACCOUNT BALANCE	-41,697,278.00			

City of Lemoore



ACCOUNTS PAYABLE EDIT
Check Run Summary

CHECK RUN: 012725 01/30/2025
DUE DATE: 01/30/2025

FUND	ACCOUNT	AMOUNT	AVLB BUDGET
1000	General 1000-805-0000-00000-520100	Supplies 459.66	385.91
1000	General 1000-815-0000-00000-510140	Meetings and Dues 150.00	175.00
1000	General 1000-825-0000-00000-520100	Supplies 1,978.39	50,390.65
1000	General 1000-830-0000-00000-510130	Utilities 96.90	37,114.57
1000	General 1000-830-0000-00000-510140	Meetings and Dues 139.43	15,956.83
1000	General 1000-830-0000-00000-510150	Training 6,891.53	111,262.71
1000	General 1000-830-0000-00000-510160	Printing and Publicat 69.82	13,131.04
1000	General 1000-830-0000-00000-520100	Supplies 3,869.85	106,813.18
1000	General 1000-830-0000-00000-530100	Professional Contract 75.00	-38,601.11
1000	General 1000-835-0000-00000-520100	Supplies 25.84	48,528.96
1000	General 1000-845-0000-00000-510170	Postage and Mailing 32.00	143.00
1000	General 1000-845-0000-00000-530100	Professional Contract 4.05	-41,080.46
1000	General 1000-850-0000-00000-520100	Supplies 1,426.58	49,695.06
1000	General 1000-855-0000-00000-520100	Supplies 3,889.82	35,639.76
1000	General 1000-865-0000-00000-520100	Supplies 10,708.51	18,643.80
1000	General 1000-865-0000-00000-530100	Professional Contract 141.62	5,818.58
CASH ACCOUNT 9999-000-0000-00000-100100		FUND TOTAL	29,959.00
1040	Nondepartmental 1040-900-0000-00000-530100	Professional Contract 466.80	-1,571,488.37
CASH ACCOUNT 9999-000-0000-00000-100100		FUND TOTAL	466.80
1170	Reason for the Season 1170-830-0000-00000-520100	Supplies 9,765.89	24,532.79
CASH ACCOUNT 9999-000-0000-00000-100100		FUND TOTAL	9,765.89
1200	Police Shoe Drive 1200-830-0000-00000-520100	Supplies 341.91	-982.09
CASH ACCOUNT 9999-000-0000-00000-100100		FUND TOTAL	341.91
2500	Nondepartmental 2500-900-0000-00000-530100	Professional Contract 401.58	3,881.22
CASH ACCOUNT 9999-000-0000-00000-100100		FUND TOTAL	401.58

City of Lemoore



ACCOUNTS PAYABLE EDIT

5000	Water	5000-870-0000-00000-510130	Utilities	7.20	1,083,759.65
			FUND TOTAL	7.20	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,697,278.00			
5100	Sewer	5100-885-0000-00000-510150	Training	1,977.28	15,972.90
5100	Sewer	5100-885-0000-00000-520100	Supplies	1,555.01	176,703.82
5100	Sewer	5100-885-0000-00000-530100	Professional Contract	2.00	115,570.98
			FUND TOTAL	3,534.29	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,697,278.00			
6000	Fleet Maintenance	6000-890-0000-00000-520100	Supplies	2,288.83	107,297.03
6000	Fleet Maintenance	6000-890-0000-00000-520120	Supplies - Fuel	168.90	66,254.67
6000	Fleet Maintenance	6000-890-0000-00000-530100	Professional Contract	173.59	130,218.98
			FUND TOTAL	2,631.32	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,697,278.00			
				WARRANT SUMMARY TOTAL	47,107.99
				GRAND TOTAL	47,107.99

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
2914	AAA QUALITY SERVICES, ACCOUNT DETAIL	0000	INV	01/20/2025	00354273				
	1 5000-870-0000-00000-530100			Prof Cont		81.22			
					LINE AMOUNT				
						81.22			
					CHECK TOTAL	81.22			
98	AFFINITY TRUCK CENTER ACCOUNT DETAIL	0000	INV	01/14/2025	F003795128:01				
	1 6000-890-0000-00000-520100			Supplies		254.21			
					LINE AMOUNT				
						254.21			
					CHECK TOTAL	254.21			
5516	AT&T ACCOUNT DETAIL	0000	INV	02/10/2025	000022844599				
	1 1000-831-0000-00000-510130			Utilities		157.84			
					LINE AMOUNT				
						157.84			
					CHECK TOTAL	157.84			
5516	AT&T ACCOUNT DETAIL	0000	INV	02/24/2025	000022901669				
	1 5000-870-0000-00000-510130			Utilities		31.18			
					LINE AMOUNT				
						31.18			
					CHECK TOTAL	31.18			
5516	AT&T ACCOUNT DETAIL	0000	INV	01/23/2025	000022756971				
	1 5000-870-0000-00000-510130			Utilities		32.06			
					LINE AMOUNT				
						32.06			
					CHECK TOTAL	32.06			
6145	AUTOZONE ACCOUNT DETAIL	0000	INV	02/16/2025	05348604248				
	1 6000-890-0000-00000-520100			Supplies		193.05			
					LINE AMOUNT				
						193.05			
6145	AUTOZONE ACCOUNT DETAIL	0000	CRM	02/16/2025	05348612072				
	1 6000-890-0000-00000-520100			Supplies		-66.00			
					LINE AMOUNT				
						-66.00			

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6145	AUTOZONE	0000		INV	02/16/2025	05348604119			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-520100				Supplies	386.07		
							386.07		
6145	AUTOZONE	0000		INV	02/16/2025	05348604066			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-520100				Supplies	386.08		
							386.08		
						CHECK TOTAL	899.20		
56	BILLINGSLEY TIRE, INC	0000	24	INV	01/28/2025	482614			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	470.50		
							470.50		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/03/2024	482622			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	1,505.83		
							1,505.83		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/03/2024	482623			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	978.36		
							978.36		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/18/2024	483154			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	978.36		
							978.36		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/18/2024	483158			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	978.36		
							978.36		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/18/2024	483159			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	2,363.53		
							2,363.53		
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/23/2024	483287			
	ACCOUNT DETAIL						LINE AMOUNT		
	1	6000-890-0000-00000-530100				Prof Cont	65.00		
							65.00		

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
56	BILLINGSLEY TIRE, INC	0000	24	INV	12/26/2024	483313			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,960.96	1,960.96		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/02/2024	480238			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	69.50	69.50		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/04/2024	480295			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	65.00	65.00		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/04/2024	480310			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	29.50	29.50		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/07/2024	480392			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,956.71	1,956.71		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/07/2024	480393			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	499.29	499.29		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/07/2024	480397			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,317.93	1,317.93		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/07/2024	480399			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	166.85	166.85		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/10/2024	480538			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	29.50	29.50		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/17/2024	480902			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	212.85			
							212.85		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/17/2024	480920			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,956.71			
							1,956.71		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/17/2024	480921			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,034.36			
							1,034.36		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/25/2024	481249			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	65.00			
							65.00		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/25/2024	481254			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,501.16			
							1,501.16		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/25/2024	480927			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	4,176.56			
							4,176.56		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/28/2024	481353			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	685.97			
							685.97		
56	BILLINGSLEY TIRE, INC	0000	24	INV	10/29/2024	481388			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	69.00			
							69.00		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/04/2024	481594			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	29.50			
							29.50		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/07/2024	481763			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	267.33			
							267.33		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/15/2024	482050			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	746.56			
							746.56		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/16/2024	482066			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,603.64			
							1,603.64		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/18/2024	482115			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	69.50			
							69.50		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/19/2024	482163			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	132.31			
							132.31		
56	BILLINGSLEY TIRE, INC	0000	24	INV	11/20/2024	482271			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	25.00			
							25.00		
						CHECK TOTAL	26,010.63		
1397	BSK ANALYTICAL LABORA	0000	197	INV	01/14/2025	AI00833			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100				Prof Cont	211.60			
							211.60		
1397	BSK ANALYTICAL LABORA	0000	197	INV	01/20/2025	AI01614			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100				Prof Cont	211.60			
							211.60		
1397	BSK ANALYTICAL LABORA	0000	197	INV	01/20/2025	AI01389			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100				Prof Cont	295.60			
							295.60		

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
1397	BSK ANALYTICAL LABORA	0000	197	INV	01/17/2025	AI01331			
ACCOUNT DETAIL						LINE AMOUNT			
1	5000-870-0000-00000-530100			Prof Cont		211.60			
						211.60			
1397	BSK ANALYTICAL LABORA	0000	197	INV	01/20/2025	AI01613			
ACCOUNT DETAIL						LINE AMOUNT			
1	5000-870-0000-00000-530100			Prof Cont		110.80			
						110.80			
						CHECK TOTAL		1,041.20	
7796	DEPARTMENT OF RESOURC	0000		INV	01/28/2025	0000001608357			
ACCOUNT DETAIL						LINE AMOUNT			
1	5200-880-0000-00000-530100			Prof Cont		5,450.38			
						5,450.38			
						CHECK TOTAL		5,450.38	
7205	CENCAL AUTO & TRUCK P	0000		INV	01/14/2025	480077			
ACCOUNT DETAIL						LINE AMOUNT			
1	5100-885-0000-00000-520100			Supplies		24.31			
						24.31			
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	480569			
ACCOUNT DETAIL						LINE AMOUNT			
1	1000-850-0000-00000-520100			Supplies		84.92			
						84.92			
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478525			
ACCOUNT DETAIL						LINE AMOUNT			
1	6000-890-0000-00000-520100			Supplies		20.97			
						20.97			
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479236			
ACCOUNT DETAIL						LINE AMOUNT			
1	6000-890-0000-00000-520100			Supplies		55.05			
						55.05			
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479212			
ACCOUNT DETAIL						LINE AMOUNT			
1	6000-890-0000-00000-520100			Supplies		16.30			
						16.30			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478363			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	4.93			
							4.93		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478482			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	43.63			
							43.63		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478465			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	274.08			
							274.08		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478252			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-825-0000-00000-520100				Supplies	53.12			
							53.12		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478124			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	13.79			
							13.79		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	477727			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	71.76			
							71.76		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478620			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-825-0000-00000-520100				Supplies	17.69			
							17.69		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	477993			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	31.19			
							31.19		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478496			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	32.48			
							32.48		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478740			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100		Supplies		32.48			
							32.48		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478704			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100		Supplies		155.36			
							155.36		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479166			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-825-0000-00000-520100		Supplies		32.00			
							32.00		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479262			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		63.26			
							63.26		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479441			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		128.69			
							128.69		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479486			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		216.09			
							216.09		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479628			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100		Supplies		33.37			
							33.37		
7205	CENCAL AUTO & TRUCK P	0000		CRM	01/21/2025	479661			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100		Supplies		-19.13			
							-19.13		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479692			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100		Supplies		2.67			
							2.67		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479897			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	8.19			
							8.19		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479873			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	16.30			
							16.30		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	479949			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	141.14			
							141.14		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	480035			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	52.69			
							52.69		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	480416			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	13.99			
							13.99		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	480391			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	24.32			
							24.32		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	480375			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	53.72			
							53.72		
7205	CENCAL AUTO & TRUCK P	0000		INV	01/21/2025	478673			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100				Supplies	7.38			
							7.38		
						CHECK TOTAL	1,706.74		
2454	DELL MARKETING L.P	0000	395	INV	03/28/2025	10796342894			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-830-0000-00000-560100				ME > \$5k	9,232.70			
							9,232.70		

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
					CHECK TOTAL	9,232.70			
7783	EVERARDO ROBLES	0000	457	INV	01/01/2025	2300			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5200-880-0000-00000-510150		Training		1,380.00			
									1,380.00
7783	EVERARDO ROBLES	0000	471	INV	01/01/2025	2300.			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-815-0000-00000-510150		Training		460.00			
	2	1000-825-0000-00000-510150		Training		230.00			
	3	1000-840-0000-00000-510150		Training		115.00			
	4	6000-890-0000-00000-510150		Training		115.00			
									920.00
					CHECK TOTAL	2,300.00			
68	GARY V. BURROWS, INC.	0000	23	INV	12/18/2024	165531			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		1,758.75			
									1,758.75
68	GARY V. BURROWS, INC.	0000	23	INV	12/26/2024	165753			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		1,646.55			
									1,646.55
					CHECK TOTAL	3,405.30			
799	GOLDEN STATE PETERBIL	0000		INV	01/23/2025	02P210348			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		365.72			
									365.72
					CHECK TOTAL	365.72			
521	GRAINGER	0000		INV	01/23/2025	9341565605			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies		157.55			
									157.55
521	GRAINGER	0000		INV	01/23/2025	9371557100			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies		158.94			

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
521	GRAINGER	0000	INV	01/23/2025	9375190478	158.94			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies	268.93	268.93			
521	GRAINGER	0000	INV	01/23/2025	9375190460	158.94			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies	158.94	158.94			
					CHECK TOTAL	744.36			
2671	KELLER MOTORS	0000 438	INV	01/07/2025	5132604	841.53			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies	841.53	841.53			
					CHECK TOTAL	841.53			
288	LEAGUE OF CALIFORNIA	0000 467	INV	01/04/2025	INV-26629-W1F1Q5	12,022.00			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-800-0000-00000-510140		Meet Dues	12,022.00	12,022.00			
					CHECK TOTAL	12,022.00			
314	LEMOORE AUTO SUPPLY	0000	INV	01/23/2025	328909	42.19			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies	42.19	42.19			
314	LEMOORE AUTO SUPPLY	0000	INV	01/23/2025	328286	182.71			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies	182.71	182.71			
314	LEMOORE AUTO SUPPLY	0000	INV	01/23/2025	328488	51.16			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies	51.16	51.16			
314	LEMOORE AUTO SUPPLY	0000	INV	01/23/2025	328078	65.54			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies	65.54	65.54			

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	328527	65.54			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-520100			Supplies	6.41	6.41			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-326084	191.57			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	191.57	191.57			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-325953	62.19			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	62.19	62.19			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-325697	15.86			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	15.86	15.86			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-325740	3.21			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	3.21	3.21			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-325320	24.66			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	24.66	24.66			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-323192	18.84			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-520100			Supplies	18.84	18.84			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-320051	52.07			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-520100			Supplies	52.07	52.07			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-324636	21.44			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies	21.44	21.44			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324268			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	35.92			
							35.92		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324213			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	72.67			
							72.67		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-323339			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	21.44			
							21.44		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-320193			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	20.38			
							20.38		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-322973			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	7.50			
							7.50		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326187			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	46.51			
							46.51		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326139			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100				Supplies	9.11			
							9.11		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326511			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-520100				Supplies	21.51			
							21.51		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326103			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	89.58			
							89.58		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326704			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	316.76			
							316.76		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326719			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	10.94			
							10.94		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326756			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	21.48			
							21.48		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324886			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100				Supplies	26.58			
							26.58		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326603			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	475.14			
							475.14		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326589			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	7.50			
							7.50		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-326923			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	79.35			
							79.35		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	327391			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	11.67			
							11.67		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	327440			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	6.54			
							6.54		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	327453			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	2.93			
							2.93		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	327705			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	126.21			
							126.21		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-325329			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	21.45			
							21.45		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-325240			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5200-880-0000-00000-520100				Supplies	23.58			
							23.58		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324820			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-835-0000-00000-520100				Supplies	64.29			
							64.29		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324964			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100				Supplies	22.72			
							22.72		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-325177			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	7.01			
							7.01		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-325173			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	633.52			
							633.52		
314	LEMOORE AUTO SUPPLY	0000		INV	01/28/2025	7459-324922			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	12.18			
							12.18		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-324810				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	1.78				
						1.78			
314	LEMOORE AUTO SUPPLY	0000	INV	01/28/2025	7459-325633				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-520100			Supplies	36.44				
						36.44			
					CHECK TOTAL	2,970.54			
4051	MATSON ALARM CO., INC	0000	INV	01/20/2025	5659078				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5000-870-0000-00000-530100			Prof Cont	59.50				
						59.50			
					CHECK TOTAL	59.50			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/08/2025	4147757			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-530100			Prof Cont	265.00				
						265.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/17/2025	5131894			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-530100			Prof Cont	140.00				
						140.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/17/2025	4148542			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-530100			Prof Cont	95.00				
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/01/2025	4148722			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-530100			Prof Cont	165.00				
						165.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/09/2024	4148556			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-530100			Prof Cont	185.00				
						185.00			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/12/2024	4148682			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/16/2024	4148849			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/01/2025	4148934			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/17/2024	4148624			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		185.00			
						185.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/01/2025	4149074			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/01/2025	4149340			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/27/2024	4149317			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/27/2024	4149285			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		205.00			
						205.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/26/2024	4149257			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont		95.00			
						95.00			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/26/2024	4149202			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	110.00			
							110.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/24/2024	4149119			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/31/2024	4149475			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/08/2025	5131415			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/13/2025	5131626			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	75.00			
							75.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/13/2025	5131644			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/14/2025	5131701			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	110.00			
							110.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/15/2025	5131758			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/15/2025	5131539			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	110.00			
							110.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/09/2025	5131392			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/07/2025	5131372			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		165.00		
							165.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/07/2025	5131364			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		400.00		
							400.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/07/2025	5131284			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		110.00		
							110.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/03/2025	4148517			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		150.00		
							150.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/06/2024	4148298			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/02/2024	4148281			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	12/02/2024	4148231			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		205.00		
							205.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/27/2024	4148146			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		185.00		
							185.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/26/2024	4148015			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/22/2024	4147976			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/21/2024	4147928			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	205.00			
							205.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/20/2024	4147859			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/19/2024	4147678			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/15/2024	4147647			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/14/2024	4147617			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	205.00			
							205.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	11/13/2024	4146951			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	110.00			
							110.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/28/2024	4146904			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	95.00			
							95.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/25/2024	4146846			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/24/2024	4146806			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		205.00		
							205.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/23/2024	4146738			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/22/2024	4146693			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		140.00		
							140.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/21/2024	4146676			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		355.00		
							355.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/21/2024	4146590			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/18/2024	4146537			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/17/2024	4146443			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		115.00		
							115.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/15/2024	4146344			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/14/2024	4146323			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		130.00		
							130.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/14/2024	4146275			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/11/2024	4146228			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/10/2024	4146076			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		110.00		
							110.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/07/2024	4146066			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		20.00		
							20.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/07/2024	4146000			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/04/2024	4145936			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		95.00		
							95.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/03/2024	4145909			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		340.00		
							340.00		
6245	MOORE TWINING ASSOCIA	0000	224	INV	10/02/2024	4144976			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont		115.00		
							115.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
6245	MOORE TWINING ASSOCIA	0000	224	INV	09/12/2024	4144898			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-530100		Prof Cont		95.00			
						95.00			
						CHECK TOTAL		7,855.00	
345	MORGAN & SLATES, INC.	0000		INV	01/23/2025	1817760			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		3.49			
						3.49			
						CHECK TOTAL		3.49	
6120	O'REILLY AUTO PARTS	0000		INV	02/16/2025	3918-315628			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		129.98			
						129.98			
6120	O'REILLY AUTO PARTS	0000		CRM	02/16/2025	3918-315835			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		-10.73			
						-10.73			
6120	O'REILLY AUTO PARTS	0000		INV	02/16/2025	3918-314505			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		443.11			
						443.11			
6120	O'REILLY AUTO PARTS	0000		INV	02/16/2025	3918-314484			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		64.07			
						64.07			
6120	O'REILLY AUTO PARTS	0000		INV	02/16/2025	3918-313616			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		351.17			
						351.17			
6120	O'REILLY AUTO PARTS	0000		INV	02/16/2025	3918-312353			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	6000-890-0000-00000-520100		Supplies		6.79			
						6.79			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
6120	O'REILLY AUTO PARTS	0000	INV	02/16/2025	3918-312287				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	224.49				
						224.49			
6120	O'REILLY AUTO PARTS	0000	INV	02/16/2025	3918-312285				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	122.60				
						122.60			
6120	O'REILLY AUTO PARTS	0000	CRM	02/16/2025	3918-312286				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies	-122.60				
						-122.60			
					CHECK TOTAL	1,208.88			
363	PG&E	0000	INV	01/23/2025	0568159643-2 JAN 25				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-825-0000-00000-510130			Utilities	2,046.15				
						2,046.15			
					CHECK TOTAL	2,046.15			
876	QUAD KNOPF, INC.	0000	352	INV	01/14/2025	126149			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-23011-530100			Prof Cont	10,476.50				
						10,476.50			
					CHECK TOTAL	10,476.50			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126152			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-845-0000-00000-530100			Prof Cont	148.86				
						148.86			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126146			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-845-0000-00000-530100			Prof Cont	2,751.48				
						2,751.48			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	123944			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-845-0000-00000-530100			Prof Cont	3,447.90				
						3,447.90			

Report generated: 01/30/2025 10:06:58
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
876	QUAD KNOPF, INC.	0001	313	INV	01/14/2025	126145			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-530100		Prof Cont		1,848.00			
						1,848.00			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126144			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		3,241.71			
						3,241.71			
876	QUAD KNOPF, INC.	0001	298	INV	01/14/2025	126161			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2020-850-0000-23006-530100		Prof Cont		19,739.80			
						19,739.80			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	124131			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		694.08			
						694.08			
876	QUAD KNOPF, INC.	0001	349	INV	01/14/2025	126154			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2601-850-0000-22001-530100		Prof Cont		9,385.80			
						9,385.80			
876	QUAD KNOPF, INC.	0001	353	INV	01/14/2025	126153			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2601-850-0000-24001-530100		Prof Cont		8,481.50			
						8,481.50			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	124776			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		1,225.26			
						1,225.26			
876	QUAD KNOPF, INC.	0001	297	INV	01/14/2025	126151			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2010-850-0000-23007-530100		Prof Cont		2,252.99			
						2,252.99			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	125448			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		1,848.24			
						1,848.24			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
876	QUAD KNOPF, INC.	0001	299	INV	01/14/2025	126150			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2020-850-0000-24012-530100		Prof Cont		21,328.85			
						21,328.85			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126147			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		89.55			
						89.55			
876	QUAD KNOPF, INC.	0001	350	INV	01/14/2025	126140			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-18003-530100		Prof Cont		2,128.41			
						2,128.41			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126142			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		336.33			
						336.33			
876	QUAD KNOPF, INC.	0001	225	INV	01/14/2025	126143			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-845-0000-00000-530100		Prof Cont		4,166.82			
						4,166.82			
876	QUAD KNOPF, INC.	0001	111	INV	01/23/2025	126141			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-820-0000-00000-530100		Prof Cont		1,034.82			
						1,034.82			
876	QUAD KNOPF, INC.	0001	111	INV	01/14/2025	126157			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-820-0000-00000-530100		Prof Cont		1,507.95			
						1,507.95			
876	QUAD KNOPF, INC.	0001	111	INV	01/14/2025	126155			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-820-0000-00000-530100		Prof Cont		462.87			
						462.87			
876	QUAD KNOPF, INC.	0001	111	INV	01/14/2025	126148			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-820-0000-00000-530100		Prof Cont		757.08			
						757.08			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
876	QUAD KNOFF, INC.	0001	225	INV	01/14/2025	124411			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-845-0000-00000-530100				Prof Cont	2,131.83			
							2,131.83		
						CHECK TOTAL	89,010.13		
7278	TYLER TECHNOLOGIES, I	0000	74	INV	01/18/2025	045-496420			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-815-0000-00000-530100				Prof Cont	1,400.00			
							1,400.00		
7278	TYLER TECHNOLOGIES, I	0000	74	INV	01/18/2025	045-496421			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-815-0000-00000-530100				Prof Cont	1,920.00			
							1,920.00		
7278	TYLER TECHNOLOGIES, I	0000	74	INV	01/25/2025	045-497066			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-815-0000-00000-530100				Prof Cont	2,560.00			
							2,560.00		
7278	TYLER TECHNOLOGIES, I	0000	74	INV	02/01/2025	045-498758			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-815-0000-00000-530100				Prof Cont	2,560.00			
							2,560.00		
7278	TYLER TECHNOLOGIES, I	0000	74	INV	02/14/2025	045-500032			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-815-0000-00000-530100				Prof Cont	1,920.00			
							1,920.00		
						CHECK TOTAL	10,360.00		
6058	UNIVAR	0000	174	INV	02/09/2025	52700470			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-520110				Sup Chl	2,712.35			
							2,712.35		
6058	UNIVAR	0000	174	INV	02/09/2025	52700471			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-520110				Sup Chl	2,331.11			
							2,331.11		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6058	UNIVAR	0000	174	INV	02/12/2025	52704171			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		1,107.28		
							1,107.28		
6058	UNIVAR	0000	174	INV	02/12/2025	52704170			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		904.12		
							904.12		
6058	UNIVAR	0000	174	INV	02/09/2025	52700469			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		2,039.72		
							2,039.72		
6058	UNIVAR	0000	174	INV	02/16/2025	52718573			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		1,369.53		
							1,369.53		
6058	UNIVAR	0000	174	INV	02/16/2025	52718574			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		1,853.44		
							1,853.44		
6058	UNIVAR	0000	174	INV	02/16/2025	52722578			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520110			Sup Chl		2,331.11		
							2,331.11		
							CHECK TOTAL		14,648.66
5818	UNWIRED BROADBAND, IN	0000		INV	02/18/2025	INV02237927			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-865-0000-00000-530100			Prof Cont		98.55		
							98.55		
							CHECK TOTAL		98.55
116	VERIZON WIRELESS	0000		INV	01/14/2025	6102824523			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-510130			Utilities		50.01		
							50.01		
							CHECK TOTAL		50.01

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
2653 VESTIS	0002		INV	01/20/2025	2580469162				
ACCOUNT DETAIL					LINE AMOUNT				
1 1000-825-0000-00000-530100				Prof Cont		131.22			
						131.22			
2653 VESTIS	0002		INV	01/20/2025	2580482161				
ACCOUNT DETAIL					LINE AMOUNT				
1 1000-825-0000-00000-530100				Prof Cont		131.22			
						131.22			
2653 VESTIS	0002		INV	01/20/2025	2580469152				
ACCOUNT DETAIL					LINE AMOUNT				
1 6000-890-0000-00000-530100				Prof Cont		94.85			
						94.85			
2653 VESTIS	0002		INV	01/20/2025	2580472463				
ACCOUNT DETAIL					LINE AMOUNT				
1 6000-890-0000-00000-530100				Prof Cont		76.20			
						76.20			
2653 VESTIS	0002		INV	01/20/2025	2580476092				
ACCOUNT DETAIL					LINE AMOUNT				
1 6000-890-0000-00000-530100				Prof Cont		76.20			
						76.20			
2653 VESTIS	0002		INV	01/20/2025	2580478899				
ACCOUNT DETAIL					LINE AMOUNT				
1 6000-890-0000-00000-530100				Prof Cont		76.20			
						76.20			
2653 VESTIS	0002		INV	01/20/2025	2580482154				
ACCOUNT DETAIL					LINE AMOUNT				
1 6000-890-0000-00000-530100				Prof Cont		76.20			
						76.20			
						76.20			
						662.09			
5533 WASTEQUIP, LLC	0001	177	INV	12/17/2024	20INV000643518				
ACCOUNT DETAIL					LINE AMOUNT				
1 5200-880-0000-00000-560100				ME > \$5k		13,451.98			
						13,451.98			
						13,451.98			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: 012825 01/30/2025
 DUE DATE: 01/30/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
474	WEST VALLEY SUPPLY	0000	INV	01/28/2025	116924				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-520100		Supplies		40.96			
						40.96			
474	WEST VALLEY SUPPLY	0000	INV	01/28/2025	116811				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-520100		Supplies		15.02			
						15.02			
474	WEST VALLEY SUPPLY	0000	INV	01/28/2025	117278				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-520100		Supplies		40.76			
						40.76			
474	WEST VALLEY SUPPLY	0000	INV	01/28/2025	117280				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-520100		Supplies		321.75			
						321.75			
					CHECK TOTAL	418.49			
253	INVOICES								
					WARRANT TOTAL	217,896.24			217,896.24
					CASH ACCOUNT BALANCE				-41,744,385.99

City of Lemoore



ACCOUNTS PAYABLE EDIT
Check Run Summary

CHECK RUN: 012825 01/30/2025
DUE DATE: 01/30/2025

FUND	ACCOUNT	AMOUNT	AVLB BUDGET
1000	General 1000-800-0000-00000-510140	Meetings and Dues 12,022.00	1,158.48
1000	General 1000-815-0000-00000-510150	Training 460.00	3,180.75
1000	General 1000-815-0000-00000-530100	Professional Contract 10,360.00	-71,148.50
1000	General 1000-820-0000-00000-530100	Professional Contract 3,762.72	71,005.70
1000	General 1000-825-0000-00000-510130	Utilities 2,046.15	62,660.86
1000	General 1000-825-0000-00000-510150	Training 230.00	1,770.00
1000	General 1000-825-0000-00000-520100	Supplies 521.30	50,390.65
1000	General 1000-825-0000-00000-530100	Professional Contract 262.44	-8,631.97
1000	General 1000-830-0000-00000-560100	Machinery & Equipment 9,232.70	30,071.85
1000	General 1000-835-0000-00000-520100	Supplies 333.08	48,528.96
1000	Public Safety Dispatc 1000-831-0000-00000-510130	Utilities 157.84	904.04
1000	General 1000-840-0000-00000-510150	Training 115.00	5,885.00
1000	General 1000-845-0000-00000-530100	Professional Contract 20,082.06	-41,080.46
1000	General 1000-850-0000-00000-520100	Supplies 84.92	49,695.06
1000	General 1000-865-0000-00000-530100	Professional Contract 98.55	5,818.58
FUND TOTAL		59,768.76	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,744,385.99	
2010	SB1 - Road Rehabilita 2010-850-0000-23007-530100	Professional Contract 2,252.99	-60,855.71
FUND TOTAL		2,252.99	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,744,385.99	
2020	Local Transportation 2020-850-0000-23006-530100	Professional Contract 19,739.80	281,463.00
2020	Local Transportation 2020-850-0000-24012-530100	Professional Contract 21,328.85	-21,632.75
FUND TOTAL		41,068.65	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,744,385.99	
2601	Streets Impact - East 2601-850-0000-22001-530100	Professional Contract 9,385.80	363,412.00
2601	Streets Impact - East 2601-850-0000-24001-530100	Professional Contract 8,481.50	482,302.00
FUND TOTAL		17,867.30	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -41,744,385.99	
5000	Water 5000-870-0000-00000-510130	Utilities 113.25	1,083,759.65
5000	Water 5000-870-0000-00000-520100	Supplies 21.51	194,084.76
5000	Water 5000-870-0000-00000-520110	Supplies - Chlorine 14,648.66	168,015.37
5000	Water 5000-870-0000-00000-530100	Professional Contract 3,029.92	463,259.70

Report generated: 01/30/2025 10:06:58
User: Meghan Palmer (mpalmer)
Program ID: apwarnt

ACCOUNTS PAYABLE EDIT

			FUND TOTAL	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -41,744,385.99	
5100	Sewer	5100-885-0000-00000-520100	Supplies	1,398.45
5100	Sewer	5100-885-0000-00000-530100	Professional Contract	7,855.00
5100	Sewer	5100-885-0000-18003-530100	Professional Contract	2,128.41
5100	Sewer	5100-885-0000-23011-530100	Professional Contract	10,476.50
			FUND TOTAL	17,813.34
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -41,744,385.99	
5200	Refuse	5200-880-0000-00000-510150	Training	1,380.00
5200	Refuse	5200-880-0000-00000-520100	Supplies	23.58
5200	Refuse	5200-880-0000-00000-530100	Professional Contract	5,450.38
5200	Refuse	5200-880-0000-00000-560100	Machinery & Equipment	13,451.98
			FUND TOTAL	21,858.36
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -41,744,385.99	
6000	Fleet Maintenance	6000-890-0000-00000-510150	Training	115.00
6000	Fleet Maintenance	6000-890-0000-00000-520100	Supplies	10,435.62
6000	Fleet Maintenance	6000-890-0000-00000-530100	Professional Contract	26,410.28
			FUND TOTAL	20,305.94
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -41,744,385.99	
			FUND TOTAL	36,960.90
			WARRANT SUMMARY TOTAL	217,896.24
			GRAND TOTAL	217,896.24

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7805	A&A CRANE SERVICE	0000	517	INV	01/23/2025	39020			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-850-0000-00000-530100				Prof Cont	1,071.20			
							1,071.20		
						CHECK TOTAL	1,071.20		
2914	AAA QUALITY SERVICES,	0000		INV	01/11/2025	00353221			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100				Prof Cont	81.22			
							81.22		
						CHECK TOTAL	81.22		
7384	ALEXANDER AVILA	0000		INV	02/20/2025	012325			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-855-0000-00000-530100				Prof Cont	265.00			
							265.00		
						CHECK TOTAL	265.00		
7761	ALEXANDRA OREGAL	0000		INV	11/07/2024	11/04/2024			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-000-0000-00000-202100				Cust Dep	250.00			
							250.00		
						CHECK TOTAL	250.00		
7290	ALLIED WEED CONTROL,	0000	410	INV	01/23/2025	3072			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	1,875.00			
							1,875.00		
						CHECK TOTAL	1,875.00		
7390	ALPHA HYDRAULIC, INC.	0001	425	INV	12/20/2024	2769			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100				Prof Cont	1,564.71			
							1,564.71		
						CHECK TOTAL	1,564.71		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7573	AMERICAN LEGAL PUBLIS	0000	466	INV	12/06/2024	37637			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-810-0000-00000-510160				Print Pub	1,339.87			
							1,339.87		
7573	AMERICAN LEGAL PUBLIS	0000	466	INV	01/13/2025	38480			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-810-0000-00000-510160				Print Pub	500.00			
							500.00		
							CHECK TOTAL		1,839.87
7802	ARTHUR PULLEY	0000		INV	02/26/2025	012725			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1160-000-0000-00000-202100				Cust Dep	250.00			
							250.00		
							CHECK TOTAL		250.00
7806	AUDREY JEAN GREEN	0000		INV	02/22/2025	012325			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-855-0000-00000-530100				Prof Cont	106.00			
							106.00		
							CHECK TOTAL		106.00
6145	AUTOZONE	0000	481	INV	02/14/2025	05348610947			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	530.42			
							530.42		
6145	AUTOZONE	0000	484	INV	02/14/2025	05348610591			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520100				Supplies	557.68			
							557.68		
							CHECK TOTAL		1,088.10
6733	BLACKBURN CONSULTING	0000	326	INV	01/30/2025	23139			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-845-0000-00000-530100				Prof Cont	625.00			
							625.00		
							CHECK TOTAL		625.00

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
5140	BOGIE'S PUMP SYSTEMS,	0000	492	INV	01/03/2025	19238			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100			Supplies		1,409.90			
						CHECK TOTAL		1,409.90	
1397	BSK ANALYTICAL LABORA	0000	197	INV	02/22/2025	AI01864			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100			Prof Cont		211.60			
								211.60	
1397	BSK ANALYTICAL LABORA	0000	197	INV	02/23/2025	AI02226			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100			Prof Cont		295.60			
						CHECK TOTAL		295.60	
								507.20	
1000	CITY OF LEMOORE	0000		INV	02/21/2025	012225			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-800-0000-00000-510140			Meet Dues		281.68			
								281.68	
1000	CITY OF LEMOORE	0000		INV	02/11/2025	021125			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-830-0000-00000-510150			Training		56.00			
						CHECK TOTAL		56.00	
								337.68	
4056	COMCAST	0000		INV	02/01/2025	229274089			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-805-0000-00000-510130			Utilities		4,977.89			
						CHECK TOTAL		4,977.89	
								4,977.89	
6374	COOK'S COMMUNICATION	0000		INV	12/05/2024	158780			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530100			Prof Cont		310.00			
						CHECK TOTAL		310.00	
								310.00	

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7326	CORE & MAIN LP	0000	476	INV	01/05/2025	W112058			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-520100				Supplies	542.31			
							542.31		
						CHECK TOTAL	542.31		
7409	DAMIEN NICHOLSON	0000		INV	02/22/2025	012325			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-855-0000-00000-530100				Prof Cont	265.00			
							265.00		
						CHECK TOTAL	265.00		
7804	DRYCO CONSTRUCTION IN	0000	478	INV	12/06/2024	41242026-1			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2000-850-0000-20001-560300				CO Const	174,904.70			
	2 2000-850-0000-21003-560300				CO Const	8,870.08			
	3 2403-900-0000-21003-560300				CO Const	4,034.72			
	4 2404-900-0000-21003-560300				CO Const	167.84			
							187,977.34		
						CHECK TOTAL	187,977.34		
5018	ELECTRIC MOTOR SHOP I	0001	402	INV	01/23/2025	RS-RI34950			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	5,524.26			
							5,524.26		
						CHECK TOTAL	5,524.26		
6869	WELLS FARGO BANK, N.A	0000	9	INV	02/23/2025	924891			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5200-880-0000-00000-530100				Prof Cont	1,927.20			
							1,927.20		
6869	WELLS FARGO BANK, N.A	0000	9	INV	02/16/2025	924397			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5200-880-0000-00000-530100				Prof Cont	963.60			
							963.60		
6869	WELLS FARGO BANK, N.A	0000	9	INV	01/17/2025	923885			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5200-880-0000-00000-530100				Prof Cont	665.76			
							665.76		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
						665.76			
					CHECK TOTAL	3,556.56			
6569	ENGIE SERVICES US, IN	0001	490	INV	01/22/2025	90070631			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-530100			Prof Cont		47,868.80			
	2 5100-885-0000-00000-530100			Prof Cont		20,515.20			
					CHECK TOTAL	68,384.00			
						68,384.00			
7311	ENTERPRISE FM TRUST	0001	28	INV	01/05/2025	585624A-010525			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-840-0000-00000-530120			Rent & Lea		1,758.46			
									1,758.46
7311	ENTERPRISE FM TRUST	0001	84	INV	01/05/2025	585624A-010525.			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-530120			Rent & Lea		927.14			
									927.14
7311	ENTERPRISE FM TRUST	0001	83	INV	01/05/2025	585624A-010525..			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530120			Rent & Lea		1,750.00			
									1,750.00
7311	ENTERPRISE FM TRUST	0001	83	INV	01/05/2025	585624A-010525...			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530120			Rent & Lea		8,735.41			
									8,735.41
					CHECK TOTAL	13,171.01			
									13,171.01
7558	ESPERANZA JIMMEYE	0000		INV	02/26/2025	012725			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1160-000-0000-00000-202100			Cust Dep		250.00			
									250.00
					CHECK TOTAL	250.00			
									250.00
7282	NOELIA A. ESPINOZA	0000		INV	02/22/2025	012325			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 1000-855-0000-00000-530100			Prof Cont		106.00			
									106.00

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash				
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
					CHECK TOTAL	106.00		
5866	FASTENAL COMPANY	0000	INV	02/15/2025	CALEM52587			
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-850-0000-00000-520100			Supplies	27.52	27.52		
5866	FASTENAL COMPANY	0000	INV	02/01/2025	CALEM52392			
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-520100			Supplies	207.42	207.42		
					CHECK TOTAL	234.94		
5758	MARK FERNANDES	0000	102	INV	01/20/2025	34333		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-825-0000-00000-530100			Prof Cont	3,200.00	3,200.00		
					CHECK TOTAL	3,200.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/21/2025	540225A		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont	56.00	56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/21/2025	540227A		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont	56.00	56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/07/2025	460245A		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont	56.00	56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	01/26/2025	460130A		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont	56.00	56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/07/2025	460192A		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 5100-885-0000-00000-530100			Prof Cont	56.00	56.00		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/07/2025	460188A			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	56.00			
							56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/08/2025	460252A			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	56.00			
							56.00		
7638	FRUIT GROWERS LABORAT	0000	258	INV	02/15/2025	540053A			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5100-885-0000-00000-530100				Prof Cont	56.00			
							56.00		
							448.00		
68	GARY V. BURROWS, INC.	0000	486	INV	12/10/2024	163773			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520120				Sup Fuel	12,370.32			
							12,370.32		
68	GARY V. BURROWS, INC.	0000	486	INV	12/10/2024	164560			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520120				Sup Fuel	10,830.22			
							10,830.22		
68	GARY V. BURROWS, INC.	0000	486	INV	01/10/2025	165362			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520120				Sup Fuel	11,248.64			
							11,248.64		
68	GARY V. BURROWS, INC.	0000	486	INV	01/10/2025	166220			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520120				Sup Fuel	11,396.35			
							11,396.35		
68	GARY V. BURROWS, INC.	0000	486	INV	02/10/2025	167062			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 6000-890-0000-00000-520120				Sup Fuel	11,103.18			
							11,103.18		
68	GARY V. BURROWS, INC.	0000		INV	01/10/2025	165063			
	ACCOUNT DETAIL					LINE AMOUNT			
	1 5000-870-0000-00000-520100				Supplies	307.21			
							307.21		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
68	GARY V. BURROWS, INC.	0000	486	INV	10/10/2024	159754			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520120			Sup Fuel		11,938.58		
							11,938.58		
68	GARY V. BURROWS, INC.	0000	23	INV	11/10/2024	162545			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	6000-890-0000-00000-520100			Supplies		102.95		
							102.95		
							CHECK TOTAL		69,297.45
6495	GLADWELL GOVERNMENTAL	0000	491	INV	01/14/2025	5615			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-810-0000-00000-530100			Prof Cont		750.00		
							750.00		
							CHECK TOTAL		750.00
521	GRAINGER	0000		INV	01/12/2025	9346211346			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100			Supplies		261.17		
							261.17		
							CHECK TOTAL		261.17
1610	HINDERLITER, DE LLAMA	0000	73	INV	12/30/2024	SIN044926			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-815-0000-00000-530100			Prof Cont		1,301.91		
							1,301.91		
							CHECK TOTAL		1,301.91
7644	HPS WEST, INC	0000	373	INV	01/16/2025	0003398-IN			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520100			Supplies		4,693.53		
							4,693.53		
							CHECK TOTAL		4,693.53
5546	INFOSEND	0000	185	INV	10/30/2024	272278			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-875-0000-00000-530100			Prof Cont		9,967.75		
							9,967.75		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
5546	INFOSEND	0000	185	INV	01/30/2025	278187			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-875-0000-00000-510170			Post Mail		3,861.22		
	2	5000-875-0000-00000-530100			Prof Cont		1,587.60		
							5,448.82		
							15,416.57		
	CHECK TOTAL								
6713	INTERWEST CONSULTING	0001	27	INV	09/20/2024	634060			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-840-0000-00000-530100			Prof Cont		5,402.69		
							5,402.69		
6713	INTERWEST CONSULTING	0001	27	INV	02/14/2025	1125542			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-840-0000-00000-530100			Prof Cont		3,082.52		
							3,082.52		
6713	INTERWEST CONSULTING	0001	27	INV	01/15/2025	1031909			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-840-0000-00000-530100			Prof Cont		3,277.21		
							3,277.21		
							11,762.42		
	CHECK TOTAL								
7803	JOSE GARCIA	0000		INV	02/26/2025	012725			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1160-000-0000-00000-202100			Cust Dep		250.00		
							250.00		
							250.00		
	CHECK TOTAL								
7728	JOSIAH ALEXANDER JOSE	0000		INV	02/22/2025	012325			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-855-0000-00000-530100			Prof Cont		106.00		
							106.00		
							106.00		
	CHECK TOTAL								
7799	SARAH JANE MCARTHUR	0000		INV	11/28/2024	20580			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1190-830-0000-00000-530100			Prof Cont		162.32		
							162.32		
							162.32		
	CHECK TOTAL								

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarmt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
2671	KELLER MOTORS	0000	INV	09/19/2024	20284 08/31/24				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 6000-890-0000-00000-520100			Supplies		10.68			
					CHECK TOTAL	10.68			
						10.68			
1250	KINGS COUNTY SHERIFF'	0000	354	INV	01/24/2025	010925			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-830-0000-00000-530100			Prof Cont		55,066.45			
					CHECK TOTAL	55,066.45			
						55,066.45			
234	KINGS WASTE AND RECYC	0000	493	INV	01/16/2025	103124			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5200-880-0000-00000-530100			Prof Cont		550.00			
					CHECK TOTAL	550.00			
						550.00			
7610	KINNESHA L. BAKERJONE	0000		INV	02/22/2025	012325			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-855-0000-00000-530100			Prof Cont		170.00			
					CHECK TOTAL	170.00			
						170.00			
288	LEAGUE OF CALIFORNIA	0000		INV	01/15/2025	8178			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-800-0000-00000-510140			Meet Dues		300.55			
					CHECK TOTAL	300.55			
						300.55			
314	LEMOORE AUTO SUPPLY	0000		INV	02/26/2025	329091			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		5.47			
						5.47			
314	LEMOORE AUTO SUPPLY	0000		INV	02/08/2025	328168			
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		16.99			

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100					A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						16.99		
					CHECK TOTAL	22.46		
7800	LEMOORE HIGH SCHOOL A	0000	INV	02/26/2025	012725			
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-000-0000-00000-202100			Cust Dep		300.00		
					CHECK TOTAL	300.00		
306	LEMOORE UNION HIGH SC	0000	26	INV	01/15/2025	318779		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 6000-890-0000-00000-520130			Sub CNG		1,179.44		
					CHECK TOTAL	1,179.44		
6696	LIVE SCAN FRESNO	0000	479	INV	02/08/2025	96314		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-855-0000-00000-530100			Prof Cont		640.00		
					CHECK TOTAL	640.00		
7689	LOCAL GOVERNMENT STRA	0000	468	INV	01/06/2025	2045		
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-810-0000-00000-530100			Prof Cont		23,000.00		
					CHECK TOTAL	23,000.00		
7426	MACEY MARTIN	0000	INV	02/22/2025	012325			
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-855-0000-00000-530100			Prof Cont		170.00		
					CHECK TOTAL	170.00		
7764	MARCUS L. WASHINGTON	0000	INV	02/22/2025	012325			
	ACCOUNT DETAIL				LINE AMOUNT			
	1 1000-855-0000-00000-530100			Prof Cont		106.00		
					CHECK TOTAL	106.00		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarmt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7377	MAVERICK DATA SYSTEM	0000	469	INV	02/20/2025	359			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-530100		Prof Cont		1,750.00			
						1,750.00			
						CHECK TOTAL		1,750.00	
5333	MEDALLION SUPPLY	0000		INV	02/24/2025	2877-1043597			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		26.78			
						26.78			
						CHECK TOTAL		26.78	
6245	MOORE TWINING ASSOCIA	0000	224	INV	02/22/2025	5132259			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-530100		Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	02/23/2025	5132299			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-530100		Prof Cont		95.00			
						95.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	01/24/2025	5132165			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-530100		Prof Cont		150.00			
						150.00			
6245	MOORE TWINING ASSOCIA	0000	224	INV	02/26/2025	5132390			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-530100		Prof Cont		20.00			
						20.00			
						CHECK TOTAL		360.00	
345	MORGAN & SLATES, INC.	0000		INV	02/13/2025	1817400			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-520100		Supplies		6.90			
						6.90			
						CHECK TOTAL		6.90	

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
6496	MOTOROLA SOLUTIONS, I	0001	278	INV	01/07/2025	8282018742			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-520200			Eq < 5k	1,568.00			
							1,568.00		
6496	MOTOROLA SOLUTIONS, I	0001	278	INV	12/08/2024	8282018736			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-520200			Eq < 5k	1,890.44			
							1,890.44		
							1,890.44		
							3,458.44		
7317	ODP BUSINESS SOLUTION	0001		INV	01/09/2025	401113195001			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-815-0000-00000-520100			Supplies	47.73			
	2	5000-875-0000-00000-520100			Supplies	15.91			
							63.64		
7317	ODP BUSINESS SOLUTION	0001		INV	01/09/2025	401113856001			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-815-0000-00000-520100			Supplies	11.71			
							11.71		
							11.71		
							75.35		
7629	OPTIMIZED INVESTMENT	0001	72	INV	01/23/2025	1305			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-815-0000-00000-530100			Prof Cont	5,001.34			
							5,001.34		
7629	OPTIMIZED INVESTMENT	0001	72	INV	01/07/2025	1288			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-815-0000-00000-530100			Prof Cont	4,976.21			
							4,976.21		
							4,976.21		
							9,977.55		
363	PG&E	0000		INV	02/10/2025	8399228188-7 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130			Utilties	110.63			
							110.63		
							110.63		
							110.63		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	PG&E	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
363	PG&E	0000		INV	01/31/2025	3606272278-4 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	11,148.16		
						CHECK TOTAL	11,148.16		
363	PG&E	0000		INV	02/14/2025	0464835369-8 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	100.79		
						CHECK TOTAL	100.79		
363	PG&E	0000		INV	02/07/2025	4890076422-5 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5100-885-0000-00000-510130				Utilities	18,260.37		
						CHECK TOTAL	18,260.37		
363	PG&E	0000		INV	02/03/2025	9471648480-6 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	15.02		
						CHECK TOTAL	15.02		
363	PG&E	0000		INV	01/31/2025	0475158959-1 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	2,287.74		
						CHECK TOTAL	2,287.74		
363	PG&E	0000		INV	02/10/2025	2343346692-9 JAN 25			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	599.97		
						CHECK TOTAL	599.97		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash						
VENDOR	PG&E	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
363	PG&E	0000		INV	02/03/2025	5302818950-3 JAN 25				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	23,154.50			
						CHECK TOTAL	23,154.50			
363	PG&E	0000		INV	02/03/2025	4102932393-2 JAN 25				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	26,291.16			
						CHECK TOTAL	26,291.16			
363	PG&E	0000		INV	02/03/2025	9736454059-7 JAN 25				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	1000-850-0000-00000-510130				Utilities	24.64			
						CHECK TOTAL	24.64			
363	PG&E	0000		INV	02/03/2025	8260011937-2 JAN 25				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	5000-870-0000-00000-510130				Utilities	42,981.04			
						CHECK TOTAL	42,981.04			
6627	PG&E NON ENERGY	0000	472	INV	12/23/2024	0008360309-2				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	2020-850-0000-24012-530100				Prof Cont	10,000.00			
						CHECK TOTAL	10,000.00			
7220	PLAIN INSANE GRAPHIX	0000		INV	02/15/2025	14872				
	ACCOUNT DETAIL						LINE AMOUNT			
	1	6000-890-0000-00000-530100				Prof Cont	148.26			
						CHECK TOTAL	148.26			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
876	QUAD KNOPF, INC.	0001	296	INV	01/22/2025	124457			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-530100			Prof Cont	6,235.00	6,235.00		
876	QUAD KNOPF, INC.	0001	46	INV	01/30/2025	126031			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-820-0000-00000-530100			Prof Cont	5,813.70	5,813.70		
876	QUAD KNOPF, INC.	0001	296	INV	11/15/2024	125114			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-530100			Prof Cont	16,935.00	16,935.00		
876	QUAD KNOPF, INC.	0001	296	INV	02/28/2025	126381			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-850-0000-00000-530100			Prof Cont	4,000.00	4,000.00		
						CHECK TOTAL	32,983.70		
7165	QUADIENT FINANCE USA,	0000		INV	12/31/2024	77900044334767334862			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-000-0000-00000-120100			Prepays	39.00	39.00		
						CHECK TOTAL	39.00		
7161	QUADIENT LEASING USA,	0001		INV	02/16/2025	Q1687176			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-000-0000-00000-120100			Prepays	517.21	517.21		
						CHECK TOTAL	517.21		
7053	RAIN FOR RENT	0000	161	INV	01/10/2025	2087709			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-530120			Rent & Lea	6,347.64	6,347.64		
						CHECK TOTAL	6,347.64		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
5287	RES COM PEST CONTROL	0000	INV	01/23/2025	2294761				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-825-0000-00000-530100			Prof Cont		41.00			
						41.00			
5287	RES COM PEST CONTROL	0000	INV	01/23/2025	2291715				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-825-0000-00000-530100			Prof Cont		45.00			
						45.00			
						CHECK TOTAL		86.00	
2475	RICHARD SOTO	0000	INV	02/20/2025	012125				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 5100-885-0000-00000-500360			Uni All		200.00			
						200.00			
						CHECK TOTAL		200.00	
7283	VICTORIA RUIZ	0000	INV	02/22/2025	012325				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-855-0000-00000-530100			Prof Cont		170.00			
						170.00			
						CHECK TOTAL		170.00	
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241126021854				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		307.26			
						307.26			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0420241129035824				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		197.96			
						197.96			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241201020559				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		184.50			
						184.50			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241203124505				
	ACCOUNT DETAIL				LINE AMOUNT				
	1 1000-835-0000-00000-520100			Supplies		180.10			
						180.10			

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0320241205041917				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		35.98			
						35.98			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241217040449				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		136.49			
						136.49			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241001124440				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		227.68			
						227.68			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0320241015060142				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		339.71			
						339.71			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0420241022105230				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		68.38			
						68.38			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0520241022121411				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		157.11			
						157.11			
2932	SAVEMART SUPERMARKETS	0000	INV	12/31/2024	0420241108111236				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		118.09			
						118.09			
2932	SAVEMART SUPERMARKETS	0000	INV	01/02/2025	0420241203015107				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-835-0000-00000-520100		Supplies		8.50			
						8.50			
					CHECK TOTAL	1,961.76			
423	SOCALGAS	0000	INV	02/12/2025	18821608009 JAN 25				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-510130		Utilities		165.37			
						165.37			

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100					A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
					CHECK TOTAL	165.37		
423	SOCALGAS	0000	INV	02/12/2025	04331609000			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	50.77			
					CHECK TOTAL	50.77		
423	SOCALGAS	0000	INV	02/12/2025	19451608004 JAN 25			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	687.31			
					CHECK TOTAL	687.31		
423	SOCALGAS	0000	INV	02/10/2025	18191607227			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	215.23			
					CHECK TOTAL	215.23		
423	SOCALGAS	0000	INV	02/10/2025	03491607002 JAN 25			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	188.85			
					CHECK TOTAL	188.85		
423	SOCALGAS	0000	INV	02/10/2025	14416046861 JAN 25			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	393.31			
					CHECK TOTAL	393.31		
423	SOCALGAS	0000	INV	02/10/2025	14251743192 JAN 25			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-510130		Utilities	1,587.36			
					CHECK TOTAL	1,587.36		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100			A/P Cash						
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
423	SOCALGAS	0000	INV	02/10/2025	16931611004 JAN 25				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-825-0000-00000-510130		Utilities	49.61				
						49.61			
					CHECK TOTAL	49.61			
7798	SOFIA TORRES	0000	INV	01/23/2025	012325				
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1160-000-0000-00000-202100		Cust Dep	250.00				
						250.00			
					CHECK TOTAL	250.00			
6663	SUSP, INC	0000	277	INV	01/30/2025	2673			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5000-870-0000-00000-520100		Supplies	1,226.40				
	2	5000-870-0000-00000-530100		Prof Cont	1,543.75				
						2,770.15			
					CHECK TOTAL	2,770.15			
7776	STEED'S WELDING SERVI	0000	380	INV	01/23/2025	240222			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-530100		Prof Cont	3,316.69				
						3,316.69			
					CHECK TOTAL	3,316.69			
5352	STERICYCLE, INC.	0001		INV	02/24/2025	8009711946			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	1000-845-0000-00000-530100		Prof Cont	60.00				
						60.00			
					CHECK TOTAL	60.00			
428	STONEYS SAND & GRAVE	0000	499	INV	01/21/2025	139998			
	ACCOUNT DETAIL				LINE AMOUNT				
	1	5100-885-0000-00000-520100		Supplies	547.44				
						547.44			
					CHECK TOTAL	547.44			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
2799	TELSTAR INSTRUMENTS, ACCOUNT DETAIL	0000	356	INV	02/22/2025	125092			
	1 5100-885-0000-00000-520100				Supplies	2,057.00			
						LINE AMOUNT	2,057.00		
2799	TELSTAR INSTRUMENTS, ACCOUNT DETAIL	0000	202	INV	02/22/2025	125090			
	1 5000-870-0000-00000-530100				Prof Cont	482.00			
						LINE AMOUNT	482.00		
2799	TELSTAR INSTRUMENTS, ACCOUNT DETAIL	0000	202	INV	02/22/2025	125072			
	1 5000-870-0000-00000-530100				Prof Cont	1,757.60			
						LINE AMOUNT	1,757.60		
						CHECK TOTAL	4,296.60		
2072	THATCHER COMPANY, INC ACCOUNT DETAIL	0001	267	INV	02/24/2025	2025250100420			
	1 5100-885-0000-00000-520110				Sup Chl	8,478.54			
						LINE AMOUNT	8,478.54		
2072	THATCHER COMPANY, INC ACCOUNT DETAIL	0001		CRM	02/24/2025	2025250900054			
	1 5100-885-0000-00000-520110				Sup Chl	-2,000.00			
						LINE AMOUNT	-2,000.00		
						CHECK TOTAL	6,478.54		
7136	THERMO KING OF CENTRA ACCOUNT DETAIL	0001		INV	01/10/2025	BI43874			
	1 6000-890-0000-00000-520100				Supplies	163.02			
						LINE AMOUNT	163.02		
						CHECK TOTAL	163.02		
2666	TURNUPSEED ELECTRIC S ACCOUNT DETAIL	0000	489	INV	01/22/2025	236921			
	1 5000-870-0000-00000-530100				Prof Cont	688.05			
						LINE AMOUNT	688.05		
						CHECK TOTAL	688.05		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100		A/P Cash								
VENDOR	ULINE	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
6356	ULINE	0000		INV	01/05/2025	186557705				
ACCOUNT DETAIL						LINE AMOUNT				
	1	6000-890-0000-00000-520100			Supplies		73.87			
						CHECK TOTAL	73.87			
6058	UNIVAR	0000	174	INV	02/26/2025	52738314				
ACCOUNT DETAIL						LINE AMOUNT				
	1	5000-870-0000-00000-520110			Sup Chl		3,315.10			
							3,315.10			
6058	UNIVAR	0000	174	INV	02/26/2025	52738315				
ACCOUNT DETAIL						LINE AMOUNT				
	1	5000-870-0000-00000-520110			Sup Chl		2,913.89			
							2,913.89			
6058	UNIVAR	0000	174	INV	02/26/2025	52738312				
ACCOUNT DETAIL						LINE AMOUNT				
	1	5000-870-0000-00000-520110			Sup Chl		2,913.89			
						CHECK TOTAL	9,142.88			

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
5842	U.S. BANK EQUIPMENT F	0000		INV	01/20/2025	545529828			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-800-0000-00000-530120			Rent & Lea		0.31		
	2	1000-805-0000-00000-530120			Rent & Lea		104.43		
	3	1000-810-0000-00000-530120			Rent & Lea		380.22		
	4	1000-815-0000-00000-530120			Rent & Lea		956.42		
	5	1000-820-0000-00000-530120			Rent & Lea		209.21		
	6	1000-825-0000-00000-530120			Rent & Lea		18.90		
	7	1000-830-0000-00000-530120			Rent & Lea		2,367.28		
	8	1000-831-0000-00000-530120			Rent & Lea		150.10		
	9	1000-835-0000-00000-530120			Rent & Lea		88.20		
	10	1000-840-0000-00000-530120			Rent & Lea		97.85		
	11	1000-845-0000-00000-530120			Rent & Lea		185.54		
	12	1000-855-0000-00000-530120			Rent & Lea		543.50		
	13	5000-870-0000-00000-530120			Rent & Lea		284.39		
	14	5000-875-0000-00000-530120			Rent & Lea		511.12		
	15	5100-885-0000-00000-530120			Rent & Lea		3.67		
	16	6000-890-0000-00000-530120			Rent & Lea		32.98		
	17	1000-865-0000-00000-530120			Rent & Lea		0.31		
	18	1000-860-0000-00000-530120			Rent & Lea		364.86		
							6,299.29		
							6,299.29		
2038	USA BLUEBOOK	0001	488	INV	01/05/2025	INV00561416			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-520100			Supplies		544.37		
							544.37		
							544.37		
460	VALLEY PUMP & DAIRY S	0001	494	INV	02/20/2025	8285			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	5000-870-0000-00000-530100			Prof Cont		6,320.00		
							6,320.00		
							6,320.00		
116	VERIZON WIRELESS	0000		INV	01/16/2025	6103771115			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	1000-830-0000-00000-510130			Utilities		861.04		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarnt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash				
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						861.04		
					CHECK TOTAL	861.04		
2653	VESTIS	0002	INV	02/15/2025	2580485866			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-530100		Prof Cont		111.33		
						111.33		
2653	VESTIS	0002	INV	02/19/2025	2580489267			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-850-0000-00000-530100		Prof Cont		111.33		
						111.33		
2653	VESTIS	0002	INV	02/27/2025	2580492383			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	5200-880-0000-00000-530100		Prof Cont		112.43		
						112.43		
2653	VESTIS	0002	INV	02/27/2025	2580489281			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-835-0000-00000-530100		Prof Cont		71.46		
						71.46		
2653	VESTIS	0002	INV	02/27/2025	2580485871			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-835-0000-00000-530100		Prof Cont		145.51		
						145.51		
					CHECK TOTAL	552.06		
474	WEST VALLEY SUPPLY	0000	INV	02/20/2025	117260			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-520100		Supplies		497.70		
						497.70		
474	WEST VALLEY SUPPLY	0000	INV	02/20/2025	117267			
	ACCOUNT DETAIL				LINE AMOUNT			
	1	1000-825-0000-00000-520100		Supplies		20.16		
						20.16		
					CHECK TOTAL	517.86		
7238	WESTSCAPES	0000	119	INV	01/02/2025	21966		
	ACCOUNT DETAIL				LINE AMOUNT			
	1	2409-900-0000-00000-530100		Prof Cont		579.00		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100						A/P Cash			
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7238	WESTSCAPES	0000	119	INV	12/31/2024	21898		579.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2409-900-0000-00000-530100			Prof Cont		579.00		579.00	
7238	WESTSCAPES	0000	119	INV	01/30/2025	21965		557.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2408-900-0000-00000-530100			Prof Cont		557.00		557.00	
7238	WESTSCAPES	0000	119	INV	12/31/2024	21897		557.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2408-900-0000-00000-530100			Prof Cont		557.00		557.00	
7238	WESTSCAPES	0000	119	INV	01/30/2025	21964		398.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2406-900-0000-00000-530100			Prof Cont		398.00		398.00	
7238	WESTSCAPES	0000	119	INV	12/31/2024	21896		398.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2406-900-0000-00000-530100			Prof Cont		398.00		398.00	
7238	WESTSCAPES	0000	119	INV	01/30/2025	21963		699.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2405-900-0000-00000-530100			Prof Cont		699.00		699.00	
7238	WESTSCAPES	0000	119	INV	12/31/2024	21895		699.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2405-900-0000-00000-530100			Prof Cont		699.00		699.00	
7238	WESTSCAPES	0000	119	INV	01/30/2025	21962		439.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2404-900-0000-00000-530100			Prof Cont		439.00		439.00	
7238	WESTSCAPES	0000	119	INV	12/31/2024	21894		439.00	
	ACCOUNT DETAIL					LINE AMOUNT			
	1 2404-900-0000-00000-530100			Prof Cont		439.00		439.00	

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7238	WESTSCAPES	0000	119	INV	01/30/2025	21961			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2403-900-0000-00000-530100			Prof Cont		525.00		
							525.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21960			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2402-900-0000-00000-530100			Prof Cont		1,771.00		
							1,771.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21893			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2403-900-0000-00000-530100			Prof Cont		525.00		
							525.00		
7238	WESTSCAPES	0000	119	INV	12/29/2024	21892			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2402-900-0000-00000-530100			Prof Cont		1,771.00		
							1,771.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21959			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2401-900-0000-00000-530100			Prof Cont		599.00		
							599.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21891			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2401-900-0000-00000-530100			Prof Cont		599.00		
							599.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21950			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2330-900-0000-00000-530100			Prof Cont		252.00		
							252.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21882			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2330-900-0000-00000-530100			Prof Cont		252.00		
							252.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21949			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2320-900-0000-00000-530100			Prof Cont		1,778.00		
							1,778.00		

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7238	WESTSCAPES	0000	119	INV	12/31/2024	21881			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2320-900-0000-00000-530100			Prof Cont		1,778.00		
							1,778.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21948			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2310-900-0000-00000-530100			Prof Cont		89.50		
	2	2410-900-0000-00000-530100			Prof Cont		89.50		
							179.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21880			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2310-900-0000-00000-530100			Prof Cont		89.50		
	2	2410-900-0000-00000-530100			Prof Cont		89.50		
							179.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21947			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2300-900-0000-00000-530100			Prof Cont		817.00		
							817.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21879			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2300-900-0000-00000-530100			Prof Cont		817.00		
							817.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21957			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2290-900-0000-00000-530100			Prof Cont		295.00		
							295.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21889			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2290-900-0000-00000-530100			Prof Cont		295.00		
							295.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21956			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2282-900-0000-00000-530100			Prof Cont		434.00		
							434.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21888			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2282-900-0000-00000-530100			Prof Cont		434.00		
							434.00		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarmt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7238	WESTSCAPES	0000	119	INV	01/30/2025	21955			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2281-900-0000-00000-530100			Prof Cont		412.00		
							412.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21887			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2281-900-0000-00000-530100			Prof Cont		412.00		
							412.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21953			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2260-900-0000-00000-530100			Prof Cont		81.00		
	2	2407-900-0000-00000-530100			Prof Cont		81.00		
							162.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21885			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2260-900-0000-00000-530100			Prof Cont		81.00		
	2	2407-900-0000-00000-530100			Prof Cont		81.00		
							162.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21952			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2250-900-0000-00000-530100			Prof Cont		75.00		
							75.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21884			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2250-900-0000-00000-530100			Prof Cont		75.00		
							75.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21951			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2230-900-0000-00000-530100			Prof Cont		452.00		
							452.00		
7238	WESTSCAPES	0000	119	INV	12/31/2024	21883			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2230-900-0000-00000-530100			Prof Cont		452.00		
							452.00		
7238	WESTSCAPES	0000	119	INV	01/30/2025	21946			
	ACCOUNT DETAIL					LINE AMOUNT			
	1	2210-900-0000-00000-530100			Prof Cont		3,583.00		
							3,583.00		

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

Detail Invoice List

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

CASH ACCOUNT: 9999-000-0000-00000-100100				A/P Cash					
VENDOR	REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK	
7238 WESTSCAPES	0000	119	INV	12/31/2024	21878				
ACCOUNT DETAIL					LINE AMOUNT				
1	2210-900-0000-00000-530100			Prof Cont		3,583.00			
						3,583.00			
					CHECK TOTAL	28,012.00			
7801 YESENIA ANITA	0000		INV	02/26/2025	012725				
ACCOUNT DETAIL					LINE AMOUNT				
1	1160-000-0000-00000-202100			Cust Dep		250.00			
						250.00			
					CHECK TOTAL	250.00			
201 INVOICES				WARRANT TOTAL		753,299.42		753,299.42	
				CASH ACCOUNT BALANCE				-42,278,057.06	

City of Lemoore



ACCOUNTS PAYABLE EDIT

Check Run Summary

CHECK RUN: MP020625 02/06/2025
 DUE DATE: 02/06/2025

FUND	ACCOUNT	AMOUNT	AVLB BUDGET
1000	General 1000-000-0000-00000-120100	Prepaid Expenses 556.21	
1000	General 1000-000-0000-00000-202100	Customer Deposits 550.00	
1000	General 1000-800-0000-00000-510140	Meetings and Dues 582.23	576.25
1000	General 1000-800-0000-00000-530120	Rentals and Leases 0.31	209.17
1000	General 1000-805-0000-00000-510130	Utilities 4,977.89	-5,429.24
1000	General 1000-805-0000-00000-530120	Rentals and Leases 104.43	10,007.07
1000	General 1000-810-0000-00000-510160	Printing and Publicat 1,839.87	-2,488.03
1000	General 1000-810-0000-00000-530100	Professional Contract 23,750.00	58,065.91
1000	General 1000-810-0000-00000-530120	Rentals and Leases 380.22	2,052.63
1000	General 1000-815-0000-00000-520100	Supplies 59.44	644.85
1000	General 1000-815-0000-00000-530100	Professional Contract 11,279.46	-71,148.50
1000	General 1000-815-0000-00000-530120	Rentals and Leases 956.42	2,121.58
1000	General 1000-820-0000-00000-530100	Professional Contract 5,813.70	71,005.70
1000	General 1000-820-0000-00000-530120	Rentals and Leases 209.21	2,882.49
1000	General 1000-825-0000-00000-510130	Utilities 3,337.81	59,323.05
1000	General 1000-825-0000-00000-520100	Supplies 517.86	49,872.79
1000	General 1000-825-0000-00000-530100	Professional Contract 3,397.33	-8,829.30
1000	General 1000-825-0000-00000-530120	Rentals and Leases 18.90	223.42
1000	General 1000-830-0000-00000-510130	Utilities 861.04	36,253.53
1000	General 1000-830-0000-00000-510150	Training 56.00	111,206.71
1000	General 1000-830-0000-00000-520200	Equipment < \$5,000 3,458.44	8,773.49
1000	General 1000-830-0000-00000-530100	Professional Contract 56,816.45	-48,984.77
1000	General 1000-830-0000-00000-530120	Rentals and Leases 2,367.28	-41,744.88
1000	General 1000-835-0000-00000-520100	Supplies 1,984.22	46,544.74
1000	General 1000-835-0000-00000-530100	Professional Contract 216.97	-27,039.08
1000	General 1000-835-0000-00000-530120	Rentals and Leases 88.20	159.42
1000	Public Safety Dispatc 1000-831-0000-00000-530120	Rentals & Leases 150.10	1,167.62
1000	General 1000-840-0000-00000-530100	Professional Contract 11,762.42	30,979.50
1000	General 1000-840-0000-00000-530120	Rentals and Leases 1,856.31	-3,866.81
1000	General 1000-845-0000-00000-530100	Professional Contract 685.00	-50,474.46
1000	General 1000-845-0000-00000-530120	Rentals and Leases 185.54	4,589.05
1000	General 1000-850-0000-00000-510130	Utilities 63,732.61	19,973.25
1000	General 1000-850-0000-00000-520100	Supplies 27.52	49,667.54
1000	General 1000-850-0000-00000-530100	Professional Contract 28,352.53	43,684.91
1000	General 1000-855-0000-00000-530100	Professional Contract 2,104.00	33,346.93
1000	General 1000-855-0000-00000-530120	Rentals & Leases 543.50	6,697.74
1000	General 1000-860-0000-00000-530120	Rentals & Leases 364.86	5.85
1000	General 1000-865-0000-00000-530120	Rentals & Leases 0.31	198.06
FUND TOTAL		233,944.59	

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
1160	Facilities Rental	1160-000-0000-00000-202100	Customer Deposits	1,250.00
			FUND TOTAL	1,250.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
1190	Red Ribbon	1190-830-0000-00000-530100	Professional Contract	162.32 8,871.00
			FUND TOTAL	162.32
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2000	Gasoline Tax	2000-850-0000-20001-560300	Capital Outlay - Cons	174,904.70 0.00
2000	Gasoline Tax	2000-850-0000-21003-560300	Capital Outlay - Cons	8,870.08 0.00
			FUND TOTAL	183,774.78
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2020	Local Transportation	2020-850-0000-24012-530100	Professional Contract	10,000.00 -21,632.75
			FUND TOTAL	10,000.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2210	LLMD Zone 1	2210-900-0000-00000-530100	Professional Contract	7,166.00 -119.02
			FUND TOTAL	7,166.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2230	LLMD Zone 3 - Silva E	2230-900-0000-00000-530100	Professional Contract	904.00 7,906.85
			FUND TOTAL	904.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2250	LLMD Zone 5 - Wildflo	2250-900-0000-00000-530100	Professional Contract	150.00 55.60
			FUND TOTAL	150.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2260	LLMD Zone 6 - Capistr	2260-900-0000-00000-530100	Professional Contract	162.00 474.46
			FUND TOTAL	162.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2281	LLMD Zone 8 - Country	2281-900-0000-00000-530100	Professional Contract	824.00 479.40
			FUND TOTAL	824.00

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06		
2282	LLMD Zone 8 - Park	2282-900-0000-00000-530100	Professional Contract	868.00 2,180.33
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	868.00
2290	LLMD Zone 9 - La Dant	2290-900-0000-00000-530100	Professional Contract	590.00 3,385.96
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	590.00
2300	LLMD Zone 10 - Avalon	2300-900-0000-00000-530100	Professional Contract	1,634.00 -1,717.43
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	1,634.00
2310	LLMD Zone 11 - Self H	2310-900-0000-00000-530100	Professional Contract	179.00 482.49
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	179.00
2320	LLMD Zone 12 - Summer	2320-900-0000-00000-530100	Professional Contract	3,556.00 -1,982.52
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	3,556.00
2330	LLMD Zone 13 Corners	2330-900-0000-00000-530100	Professional Contract	504.00 450.93
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	504.00
2401	PFMD Zone 1	2401-900-0000-00000-530100	Professional Contract	1,198.00 31,935.00
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	1,198.00
2402	PFMD Zone 2	2402-900-0000-00000-530100	Professional Contract	3,542.00 20,525.61
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06	FUND TOTAL	3,542.00
2403	PFMD Zone 3	2403-900-0000-00000-530100	Professional Contract	1,050.00 7,365.55
2403	PFMD Zone 3	2403-900-0000-21003-560300	Capital Outlay - Cons	4,034.72 0.00
			FUND TOTAL	5,084.72

Report generated: 02/06/2025 17:03:38
 User: Meghan Palmer (mpalmer)
 Program ID: apwarrrt

City of Lemoore



ACCOUNTS PAYABLE EDIT

CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2404	PFMD Zone 4	2404-900-0000-00000-530100		Professional Contract	878.00	8,730.26
2404	PFMD Zone 4	2404-900-0000-21003-560300		Capital Outlay - Cons	167.84	0.00
				FUND TOTAL	1,045.84	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2405	PFMD Zone 5	2405-900-0000-00000-530100		Professional Contract	1,398.00	818.44
				FUND TOTAL	1,398.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2406	PFMD Zone 6	2406-900-0000-00000-530100		Professional Contract	796.00	8,277.80
				FUND TOTAL	796.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2407	PFMD Zone 7	2407-900-0000-00000-530100		Professional Contract	162.00	863.70
				FUND TOTAL	162.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2408	PFMD Zone 8	2408-900-0000-00000-530100		Professional Contract	1,114.00	8,432.20
				FUND TOTAL	1,114.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2409	PFMD Zone 9	2409-900-0000-00000-530100		Professional Contract	1,158.00	6,942.15
				FUND TOTAL	1,158.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
2410	PFMD Zone 10	2410-900-0000-00000-530100		Professional Contract	179.00	3,634.92
				FUND TOTAL	179.00	
CASH ACCOUNT 9999-000-0000-00000-100100			BALANCE -42,278,057.06			
5000	Water	5000-870-0000-00000-510130		Utilities	42,981.04	1,040,778.61
5000	Water	5000-870-0000-00000-520100		Supplies	6,771.51	193,777.55
5000	Water	5000-870-0000-00000-520110		Supplies - Chlorine	9,142.88	168,015.37
5000	Water	5000-870-0000-00000-530100		Professional Contract	59,248.62	453,845.48
5000	Water	5000-870-0000-00000-530120		Rentals & Leases	6,632.03	30,042.28
5000	Water	5000-875-0000-00000-510170		Postage & Mailing	3,861.22	-1,626.60
5000	Water	5000-875-0000-00000-520100		Supplies	15.91	1,541.24

City of Lemoore



ACCOUNTS PAYABLE EDIT

5000	Water	5000-875-0000-00000-530100	Professional Contract	11,555.35	-185,706.24
5000	Water	5000-875-0000-00000-530120	Rentals & Leases	511.12	1,705.27
			FUND TOTAL	140,719.68	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06			
5100	Sewer	5100-885-0000-00000-500360	Uniform Allowance	200.00	1,501.53
5100	Sewer	5100-885-0000-00000-510130	Utilities	18,260.37	127,606.49
5100	Sewer	5100-885-0000-00000-520100	Supplies	5,058.92	176,201.55
5100	Sewer	5100-885-0000-00000-520110	Supplies - Chlorine	6,478.54	71,360.03
5100	Sewer	5100-885-0000-00000-530100	Professional Contract	32,039.15	106,237.98
5100	Sewer	5100-885-0000-00000-530120	Rentals & Leases	10,489.08	36,259.21
			FUND TOTAL	72,526.06	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06			
5200	Refuse	5200-880-0000-00000-530100	Professional Contract	4,218.99	112,044.64
			FUND TOTAL	4,218.99	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06			
6000	Fleet Maintenance	6000-890-0000-00000-520100	Supplies	1,438.62	106,141.57
6000	Fleet Maintenance	6000-890-0000-00000-520120	Supplies - Fuel	68,887.29	66,254.67
6000	Fleet Maintenance	6000-890-0000-00000-520130	Supplies - CNG	1,179.44	5,000.00
6000	Fleet Maintenance	6000-890-0000-00000-530100	Professional Contract	2,022.97	130,070.72
6000	Fleet Maintenance	6000-890-0000-00000-530120	Rentals & Leases	960.12	-719.89
			FUND TOTAL	74,488.44	
CASH ACCOUNT 9999-000-0000-00000-100100		BALANCE -42,278,057.06			
			WARRANT SUMMARY TOTAL	753,299.42	
			GRAND TOTAL	753,299.42	