



## City of Lemoore

### Kings Lions Complex/19<sup>th</sup> Ave

690 S 19th Avenue (@ HWY 198), Lemoore, CA 93245 (559) 924-6744 Option 2

Email: [parksandrecreation@lemoore.com](mailto:parksandrecreation@lemoore.com)

#### **PLEASE NOTE:**

This form is a request to use the CMC Recreation in conjunction with the activity listed below. Final approval shall be granted by the Parks & Recreation Department upon receipt of the "Application" and in accordance with the attached Terms and Conditions as outlined in the CMC Rental Policy. **No Alcohol allowed at any child centered event.**

#### **Section I: INDIVIDUAL/ORGANIZATION INFORMATION**

##### **A. Individual Use**

1. Name: \_\_\_\_\_
2. Phone No: \_\_\_\_\_
3. Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_
5. Email: \_\_\_\_\_
6. Resident: Yes: \_\_\_\_\_ No: \_\_\_\_\_

##### **B. For Organization or Group Use**

- 1.. Name of Organization or Group: \_\_\_\_\_
2. Organization/Group Address: \_\_\_\_\_
3. Name of Responsible Person: \_\_\_\_\_
- Address: \_\_\_\_\_ Phone: \_\_\_\_\_
- Email: \_\_\_\_\_
4. Non-Profit: Yes: \_\_\_\_\_, Non-Profit Number: \_\_\_\_\_ No: \_\_\_\_\_
5. Type of Group: Resident: \_\_\_\_\_ Non-Resident: \_\_\_\_\_ Service Club: \_\_\_\_\_ Other: \_\_\_\_\_

#### **Section II: RESERVATION INFORMATION (See below for pricing)**

##### **A. Facilities Desired:**

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 1. Softball Field: _____             | 4. Soccer Field with lights: _____ |
| 2. Softball Field with Lights: _____ | 5. Entire Complex: _____           |
| 3. Soccer Field: _____               | 6. Concession Stand: _____         |

**Requested Date (s) and Time (s) of Use:**

A. DATE(S): \_\_\_\_\_ TIME (S): \_\_\_\_\_

DATE(S): \_\_\_\_\_ TIME (S): \_\_\_\_\_

DATE(S): \_\_\_\_\_ TIME (S): \_\_\_\_\_

B. Type of Function (Meeting, dance, wedding reception, party, banquet, quincenera, fundraiser, etc.

Please describe in full): \_\_\_\_\_

C. Estimated highest number in Attendance during the rental? \_\_\_\_\_

D. Will any admission fee be charged? (Include dues, collections, donations, or other charges): Yes: \_\_\_\_ No: \_\_\_\_

E. Will Alcoholic Beverages be served? Yes: \_\_\_\_ No: \_\_\_\_ Sold? Yes: \_\_\_\_ No: \_\_\_\_

**PLEASE NOTE:**

The sale of Alcoholic Beverages must be accompanied by a one-day Liquor License from the Alcoholic Beverage Control of the State of California (in Fresno). State Law (AB13) prohibits smoking indoors in any public facility; and (AB 846) law prohibits smoking within 20 feet of main entrance, exit and operable windows of all public buildings. There is a \$50 Deposit to check out keys to the facility. If keys are not returned within 48 hours deposit will NOT BE REFUNDED.

If Rental is Cancelled there will be a \$100 cancellation fee imposed. \_\_\_\_INT

No Rice/Glitter/Confetti \_\_\_\_INT.

FACILITY MUST BE LEFT AS YOU FOUND IT – NO FOOD, SPILLS, DEBRIS \_\_\_\_\_INT.

In submitting this application for use, I hereby certify that the information provided herein is true and correct, and further understand that any false information submitted may be grounds for denial of this reservation.

Total:

Deposit Taken:

Date of Deposit:

Remaining Balance:

Due By:

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

### Fee Breakdown

	Resident	Non-Resident	Non-Profit
<b>Kings Lions Complex</b>			
<b>Entire Complex</b>	<b>\$858 / all day</b>	<b>\$944 / all day</b>	<b>\$601/ all day</b>
<b>Softball Field</b>	<b>\$42 / hour</b>	<b>\$53 / hour</b>	<b>\$30 / hour</b>
<b>Softball Field Lights</b>	<b>\$10 / hour</b>	<b>\$10/ hour</b>	<b>\$10/ hour</b>
<b>Soccer Field</b>	<b>\$42 / hour</b>	<b>\$53/ hour</b>	<b>\$30/ hour</b>
<b>Concession Stand</b>	<b>\$107 / all day</b>	<b>\$112/ all day</b>	<b>\$75/ all day</b>
<b>Deposit (Entire Park)</b>	<b>\$321</b>	<b>\$321</b>	<b>\$321</b>