

# **ADDENDUM NUMBER 1**

**FOR THE**

**CITY OF LEMOORE**

**FOX ST & 19<sup>TH</sup> AVE ROADWAY REPAIRS**

**August 26, 2025**



**OWNER:**  
City of Lemoore  
711 W. Cinnamon Drive  
Lemoore, CA 93245  
(559) 924-6700

**PREPARED BY:**  
A&M Consulting Engineers  
220 N. Locust Street  
Visalia, CA 93291  
(559) 429-4747

## **ADDENDUM NUMBER 1**

**The following additions, deletions, or modifications shall become part of the Contract Documents for the City of Lemoore Fox St & 19<sup>th</sup> Ave Roadway Repair Project:**

### **CONTRACTOR QUESTIONS:**

**Q1:** Can you please confirm that 60 working days is the official time for completion on this project?

**A1:** 60 working days is the official time for completion.

**Q2:** What information is being requested on the attached proposal page, PF-3, in the following "...Professions Code of the State of California. [BLANK]; and DIR number [BLANK]."

**A2:** The information required in the following is "... Professions Code of the State of California. [Contractor's license number]; and DIR number [Contractor's DIR number]."

**Q3:** Is the City going to be responsible for installing the irrigation for the new trees?

**A3:** Yes, the City will be responsible for installing the irrigation for the new trees using the PVC sleeves installed by the Contractor.

**Q4:** How is the City planning to address traffic on Fox Street?

**A4:** The work for Fox Street will be divided into two (2) parts, northbound and southbound. Appropriate signage shall be installed to notify drivers of construction activities, closures, and detours while ensuring traffic flow is maintained on the side not under construction. The Contractor shall be responsible for coordinating the traffic control plan with the City.

### **NOTICE TO CONTRACTORS:**

Bidding for this project will be extended by three (3) weeks. See the attached updated Notice to Contractors for the new dates.

### **BID PROPSAL DOCUMENTS:**

Rubberized Asphalt Concrete (RAC) per Caltrans 2024 Standard Specification 39-2.03 RUBBERIZED HOT MIX ASPHALT-GAP GRADED, will be added to this project as an alternative to the modified Hot Mix Asphalt (HMA) Type 'A'.

**NOTE: One copy of this Addendum Number 1 shall be signed by the Contractor and must be submitted with the bid as an acknowledgment of receipt and the acceptance of this Addendum Number 1.**

Prepared by:  \_\_\_\_\_ August 26, 2025  
Orfil Muniz, P.E.  
A&M Consulting Engineers Date

Accepted by: \_\_\_\_\_  
Contractor (signature) Date

**CITY OF LEMOORE  
NOTICE TO CONTRACTORS AND  
SPECIAL PROVISIONS  
FOR  
CITY OF LEMOORE  
FOX ST & 19TH AVE ROADWAY REPAIRS**

**CRITICAL DATES AND REQUIREMENTS\***

<b>Advertise:</b>	<b>August 1, 2025</b>
Pre-Bid Meeting:	August 19, 2025 @ 9:00 AM at Lemoore Public Works located at 711 W Cinnamon Dr, Lemoore, CA. Attendance is not mandatory but recommended.
Last Day to Submit Written Questions:	August 26, 2025
Bids Due/Bid Opening:	<b>September 25, 2025 @2:00 PM</b> at City of Lemoore City Hall 711 W. Cinnamon Dr, Lemoore, CA
License Requirement(s):	‘A’ or Combination “C” and City Business License
Project Completion Time:	60 Working Days
Proposed Council Action to Award:	<b>October 7, 2025</b> Council Meeting
Pre-Construction Meeting / Notice to Proceed:	<b>October 13, 2025 (Tentative)</b>
Construction Start Date:	<b>October 14, 2025 (Tentative)</b>
Construction End Date:	<b>January 12, 2025 (Tentative)</b>
Notice of Completion:	<b>January 22, 2026 (Tentative)</b>

\*Subject to change upon previous notice

# **BID PROPOSAL**

## **TO THE CITY OF LEMOORE**

The undersigned declares that he/she/it has carefully examined the location of the proposed work, that he/she/it has carefully examined the Plans and Specifications and read the accompanying instructions to bidders and hereby proposes to furnish all materials and do all the work required to complete the said work in accordance with said plans and specifications, for the unit price or lump sum set forth in the following schedule:

## **CITY OF LEMOORE FOX STREET & 19TH AVENUE ROADWAY REPAIRS**

<b>BASE BID:</b>					
<b>Item No.</b>	<b>Item Description</b>	<b>Unit</b>	<b>Qty</b>	<b>Unit Price</b>	<b>Total Item Cost</b>
1*	Mobilization & Demobilization	LS	1		
2	Traffic Control Plan & Implementation	LS	1		
3	Water Pollution Control Plan Preparation & Implementation	LS	1		
4	Dust Control Plan Preparation & Implementation	LS	1		
<b>BASE BID (FOX STREET)</b>					
5	Demolition, Clearing and Grubbing	LS	1		
6	Grind Down Existing Sidewalk To Remove Uplift, Complete and In-Place	LF	58		
7	Grind 0.30' and Dispose of Existing Asphalt Concrete Pavement	SY	9,335		
8	Construct 0.30' HMA Type A over Existing Aggregate Base Graded And Compacted Per Plan To 95% Relative Compaction	TON	1,777		
9	Apply Crack Seal Treatment	GAL	100		
10	Type II Fiberized Micro-Surface Treatment with Black Rock	SY	9,498		
11	Repair Damaged Curb as shown on plans	LF	10		
12	Construct City Standard Curb & Gutter with Aggregate Base, complete and in place	LF	265		
13	Construct City Standard Sidewalk with Aggregate Base, complete & in place	SF	2,757		

<b>Item No.</b>	<b>Item Description</b>	<b>Unit</b>	<b>Qty</b>	<b>Unit Price</b>	<b>Total Item Cost</b>
14	Plant 15 Gallon Chinese Pistache Tree with root ball barriers complete and in place	EA	22		

15	Install New Irrigation Sleeves for Chinese Pistache Trees	EA	16		
16	Install Signing, Striping (2-Coat), and Markings Complete and In-Place	LS	1		
<b>BASE BID (19<sup>TH</sup> AVENUE)</b>					
17	Grind 0.30' and Dispose of Existing Asphalt Concrete Pavement	SY	8,880		
18	Construct 0.30' HMA Type A over existing Aggregate Base Graded and Compacted to 95% relative compaction	TON	1,690		
19	Install Signing, Striping (2-Coat), and Markings Complete and In-Place	LS	1		
<b>BASE BID TOTAL</b>					

**\*Item 1 - Mobilization & Demobilization Lump Sum Item No. 1 shall not exceed 5% of total Bid.**

<b>BID ADDITIVE 1 (COVENTRY DRIVE AT FOX STREET)</b>					
Item No.	Item Description	Unit	Qty	Unit Price	Total Item Cost
20	Remove Existing Sidewalk	SF	750		
21	Construct City Standard Sidewalk with Aggregate Base, complete & in place	SF	750		
<b>BID ADDITIVE 1 TOTAL</b>					
<b>BID ADDITIVE 2 (LOOP DETECTOR AT FOX STREET)</b>					
Item No.	Item Description	Unit	Qty	Unit Price	Total Item Cost
22	Reinstall Loop Detector Type E complete and in place	EA	1		
<b>BID ADDITIVE 2 TOTAL</b>					

<b>BID ALTERNATIVE 1: Rubberized Asphalt Concrete (RAC) REPLACE FOX STREET [ITEM 8] &amp; 19TH AVENUE [ITEM 18]</b>					
Item No.	Item Description	Unit	Qty	Unit Price	Total Item Cost
23	Construct 0.30' RAC over Existing Aggregate Base Graded and Compacted Per Plan To 95% Relative Compaction	SF	3467		
<b>BID ADDITIVE 1 TOTAL</b>					

**FOX STREET & 19<sup>TH</sup> AVENUE ROADWAY REPAIRS:** The bid for this project is for the project to be completed in accordance with drawings and specs, contract documents, including all costs to the City including, but not limited to, materials, labor, tools, insurance, cleanup, and warranties, shall be:

Total Amount of **Base Bid** (written in words) is: \_\_\_\_\_  
\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents.

Total Amount of **Additive Bid 1** (written in words) is: \_\_\_\_\_  
\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents.

Total Amount of **Additive Bid 2** (written in words) is: \_\_\_\_\_  
\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents.

Total Amount of **Alternative Bid 1** (written in words) is: \_\_\_\_\_  
\_\_\_\_\_ Dollars and \_\_\_\_\_  
Cents.

Total Amount of **Grand Total** (written in words) is: \_\_\_\_\_  
\_\_\_\_\_ Dollars and \_\_\_\_\_ Cents.

**Mobilization shall not exceed 5% of the Grand Total. The apparent Lowest Bidder will be based on the Lowest Sum Total of the Base Bid plus all Additives (Grand Total).**

In the event of discrepancy between words and figures, the words shall prevail and in the event of discrepancy between unit prices and total, the unit price shall prevail. The bid for this project contains a Base Bid and additives. The City reserves the right to award the base bid only or the Base Bid and additives.

The award of the Contract, if it be awarded, will be made within ninety (90) days after the opening of the bids. Unless required by law, a bidder cannot withdraw its bid during said 90-day period after the time set for the opening of all bids. A cashier's check, certified check or bidder's bond of ten percent (10%) of the bid must be enclosed with the bid.

The Bidder hereby acknowledges that the City has reserved the right to reject any and all bids and/or waive any irregularity in any bid received and/or determine in its sole discretion the responsibility of any bidder and which bid is most advantageous to the City.

The Bidder confirms that the figures above have been checked by the Bidder who understands that neither the City nor any of its agents, employees, or representatives shall be responsible for any errors or omissions on the part of the undersigned Bidder in preparing and submitting this Bid Proposal.

**Acknowledgement of Bid Addenda:** The Bidder confirms that this Bid Proposal incorporates and is inclusive of all items or other matters contained in Bid Addenda issued by or on behalf of the City.

\_\_\_\_\_  
Addendum No. and date

The undersigned further agrees that in case of default in duly signing and providing to the City the required Contract, with necessary bonds, within fifteen (15) calendar days, including Sundays, weekends and holidays, after having received notice that the Contract is ready for signature, the proceeds of the check or bond accompanying his/her/its bid shall become the property of the City of Lemoore.

**Licensed in accordance with an act providing for the registration of contractors:**

License No. \_\_\_\_\_ Classifications \_\_\_\_\_

Expiration Date:\_\_\_\_\_. I (We) hereby state under penalty of perjury that the above made representations are true and in accordance with the provisions of section 7028.15 of the Business and Professions Code of the State of California. .

\_\_\_\_\_; and DIR number \_\_\_\_\_.

Signature of Bidder \_\_\_\_\_

(If an individual, so state. If a firm or co-partnership, state the firm name and give the names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, also names of president, secretary, treasurer, and manager thereof.)

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Company

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
Telephone Number

Dated: \_\_\_\_\_

**Note: Attach Corporate Seal and Notary Form**