



LEMOORE

CALIFORNIA

**LEMOORE CITY COUNCIL
COUNCIL CHAMBER
429 C STREET
August 4, 2026
5:30 P.M.**

MEETING AGENDA

Please silence all electronic devices as a courtesy to those in attendance. Thank you.

- a. **CALL TO ORDER**
- b. **INVOCATION**
- c. **PLEDGE OF ALLEGIANCE**
- d. **ROLL CALL**
- e. **AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS**

1 – CEREMONIAL / PRESENTATION

- 1-1 Retirement Recognition – Jesse Ruben Reyna (Benavides)

2 – STUDY SESSION

- 2-1 2026 Regional Transportation Plan and Sustainable Communities Strategy (RTP/SCS) (KCAG)
- 2-2 General Cost Allocation Analysis and Update (Valdez)

PUBLIC COMMENT

Public comment will be in accordance with the attached policy. This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to three (3) minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff. The public will have an opportunity to comment on items on the agenda once the item has been called and the Mayor opens the item to the public.

3 – DEPARTMENT AND CITY MANAGER REPORTS

- 3-1 Department & City Manager Reports

4 – CONSENT CALENDAR

Items considered routine in nature are placed on the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Council member or member of the public requests individual consideration.

- 4-1 Approval – Minutes – Regular/Special Meeting – July 7, 2026
- 4-2 Approval – Resolution 2026-23 – A Request by Lemoore Mobilehome Park (Mary Hornsby) for Wastewater Collection Service to be Provided by the City of Lemoore for the Mobilehome Park Located at 18920 Hanford-Armona Road Outside of the City Limits of the City of Lemoore (APN 021-650-003)
- 4-3 Approval – Second Reading – Ordinance 2026-07 – Amending Title 4 of the Municipal Code to Add Chapter 12 relating to the Volunteer Fire Department
- 4-4 Approval – Additional Professional Consulting Services Agreement with QK, Inc. for Phase 2 of the Water Supply Study in the amount of \$99,500

- 4-5 Approval – Award of Construction Contract for Daphne Stormwater Basin & Lift Station Improvements Project to Hartzell General Engineering
- 4-6 Approval – Budget Amendment – Bush Street & 19 ½ Avenue Traffic Signal and Improvements Project
- 4-7 Approval – Budget Amendment and Work Order – Preparation of Initial Study/Mitigated Negative Declaration n(IS/MND) with Technical Studies for Vinewood Estates Project in Compliance with the California Environmental Quality Act (CEQA)
- 4-8 Approval – Budget Amendment – Cinnamon Drive and 19th Avenue Traffic Signal and Improvements Project
- 4-9 Approval – Budget Amendment – Liberty Drive and Hanford-Armona Road Traffic Signal
- 4-10 Approval – Denial of Claim for Mr. Matthew Stoll
- 4-11 Approval – Task Order with QK Inc. for Construction Management Services for the Daphne Storm Drain Basin Improvements Project
- 4-12 Approval – Task Order with A&M Consulting Engineers, Inc. for Design and Bidding Support Services for the Fox Street to Follett Street Waterline Replacement Project
- 4-13 Approval – Agreement for GIS Modernization and On-Call Services between the City of Lemoore and with QK, Inc.
- 4-14 Approval – Award for Groundwater Monitoring Well Installation Services to Valley Science and Engineering
- 4-15 Approval – Draft 2025 Urban Water Management Plan and the Amendment to the 2020 Urban water Management Plan
- 4-16 Approval – Budget Amendment – Fox and 19th Avenue roadway Repair Project
- 4-17 Approval – Resolution 2026-24 – Withdrawal from the Cross Valley Rail Corridor Joint Powers Authority (CVRC-JPA)
- 4-18 Information Only – Police Department Update – June 2026
- 4-19 Information Only – Fire Department Update – May & June 2026
- 4-20 Information Only – Building Division Update – June 2026
- 4-21 Information Only – Finance Department Update – June 2026
- 4-22 Information Only – Investment Report for the Quarter ended June 30, 2026

5 – PUBLIC HEARINGS

Report, discussion and/or other Council action will be taken.

- 5-1 Public Hearing – Resolution 2026-25 – Confirming the Diagram and Assessment of Annual Levy for Fiscal Year 2026-2027 for Landscape and Lighting Maintenance District Number 1 (LLMD) Zones 1 through 13 and Resolution 2026-26 – Public Facilities Maintenance District Number 1 (PFMD) Zones 1 through 12 (Schisler)
- 5-2 Public Hearing – Resolution 2026-27 – Revising and Updating the Master User Fee Schedule (Valdez)

6 – NEW BUSINESS

Report, discussion and/or other Council action will be taken.

- 6-1 Report and Recommendation – Appointment of Voting Delegate to League of California Cities Annual Conference (Avalos)
- 6-2 Report and Recommendation – New City Seal Design Contest (Trejo)

7 – CITY COUNCIL REPORTS AND REQUESTS

- 7-1 City Council Reports / Requests

CLOSED SESSION

1. Government Code Section 54956.8
Conference with Real Property Negotiators
Property: APN 023-430-012
Agency Negotiator: Marissa Trejo, City Manager
Under Negotiation: Price and Terms
2. Government Code Section 54956.8
Conference with Real Property Negotiators
Property: APN 020-063-019
Agency Negotiator: Marissa Trejo, City Manager
Under Negotiation: Price and Terms
3. Conference with Legal Counsel – Litigation Update
Existing Litigation (Gov. Code 54956.9(d))
(One case) Jones v. City of Lemoore et. al.

ADJOURNMENT

Upcoming Council Meetings

- City Council Regular Meeting, Tuesday, August 18, 2026
- City Council Regular Meeting, Tuesday, September 1, 2026

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting at the Council Chamber, 429 C Street and the Cinnamon Municipal Complex, 711 W. Cinnamon Drive. Written communications from the public for the agenda must be received by the City Clerk's Office no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. Should you need special assistance, please call (559) 924-6744, at least 4 business days prior to the meeting.

PUBLIC NOTIFICATION

I, Marisa Avalos, City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above Regular City Council Agenda for the meeting of August 4, 2026 at Council Chamber, 429 C Street and City Hall, 711 W. Cinnamon Drive, Lemoore, CA on July 29, 2026.

//s//
Marisa Avalos, City Clerk



CITY COUNCIL REGULAR MEETING AUGUST 4, 2026 @ 5:30 p.m.

The City Council will hold its public meetings in person, with a virtual option for public participation based on availability. The City of Lemoore utilizes Zoom teleconferencing technology for virtual public participation; however, the City makes no representation or warranty of any kind, regarding the adequacy, reliability, or availability of the use of this platform in this manner. Participation by members of the public through this means is at their own risk. (Zoom teleconferencing/attendance may not be available at all meetings.)

The meeting may be viewed through the following Zoom Meeting:

- Please click the link below to join the webinar:
- <https://us06web.zoom.us/j/84518336224?pwd=ZHwn7xqRT5DrXs5rPygZGKcsXLQLa6.1>
- Meeting ID: 845 1833 6224
- Passcode: 699214
- Phone: +1 669 900 6833

If you wish to make a general public comment or public comment on a particular item on the agenda, **participants may do so via Zoom during the meeting** or by **submitting public comments by e-mail to: cityclerk@lemoore.com**. In the subject line of the e-mail, please state your name and the item you are commenting on. If you wish to submit a public comment on more than one agenda item, please send a separate e-mail for each item you are commenting on. Please be aware that written public comments, including your name, may become public information. Additional requirements for submitting public comments by e-mail are provided below.

General Public Comments & Comments on City Council Business Items

For general public comments and comments regarding specific City Council Business Items, public comments can be made via Zoom during the meeting or all public comments must be received by e-mail no later than 5:00 p.m. the day of the meeting. Comments received by this time will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a general public comment or comment on a business item is received after 5:00 p.m., efforts will be made to read your comment into the record. However, staff cannot guarantee that written comments received after 5:00 p.m. will be read. All written comments that are not read into the record will be made part of the meeting minutes, provided that such comments are received prior to the end of the City Council meeting.

Public Hearings

For public comment on a public hearing, all public comments must be received by the close of the public hearing period. All comments received by the close of the public hearing period will be read aloud by a staff member during the applicable agenda item, provided that such comments may be read within the normal three (3) minutes allotted to each speaker. Any portion of your comment extending past three (3) minutes may not be read aloud due to time restrictions. If a comment on a public hearing item is received after the close of the public hearing, such comment will be made part of the meeting minutes, provided that such comment is received prior to the end of the meeting.

PLEASE BE AWARE THAT ANY PUBLIC COMMENTS RECEIVED THAT DO NOT SPECIFY A PARTICULAR AGENDA ITEM WILL BE READ ALOUD DURING THE GENERAL PUBLIC COMMENT PORTION OF THE AGENDA.